

# DRAFT Overall Work Program

Fiscal Year 2019-2020

March 2019

Southern California Association of Governments

#### Overall Work Program DRAFT

Fiscal Year 2019-20

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# DRAFT Overall Work Program

Fiscal Year 2019-2020

#### **SECTION I** Regional Prospectus

#### Southern California Association of Governments

The Southern California Association of Governments (SCAG), founded in 1965, is a Joint Powers Authority under California state law, established as an association of local governments and agencies that voluntarily convene as a forum to address regional issues. Under federal law, SCAG is designated as a Metropolitan Planning Organization (MPO) and under state law serves as the Multicounty Designated Transportation Planning Agency for the six (6) county Southern California region. Through SCAG, city and county governments throughout Southern California come together to develop solutions to common problems in transportation, housing, air quality, and other issues.

Under the guidance of the Regional Council and in collaboration with its partners, SCAG's mission is to foster innovative regional solutions that improve the lives of Southern Californians through inclusive collaboration, visionary planning, regional advocacy, information sharing and promoting best practices.

SCAG's primary responsibilities include the development of the Regional Transportation Plan and Sustainable Communities Strategy (RTP/SCS); the Federal Transportation Improvement Program (FTIP); the annual Overall Work Program (OWP); and transportation-related portions of local air quality management plans. Under the federal Clean Air Act, SCAG is responsible for determining if regional transportation plans and programs are in conformity with the purpose of applicable federal regulations and state air quality plans. SCAG's additional functions include intergovernmental review of regionally significant development projects, and periodic preparation of a Regional Housing Needs Assessment (RHNA).

In addition to the six (6) counties and 191 cities that make up SCAG's region, there are six (6) County Transportation Commissions (CTCs) that hold the primary responsibility for programming and implementing transportation projects, programs and services in their respective counties and five (5) local air districts that are responsible for air quality planning and management within their respective jurisdictions. The agency also operates via a number of critical partnerships at the local, state and federal levels. In addition to its federal and state funding and review partners (Federal Highway Administration, Federal Transit Administration, Federal Aviation Administration, California Transportation Commission, California Department of Transportation, California Air Resources Board, etc.), SCAG's planning efforts are closely coordinated with regional transit operators, Tribal Governments and fifteen sub-regional Councils of Governments (COGs or Subregions) or joint power agencies that represent SCAG's cities and counties.

#### Introduction

This Overall Work Program (OWP) identifies the work which will be accomplished during the fiscal year of July 1, 2019 through June 30, 2020 (FY 2019-20). It discusses the planning priorities, the needs of the region, and the specific programs to meet those needs. It serves as a management tool for SCAG's main governing body, the Regional Council, as well as its policy committees, working groups and staff. It additionally provides local and state agencies a focal point for improving regional coordination and reducing duplication of work efforts at all levels. The work contained in this OWP complies with federal and state requirements, including requirements under the federal Fixing America's Surface Transportation Act (FAST Act) and Moving Ahead for Progress in the 21st Century (MAP-21) and under the state SB 375, and it reflects a concentrated focus on the development of the 2020 RTP/SCS which includes efforts related to congestion reduction, financial planning, system preservation and performance measures – areas identified as important by SCAG and the U.S. Department of Transportation (U.S. DOT).

#### I. Significant Regional Characteristics and Issues

Southern California has experienced some of the worst congestion in the country for the past two decades. The region also suffers from the lack of affordable housing. With the population expected to grow by nearly 4 million people by the year 2040, mobility is expected to decline as demands placed on existing infrastructure increase. In order to provide for the mobility needs of the future while improving the region's sustainability and economy, regional solutions and an unprecedented level of regional cooperation will be essential.

Southern California is also a national gateway for trade, with over 40% of all international containerized goods entering our regional seaports. More than 70% of these goods are destined for other parts of the country. The movement of goods through the Southern California seaports and land ports provides a substantial economic base to the region. Job growth in this industry could replace lost manufacturing jobs as a source of upward social mobility for the nearly 70% of the region's adults without a college degree.

While substantial growth in trade is anticipated – including a more than doubling of containerized imports through the San Pedro Bay Ports – the region will be unable to reap the associated economic benefits without sufficient investment in freight infrastructure (i.e., rail, highway, intermodal, airport, and marine facilities). Moreover, significant challenges arising from the growth in trade will require appropriate mitigation of already substantial environmental, public health, and community impacts. Addressing these needs will require new, more flexible financial instruments that combine the best features of public and private sector management, as well as new institutional structures to administer them.

Southern California also has among the worst air quality in this country. Without an infusion of sufficient funding, the region may not be able to demonstrate attainment of health-based national ambient air quality standards and public health and economic growth in the region will suffer as a result.

#### II. Regional Transportation Needs, Planning Priorities and Goals

As part of the annual budget development planning process, SCAG has an obligation to incorporate the federal planning factors identified in MAP-21/FAST Act for the development and implementation of regional transportation planning activities where federal funding is involved. The federal planning factors identified in the legislation are:

- 1. Support the economic vitality of the metropolitan area, especially by enabling global competitiveness, productivity, and efficiency.
- 2. Increase the safety of the transportation system for motorized and non-motorized users.
- 3. Increase the security of the transportation system for motorized and non-motorized users.
- 4. Increase the accessibility and mobility of people and for freight.
- 5. Protect and enhance the environment, promote energy conservation, improve the quality of life, and promote consistency between transportation improvements and State and local planned growth and economic development patterns.
- 6. Enhance the integration and connectivity of the transportation system, across and between modes, for people and freight.
- 7. Promote efficient system management and operation.
- 8. Emphasize the preservation of the existing transportation system.
- 9. Improve resiliency and reliability of the transportation system and reduce or mitigate storm water and reduce or mitigate storm water impact of surface transportation.
- 10. Enhance travel and tourism.

# III. How Needs, Priorities and Goals are Addressed in the Work Elements

#### A. Goods Movement

SCAG's goods movement program integrates freight transportation strategies and policies into regional transportation planning. SCAG continues to work with diverse transportation stakeholders to build support for a comprehensive program of investment in freight infrastructure and associated emissions reductions as reflected in the 2016-2040 RTP/SCS.

Recent research initiatives have included:

- Evaluation and analysis of the regional goods movement system (including a comprehensive assessment of potential east-west freight -corridor alignments)
- Recommendations for potential application of new technologies
- Analyses leading to the development of strategies for mitigating environmental impacts of major regional goods movement projects

In FY 2018-19, SCAG continued efforts to refine and support the implementation of strategies developed through the Comprehensive Regional Goods Movement Plan and Implementation Strategy and reflected in the 2016-2040 RTP/SCS. SCAG also participated in efforts to develop state and national freight plans and associated freight network designation processes. In FY 2019-20, SCAG will continue to advance efforts that promote investment in transportation infrastructure that facilitates the efficient movement of freight through the region and provides effective environmental mitigation.

In FY 2018-19, SCAG completed its Last Mile Delivery Study to develop an understanding of current last-mile freight delivery conditions, highlight best practices, assess the feasibility of various solutions, and provide pragmatic recommendations to address existing and future delivery challenges that can be applied throughout the region. Additionally, SCAG worked closely with partner agencies to complete the Calexico West Port of Entry Traffic Circulation Plan to create and support an implementation strategy to mitigate projected increases in congestion, traffic delays, and other negative consequences linked to the reconfiguration and expansion of the Calexico West border crossing. SCAG also collaborated closely with regional stakeholders to provide input into state and federal grant processes. Specifically, SCAG coordinated responses to competitive federal and state discretionary grant funding opportunities.

SCAG also continued to support the aims of the Southern California National Freight Gateway Collaboration, a group comprised of key local, regional, state, and federal representatives formed to address infrastructure, environmental, and community quality of life challenges presented by the unprecedented growth in goods movement.

Continuing through FY 2019-20, SCAG will support ongoing analyses for the East-West Freight Corridor, working in coordination with partner agencies. Anticipated efforts will include further conceptual design assessment and consideration of potential financing options for the project.

SCAG will also develop an integrated passenger and freight rail forecast to understand physical and operational constraints, use agreements, and planned capacity improvements for regional rail facilities for the 2020–2045 RTP/SCS. SCAG will also work with partner agencies to conduct grant-funded research and studies focused on diverse goods movement issues including approaches for

the implementation of clean fuels in San Bernardino County, assessment and designation of freight corridors and accompanying mobility strategies in Ventura County, and mitigations for neighborhood truck intrusions in port-adjacent disadvantaged and EJ communities. Finally, SCAG will focus strongly on development of the goods movement element of the 2020-2045 RTP/SCS.

#### **B. Congestion Reduction**

The existing congestion problems experienced in the region today are only expected to worsen due to projected growth in population and travel demand. Consequently, SCAG has engaged in a number of regional initiatives to identify strategies to manage congestion.

In 2010 and 2011, SCAG partnered with Caltrans to complete Corridor System Management Plans (CSMPs) that rely on a comprehensive performance analysis of congestion data to identify traffic bottlenecks, and the development of complex micro-simulation models to simulate corridor traffic. Using information from this analysis, the CSMPs identify near-and mid-term operational strategies to improve mobility, reliability, productivity, and safety. In FY 2017-18, SCAG initiated the I-105 Corridor Sustainability Study (CSS) a comprehensive multi-modal corridor study that examines the I-105 study area from a broad multi-modal perspective. The I-105 CSS will assess freeway and arterial congestion and will also consider additional corridor improvements, such as complete streets concepts, high occupancy vehicle (HOV) lanes, express lanes, and other advanced operational strategies. The goal is to recommend solutions that would improve air quality, system connectivity and efficiency, and reduce emissions, traffic congestion and improve safety. The I-105 CSS will develop local resources and build upon previous transportation efforts to create an integrated transportation system within and along the I-105.

A poorly maintained transportation system impedes traffic flow and creates unsafe condition for system users. SCAG's Regional Council recognizes this fact and has adopted greater commitments to system preservation in the RTP/SCS. In order to make progress on this commitment, SCAG initiated an effort in FY 2013-14 to develop a comprehensive database and monitor the condition of our transportation assets in an attempt to better manage these assets over the long haul and recommended needed adjustments to the broader policies related to system preservation in the 2016 RTP/SCS. In FY 2017-18, SCAG made significant progress on this important effort by analyzing the costs associated with transportation system preservation and achieving a state of good repair and will continue this work in FY 2019-20 for incorporation into the 2020 RTP/SCS.

In FY 2008–09, SCAG initiated a multi-year study to evaluate congestion pricing alternatives and their applicability in the SCAG region, conduct extensive public outreach and market analysis, and develop a financial plan and implementation strategy for a pilot initiative. The results of this first phase of the Express Travel Choices study fed directly into the 2012 RTP/SCS. A second phase of the Express Travel Choices study initiated in FY 2012-13 developed an implementation plan,

including the build-out of the existing and planned managed network of express lanes across Southern California and integration with one or more pilot projects for cordon/area pricing within specific major activity centers. A regional concept of operations for express lanes throughout the region was completed in FY 2015-16 and revised in FY 2017-18. As a living document, additional revisions may be made in FY 2019-20 as appropriate. A feasibility study and concept of operations for a possible cordon pricing pilot project, including stakeholder engagement, was completed in FY 2018-19. Ongoing evaluation of potential mobility innovations and incentives to better manage traffic will continue into FY 2019-20.

SCAG continues to work on improving our Congestion Management Process through better coordination and integration of all of our transportation planning and programming activities, as well as updates of our RTP/SCS and FTIP. As part of this improvement, in 2011, SCAG developed new performance criteria to assess the impacts of non-recurring congestion and developed appropriate strategies to address them in the 2016 RTP/SCS. Furthermore, in FY 2016-17, SCAG enhanced its process and documentation of how programmed highway capacity projects are developed and integrated with complementary TDM and TSM strategies. In FY 2018-19, SCAG further initiated an effort to develop a long-range TDM Strategic Plan to provide an objectives-driven, performance-based planning framework for identifying TDM strategies that increase the efficiency of the transportation system through alternative modes of travel. This work includes updating the CMP toolbox included in the RTP/SCS appendix with additional TDM strategies.

Intelligent Transportation Systems (ITS) are important elements of SCAG's congestion reduction strategies. Ensuring coordination and consistency of implementation of ITS strategies on a region-wide basis and between jurisdictions is crucial to maximizing the benefits of ITS projects. SCAG continues to facilitate such coordination efforts through its regular and timely updates of the regional ITS Architecture. SCAG is currently updating the regional ITS Architecture in FY and anticipates completing this effort by the end of FY 2018-19.

As a subcomponent to ITS, integrated corridor management (ICM) strategies also play a vital role towards reducing congestion. Since 2012, SCAG has been working closely with California PATH, Caltrans, Metro, and local agencies to develop the first Integrated Corridor Management (ICM) pilot project within the SCAG region along the Interstate 210 (I-210) corridor. The purpose of the pilot project is to look at all opportunities to move people and goods in the most efficient manner possible, to ensure the greatest potential gains in operational performance. This includes seeking ways to improve how arterials, highways, transit and parking systems work in conjunction with one another. The pilot is expected to be completed by winter of 2018.

#### C. Sustainability Program (Land Use/Transportation Integration)

SCAG's Sustainability Program is a core effort for implementing the 2016 RTP/SCS. The program demonstrates that the region can achieve both mobility and air quality goals through local land use and policy changes along with targeted transportation investments. Overall objectives of the Sustainability Program are achieved through a variety of projects:

RTP/SCS Development and Implementation: A priority for the Sustainability Department is to implement policies for the RTP/SCS that will help meet state greenhouse gas emissions reduction targets, and to develop growth scenarios and advanced land use strategies including robust targeted public outreach to community based organizations (CBOs) and other regional stakeholders for the Draft 2020 RTP/SCS.

Sustainable Communities Program: Continue work on ongoing Sustainability Planning Grant projects and initiate a new collaborative resource program to member local governments and communities for coordinating sustainable transportation, land use and regional policies and issues in local planning. Emphasis will include local and regional planning for greenhouse gas reductions.

Regional Resiliency: Analysis of planned regional strategies and investments through the lens of potential resiliency to land based, atmospheric and geologic natural hazards.

Electric Vehicle Program: Develop strategies and increase readiness for rapid deployment of electric vehicles in the region.

Mobility Innovations/Technology Study: Identify transportation technology penetration in the region and develop modeling assumptions and methodology are developed.

Greenhouse Gas Reduction Fund (GGRF) Technical Assistance: Help ensure state greenhouse gas reduction fund monies are available to Southern California region jurisdictions and stakeholders.

Local Technical Assistance: Facilitation of the Toolbox Tuesdays Training Series to build local capacity in innovative and integrated transportation and planning tools.

SCAG Sustainability Awards: Awards Program for outstanding examples of integrated transportation and land use planning, implementing the RTP/SCS at the local level.

CTC Joint Work Programs: Policy coordination among SCAG and CTCs for various sustainability issues related to implementation of the 2016 RTP/SCS and SCAG/CTC Joint Work Programs.

#### D. Regional Transit and High Speed Rail Planning

During FY 2019-20, SCAG will continue coordinating with transit operators in its planning efforts, as required by the Federal regulations for metropolitan transportation planning, and pursuant to the Memoranda of Understanding (MOUs) between SCAG and transit operators in the region that was updated and executed in FY 2017-18; SCAG will accomplish this through ongoing meetings of the Regional Transit Technical Advisory Committee (RTTAC).

Staff will continue to monitor and participate in the Federal Transit Administration's (FTA's) rulemaking process to implement new requirements from the Moving Ahead for Progress in the 21st Century Act (MAP-21) and the Fixing America's Surface Transportation (FAST) Act. Staff will coordinate with the RTTAC and the County Transportation Commissions (CTCs) to address new rulemaking affecting transit safety and transit asset management (TAM). On July 2017, SCAG established initial regional TAM targets in compliance with the FTA Final Rule. In FY 2018-19, SCAG initiated the process to establish regional TAM targets for the 2020 RTP/SCS update.

During FY 2017-18, SCAG and the University of California, Los Angeles (UCLA) Institute of Transportation Studies released a report entitled "Falling Transit Ridership," which sought to identify the causes of ridership declines in the region. This genesis of this report was the ongoing staff efforts to monitor annual transit system performance based on National Transit Database data, which identified falling per capita transit ridership as a cause for concern. The SCAG/UCLA report identified dramatic increases in vehicle ownership, particularly among population groups most likely to take transit, as the likely primary cause. This finding will help to guide development of strategies for the 2020 RTP/SCS update to ensure the region will continue to meet all of its mobility, air quality, and sustainability goals. Additionally, in FY 2018-19 SCAG initiated with UCLA a follow-up study to better understand the role that neighborhood change may have played in the ridership declines. This research is expected to conclude in FY 2019-20.

In FY 2018-19, SCAG initiated two planning studies, one to develop a regional paratransit demand forecast, and another to develop an integrated freight and passenger rail forecast. Both study efforts will support future RTP/SCS updates on critical transit and rail issues affecting the region.

Furthermore, staff will continue to manage and assist with state and federal funding programs, including overseeing the Caltrans 5304 Sustainable Communities Planning Grants. SCAG will also cooperate with our regional partners in a variety of studies and projects throughout the region. Staff expects to assist SCAG's Subregions and CTCs with proposal reviews, system performance studies, and a variety of project planning activities.

With respect to High Speed Rail (HSR), staff will continue to coordinate implementation of the Memorandum of Understanding (MOU) between the California High-Speed Rail Authority, CTCs,

Metrolink, San Diego Association of Governments (SANDAG) and SCAG for the programming of \$1 billion in HSR funds to improve the region's existing passenger rail services. In FY 2019-20, SCAG will continue to work with local stakeholders and state agencies to ensure an engaged and participatory planning process for the proposed state HSR system in accordance with the cooperative MOU that is in place.

#### E. Corridor & Other Planning Studies

SCAG coordinates, directs and participates in a number of corridor studies and other planning studies, many with county transportation commissions, Caltrans, subregional entities, and/or other partners. While each study has its unique objectives, all are designed to develop a comprehensive approach to addressing corridor congestion problems by considering operational improvements in conjunction with critical capacity enhancements and leveraging other modes of travel such as transit, walking, and/or biking. Ultimately, the goal is to better inform regional transportation decision-making. Below is a list of corridor studies that are ongoing and/or new initiatives around the region:

- I-710 Corridor Project (Metro)
- I-605 Corridor Improvement Project (Metro)
- I-210 Connected Corridors Pilot (Metro)
- I-105 Express Lanes Project (Metro)
- I-15 Corridor Project (SBCTA)
- US-101 Multi-Modal Corridor Study (VCTC)
- Inland Empire Comprehensive Corridor Plans (SBCTA and RCTC)
- Orange County Triangle Connected Corridors (Caltrans District 12)
- I-105 Corridor Sustainability Study (SCAG)
- F. Infrastructure Financing

New funding sources are needed to address the mobility, air quality, and land use needs facing the region. Several promising transportation and land-use strategies will require significant funding levels for the region to adequately address the challenges in these areas. Without an infusion of sufficient funding, the region will not be able to demonstrate the required attainment of health-based national ambient air quality standards or comply with State requirements for greenhouse gas emission reductions.

Despite passage of Senate Bill 1 (Road Repair and Accountability Act of 2017), local streets and roads and bridges are not projected to meet state of repair performance measures without additional funding. In FY 2018-19, resources will continue to be dedicated to identifying more efficient means of generating revenue to support transportation system investments and

associated mitigation needs as part of the development of the technical and policy framework for the 2020 RTP/SCS financial plan. This will include analyses of financial conditions, identification of new innovative financing opportunities, and investigation of various public-private partnership initiatives. SCAG will also continue efforts to provide technical input and analyses associated with FAST Act federal surface transportation reauthorization efforts.

#### G. Active Transportation

SCAG's Active Transportation Program works to integrate active transportation into the regional transportation planning processes and support local actions to implement the regional plan. During FY 2018-19, SCAG continued to work with a wide variety of active transportation stakeholders to develop plans, conduct analysis, and access funding to advance policies adopted in the 2016 RTP/SCS. Staff coordinated regular meetings of two working groups focused public health and active transportation to facilitate regional collaboration on the policies included in the 2016 RTP/SCS as well as share best practices on an on-going basis. Staff continued to enhance the Active Transportation Database to support local planning and enhance analysis of active transportation investments in the 2020 RTP/SCS.

SCAG also collaborated with the CTCs to prepare funding recommendations for the Cycle 4 of the Regional Active Transportation Program (ATP). The project selection process included issuing a supplemental call for projects for planning and non-infrastructure projects to ensure our region continues to build capacity to proposed and deliver quality active transportation projects. SCAG represents the large MPOs on the statewide Active Transportation Program Technical Advisory Community and facilitates ongoing discussions with the county transportation commissions and other regional stakeholders to enhance the selection, delivery and evaluation of ATP projects.

Staff continued work on the "Go Human" active transportation safety and encouragement campaign, a program funded by ATP, California Office of Traffic Safety, Mobile Source Reduction Committee grants, and local sponsorships. Go Human includes three main components: Advertising Campaign, Community Outreach/Demonstration Events, and development of Active Transportation Training Toolkits and facilitation of training workshops. Staff activities in FY 2018-19 focused on refining and re-running the media and advertising campaign and delivering Community Outreach/Demonstration Events, or Go Human events. The Go Human campaign increased local awareness and education on rules of the road and how to walk, bike and drive safely. This year, the campaign was also expanded to include e-scooter education. *Go Human* events advanced local planning across by educating residents on potential improvements and generating public support and feedback on local plans. The Go Human events also implement regional policies aimed at increasing safety and investment in active transportation by increasing

education and awareness of the rules of the road and critical role of walking and biking in regional mobility.

Projects to be undertaken in FY 2019-20 include:

- Ongoing implementation of the Go Human campaign focusing on providing resources to local agencies to promote roadway safety through advertising, community outreach, and safety demonstration projects.
- Complete work on the SCAG Active Transportation Disadvantaged Communities Planning Initiative with ATP grant funding to develop active transportation plans in six disadvantaged communities and create a model for efficient development of plans leveraging SCAG planning, analysis and outreach tools.
- Partner with local agencies to deliver active transportation planning and capacity building grants through the Sustainable Communities Program (SCP).
- Support for delivery of projects awarded funding through the California Active Transportation Program (ATP). Ongoing collaboration with the California Transporation Commission, Caltrans, and county transportation commissions to maximize program benefits in Southern California.
- Continue to enhance and promote the Active Transportation Database to expand availability of bicycle and pedestrian data to inform local and regional planning.
- Review public input and finalize the public health analysis and active transportation plan to be included in the 2020 Regional Transportation Plan/Sustainable Communities Strategy.
- Develop strategies and explore new partnerships for promoting the implementation of safe routes to school strategies in 2020 Regional Transportation Plan/Sustainable Communities Strategy,
- Provide technical assistance to local agencies to increase their readiness and competitiveness for State Active Transportation Program and Cap & Trade funds.
- Enhance modeling tools to project impacts of active transportation investments on vehicle miles travelled and public health.

#### H. Safety

Safety is a primary concern in developing transportation projects. SCAG participates with partner agencies in developing and recommending safety strategies and policies. SCAG serves on the California Strategic Highway Safety Plan (SHSP) Steering Committee. The 2016 RTP/SCS includes safety recommendations for local governments that are consistent with the recently approved State SHSP.

During FY2018-2019, SCAG coordinated with Caltrans and the local stakeholders to develop region wide safety targets for the second year, which it reported to the state in February 2019. In March 2018, SCAG kicked off a Safety Working Group to help develop a Regional Safety Strategy, which will later be incorporated into the 2020 RTP/SCS. SCAG will continue to monitor safety in the region and its progress towards meeting its established targets. In addition, SCAG will maintain its working relationships with the SHSP Steering Committee and other relevant stakeholder groups.

#### I. Environmental Planning and Compliance

Compliance with federal Clean Air Act (CAA) is a complicated and challenging requirement for SCAG, requiring detailed data collection, complex computer modeling, extensive inter-agency coordination, as well as specialized technical analysis and report writing. Staff works closely with regional, State, and Federal partner agencies to resolve numerous challenging issues in meeting the CAA requirements, including transportation conformity for 25 nonattainment and maintenance areas within the SCAG region. In FY 2018-19, SCAG adopted and received FHWA/FTA approval of the conformity determinations for the 2016 RTP/SCS Amendment #3, 2019 FTIP, and 2019 FTIP Amendments. SCAG also adopted the conformity re-determination for the 2016 RTP/SCS and the 2019 FTIP under the new 2015 Ozone National Ambient Air Quality Standards (NAAQS). Staff prepared conformity analyses for the Draft 2020 RTP/SCS. In addition, staff completed one formal TCM substitution and processed on-going TCM timely implementation requests from CTCs. Staff held eleven (11) TCWG meetings to facilitate federally required interagency consultation on important issues related to both regional and project-level transportation conformity.

Pursuant to the SB 375, SCAG staff prepared and subsequently submitted to ARB the Technical Methodology to Estimate Greenhouse Gas Emissions for the 2020-2045 RTP SCS.

Staff continued to participate in the development of AQMPs and fulfilled SCAG's federal and state air quality planning responsibilities. In FY 2018-19, updated ozone transportation conformity budgets for the Coachella Valley, the South Coast, and the Western Mojave Desert nonattainment areas, as well as new PM<sub>10</sub> transportation conformity budgets for the Imperial County were approved by ARB and subsequently submitted to the U.S. EPA.

Staff reviewed and evaluated the Transportation Corridor Agencies and Orange County Transportation Authority (OCTA) Average Vehicle Occupancy Program Monitoring Reports and issued certification letters. Staff reviewed and approved the reporting of the Congestion Management and Air Quality (CMAQ) funded projects; and uploaded the required project information into the Federal User Profile and Access Control System (UPACS) – CMAQ database. Staff facilitated interagency consultation for RTP, FTIP, and project-level transportation conformity through the federally required Transportation Conformity Working Group (TCWG).

Compliance with the California Environmental Quality Act (CEQA) provisions is also required of SCAG when it serves as the lead agency with the responsibility for preparation of the environmental documentation for the RTP/SCS and other projects. Staff actively participates in the development of environmental documentation, such as the Program Environmental Impact Report (PEIR) for the RTP/SCS (2016 and Connect SoCal (2020)), to ensure regulatory compliance with the CEQA provisions as well as other applicable federal and state laws. Staff works closely with local and regional agencies and stakeholders and conducts consultation and public outreach during the preparation of environmental documentation for the RTP/SCS.

In FY 2018-19, staff prepared Addendum No. 3 to the PEIR for Amendment No. 3 to the 2016 RTP/SCS. Staff will continue to monitor and provide environmental documentation for additional amendments that may occur. In FY 2018-19, staff initiated the PEIR for the Connect SoCal PEIR. Work efforts have included releasing Notice of Preparation (NOP), hosting scoping meetings, consultations with Tribal Nations, documenting the regulatory framework and conducting environmental analysis, among others. Staff has and will continue to seek input from SCAG's Policy Committees in support of the environmental document.

In FY 2019-20, SCAG will continue to oversee and/or provide support for required air quality planning, analyses, documentation and policy implementation, including adoption and federal approval of conformity determination for the 2020 RTP/SCS and additional 2019 FTIP Amendments. Staff will also continue to collaborate with the ARB and air districts in the SCAG region in developing/finalizing any AQMPs/SIPs, including setting appropriate new emission budgets to meet federal conformity requirements. Staff will facilitate federally required interagency consultation via the TCWG, continue the process to ensure the timely implementation of TCMs, and track and participate in relevant air quality rulemaking and policy development. Staff will also continue to participate in numerous air quality related working groups and advisory committees.

#### J. Regional Growth Forecasting, Policy Analysis, and Data/GIS Support

Major forecasting and data/GIS projects undertaken in FY 2018-19 included:

- Continued building on state-of-the-art forecasting methodology and data/statistics support such that regional growth estimates and forecasts are technically sound and meet the Best Practices of MPOs general forecasting practices Continued technical work and subregional outreach for the 2020 RTP/SCS, including initiating one-on-one meetings with all 197 local jurisdictions and tribal nations in the SCAG region to refine growth estimates and land use data and the generation of Data/Map Books for each jurisdiction with data elements for local review;
- Continued to work with a panel of experts and other stakeholders to develop the most advanced methodology and reasonable assumptions to develop estimates and forecasts at the regional and county level;

- Incorporated the new information from the American Community Survey into the growth forecast process; responded to the legal requirement of SB 375; provided advanced research and technical support for special projects on regional growth forecasts and estimates;
- Continued SCAG's role as a Regional Data Center of the US Census Bureau, thereby expanding our role to promote the utilization and dissemination of census data to regional stakeholders;
- SCAG has strengthened its relationships with Southern California's universities and colleges, along with international research and planning partners, to expand the knowledge base and enhance the quality of long-range planning activities. SCAG hosted the annual SCAG/USC Demographic Workshop and supported a Planning Studio at with Cal Poly Pomona. SCAG's delegation of elected officials and planning staff were invited to China, South Korea, and Japan to share and learn best planning practices in the areas of big data and analytics, demographics, resilience, emergency responses, and earthquake preparation and planning;
- Developed the draft regional geospatial database to support for the development of the 2020 RTP/SCS and RHNA, including (1) land use and growth information, such as general plan, specific plan, zoning, existing land use and entitlement projects, (2) SB 375 resource areas and farmland data, (3) transportation data such as regional bikeways and truck routes, and (4) administrative boundaries;
- Produced the updated 197 Data/Map Books for 197 local jurisdictions in the SCAG Region by incorporating inputs submitted by local staff during the 2020 RTP/SCS Local Input and Envisioning Process;
- Conducted advanced research and geospatial analysis for the development of the 2020 RTP/SCS, such as the high-quality transit areas (HQTAs), the transit priority areas (TPAs), regional infill study and other land use & transportation-related projects;
- Enhanced the Automated GIS to streamline and automate GIS workflows of regional geospatial big data processing and map book production, by utilizing GIS programming and statistical analysis applications; and,
- Provided GIS technical support and training to SCAG staff for plan and program development.

Additionally in FY 2018-19, SCAG continued to work with local jurisdictions and partner agencies in the SCAG region by implementing its GIS Services Program, which provides technical assistance to local jurisdictions in the development of their GIS and data capabilities. A specific component of the GIS Services Program was the undertaking of introductory, intermediate and advanced GIS software training workshops for participating local jurisdictions, as well as providing GIS services

for additional cities, as well as the provision of intern staffing support to improve local technical know-how.

SCAG has also provided technical support to local jurisdictions looking to utilize new economic development and tax increment financing tools available through state legislation – specifically Enhanced Infrastructure Financing Districts (EIFDs), Community Revitalization and Investment Authorities (CRIAs), and other tax increment financing mechanisms recently adopted by the State of California. In previous years, SCAG established a screening criteria and interactive tool to evaluate the viability of any neighborhood in the SCAG region to establish an EIFD or CRIA. SCAG has also partnered with other entities to conduct numerous pilots examining the financial viability of establishing a tax increment financing district to support regionally significant projects, and Los Angeles County Metropolitan Transportation Authority ("Metro") utilized SCAG's criteria and tool to evaluate grant awardees for their recent round of Transit Oriented Development Planning Grants. This year, SCAG has initiated a number of new pilot projects to evaluate the viability of tax increment financing tools for local sustainable infrastructure projects and economic development.

SCAG continued to implement established Enterprise GIS (EGIS) system to further integrate all aspects of regional innovative planning and data-driven decision-making process, to build advanced GIS applications and tools, as well as acquire, develop and process regional data as part of fulfilling our strategic goal of being a central source of data/information about the Southern California, in addition to fulfilling socioeconomic data requests from member agencies, universities, other public agencies and the general public in support of their planning/information needs.

Also, in FY 2018-19, SCAG initiated a new program aimed at increasing the adoption of new technology and the accessibility of data and analytics to our partner agencies and the general public. The Future Communities Initiative (FCI) is a three-year program that will provide guidance, support data coordination and standardization, expand partnerships, and provide resources to local jurisdictions throughout Southern California. This program is resulting in studies and strategies for local cities that outline the steps needed to become "smart communities", develop a process for identifying data sets that could benefit from regional standardization and create processes for coordinating data collection, explore opportunities for engagement with supportive initiatives and build partnerships that magnify impact, and pursue resources for planning and implementation of open data, big data, and new technology initiatives.

In FY 2019–20, major forecasting, policy analysis, and data/GIS initiatives will include:

• Continue to provide state-of-the-art forecasting methodology and data/statistics such that regional growth estimates and forecasts are technically sound, and set the standard for

MPO growth forecasting practice, and are communicated to stakeholders in a manner that supports the development of the RTP/SCS and RHNA;

- Participate in policy development and provide research/planning analysis for the implementation of the 2016 RTP/SCS, and for strategic initiatives, corridor studies, and scenario development;
- Finalize and make available for plan development the final regional geospatial database for the 2020 RTP/SCS and RHNA, including (1) land use and growth information, such as general plan, specific plan, zoning, existing land use and entitlement projects, (2) SB 375 resource areas and farmland data, (3) transportation data such as regional bikeways and truck routes, and (4) administrative boundaries;
- Continue to conduct advanced research and geospatial analysis for the development of the 2020 RTP/SCS, such as the high-quality transit areas (HQTAs), the transit priority areas (TPAs), regional infill study and other land use & transportation-related analyses;
- Continue work for the development of the 2020 RTP/SCS;
- Share knowledge related to data/GIS analyses of RTP/SCS at numerous conferences;
- Address emerging research needs in the areas of demographic change, the built environment, housing, travel behavior, health, and inequality, providing in-house research solutions which support RTP/SCS development, scenario planning, and transportation planning;
- Collect, process and analyze data used in support of the planning activities of the agency;
- As a Regional Information Center, provide data support and mapping capabilities to better serve the needs of our partner agencies;
- Provide data and information to stakeholders to promote economic development and enhance the effectiveness of decision-makers;
- Leverage data sharing opportunities among public agencies throughout the region and maximize data sharing while minimizing agency costs;
- Continue SCAG's Internship Assistance Program that places interns at local jurisdictions with GIS/planning needs;
- Provide staff support to local jurisdictions in GIS and planning related projects and products;
- Initiate program of demonstration projects to upstart new resources and services, so that local jurisdictions better serve their constituents;

- Provide forum for data/GIS users to network to share information, as well as address common concerns or challenges;
- Provide training, expert clinics, on-site technical support appointments, data updating/sharing/standardizing and other GIS services to our local jurisdictions;
- Continue the implementation and development of an Enterprise GIS system (including GIS hardware/software upgrade, GIS database design enhancement, and advanced support to GIS applications development);
- Enhance the partnership with Southern California's universities and colleges to improve SCAG's planning capabilities;
- Expand global cooperation with diverse international research, educational, and government organizations to foster research capabilities and address various planning issues related to land use, housing, transportation, environment, health, etc.;
- Continue work on SCAG's tax increment pilot projects to provide local assistance for economic development, job creation, and potential financing for infrastructure investments;
- Support the Future Communities Pilot Program, which provides grants to local jurisdictions for the deployment of new technology to reduce transportation demand and improve government service provision;
- Continue work on the FCI Regional Data Platform, which will serve as a clearinghouse of public sector data updated on a transactional basis and accessible via interactive viewers

   thereby democratizing data for public engagement with government. It will be security enabled for certain datasets (protecting our systems and people) and will include standardization of regionally significant datasets;
- Continue the FCI Policy Lab/Tool Builder, which is fostering research opportunities in partnership with regional universities, international organizations, and other leaders in "Smart Cities" and "Civic Tech" on common issues, helping us move beyond data for its own sake to insights and solutions to shared challenges;
- Support the FCI Data Science Fellowship, which provides fellows to regional and local agencies to initiate open data platforms, conduct data analysis, and accelerate the adoption of new technologies (bridging the staffing resources gap);
- Engage with the newly formed Emerging Technologies Committee, which will also provide ongoing input and governance on Initiative activities – helping us to promote fairness and equity for serving low resourced and disadvantaged communities, as well as overall data protection;

- Conduct the Future Communities Forum, which will be an annual engagement to foster knowledge transfer between SCAG, our local jurisdictions, and our international partners on the future of civic technology and public data across the globe;
- Engage jurisdictions to build a data collaborative to acquire, create, and share data. As a first data set, SCAG is exploring the provision of orthogonal, obliques, building outlines, and digital terrain imagery to SCAG jurisdictions and other potential stakeholders. This effort is consistent with SCAG's evolving role as a regional data clearinghouse;
- The new collaborative project will pool resources for high-resolution aerial imagery with cities, counties and other stakeholders in the region. This effort would reduce the cost of aerial imagery through bulk purchasing. Operating on a user-friendly platform, the images will be usable without the need for expensive and exclusive GIS software, making it uniquely accessible across agencies and departments. The procurement would also provide in-person training, webinars, and additional support. The imagery and reference data would be collected in early 2020, which would provide a critical baseline reference for the 2020 U.S. Decennial Census and the 2024 Regional Transportation Plan and Sustainable Communities Strategy. A stakeholder working group is developing an outreach and implementation plan to move this initiative forward;
- Continue to develop comprehensive regional parcel dataset by incorporating land use, building outlines, dwelling units and assessor's property information;
- Continue to enhance the Automated GIS to streamline and automate GIS workflows of regional geospatial big data processing and map book production, by utilizing GIS programming and statistical analysis applications; and
- Continue to provide GIS technical support and training for plan and program development.

#### K. Small Area Forecasting and Modeling Support

Major forecasting, data, and modeling projects undertaken in FY 2018-19 included:

- Improved state-of-the-art forecasting methodologies, programs, software, and data/statistics to support regional growth estimates and travel forecasts that are technically sound and meet MPO Best Practices;
- Continued data gathering, evaluating, and analytical processing which include parcel information, censuses, annexations and employment data for building the ConnectSoCal socioeconomic estimates and growth projections; and for providing analytical foundations;
- Collaborated with local jurisdictions and peer agencies for better reflecting and incorporating growth comments. Developed the draft growth forecast including Population, Household, and Employment within the region for the 2020 RTP/SCS;
- Coordinated with scenario staff to develop scenario growth visions for better ConnectSocal GHG assessments;
- Continued to develop socioeconomic data sets to support model operation for SCAG plans/programs;
- Updated and maintained Scenario Planning Model (SPM) by in-house staff;

- Retained and monitored of the SPM Data Management (SPM-DM) system and provided technical assistance and trainings to local jurisdictions during the local input and envisioning process for the Connect SoCal;
- Assessed SPM Scenario Development and Analysis (SPM-SD) system including its analysis modules to best support the scenario development and modeling needs for successful adoption of the Connect SoCal;
- Prepared updated model input datasets and assumptions;
- Continued to play a key role in a collaborative effort in building a strong user community where future enhancement can occur through collective efforts in building a shared knowledge base;
- Developed SCAG Activity-Based Travel Demand Model (ABM). The model will be used for the analysis of Connect SoCal (or 2020 RTP/SCS);
- Continued to update and enhance SCAG ABM by improving model sensitivity to policy/planning inputs, model running time, model operation, and model output reporting;
- Completed the model update and year 2016 validation for SCAG Trip-Based Travel Demand Model (SCAG TBM);
- Provided transportation modeling and emissions analyses to support the following SCAG plans/programs: the 2016 RTP/SCS Amendment 3, 2019 FTIP development, 2020 RTP/SCS, and emissions budget target setting exercises;
- Completed more than 150 modeling and socioeconomic data requests for SCAG members and other stakeholders;
- Conducted five Modeling Task Force meetings and other outreach activities; to promote interagency consultation and coordinate modeling activities with transportation commissions, Caltrans, ARB, air districts, and State/Federal agencies;
- Provided leadership to the Southern California modeling community by coordinating national, state, regional and local modeling programs;
- Provided technical assistance and modeling services to regional and subregional agencies in support of their modeling program and to promote model consistency; supported and advised to model development projects for Riverside (RIVCOM Model) and City of Murrieta; and
- Participated in policy development and provide modeling/planning analysis for SCAG's planning program, strategic initiatives, corridor studies, transportation conformity budgets setting exercises, emissions target setting exercises, and scenario development. Provided technical support and analysis to GHG emissions impact for SCS transportation strategies.

Major forecasting, data, and modeling initiatives for FY 2019-20 include:

• Continue building state-of-the-art forecasting methodologies, programs, software, and data/statistics to support regional growth estimates and travel forecasts that are technically sound and meet MPO Best Practices;

- Continue data gathering, evaluating, and analytical processing including parcel information, censuses, annexations and employment data for building the Connect SoCal socioeconomic estimates and growth projections and providing analytical foundations;
- Collaborate with local jurisdictions and peer agencies for better reflecting and incorporating growth comments. Developed the 2020 RTP/SCS draft growth forecast including Population, Household, and Employment for the region;
- Coordinate with scenario staff to develop scenario growth visions for better CoonectSocal GHG assessments;
- Continue to develop socioeconomic data sets to support model operation for SCAG plans/programs;
- Continue to maintain and monitor SPM system and provide technical assistance to local jurisdictions;
- Finalize model input and assumptions for the performance analysis of the Connect SoCal;
- Provide performance outputs of the Connect SoCal and technical assistance in communicating the plan results;
- Provide transportation modeling and emissions analyses to support SCAG 2020 RTP/SCS;
- Continue to update and maintain SCAG's Models, including Travel Demand Model, Scenario Planning Model, Heavy-duty Truck Model, and Air Quality Model;
- Provide leadership to the Southern California modeling community by coordinating national, state, regional and local modeling programs;
- Enhance communications and interagency consultations by conducting bi-monthly Modeling Task Force Meetings;
- Provide technical assistance and modeling services to regional and subregional agencies in support of their modeling program and to promote model consistency; and
- Continue to fulfill transportation and socioeconomic data requests from member agencies, universities, other public agencies and the general public in support of their planning/information needs.

#### Performance Measures

SCAG has been continuously monitoring the performance of the region through the collection and analysis of a wide range of socio-economic, transportation, demographic, and environmental data. Table 1 shows the performance indicators SCAG used to evaluate the 2016 RTP/SCS. SCAG is now in the process of developing the set of performance goals, objectives, and measures to guide development of the 2020 RTP/SCS. SCAG has been collaborating with FHWA and Caltrans on the development of a regional performance-based planning and reporting program as mandated by

MAP-21 and the FAST Act. SCAG will continue to coordinate with FHWA and actively participate in statewide technical work groups, workshops, and other inter-agency performance monitoring information exchange opportunities, as part of this national performance-based planning and reporting program.

To ensure the Federal Transportation Improvement Program (FTIP) is on-target and consistent with RTP objectives and budgets, SCAG monitors FTIP implementation through:

- An enhanced FTIP database;
- Regional transportation monitoring programs, including the Highway Performance Monitoring System (HPMS) and a Regional Transportation Monitoring Information System (RTMIS); and
- Periodic administrative or FTIP technical amendments reflecting transportation policy or budget changes, shifting conditions, or transportation project additions or deletions.

Additional projects to be undertaken in FY 2019-20 include:

- Coordinate with all 197 local jurisdictions (cities and counties) in the SCAG region to facilitate collection of data for the Highway Performance Monitoring System (HPMS);
- Data collection and analysis in support of various Regional Performance Assessment activities, including the annual Average Vehicle Occupancy (AVO) analysis and reporting for two Orange County toll facilities;
- Incorporate use of the web-based 'REVISION' regional growth monitoring tool, based on a transformative upgrade of the 'CALOTS' application, to support performance monitoring of the SCAG regional Sustainable Communities Strategy (SCS);
- Conduct various performance monitoring analyses to track regional and local implementation of 2016 RTP/SCS and to support development of the 2020 RTP/SCS; and
- Develop and release the 2019 Local Profiles Reports for each member local jurisdiction in the SCAG region.

#### Table 1: 2016 RTP/SCS Outcomes and Performance Measures

|                        | Performance Measure                                     |  |
|------------------------|---|--|
| Location<br>Efficiency | Share of growth in High Quality<br>Transit Areas (HQTA) | Share of the region's growth in households and<br>employment in High Quality Transit Areas |
|                        | Land consumption  | Number of acres of agricultural land changed to urban uses                                 |
|                        | Vehicle Miles Traveled (VMT)<br>per capita              | Average annual vehicle miles traveled per person   |
|                        | Transit mode share                                      | Share of transit for work and non-work trips   |

|  | Transit trips per capita   | Average annual number of transit trips taken per   |
|--|--|--|
|  | Annual household transportation cost   | Person<br>Annual household spending on transportation<br>including costs of vehicle ownership, operation and<br>maintenance, and public transportation   |
|  | Percent of income spent on<br>housing and transportation   | The share of household income spent on both housing and transportation   |
| Mobility &<br>Accessibility                | Highway non-recurrent delay for<br>mixed flow and high occupancy<br>vehicle lanes<br>Mode share for work trips | Delay caused by accidents, incidents, weather,<br>planned lane closures, special events, or other<br>atypical traffic patterns<br>Share of work trips using various travel modes                                     |
|  | Travel time to work  | Average travel time to work  |
| Reliability                                | Variability of travel time for automobiles   | Day-to-day change in travel times experienced by auto<br>travelers   |
|  | Variability of travel time for trucks  | Day-to-day change in travel times experienced by trucks  |
| Productivity                               | Lost lane miles for highways and<br>percent seat miles utilized for<br>transit                                 | Percent utilization of regional transportation system during peak demand conditions  |
| Safety & Health                            | Collision rates by severity and by mode  | Collision and fatality rates per 100 million vehicle miles<br>by mode (all, bicycle/ pedestrian); and number of<br>fatalities and serious injuries by mode (all, bicycle/<br>pedestrian)                             |
|  | Mode share of walking and<br>biking  | Mode share of walking and biking for work and non-<br>work trips   |
|  | Daily amount of walking and<br>biking related to work and non-<br>work trips                                   | Percent of population who had walk or bike trips<br>during the day by age group; and number of minutes<br>of walking and biking for those who had walk or bike<br>trips by age group                                 |
|  | Asthma incidence   | Share of population in the region who were ever diagnosed with asthma  |
|  | Asthma exacerbation  | Share of population in the region already diagnosed<br>with asthma who had asthma-related emergency room<br>visits   |
|  | Percent of households living<br><500 feet from high volume<br>roadways   | Share of total households that live within 500 feet of a<br>high volume roadway, defined as having traffic<br>volumes of over 100,000 vehicles per day in urban<br>areas, and 50,000 vehicles per day in rural areas |
|  | Premature deaths due to PM2.5  | The number of premature deaths due to long-term<br>exposure to particulate matter (estimated from<br>monitored or modeled PM2.5 concentrations)  |
|  | Percent of residents within 1/2<br>mile walk to parks and open<br>space  | New measure (further research needed)  |
|  | Number of acres of parks for<br>every 1,000 residents  | Number of acres of parks (including local, regional, and beach parks) for every 1,000 residents  |
| Environmental<br>Quality                   | Ambient air quality conditions   | Existing condition of air quality in the various air basins  |
| Transportation<br>System<br>Sustainability | State Highway System pavement condition  | Share of distressed lane miles of the State Highway System   |
|  | Local roads pavement condition   | Pavement Condition Index (PCI) for local roads   |
| Resource<br>Efficiency                     | Energy consumption   | Energy (electricity, natural gas, vehicle fuel) consumption per capita   |
| <b>-</b>                                   | Water consumption  | Urban water consumption per capita   |

#### IV. Implementation of the RTP/SCS and FTIP

During the past fiscal year, SCAG adopted Amendment # 3 to the 2016 RTP/SCS, which was certified by FHWA/FTA in December 2018, to allow for critical transportation improvement projects throughout the region to move forward in a timely manner.

The focus of FY 2019–20 will be to develop 'Connect SoCal', the 2020 RTP/SCS, leading to the release of a draft for public review in the fall of 2019. SCAG will ensure that Connect SoCal is consistent with state and federal requirements while addressing the region's transportation needs.

The Federal Transportation Improvement Program (FTIP) is a multimodal list of capital improvement projects programmed over a six-year period. The FTIP is the program that implements the RTP. The currently approved FTIP is the 2019 FTIP and was federally approved and found to conform on December 17, 2018. The program contains approximately \$34.6 billion worth of projects in FY2016-2017 – 2021-2022. The FTIP must include all federally funded transportation projects in the region, as well as all regionally significant transportation projects and projects for which approval from a federal agency is required regardless of funding source. The FTIP is developed to incrementally implement the programs and projects in the RTP/SCS. The FTIP is amended on an on-going basis, as necessary, thereby allowing projects consistent with the Regional Transportation Plan to move forward toward implementation.

During FY 2018-19, SCAG successfully secured approval of the 2019 FTIP by the Regional Council and subsequent positive conformity determination by FHWA/FTA in December of 2018. In addition, SCAG also continued amendments to the 2017 FTIP concurrently while the 2019 FTIP was in development, so that the transportation improvement projects around the region could move forward without disruption. SCAG has always maintained a close partnership with the federal and state funding agencies as well as its regional partners in processing FTIP Amendments and Administrative Modifications in the most efficient manner possible.

#### V. Overview of Public Participation and Consultation

#### A. Public Participation Plan

Input and engagement from the across the region is critical in planning for such a large and diverse region. SCAG relies on public participation as the essential element to the ground-up and integrated approach to SCAG's planning. SCAG adopted a Public Participation Plan in September 2018 that details goals, objectives and state/federal requirements for providing the public and stakeholders with opportunities to understand, follow, and actively participate in the regional planning process.

Consistent with state and federal regulations, SCAG provides for formal comment periods for the RTP/SCS, FTIP, as well as other major plans, projects and programs. The agency also engages in regular activities that provide on-going opportunities for public input at public meetings, hearings and workshops, an always-available 'contact us' link and form on the agency website and 'contact us' form (print or online) in the adopted Public Participation Plan. SCAG reviews, addresses and incorporates as appropriate, all comments received. In addition, the Public Participation Plan includes language to assist transit operators who are relying on SCAG's FTIP public participation process to satisfy the public participation requirements for their Program of Projects, under 49 U.S.C. Section 5307.

SCAG is also required to demonstrate its compliance with the Department of Transportation's Title VI requirements every three years. An update to SCAG's Title VI Program which includes the agency's Language Assistance Program for Limited English Proficient populations, was adopted by the Regional Council in September 2017, and subsequently approved by the Federal Transit Administration. With the development of its Language Assistance Program, SCAG is working toward improving its strategies to engage and seek input from traditionally underserved populations by providing translations of key materials into Spanish, Chinese, Korean and Vietnamese, the four most spoken languages in the region's households other than English. The Language Assistance Program also provides for interpreters in these languages at workshops and other public meetings, with 48 hours notification.

As part of SCAG's outreach, SCAG has been implementing a comprehensive public information and communications program to inform stakeholders, partners and the general public about agency programs, plans, services and initiatives using websites, social media, video production, publications, e-newsletters, op-eds, fact sheets, media advisories and news releases.

- Alerts via email, social media, electronic newsletters and in-person presentations to local governments, community organizations, academic groups, business organizations, environmental groups, Tribal Governments, under-represented groups and traditionally underserved groups.
- Increased opportunities for public engagement through video and web conferencing.
- Updating SCAG's websites to provide the latest news, notices of public comment period dates/times, and opportunities to provide comment.

# B. Connect SoCal Public Engagement

In FY 2018-19, SCAG began executing public engagement and outreach for the Connect SoCal plan. This included:

- Ongoing work with cities and counties on development of base data and future growth scenarios
- Partnerships with local non-profits in developing a vision for sustainable growth and trade-offs
- Street teams attending public events to increase awareness of Connect SoCal
- Monthly Stakeholder Working Groups to seek input on specific study areas within the Plan, such as open space, public health, active transportation, mobility innovations and environmental justice
- Presentations to local Councils of Governments, cities and other technical advisory committees on the development of the Connect SoCal plan
- Workshops, open houses, and meetings throughout the region
- Policy discussions at the board and committee levels

In spring 2019, SCAG began its outreach efforts by developing an advertising strategy, facilitating and coordinating outreach forums during the early development phase of the Plan, and increasing participation from a wide variety of stakeholders. SCAG held over 20 workshops throughout the region for the general public and interested parties to evaluate and provide input on several future development scenarios. SCAG is required by state law to hold public workshops in each county throughout the region to provide the public with the information and tools necessary to understand the issues and policy choices available through Connect SoCal. SCAG advertised the availability of the workshops in advance and worked with community partners (including Community Based Organizations, cities, counties or other local influencers) to spread the word about the events. SCAG collected input at the workshops and through online surveys.

In FY 2019-20, SCAG plans to continue engaging the public following the release of the Draft Connect SoCal Plan, slated for fall 2019. This includes advertising the availability of the Draft Plan, continuing the monthly Stakeholder Working Group meetings, and online webinars with those who engaged with us in the spring workshops. Following the release of the Draft Connect SoCal plan, SCAG will enter into a minimum 45-day public comment period. During this time, SCAG is required to hold public hearings and elected official workshops in each county throughout the region.

## C. SCAG Regional Offices

In addition to its main headquarters in Los Angeles, SCAG operates a Regional Office in five (5) other counties in Southern California and has videoconferencing sites at three (3) additional

locations throughout the region. Videoconferencing further enhances the agency's outreach efforts as well as accessibility to the public. Through these Regional Offices and videoconferencing sites, SCAG is able to engage an extensive group of stakeholders in its planning and programming processes by facilitating meetings, workshops, and other events and enhances the level of convenience for members, stakeholders and others interested in learning more about regional planning. SCAG will continue to advance its public participation and consultation efforts through the use of its Regional Offices.

## D. Native American Tribal Governments Consultation

There are 16 federally recognized Native American Tribal Governments in the SCAG region. SCAG's Bylaws provide Tribal Governments a formal voice in the regional planning process, including voting representation on the Regional Council and policy committees. In response to state and federal consultation requirements, as well as public participation needs and environmental justice concerns, SCAG is continuing to develop processes to ensure that Tribal Governments' concerns are reflected in the regional transportation planning and programming processes, including developing documented procedures for consultation with Indian Tribal Governments and Federal Land Management Agencies.

In FY 18–19, SCAG initiated Tribal Consultation pursuant to AB 52 to support the development of the Connect SoCal (2020 RTP/SCS) PEIR. SCAG will continue to consult with Tribal Governments in FY 19–20 to exchange information, have consultation meetings, provide updates and obtain input on the development of the 2020 RTP/SCS and develop potential mitigation measures with regards to Tribal Cultural Resources.

# SCAG Organizational Structure and Decision Making Steps

**General Assembly (GA)** – SCAG is governed by official representatives from every member city, county and County Transportation Commission (CTC) through the General Assembly which annually brings together SCAG's membership and helps set the course for the coming year. The GA is a forum where policy matters can be identified and addressed. The GA also adopts the General Fund budget for the next fiscal year, ratifies SCAG officer positions, and considers approval of any proposed changes to the SCAG Bylaws as well as any proposed resolutions for adoption by the GA.

**Regional Council (RC)** – The primary decision-making occurs through SCAG's Regional Council, a governing body comprised of elected officials representing six (6) counties and 191 cities in the SCAG region. The SCAG Bylaws provide for Regional Council representation from each of the

CTCs, the recognized tribal governments, air quality agencies and the Transportation Corridor Agencies. In September 2014, the Regional Council also approved the addition of a public transportation representative to serve on the body to represent the transit interests of all the operators in the SCAG region. SCAG's policy-making process is guided by the work of SCAG's three major Policy Committees: the Transportation Committee; the Community, Economic and Human Development Committee; and the Energy and Environment Committee. Members of the Regional Council serve on one of the three Policy Committees for two-year terms.

The following summarizes the roles of the Policy Committees as well as other committees with SCAG:

**Transportation Committee (TC)** – The TC examines regional policies, programs and other matters pertaining to mobility and accessibility, roads and highways, transit, airports and seaports, system preservation and management, goods movement, transportation finance and other aspects of Southern California's transportation system.

Community, Economic and Human Development Committee (CEHD) – The CEHD oversees the agency's efforts to develop regional policies for housing, economic development, land use, growth forecasting, sustainability and other community development needs.

Energy and Environment Committee (EEC) – The EEC considers environmental and energyrelated issues of regional significance, including air and water quality, solid and hazardous waste, habitat preservation, environmental justice, greenhouse gas reduction and matters pertaining to the California Environmental Quality Act.

Legislative, Communications and Membership Committee (LCMC) – The LCMC is responsible for developing recommendations to the Regional Council regarding legislative, communications and membership matters; providing policy direction for the agency's marketing communications strategy, outreach issues/materials and electronic communications systems; reviewing sponsorship opportunities for the agency whose cost will exceed \$5,000; and promoting agency membership. The duties of the LCMC may also include such other duties as the Regional Council may delegate.

Executive/Administration Committee (EAC) – SCAG's core leadership team is represented by the Executive/Administration Committee, which includes the RC Officers (President, First Vice President, Second Vice President and Immediate Past President) and Policy Committee Chairs and Vice Chairs. In addition to their critical position in guiding SCAG's regional decision-making process, EAC members play an elevated role as SCAG representatives throughout the region as well as at the state and federal levels. The EAC also addresses matters regarding human resources, budgets, finance, operations, communications and any other matters referred by the

RC. Membership includes the SCAG Officers, Chairs and Vice Chairs of the LCMC and the three (3) Policy Committees, the representative from the Tribal Government Planning Board serving on the Regional Council, and an additional four (4) Regional Council members appointed by the SCAG President. In addition, the President may appoint one (1) member from the private sector to serve on the EAC in an ex-officio, non-voting capacity.

Policy Task Forces/Subcommittees – In addition to the Policy Committees, the RC has established a number of task forces, subcommittees and peer groups to provide for focused attention to specific policy or planning issues. Currently, the following groups meet as needed:

- Audit Committee
- Bylaws & Resolutions Committee
- Nominating Committee
- Transportation Conformity Working Group
- Technical Working Group

Subregions – A total of 15 subregions represent portions of the SCAG region with shared interests, issues and geography. Subregions play an important role as a conduit between SCAG and the cities and counties of the region by participating and providing input on SCAG's planning activities. This involvement helps the Regional Council and its various committees make better informed decisions.



The 15 subregions in the six (6) counties that make up the SCAG region are listed below.

## Imperial County

• Imperial County Transportation Commission (ICTC)

## Los Angeles County

- Arroyo Verdugo Communities Joint Powers Authority (AVCJP)
- City of Los Angeles
- Gateway Cities Council of Governments (GCCOG)
- Las Virgenes Malibu Council of Governments
- North Los Angeles County Transportation Coalition
- San Gabriel Valley Council of Governments (SGVCOG)
- San Fernando Valley Council of Governments (SFVCOG)
- South Bay Cities Council of Governments (SBCCOG)
- Westside Cities Council of Governments (WCCOG)

## Orange County

• Orange County Council of Governments (OCCOG)

## *Riverside County*

- Coachella Valley Association of Governments (CVAG)
- Western Riverside Council of Governments (WRCOG)

## San Bernardino County

• San Bernardino County Transportation Authority (SBCTA)/San Bernardino Council of Governments

## Ventura County

• Ventura Council of Governments (VCOG)

# VI. Map-21 Implementation: Performance-based Planning and Programming

MAP-21 calls for the establishment, monitoring and management of performance measures and standards relating to Safety, Pavement and Bridge Condition, Performance of the National Highway System, Freight Movement on the Interstate System, and performance of the regional Congestion Mitigation and Air Quality Improvement (CMAQ) program. To comply with these federal requirements, SCAG has coordinated with Caltrans and local stakeholders to establish regional

targets in these respective areas and a path towards achieving and monitoring them. More specifically, SCAG worked with the state and local stakeholders to establish two- and four-year performance targets for Pavement and Bridge Conditions in October 2018. SCAG also collaborated with Caltrans and local stakeholders to establish Safety performance targets for calendar year 2019 in February of 2019.

SCAG anticipates providing regular updates to stakeholders on regional progress being made toward achieving regional MAP-21 performance targets, including in the 2020 RTP/SCS and in updates to the Federal Transportation Improvement Program (FTIP). Furthermore, SCAG will allocate appropriate resources to toward this effort, starting with the FY 2018-19 OWP, and will account for activities associated with fulfillment of these new federal requirements.



# DRAFT Overall Work Program

Fiscal Year 2019-2020

# **SECTION II** Work Elements, Projects, Tasks



## WORK ELEMENT: 010 - SYSTEM PLANNING

## DEPARTMENT: 412 - TRANSPORTATION PLANNING & PROGRAMMING DEPT

MANAGER: NARESH AMATYA

TOTAL BUDGET: \$2,140,330

### SUMMARY OF PROGRAM EXPENDITURES

| <u>Category</u>      | <u>SCAG</u> | Consultant | Consultant TC | Non-Profits/IHL | Total       |
|----------------------|-------------|------------|---------------|-----------------|-------------|
| 01. Salary           | 343,222     | 0          | 0             | 0               | 343,222     |
| 02. Benefits         | 272,530     | 0          | 0             | 0               | 272,530     |
| 03. Temp Staff       | 0           | 0          | 0             | 0               | 0           |
| 04. Indirect Cost    | 772,735     | 0          | 0             | 0               | 772,735     |
| 05. Printing         | 0           | 0          | 0             | 0               | 0           |
| 06. Travel           | 18,000      | 0          | 0             | 0               | 18,000      |
| 07. Other            | 0           | 0          | 0             | 0               | 0           |
| 08. Consultant       | 0           | 50,000     | 0             | 0               | 50,000      |
| 09. Consultant TC    | 0           | 0          | 450,000       | 0               | 450,000     |
| 10. Non-Profits/IHL  | 0           | 0          | 0             | 0               | 0           |
| 11. In-Kind Commits  | 182,228     | 0          | 0             | 0               | 182,228     |
| 12. Toll Credits     | 0           | 0          | 51,615        | 0               | 51,615      |
| 13. Cash/Local Other | 0           | 0          | 0             | 0               | 0           |
| Total                | \$1,588,715 | \$50,000   | \$501,615     | \$0             | \$2,140,330 |



## WORK ELEMENT: 010 - SYSTEM PLANNING

#### SUMMARY OF PROGRAM REVENUES

| Fund Source          | SCAG        | Consultant | Non-Profits/IHL | Consultant TC | Total       |
|----------------------|-------------|------------|-----------------|---------------|-------------|
| 01. FHWA PL          | 1,006,487   | 0          | 0               | 0             | 1,006,487   |
| 02. FHWA PL C/O      | 400,000     | 0          | 0               | 0             | 400,000     |
| 03. FTA 5303         | 0           | 0          | 0               | 450,000       | 450,000     |
| 04. FTA 5303 C/O     | 0           | 0          | 0               | 0             | 0           |
| 05. FTA 5304         | 0           | 0          | 0               | 0             | 0           |
| 06. FHWA SP&R        | 0           | 0          | 0               | 0             | 0           |
| 07. Federal Other    | 0           | 0          | 0               | 0             | 0           |
| 08. TDA              | 0           | 50,000     | 0               | 0             | 50,000      |
| 09. SB1 Adaptation   | 0           | 0          | 0               | 0             | 0           |
| 10. SB1 Competitive  | 0           | 0          | 0               | 0             | 0           |
| 11. SB1 Formula      | 0           | 0          | 0               | 0             | 0           |
| 12. State Other      | 0           | 0          | 0               | 0             | 0           |
| 13. In-Kind Commits  | 182,228     | 0          | 0               | 0             | 182,228     |
| 14. Toll Credits     | 0           | 0          | 0               | 51,615        | 51,615      |
| 15. Cash/Local Other | 0           | 0          | 0               | 0             | 0           |
| Total                | \$1,588,715 | \$50,000   | \$0             | \$501,615     | \$2,140,330 |

#### PAST ACCOMPLISHMENTS

In FY 2018-19, SCAG adopted Amendment 3 to 2016 RTP/SCS and completed initial preparation for the development of 2020 RTP/SCS, also known as "Connect SoCal', such as updated list of projects to be considered, review of the technical framework and development of the overall schedule.

#### OBJECTIVE

Transportation System Planning involves long-term planning for system preservation, system maintenance, optimization of system utilization, and strategic system expansion of all modes of transportation for people and goods in the six-county region, including Imperial, Los Angeles, Orange, Riverside, San Bernardino, and Ventura. The Regional Transportation Plan/Sustainable Communities Strategy (RTP/SCS) is the primary vehicle SCAG uses to achieve our transportation system planning goals and objectives. As the MPO for this region, one of SCAG's major responsibilities is to develop, administer, and update the RTP/SCS. The primary objective of this work element is to ensure SCAG is fulfilling its roles and responsibilities in this area as the designated MPO and RTPA for this region. The focus of FY 2019-20 will be to continue to manage, guide, and monitor progress of the 2016 RTP/SCS and develop the 2020 RTP/SCS. SCAG will ensure that the 2020 RTP/SCS Plan is consistent with state and federal requirements while addressing the region's transportation needs.



#### WORK ELEMENT: 010 - SYSTEM PLANNING

## PROJECT: REGIONAL TRANSPORTATION PLAN (RTP)

DEPARTMENT NAME: 412 - TRANSPORTATION PLANNING & PROGRAMMING DEPT

MANAGER: NARESH AMATYA

TOTAL BUDGET: \$1,285,090

#### **PROJECT DESCRIPTION**

Maintain, manage, and guide the implementation of the 2016-2040 Regional Transportation Plan/Sustainable Communities Strategy (2016 RTP/SCS) and development of the 2020 RTP/SCS. Ensure that the RTP/SCS is consistent with state and federal requirements while addressing the region's transportation needs.

#### PROJECT PRODUCT(S)

Agendas, meeting notes, staff reports, technical memos, technical reports, formal RTP/SCS amendments, safety target documentation, etc.

| TASK: 20  | -010.0 | 0170.01 |        |                       | TASK BUDGET:    | \$1,143,155 |
|-----------|--------|---------|--------|-----------------------|-----------------|-------------|
| TASK NAME | : R    |         | RT, DE | VELOPMENT, AND POLICY | (IMPLEMENTATION |             |
| Carryover |        | Ongoing | Ø      | PROJECT MANAGER:      | NARESH AMATYA   |             |

#### PREVIOUS ACCOMPLISHMENTS

Adopted Amendment 3 to 2016 RTP/SCS and completed initial preparation for the development of 2020 RTP/SCS such as update of the list of projects.

#### OBJECTIVES

Ensure that the RTP/SCS is consistent with state and federal requirements while addressing the region's transportation needs through monitoring progress, supporting policies and actions called out in the 2016 RTP/SCS, and identifying adjustments necessary and appropriate for the 2020 RTP/SCS. Coordinate continued development of the 2020 RTP/SCS, including maintaining overall schedule and work plan, ensuring any new state and federal requirements are addressed, and soliciting proposed projects for the plan from county transportation commissions.



## WORK ELEMENT: 010 - SYSTEM PLANNING

| ep No | Step Description  | Work Type  | P | Т | 0 | Start Date | End Date   |
|-------|---|------------|---|---|---|------------|------------|
| 1     | Support outreach activities associated with the development of the 2020 RTP/SCS as needed.  | Staff      |   |   |   | 07/01/2019 | 06/30/2020 |
| 2     | Provide staff support for the Transportation Committee<br>by coordinating agendas, technical reports, memos, and<br>presentations, and coordinate action items arising from<br>the Committee. | Staff      |   |   |   | 07/01/2019 | 06/30/2020 |
| 3     | Continue to provide staff support for technical advisory<br>committees and subcommittees as needed and<br>appropriate.  | Staff      |   |   |   | 07/01/2019 | 06/30/2020 |
| 4     | Monitor, manage, update and maintain capital list of projects in preparation of the 2020 RTP/SCS  | Staff      |   |   |   | 07/01/2019 | 06/30/2020 |
| 5     | Provide technical support and coordinate/manage the development of the 2020 RTP/SCS.  | Staff      | Ø | Ø |   | 07/01/2019 | 06/30/2020 |
| 6     | Review, comment, and coordinate transportation studies conducted by partner agencies to ensure consistency with the adopted 2016 RTP/SCS.   | Staff      |   |   |   | 07/01/2019 | 06/30/2020 |
| 7     | Review, comment, and coordinate transportation studies conducted by partner agencies to ensure consistency with the adopted 2016 RTP/SCS.   | Staff      |   |   |   | 07/01/2019 | 06/30/2020 |
| 8     | Coordinate with neighboring MPOs to ensure overlapping UZA populations are planned for within the RTP/SCS appropriately.  | Staff      |   |   |   | 07/01/2019 | 06/30/2020 |
| 9     | Manage and coordinate consultant work, including directing work activities, reviewing invoices and work progress, monitoring budget and schedule etc.   | Staff      |   |   |   | 07/01/2019 | 06/30/2020 |
| 10    | Develop a framework for monitoring progress of the 2020 RTP/SCS.  | Consultant |   | Ø |   | 01/01/2020 | 06/30/2020 |
| 11    | Update performance measures, methodologies, tools<br>and analytics related to transportation system<br>performance associated with 2020 RTP/SCS.  | Consultant |   | Ø |   | 07/01/2019 | 11/30/2019 |
| 12    | Provide other technical support for the development of  | Consultant |   | V |   | 07/01/2019 | 06/30/2020 |

| Product No | Product Description  | Completion Date |
|------------|--|-----------------|
| 1          | Meeting agendas and minutes from the Transportation Committee and other technical committees and from public outreach. | 06/30/2020      |
| 2          | Technical issue papers, memorandums, presentations, and/or reports.  | 06/30/2020      |
| 3          | Draft and Final 2020 RTP/SCS   | 06/30/2020      |



|   |      | . 010-01 | OTE  |                       |               |  |  |  |  |  |
|---|------|----------|------|-----------------------|---------------|--|--|--|--|--|
| TASK:         20-010.0170.08         TASK BUDGET:         \$141,935 |      |          |      |                       |               |  |  |  |  |  |
| TASK NAME   | ≣: Т | RANSPORT | ATIO | N SAFETY AND SECURITY |               |  |  |  |  |  |
| Carryover   | V    | Ongoing  |      | PROJECT MANAGER:      | NARESH AMATYA |  |  |  |  |  |
|   | 1000 |          |      |                       |               |  |  |  |  |  |

PREVIOUS ACCOMPLISHMENTS

WORK FLEMENT 010 - SYSTEM PLANNING

Established Safety Targets in coordination with Caltrans for Calendar Year 2019 per MAP-21 requirements.

#### **OBJECTIVES**

Integrate safety and security into the 2020 RTP/SCS to improve the safety and security of the transportation system for all transportation system users. Evaluate existing safety and security conditions and policies. Guide development of regional safety and security targets, policies, and strategies for the 2020 RTP/SCS. Per MAP-21 requirements, establish Calendar Year 2019 regional safety targets, in coordination with Caltrans.

| STEPS / | STEPS AND PRODUCTS   |           |   |   |   |            |            |  |  |  |
|---------|--|-----------|---|---|---|------------|------------|--|--|--|
| Step No | Step Description   | Work Type | P | Т | 0 | Start Date | End Date   |  |  |  |
| 1       | Integrate safety and security into transportation planning<br>by coordinating with other agencies and jurisdictions to<br>evaluate and develop regional transportation safety and<br>security targets and policies | Staff     |   | Ø |   | 07/01/2019 | 06/30/2020 |  |  |  |

| Product No | Product Description                            | Completion Date |  |
|------------|--|-----------------|--|
| 1          | Calendar year 2020 safety target documentation | 02/28/2020      |  |
| 2          | Safety and Security Chapter of 2020 RTP/SCS    | 04/30/2020      |  |

## PROJECT: CONGESTION MGMT./TRAVEL DEMAND MGMT.

#### DEPARTMENT NAME: 417 - TRANSIT/RAIL DEPT.

MANAGER: PHILIP LAW

TOTAL BUDGET: \$789,107

#### **PROJECT DESCRIPTION**

Ensure that Congestion Management and Transportation Demand Management (TDM) strategies are part of the continuing Transportation Planning Process. Develop and refine measures to monitor and evaluate current and projected congestion. Identify strategies to manage congestion for inclusion in the RTP/SCS update. Continue to monitor and review County Congestion Management Programs for consistency with the RTP/SCS and State and Federal Requirements.



### WORK ELEMENT: 010 - SYSTEM PLANNING

#### PROJECT PRODUCT(S)

Congestion Management and TDM strategies to be included in the RTP/SCS update.

 TASK:
 20-010.1631.02
 TASK BUDGET:
 \$424,754

 TASK NAME:
 TRANSPORTATION DEMAND MANAGEMENT (TDM) PLANNING

 Carryover
 □
 Ongoing
 ☑
 PROJECT MANAGER:
 STEPHEN FOX

#### PREVIOUS ACCOMPLISHMENTS

In FY 19, staff worked on developing transportation options to improve mobility in the region by identifying and evaluating strategies that promote alternatives to the single-occupant vehicle (SOV).

#### **OBJECTIVES**

Transportation Demand Management (TDM) is a key strategy for helping the region achieve its mobility, air quality, and sustainability goals. The objective of this task is to develop transportation options to improve mobility in the region by identifying and evaluating strategies that promote alternatives to the single-occupant vehicle (SOV). The TDM Toolbox is a cafeteria of TDM strategies, such as carpooling, vanpooling, parking cash-out, etc., designed to reduce overall vehicle-miles of travel (VMT). The TDM Toolbox can be found in the 2016 RTP/SCS Congestion Management Appendix.

#### STEPS AND PRODUCTS

| Step No | Step Description   | Work Type | Р | Т | 0 | Start Date | End Date   |
|---------|--|-----------|---|---|---|------------|------------|
|         | Continue updating and refining the TDM toolbox for inclusion in RTP/SCS. | Staff     |   |   |   | 07/01/2019 | 06/30/2020 |

| Product No | Product Description                                     | Completion Date |
|------------|---|-----------------|
| 1          | Updated TDM strategies for inclusion in RTP/SCS update. | 06/30/2020      |

TASK: 20-010.1631.04

TASK BUDGET: \$35,678

#### TASK NAME: CONGESTION MANAGEMENT PROCESS (CMP)

 $\mathbf{\nabla}$ 

Carryover 🛛

PROJECT MANAGER: STEPHEN FOX

#### PREVIOUS ACCOMPLISHMENTS

Ongoing

Continued to monitor and review proposed SOV capacity enhancing projects in the FTIP for consistency with federal congestion management process requirements. Continued to monitor/review county Congestion

ManagementPrograms for consistency with adopted RTP/SCS and state and federal requirements.

#### **OBJECTIVES**

The objective of this task is to ensure congestion management is part of the continuing transportation planning process in accordance with California Government Code 65089 and the US Code of Federal Regulations,



### WORK ELEMENT: 010 - SYSTEM PLANNING

23CFR450.320. Measures to monitor current congestion, evaluate projected congestion, and identify strategies to manage congestion will be incorporated into the RTP/SCS update.

| STEPS   | AND PRODUCTS  |           |   |   |   |            |            |
|---------|---|-----------|---|---|---|------------|------------|
| Step No | Step Description  | Work Type | P | Т | 0 | Start Date | End Date   |
| 1       | Monitor and review county Congestion Management<br>Programs for consistency with state and federal<br>requirements.   | Staff     |   |   |   | 07/01/2019 | 06/30/2020 |
| 2       | Monitor and review county submissions to Federal<br>Transportation Improvement Program (FTIP) for<br>consistency with USDOT requirements for Congestion<br>Management Process (23 CFR 450.320). | Staff     |   |   |   | 07/01/2019 | 06/30/2020 |
| 3       | Review and refine measures to monitor and evaluate current and projected congestion, and identify strategies to manage congestion for inclusion in RTP/SCS.                                     | Staff     |   |   |   | 07/01/2019 | 06/30/2020 |

| Product No | Product Description  | Completion Date |
|------------|--|-----------------|
| 1          | County Congestion Management Program comment letters   | 06/30/2020      |
| 2          | Technical reports, memoranda, and presentation materials documenting CMP activities conducted as part of the metropolitan transportation planning process. | 06/30/2020      |

TASK: **20-010.1631.05** 

TASK BUDGET: \$50,000

|  | TASK NAME: | TDM STRATEGIC PLAN |
|--|------------|--------------------|
|--|------------|--------------------|

Carryover ☑ Ongoing □ PROJECT MANAGER: STEPHEN FOX

#### PREVIOUS ACCOMPLISHMENTS

In FY18-19, a consultant team was hired, and a survey, stakeholder review interviews, literature review, existing conditions and SWOT analysis were completed.

#### OBJECTIVES

Develop a long-range Transportation Demand Management (TDM) Strategic Plan to provide a framework for an objectives-driven, performance-based planning process that identifies and promotes strategies to increase the efficiency of the transportation system through alternative modes of travel. The Strategic Plan will help guide long-range TDM initiatives, define specific management strategies for the region's most congested corridors, and develop TDM-specific performance measures to assist with evaluating system-wide and project-level performance.

| STEPS AND PRODUCTS |  |            |   |   |   |            |            |  |  |
|--------------------|--|------------|---|---|---|------------|------------|--|--|
| Step No            | Step Description                             | Work Type  | Р | Т | 0 | Start Date | End Date   |  |  |
| 1                  | Develop TDM Strategic Plan and Final Report. | Consultant |   |   |   | 07/01/2019 | 09/30/2019 |  |  |



#### WORK ELEMENT: 010 - SYSTEM PLANNING

| Product No Product Description   |                                     |         |  |                  |            |  |  |
|--|-------------------------------------|---------|--|------------------|------------|--|--|
| 1  | TDM Strategic Plan and Final Report |         |  |                  |            |  |  |
| TASK:       20-010.1631.06       TASK BUDGET:       \$278,675         TASK NAME:       TDM STRATEGIC PLAN PHASE 2 - IMPLEMENTATION |                                     |         |  |                  |            |  |  |
| Carryover  |                                     | Ongoing |  | PROJECT MANAGER: | PHILIP LAW |  |  |
| PREVIOUS ACCOMPLISHMENTS   |                                     |         |  |                  |            |  |  |

This is new task in FY20.

#### OBJECTIVES

Provide technical support to county and local agencies to implement TDM Strategic Plan recommendations.

TDM Strategic Plan (to be completed June 2019) will identify recommendations to support GHG/VMT reduction. This potentially includes enhanced regional coordination, development of standard TDM performance metrics, data collection methods and engagement with the private sector.

| STEPS AND PRODUCTS |  |                  |   |   |   |            |            |  |  |
|--------------------|--|------------------|---|---|---|------------|------------|--|--|
| Step No            | Step Description   | Work Type        | P | Т | 0 | Start Date | End Date   |  |  |
| 1                  | Develop regional performance metrics and data<br>collection methods to assess impacts of TDM<br>strategies.                      | Staff/Consultant |   |   |   | 07/01/2019 | 06/30/2020 |  |  |
| 2                  | Develop and promote best practices for public sector<br>engagement with private providers of transportation to<br>implement TDM. | Staff/Consultant |   |   |   | 07/01/2019 | 06/30/2020 |  |  |
| 3                  | Develop and promote best practices for ongoing monitoring and enforcement of TDM.  | Staff/Consultant |   |   |   | 07/01/2019 | 06/30/2020 |  |  |

| Product No | Product Description  | Completion Date |
|------------|--|-----------------|
| 1          | Guidance document on performance metrics, data collection, and evaluation/documentation of TDM strategy effectiveness. | 06/30/2020      |
| 2          | Best Practices document on private sector engagement, TDM implementation monitoring and enforcement, etc.              | 06/30/2020      |

| PROJECT:  | SYSTEM MANAGEMENT AND PRESERVATION |          |  |  |  |  |  |  |
|---|------------------------------------|----------|--|--|--|--|--|--|
| DEPARTMENT NAME: 412 - TRANSPORTATION PLANNING & PROGRAMMING DEPT |                                    |          |  |  |  |  |  |  |
| MANAGER:  | NARESH AMATYA TOTAL BUDGET:        | \$66,133 |  |  |  |  |  |  |



## WORK ELEMENT: 010 - SYSTEM PLANNING

#### **PROJECT DESCRIPTION**

This project will continue ongoing efforts to incorporate performance-based regional transportation system management and monitoring as part of the 2020 RTP/SCS to help address the region's preservation needs. This project also aims to inform policies as part of the system preservation needs of the region for the 2020 RTP/SCS. Per MAP-21 requirements, establish regional targets for pavement and bridge condition in coordination with Caltrans. \*Previously labeled as "System Preservation"

#### PROJECT PRODUCT(S)

System management and preservation existing conditions analysis and target documentation.

| TASK: 20                                      | -010. | 2106.02 |  |                  | TASK BUDGET:  | \$66,133 |  |  |
|---|-------|---------|--|------------------|---------------|----------|--|--|
| TASK NAME: SYSTEM MANAGEMENT AND PRESERVATION |       |         |  |                  |               |          |  |  |
| Carryover                                     |       | Ongoing |  | PROJECT MANAGER: | NARESH AMATYA |          |  |  |
| PREVIOUS ACCOMPLISHMENTS                      |       |         |  |                  |               |          |  |  |

Established performance targets associated with calendar year 2018 per MAP-21 requirements.

#### OBJECTIVES

To address the region's preservation needs and identify strategies for the upcoming 2020 RTP/SCS.

\*Previously labeled as "System Preservation". The reason for name change was to incorporate MAP-21 Performance Measures as related to system management as part of the task.

| STEPS AND PRODUCTS             |   |           |   |   |   |            |                 |  |  |
|--------------------------------|---|-----------|---|---|---|------------|-----------------|--|--|
| Step No                        | Step Description  | Work Type | P | Т | 0 | Start Date | End Date        |  |  |
| 1                              | Develop System Management and Preservation report associated with 2020 RTP/SCS. | Staff     |   |   |   | 07/01/2019 | 06/30/2020      |  |  |
| Product No Product Description |   |           |   |   |   |            | Completion Date |  |  |

|   | Product Description  | Completion Date |  |
|---|--|-----------------|--|
| 1 | System Management and Preservation chapter associated with the 2020 RTP/SCS. | 06/30/2020      |  |
|   |  |                 |  |



WORK ELEMENT: 015 - TRANSPORTATION FINANCE

## DEPARTMENT: 413 - GOODS MOVEMENT & TRANSPORTATION FINANCE DEPT.

MANAGER: ANNIE NAM

TOTAL BUDGET: \$1,284,488

## SUMMARY OF PROGRAM EXPENDITURES

| <u>Category</u>      | <u>SCAG</u> | <u>Consultant</u> | Consultant TC | Non-Profits/IHL | Total       |
|----------------------|-------------|-------------------|---------------|-----------------|-------------|
| 01. Salary           | 151,547     | 0                 | 0             | 0               | 151,547     |
| 02. Benefits         | 120,333     | 0                 | 0             | 0               | 120,333     |
| 03. Temp Staff       | 0           | 0                 | 0             | 0               | 0           |
| 04. Indirect Cost    | 341,195     | 0                 | 0             | 0               | 341,195     |
| 05. Printing         | 2,500       | 0                 | 0             | 0               | 2,500       |
| 06. Travel           | 7,500       | 0                 | 0             | 0               | 7,500       |
| 07. Other            | 70,000      | 0                 | 0             | 0               | 70,000      |
| 08. Consultant       | 0           | 0                 | 0             | 0               | 0           |
| 09. Consultant TC    | 0           | 0                 | 450,000       | 0               | 450,000     |
| 10. Non-Profits/IHL  | 0           | 0                 | 0             | 0               | 0           |
| 11. In-Kind Commits  | 89,798      | 0                 | 0             | 0               | 89,798      |
| 12. Toll Credits     | 0           | 0                 | 51,615        | 0               | 51,615      |
| 13. Cash/Local Other | 0           | 0                 | 0             | 0               | 0           |
| Total                | \$782,873   | \$0               | \$501,615     | \$0             | \$1,284,488 |



WORK ELEMENT: 015 - TRANSPORTATION FINANCE

#### SUMMARY OF PROGRAM REVENUES

| Fund Source          | <u>SCAG</u> | <u>Consultant</u> | Non-Profits/IHL | Consultant TC | <u>Total</u> |
|----------------------|-------------|-------------------|-----------------|---------------|--------------|
| 01. FHWA PL          | 493,075     | 0                 | 0               | 0             | 493,075      |
| 02. FHWA PL C/O      | 200,000     | 0                 | 0               | 0             | 200,000      |
| 03. FTA 5303         | 0           | 0                 | 0               | 450,000       | 450,000      |
| 04. FTA 5303 C/O     | 0           | 0                 | 0               | 0             | 0            |
| 05. FTA 5304         | 0           | 0                 | 0               | 0             | 0            |
| 06. FHWA SP&R        | 0           | 0                 | 0               | 0             | 0            |
| 07. Federal Other    | 0           | 0                 | 0               | 0             | 0            |
| 08. TDA              | 0           | 0                 | 0               | 0             | 0            |
| 09. SB1 Adaptation   | 0           | 0                 | 0               | 0             | 0            |
| 10. SB1 Competitive  | 0           | 0                 | 0               | 0             | 0            |
| 11. SB1 Formula      | 0           | 0                 | 0               | 0             | 0            |
| 12. State Other      | 0           | 0                 | 0               | 0             | 0            |
| 13. In-Kind Commits  | 89,798      | 0                 | 0               | 0             | 89,798       |
| 14. Toll Credits     | 0           | 0                 | 0               | 51,615        | 51,615       |
| 15. Cash/Local Other | 0           | 0                 | 0               | 0             | 0            |
| Total                | \$782,873   | \$0               | \$0             | \$501,615     | \$1,284,488  |

#### PAST ACCOMPLISHMENTS

Updates to the 2016 RTP/SCS financial plan including revisions to core economic assumptions for initiating development of 2020 RTP/SCS financial plan. Continued transportation funding research initiatives.

#### OBJECTIVE

This work program is critical to addressing some of SCAG's core activities—specifically, satisfying federal planning requirements on financial constraint; ensuring a reasonably available revenue forecast through the RTP/SCS planning horizon, and addressing system level operation and maintenance cost analyses along with capital cost evaluation of transportation investments. In FY 2019-20, this work program will continue development of the 2020 RTP/SCS financial plan.

| PROJECT:   | TRANSPO   | DRTATION FINANCE                                |             |
|------------|-----------|---|-------------|
| DEPARTMENT | NAME: 413 | - GOODS MOVEMENT & TRANSPORTATION FINANCE DEPT. |             |
| MANAGER:   | ANNIE NAM | TOTAL BUDGET:                                   | \$1,284,488 |



### WORK ELEMENT: 015 - TRANSPORTATION FINANCE

#### **PROJECT DESCRIPTION**

Development of technical and policy work associated with the Regional Transportation Plan (RTP) Financial Plan. The work also focuses on innovative funding and financing strategies to ensure that SCAG explores all feasible funding opportunities for transportation infrastructure development and preservation.

#### PROJECT PRODUCT(S)

Various technical memoranda, issues papers, and/or reports associated with preparation of the financial component of the RTP.

| TASK: 20-015<br>TASK NAME: |           | AL PL | ANNING           | TASK BUDGET: | \$676,624 |
|----------------------------|-----------|-------|------------------|--------------|-----------|
| Carryover 🛛                | Ongoing   | V     | PROJECT MANAGER: | ANNIE NAM    |           |
| PREVIOUS ACC               | OMPLISHME | NTS   |                  |              |           |

Updates to the 2016 RTP/SCS financial plan and initiating development of 2020 RTP/SCS financial plan.

#### OBJECTIVES

Development of 2020 RTP/SCS financial plan and supporting elements. Facilitate work on efforts to evaluate alternative funding mechanisms. Collaborate with stakeholders on federal surface transportation re-authorization efforts related to technical input and analyses associated with transportation finance component.

| STEPS   | STEPS AND PRODUCTS   |                  |   |   |   |            |            |  |  |  |
|---------|--|------------------|---|---|---|------------|------------|--|--|--|
| Step No | Step Description   | Work Type        | P | Т | 0 | Start Date | End Date   |  |  |  |
| 1       | Prepare, manage, and coordinate with stakeholders, the financial component of the RTP/SCS.                                 | Staff/Consultant |   | Ø | Ø | 07/01/2019 | 06/30/2020 |  |  |  |
| 2       | Monitor state and federal budgets as well as reauthorization efforts to assess implications on the RTP/SCS financial plan. | Staff            |   |   |   | 07/01/2019 | 06/30/2020 |  |  |  |
| 3       | Develop/produce technical work and analysis of transportation funding/financing mechanisms.                                | Staff/Consultant |   |   | Ø | 07/01/2019 | 06/30/2020 |  |  |  |

| Product No | Product Description  | Completion Date |
|------------|--|-----------------|
| 1          | Technical issue papers, memorandums, and/or reports highlighting regional transportation finance concerns, including assessment of current financial system needs. | 06/30/2020      |

TASK: 20-015.0159.02

#### TASK BUDGET: \$235,020

#### TASK NAME: TRANSPORTATION USER FEE - PLANNING GROUNDWORK PROJECT PHASE II



WORK ELEMENT: 015 - TRANSPORTATION FINANCE

Carryover Ø Ongoing Ø PROJECT MANAGER: ANNIE NAM

#### PREVIOUS ACCOMPLISHMENTS

Development of strategic action plan and demonstration framework for a transportation user fee.

#### OBJECTIVES

Research, development, and demonstration specific to Southern California context. Explore partnerships with automobile manufacturers and technology developers, and local/regional business leaders, including targeted marketing and research specific to the SCAG region. Continue development of strategic action plan and initial demonstration framework. Consider efforts outside the region for their application in the Southern California context.

| STEPS.  | STEPS AND PRODUCTS  |                  |   |   |   |            |            |  |  |
|---------|---|------------------|---|---|---|------------|------------|--|--|
| Step No | Step Description  | Work Type        | P | т | 0 | Start Date | End Date   |  |  |
| 1       | Provide project management, support, and administration.  | Staff            |   |   |   | 07/01/2019 | 06/30/2020 |  |  |
| 2       | Development of strategic action plan and demonstration framework for a transportation user fee. | Staff/Consultant |   |   | Ø | 07/01/2019 | 06/30/2020 |  |  |

| Product No | Product Description   | Completion Date |
|------------|---|-----------------|
| 1          | Technical issue papers, memorandums and/or reports on transportation user fees. | 06/30/2020      |
|            |   |                 |

## TASK: 20-015.0159.04

TASK BUDGET: \$372,844

#### TASK NAME: VALUE PRICING PROJECT MANAGEMENT ASSISTANCE

Carryover ☑ Ongoing ☑ PROJECT MANAGER: ANNIE NAM

#### PREVIOUS ACCOMPLISHMENTS

Project management assistance with implementing 2016 RTP/SCS, technical groundwork for development of 2020 RTP/SCS, and value pricing projects.

#### **OBJECTIVES**

Development of critical milestones and documentation of the region's progress in implementing the 2016 RTP/SCS. Identification of potential challenges with implementing key value pricing initiatives, new opportunity areas, recommended action steps, and implications for the 2020 RTP/SCS. Development of technical groundwork for 2020 RTP/SCS. Assistance to facilitate project management and technical coordination of multiple activities underway for the region's value pricing projects, as identified in the 2016 RTP/SCS.



## WORK ELEMENT: 015 - TRANSPORTATION FINANCE

| Step No | Step Description  | Work Type        | P | Т | 0 | Start Date | End Date   |
|---------|---|------------------|---|---|---|------------|------------|
| 1       | Provide documentation of critical milestones and progress in implementing 2016 RTP/SCS, including value pricing strategies.   | Staff/Consultant |   |   |   | 07/01/2019 | 06/30/2020 |
| 2       | Develop technical groundwork for 2020 RTP/SCS,<br>including the development of value pricing performance<br>measures, technology, and integration with statewide<br>and national efforts. | Staff/Consultant |   |   |   | 07/01/2019 | 06/30/2020 |
| 3       | Provide technical assistance with region's value pricing projects as identified in the 2016 RTP/SCS.  | Staff/Consultant |   |   |   | 07/01/2019 | 06/30/2020 |

| Pro | oduct No | Product Description   | Completion Date |
|-----|----------|---|-----------------|
|     | 1        | Technical issue papers, memorandums, and/or reports on 2016 RTP/SCS implementation, groundwork for the development of the 2020 RTP/SCS, and value pricing projects as identified in 2016 RTP/SCS. | 06/30/2020      |



WORK ELEMENT: 020 - ENVIRONMENTAL PLANNING

## DEPARTMENT: 428 - COMPLIANCE & PERFORMANCE MONITORING DEPT.

MANAGER: PING CHANG

TOTAL BUDGET: \$1,842,346

### SUMMARY OF PROGRAM EXPENDITURES

| Category             | <u>SCAG</u> | Consultant | Consultant TC | Non-Profits/IHL | <u>Total</u> |
|----------------------|-------------|------------|---------------|-----------------|--------------|
| 01. Salary           | 203,913     | 0          | 0             | 0               | 203,913      |
| 02. Benefits         | 161,914     | 0          | 0             | 0               | 161,914      |
| 03. Temp Staff       | 0           | 0          | 0             | 0               | 0            |
| 04. Indirect Cost    | 459,094     | 0          | 0             | 0               | 459,094      |
| 05. Printing         | 2,000       | 0          | 0             | 0               | 2,000        |
| 06. Travel           | 3,000       | 0          | 0             | 0               | 3,000        |
| 07. Other            | 209,000     | 0          | 0             | 0               | 209,000      |
| 08. Consultant       | 0           | 0          | 0             | 0               | 0            |
| 09. Consultant TC    | 0           | 0          | 600,000       | 0               | 600,000      |
| 10. Non-Profits/IHL  | 0           | 0          | 0             | 0               | 0            |
| 11. In-Kind Commits  | 134,605     | 0          | 0             | 0               | 134,605      |
| 12. Toll Credits     | 0           | 0          | 68,820        | 0               | 68,820       |
| 13. Cash/Local Other | 0           | 0          | 0             | 0               | 0            |
| Total                | \$1,173,526 | \$0        | \$668,820     | \$0             | \$1,842,346  |



WORK ELEMENT: 020 - ENVIRONMENTAL PLANNING

#### SUMMARY OF PROGRAM REVENUES

| Fund Source          | <u>SCAG</u> | <u>Consultant</u> | Non-Profits/IHL | Consultant TC | Total       |
|----------------------|-------------|-------------------|-----------------|---------------|-------------|
| 01. FHWA PL          | 638,921     | 0                 | 0               | 0             | 638,921     |
| 02. FHWA PL C/O      | 0           | 0                 | 0               | 0             | 0           |
| 03. FTA 5303         | 0           | 0                 | 0               | 600,000       | 600,000     |
| 04. FTA 5303 C/O     | 400,000     | 0                 | 0               | 0             | 400,000     |
| 05. FTA 5304         | 0           | 0                 | 0               | 0             | 0           |
| 06. FHWA SP&R        | 0           | 0                 | 0               | 0             | 0           |
| 07. Federal Other    | 0           | 0                 | 0               | 0             | 0           |
| 08. TDA              | 0           | 0                 | 0               | 0             | 0           |
| 09. SB1 Adaptation   | 0           | 0                 | 0               | 0             | 0           |
| 10. SB1 Competitive  | 0           | 0                 | 0               | 0             | 0           |
| 11. SB1 Formula      | 0           | 0                 | 0               | 0             | 0           |
| 12. State Other      | 0           | 0                 | 0               | 0             | 0           |
| 13. In-Kind Commits  | 134,605     | 0                 | 0               | 0             | 134,605     |
| 14. Toll Credits     | 0           | 0                 | 0               | 68,820        | 68,820      |
| 15. Cash/Local Other | 0           | 0                 | 0               | 0             | 0           |
| Total                | \$1,173,526 | \$0               | \$0             | \$668,820     | \$1,842,346 |

#### PAST ACCOMPLISHMENTS

SCAG completed and certified the Addendum No 3 for the 2016 RTP/SCS PEIR. SCAG also initiated the development for the Connect SoCal (2020 RTP/SCS PEIR) PEIR. A kick-off meeting occurred on 09/27/2018. The Notice of Preparation was released on 1/23/2019 for public review with scoping held on 2/13/19. Also completed the draft regulatory framework portion for the draft PEIR.

SCAG staff continued to review environmental documents submitted to SCAG, comment on regionally significant projects and prepare acknowledgement letters for federal grant applications. Staff also prepared six (6) Bi-monthly Inter-Governmental Review (IGR) Clearinghouse Reports and the Annual IGR Clearinghouse Report. And IGR staff, along with IT staff, developed and launched the IGR Mapping Tool for public use in September 2018. Staff created the Environmental Justice Working Group in May 2018 and conducted four meetings in May, August, and November 2018 and January 2019. SCAG staff also conducted outreach for Connect SoCal's EJ technical analysis through small group meetings with EJ stakeholders.

#### OBJECTIVE

Prepare environmental documentation to ensure regulatory compliance with applicable federal and state laws. Review environmental plans, programs and projects of regional significance. Monitor changes in environmental compliance requirements such as OPR's update to the State California Environmental Quality Act (CEQA) Guidelines and recent case laws regarding CEQA litigation. The focus of FY 2019-20 will be developing the 2020 RTP/SCS Programmatic Environmental Impact Report (PEIR), pursuant to CEQA and to provide stakeholder support regarding CEQA implementation. SCAG will integrate its programs within the PEIR as mitigation measures in an effort to reduce region wide impacts. Under this program, SCAG will also develop and disseminate strategies related to Planning and



WORK ELEMENT: 020 - ENVIRONMENTAL PLANNING

Environment Linkages (PEL), utilizing resources from the U.S. Department of Transportation (DOT) and Federal Highway Administration (FHWA). On environmental justice, SCAG staff will also monitor potential changes to EJ requirements and related policies (i.e. SB1000, AB617), provide support services to member agencies, as needed, to ensure regulatory compliance, and provide on-going outreach opportunities with local jurisdictions and EJ stakeholders to discuss and collect input on environmental justice issues relevant to the region by means of the Environmental Justice Working Group. And SCAG staff will use these outreach opportunities to monitor implementation of EJ policies and assist local jurisdictions that may benefit from SCAG's wide range of EJ analysis and data.

## PROJECT: ENVIRONMENTAL COMPLIANCE

## DEPARTMENT NAME: 428 - COMPLIANCE & PERFORMANCE MONITORING DEPT. MANAGER: PING CHANG TOTAL BUDGET: \$1,842,346

# PROJECT DESCRIPTION

Pursuant to the State CEQA guidelines, prepare and complete the Programmatic Environmental Impact Report (PEIR) for the 2020 Regional Transportation Plan/Sustainable Communities Strategy (RTP/SCS), and provide other CEQA related services as required.

Intergovernmental review of Environmental documents for plans and programs of Regional significance.

#### PROJECT PRODUCT(S)

- Draft PEIR and technical appendices

- Final PEIR, technical appendices and MMRP
- -On going CEQA services for local jurisdictions and stakeholders.
- Bi-monthly IGR clearinghouse reports;
- Annual clearinghouse report.

TASK: 20-020.0161.04

TASK BUDGET: \$1,5

\$1,550,658

TASK NAME: ENVIRONMENTAL COMPLIANCE, COORDINATION & OUTREACH

Carryover Ø Ongoing Ø PROJECT MANAGER: ROLAND OK

#### PREVIOUS ACCOMPLISHMENTS

- 1. Kick-Off Meeting occurred on September 27, 2018.
- 2. Template for Draft PEIR was developed from December 2018 to February 2019.
- 3. NOP for the 2020 RTP/SCS PEIR was released on January, 23 2019.
- 4. Scoping Meetings occurred on February 13, 2019.
- 5. Public outreach meetings occurred from February, 2019 to May, 2019.
- 6. Draft PEIR and technical appendices are in progress, anticipated public release is scheduled for Fall 2019.

#### **OBJECTIVES**

CEQA and its implementing regulations require SCAG as the Lead Agency to prepare an EIR for any discretionary government action, including programs and plans that may cause significant environmental effects. Under this task SCAG will prepare the 2020 RTP/SCS PEIR in accordance with CEQA and will also meet the requirements of the federal transportation authorizations (MAP-21 and FAST Act), and the Federal and California Clean Air Act. The 2020



### WORK ELEMENT: 020 - ENVIRONMENTAL PLANNING

RTP/SCS PEIR will be a program-level document that will analyze the cumulative effects of proposed actions, as well as transportation improvements and land use developments addressed in the 2020 RTP/SCS. Further, the RTP/SCS EIR will identify strategies to avoid or mitigate those environmental impacts where warranted. It will also provide the basis for further project-level CEQA (and possibly NEPA) compliance for implementation of future projects.

Under this task, SCAG will provide on-going CEQA services (i.e., hosting workshops and responding to OPR's updates) to stakeholders and local jurisdictions and provide potential environmental documentation services for programs within the agency (if needed).

| STEPS   | AND PRODUCTS   |                       |      |   |   |            |          |               |
|---------|--|-----------------------|------|---|---|------------|----------|---------------|
| Step No | Step Description   | Work Type             | P    | Т | 0 | Start Date | ;        | End Date      |
| 1       | Conduct and complete Draft PEIR and technical appendices.  | Staff/Consultant      | Ø    | Ø | Ø | 07/01/2019 | 9        | 12/31/2019    |
| 2       | Present Draft PEIR to the regional council and policy<br>committees, release Draft PEIR for public review and<br>respond to comments | Staff/Consultant      | Ø    | Ø |   | 07/01/2019 | 9        | 06/30/2020    |
| 3       | Conduct and complete Final PEIR and technical appendices   | Staff/Consultant      | Ø    | Ø | Ø | 07/01/201  | 9        | 06/30/2020    |
| 4       | Present to RC and policy committees for certification, file document at county clerk offices and OPR.                                | Staff/Consultant      | Ø    | Ø | Ø | 07/01/201  | 9        | 06/30/2020    |
| 5       | Provide CEQA guidance and continue program to serve local jurisdictions and stakeholders   | Staff                 | Ø    | Ø | Ø | 07/01/201  | 9        | 06/30/2020    |
| Product | No Product Description   |                       |      |   |   |            | Со       | mpletion Date |
| 1       | Draft PEIR and technical appendices for the 2020 RTP   | SCS                   |      |   |   |            | 06/      | /30/2020      |
| 2       | 2 Final PEIR, technical appendices and MMRP for the 2020 RTP/SCS.  |                       |      |   |   | 06/        | /30/2020 |               |
| 3       | CEQA services required by SCAG (workshops, response  | se to comments, progr | ams) |   |   |            | 06/      | /30/2020      |
| 4       | Filing requirements pursuant to CEQA guidelines (NOA   | /NOC/NOD)             |      |   |   |            | 06/      | /30/2020      |
|         |  |                       |      |   |   |            | 1        |               |

### TASK: 20-020.0161.05

TASK BUDGET: \$133,387

TASK NAME:

5

Carryover

Ongoing ☑

INTERGOVERNMENTAL REVIEW (IGR)

PROJECT MANAGER: ANITA AU

#### PREVIOUS ACCOMPLISHMENTS

 $\mathbf{\nabla}$ 

FY 2018-2019 SCAG staff continued to review environmental documents submitted to SCAG, comment on regionally significant projects and prepare acknowledgement letters for federal grant applications. Staff also prepared six (6) Bi-monthly Inter-Governmental Review (IGR) Clearinghouse Reports and the Annual IGR Clearinghouse Report.

Environmental documentation and studies related to regulatory compliance as necessary

06/30/2020



WORK ELEMENT: 020 - ENVIRONMENTAL PLANNING

#### **OBJECTIVES**

To provide grant acknowledgements and review environmental documents for regionally significant projects, plans, and programs for consistency with the goals and policies of the RTP/SCS. To include internal coordination to integrate performance monitoring in the review of environmental documents.

| STEPS   | STEPS AND PRODUCTS   |           |   |   |   |            |            |  |  |  |  |
|---------|--|-----------|---|---|---|------------|------------|--|--|--|--|
| Step No | Step Description   | Work Type | Р | Т | 0 | Start Date | End Date   |  |  |  |  |
| 1       | Review grants, plans, programs, and projects subject to the Intergovernmental Review for consistency with RTP/SCS goals and policies.  | Staff     |   |   |   | 07/01/2019 | 06/30/2020 |  |  |  |  |
| 2       | Prepare federal grant acknowledgement letters and RTP/SCS consistency letters for projects of regional significance.   | Staff     |   |   |   | 07/01/2019 | 06/30/2020 |  |  |  |  |
| 3       | Prepare bi-monthly IGR Clearinghouse reports to facilitate interagency consultation and public participation regarding federal grants and regionally significant projects that may impact the RTP/SCS. | Staff     |   |   |   | 07/01/2019 | 06/30/2020 |  |  |  |  |
| 4       | Prepare annual IGR Clearinghouse report that summarizes yearly Clearinghouse activities.   | Staff     |   |   |   | 07/01/2019 | 06/30/2020 |  |  |  |  |

| F | Product No | Product Description                  | Completion Date |
|---|------------|--------------------------------------|-----------------|
|   | 1          | Bi-monthly IGR clearinghouse reports | 06/30/2020      |
|   | 2          | Annual clearinghouse report          | 06/30/2020      |

TASK: 20-020.0161.06

TASK BUDGET: \$158,301

#### TASK NAME: ENVIRONMENTAL JUSTICE OUTREACH AND POLICY COORDINATION

Carryover D Ongoing PROJECT MANAGER: ANITA AU

#### PREVIOUS ACCOMPLISHMENTS

Created the Environmental Justice Working Group in May 2018 and conducted three meetings in May, August, and November 2018 to date.

#### **OBJECTIVES**

In efforts to create an on-going Environmental Justice Program, SCAG staff will monitor potential changes to environmental justice requirements and policies (i.e. SB1000, AB617), provide support services to member agencies, as needed, to ensure regulatory compliance, and provide on-going outreach opportunities with local jurisdictions and EJ stakeholders to discuss and collect input on environmental justice issues relevant to the region by means of the Environmental Justice Working Group. SCAG staff will also use these outreach opportunities to monitor implementation of EJ policies and assist local jurisdictions that may benefit from SCAG's wide range of EJ analysis and data.



## WORK ELEMENT: 020 - ENVIRONMENTAL PLANNING

| tep No | Step Description  | Work Type        | P | Т | 0 | Start Date | End Date   |
|--------|---|------------------|---|---|---|------------|------------|
| 1      | Conduct outreach for environmental justice analysis for<br>Connect SoCal (2020 RTP/SCS)   | Staff/Consultant |   |   |   | 07/01/2019 | 06/30/2020 |
| 2      | Monitor for potential changes to environmental justice requirements and policies. Work with stakeholders on environmental justice concerns as they relate to transportation planning as needed          | Staff            |   |   |   | 07/01/2019 | 06/30/2020 |
| 3      | Monitor and assess regional environmental justice<br>issues in collaboration with other local, regional, and<br>statewide planning partners and stakeholders  | Staff            |   |   |   | 07/01/2019 | 06/30/2020 |
| 4      | Continue to coordinate with local jurisdictions and EJ<br>stakeholders through the Environmental Justice Working<br>Group to discuss and collect input on environmental<br>justice issues in the region | Staff            |   |   |   | 07/01/2019 | 06/30/2020 |

| F | Product No | Product Description   | Completion Date |
|---|------------|---|-----------------|
|   | 1          | Environmental justice technical analysis report (as part of Connect SoCal (2020 RTP/SCS))                               | 06/30/2020      |
|   | 2          | Environmental Justice Working Group development and outreach documentation (meeting summaries, meeting materials, etc.) | 06/30/2020      |



WORK ELEMENT: 025 - AIR QUALITY AND CONFORMITY

## DEPARTMENT: 428 - COMPLIANCE & PERFORMANCE MONITORING DEPT.

MANAGER: PING CHANG

TOTAL BUDGET: \$597,055

## SUMMARY OF PROGRAM EXPENDITURES

| <u>Category</u>      | <u>SCAG</u> | <u>Consultant</u> | Consultant TC | Non-Profits/IHL | Total     |
|----------------------|-------------|-------------------|---------------|-----------------|-----------|
| 01. Salary           | 128,681     | 0                 | 0             | 0               | 128,681   |
| 02. Benefits         | 102,177     | 0                 | 0             | 0               | 102,177   |
| 03. Temp Staff       | 0           | 0                 | 0             | 0               | 0         |
| 04. Indirect Cost    | 289,714     | 0                 | 0             | 0               | 289,714   |
| 05. Printing         | 0           | 0                 | 0             | 0               | 0         |
| 06. Travel           | 8,000       | 0                 | 0             | 0               | 8,000     |
| 07. Other            | 0           | 0                 | 0             | 0               | 0         |
| 08. Consultant       | 0           | 0                 | 0             | 0               | 0         |
| 09. Consultant TC    | 0           | 0                 | 0             | 0               | 0         |
| 10. Non-Profits/IHL  | 0           | 0                 | 0             | 0               | 0         |
| 11. In-Kind Commits  | 68,483      | 0                 | 0             | 0               | 68,483    |
| 12. Toll Credits     | 0           | 0                 | 0             | 0               | 0         |
| 13. Cash/Local Other | 0           | 0                 | 0             | 0               | 0         |
| Total                | \$597,055   | \$0               | \$0           | \$0             | \$597,055 |



WORK ELEMENT: 025 - AIR QUALITY AND CONFORMITY

#### SUMMARY OF PROGRAM REVENUES

| Fund Source          | SCAG      | <u>Consultant</u> | Non-Profits/IHL | Consultant TC | Total     |
|----------------------|-----------|-------------------|-----------------|---------------|-----------|
| 01. FHWA PL          | 328,572   | 0                 | 0               | 0             | 328,572   |
| 02. FHWA PL C/O      | 200,000   | 0                 | 0               | 0             | 200,000   |
| 03. FTA 5303         | 0         | 0                 | 0               | 0             | 0         |
| 04. FTA 5303 C/O     | 0         | 0                 | 0               | 0             | 0         |
| 05. FTA 5304         | 0         | 0                 | 0               | 0             | 0         |
| 06. FHWA SP&R        | 0         | 0                 | 0               | 0             | 0         |
| 07. Federal Other    | 0         | 0                 | 0               | 0             | 0         |
| 08. TDA              | 0         | 0                 | 0               | 0             | 0         |
| 09. SB1 Adaptation   | 0         | 0                 | 0               | 0             | 0         |
| 10. SB1 Competitive  | 0         | 0                 | 0               | 0             | 0         |
| 11. SB1 Formula      | 0         | 0                 | 0               | 0             | 0         |
| 12. State Other      | 0         | 0                 | 0               | 0             | 0         |
| 13. In-Kind Commits  | 68,483    | 0                 | 0               | 0             | 68,483    |
| 14. Toll Credits     | 0         | 0                 | 0               | 0             | 0         |
| 15. Cash/Local Other | 0         | 0                 | 0               | 0             | 0         |
| Total                | \$597,055 | \$0               | \$0             | \$0           | \$597,055 |

#### PAST ACCOMPLISHMENTS

SCAG adopted and received federal transportation conformity determinations for 2016 RTP/SCS Amendment #3, 2019 FTIP, and 2019 FTIP Amendments. SCAG also adopted transportation conformity re-determination for 2016 RTP/SCS and 2019 FTIP under 2015 federal 8-hour ozone standards. SCAG received U.S. EPA and ARB concurrence on one formal TCM substitution by Orange County Transportation Authority (OCTA). In addition, SCAG prepared and submitted Connect SoCal (2020-2045 RTP/SCS) Technical Methodology to ARB. Staff reviewed, approved, and uploaded to federal CMAQ tracking system annual CMAQ project obligation reports from six CTCs. Staff facilitated interagency consultation on regional and project-level transportation conformity through TCWG.

#### OBJECTIVE

Oversee and/or perform regional transportation conformity and GHG emission analyses. Ensure that the RTP/SCS, FTIP and their amendments meet federal transportation conformity requirements and state SB 375 regional GHG emission reduction targets. Oversee and/or provide support for SCAG air quality planning, analysis, documentation and policy implementation. This includes collaboration with the California Air Resources Board (ARB) and local air districts in the SCAG region in developing air quality management plans/state implementation plans (AQMPs/SIPs), including new transportation conformity emission budgets to meet federal transportation conformity requirements. Facilitate federally required interagency consultation via SCAG's Transportation Conformity Working Group (TCWG), including the processing and acting as clearinghouse for the particulate matter (PM) hot spot analysis for transportation projects within the region. Continue the process to ensure the timely implementation of transportation control measures (TCMs). Continue to track and participate in relevant air quality rulemaking. Collaborate with six County Transportation Commissions in the SCAG region to compile, review, and upload federally required information



#### WORK ELEMENT: 025 - AIR QUALITY AND CONFORMITY

for projects funded by the Congestion Mitigation and Air Quality Improvement Program (CMAQ).

#### **PROJECT:** AIR QUALITY PLANNING AND CONFORMITY

428 - COMPLIANCE & PERFORMANCE MONITORING DEPT. DEPARTMENT NAME:

MANAGER: **PING CHANG**  TOTAL BUDGET:

\$597.055

#### **PROJECT DESCRIPTION**

Oversee and provide support for regional transportation conformity determination and related air quality planning, analysis, documentation and policy implementation in SCAG region. This includes collaboration with California Air Resources Board and local air districts in SCAG region in developing air quality management plans/state implementation plans including new emissions budgets to meet federal transportation conformity requirements. Facilitate federally required inter-agency consultation via SCAG's Transportation Conformity Working Group, including processing, and acting as Clearinghouse for particulate matter (PM) hot spot analyses for transportation projects within SCAG region. Ensure timely implementation of transportation control measures (TCMs). Track and participate in relevant air quality rule-making. Fulfill federally required annual CMAQ reporting requirements.

#### PROJECT PRODUCT(S)

1. Conformity Analysis/Determinations/Reports as needed for RTP/FTIP and amendments.

2. Air Quality Analysis as needed, such as for: RTP/SCS scenarios, PEIR, and TCM substitution.

3. CMAQ reporting documentation.

4. Transportation Conformity Working Group meeting documentation. Including maintaining on-line Particulate Matter (PM) Hot Spot review/determination Clearinghouse.

TASK: 20-025.0164.01 TASK BUDGET: \$597,055

## TASK NAME: AIR QUALITY PLANNING AND CONFORMITY

**RONGSHENG LUO** Carryover Ongoing PROJECT MANAGER:  $\checkmark$  $\mathbf{\nabla}$ 

#### PREVIOUS ACCOMPLISHMENTS

In FY 2018-2019, SCAG adopted and received federal transportation conformity determinations for 2016 RTP/SCS Amendment #3, 2019 FTIP, and 2019 FTIP Amendments. SCAG also adopted transportation conformity re-determination for 2016 RTP/SCS and 2019 FTIP under 2015 federal 8-hour ozone standards. SCAG received U.S. EPA and ARB concurrence on one formal TCM substitution by Orange County Transportation Authority (OCTA). In addition, SCAG prepared and submitted Connect SoCal (2020-2045 RTP/SCS) Technical Methodology to ARB. Staff reviewed, approved, and uploaded to federal CMAQ tracking system annual CMAQ project obligation reports from six CTCs. Staff facilitated interagency consultation on regional and project-level transportation conformity through TCWG.

#### **OBJECTIVES**

Conduct regional transportation conformity analysis and related air quality planning, analysis, documentation and policy implementation to help improve air quality throughout SCAG region and ensure RTP/SCS, FTIP and their amendments comply with federal transportation conformity regulations and any other applicable federal and state requirements.

Facilitate inter-agency consultation and staff Transportation Conformity Working Group (TCWG) including processing



### WORK ELEMENT: 025 - AIR QUALITY AND CONFORMITY

and acting as clearinghouse for particulate matter (PM) hot spot analyses for transportation projects within SCAG region.

Update and ensure timely implementation of transportation control measures (TCMs).

Track and report on relevant air quality rule makings, policies and issues.

Fulfill federally required annual Congestion Mitigation and Air Quality (CMAQ) Program reporting requirements.

#### STEPS AND PRODUCTS Step No Step Description Work Type Р Т 0 Start Date End Date 1 Prepare regional transportation conformity analyses and Staff $\mathbf{\nabla}$ 07/01/2019 06/30/2020 findings for RTP/FTIP updates or amendments including the regional emissions analysis and the TCM timely implementation report. 2 06/30/2020 Staff 07/01/2019 Provide staff support to the Transportation Conformity Working Group (TCWG) and facilitate interagency consultation on regional and project-level transportation conformity analyses/issues. 09/01/2019 3 Staff $\Box$ 04/30/2020 Compile, review, approve, and upload annual reports of CMAQ funded projects from six County Transportation Commissions in the SCAG regioin. 4 Present significant air quality and transportation Staff $\checkmark$ 07/01/2019 06/30/2020 conformity related issues/rule-making/policies/programs to Regional Council, policy committees and task forces. 5 Staff $\mathbf{\nabla}$ 07/01/2019 06/30/2020 Participate in technical and policy committees/working groups and discussions on air quality, air plan development and implementation. 6 Staff 07/01/2019 06/30/2020 Perform transportation conformity related air quality analyses as needed, e.g., TCM substitution analysis, evaluation of new transportation conformity budgets or new emission factor model, and ad-hoc white paper.

| Product No | Product Description  | Completion Date |
|------------|--|-----------------|
| 1          | Transportation conformity analyses, reports, and determinations as necessary for RTP/SCS, FTIP and their amendments. | 06/30/2020      |
| 2          | TCWG meeting documentation, including maintaining PM hot spot review/determination clearinghouse.                    | 06/30/2020      |
| 3          | Air quality planning analyses and reports as necessary for RTP/SCS, FTIP and/or AQMP/SIP.                            | 06/30/2020      |
| 4          | CMAQ funded project reporting documentation.   | 06/30/2020      |



## WORK ELEMENT: 030 - FEDERAL TRANSPORTATION IMPROVEMENT PROGRAM (FTIP)

## DEPARTMENT: 412 - TRANSPORTATION PLANNING & PROGRAMMING DEPT

## MANAGER: PABLO GUTIERREZ

TOTAL BUDGET: \$2,866,474

## SUMMARY OF PROGRAM EXPENDITURES

| Category             | <u>SCAG</u> | Consultant | Consultant TC | Non-Profits/IHL | <u>Total</u> |
|----------------------|-------------|------------|---------------|-----------------|--------------|
| 01. Salary           | 623,586     | 0          | 0             | 0               | 623,586      |
| 02. Benefits         | 495,147     | 0          | 0             | 0               | 495,147      |
| 03. Temp Staff       | 0           | 0          | 0             | 0               | 0            |
| 04. Indirect Cost    | 1,403,956   | 0          | 0             | 0               | 1,403,956    |
| 05. Printing         | 0           | 0          | 0             | 0               | 0            |
| 06. Travel           | 15,000      | 0          | 0             | 0               | 15,000       |
| 07. Other            | 0           | 0          | 0             | 0               | 0            |
| 08. Consultant       | 0           | 0          | 0             | 0               | 0            |
| 09. Consultant TC    | 0           | 0          | 0             | 0               | 0            |
| 10. Non-Profits/IHL  | 0           | 0          | 0             | 0               | 0            |
| 11. In-Kind Commits  | 328,785     | 0          | 0             | 0               | 328,785      |
| 12. Toll Credits     | 0           | 0          | 0             | 0               | 0            |
| 13. Cash/Local Other | 0           | 0          | 0             | 0               | 0            |
| Total                | \$2,866,474 | \$0        | \$0           | \$0             | \$2,866,474  |



WORK ELEMENT: 030 - FEDERAL TRANSPORTATION IMPROVEMENT PROGRAM (FTIP)

#### SUMMARY OF PROGRAM REVENUES

| Fund Source          | SCAG        | <u>Consultant</u> | Non-Profits/IHL | Consultant TC | Total       |
|----------------------|-------------|-------------------|-----------------|---------------|-------------|
| 01. FHWA PL          | 1,137,689   | 0                 | 0               | 0             | 1,137,689   |
| 02. FHWA PL C/O      | 0           | 0                 | 0               | 0             | 0           |
| 03. FTA 5303         | 0           | 0                 | 0               | 0             | 0           |
| 04. FTA 5303 C/O     | 1,400,000   | 0                 | 0               | 0             | 1,400,000   |
| 05. FTA 5304         | 0           | 0                 | 0               | 0             | 0           |
| 06. FHWA SP&R        | 0           | 0                 | 0               | 0             | 0           |
| 07. Federal Other    | 0           | 0                 | 0               | 0             | 0           |
| 08. TDA              | 0           | 0                 | 0               | 0             | 0           |
| 09. SB1 Adaptation   | 0           | 0                 | 0               | 0             | 0           |
| 10. SB1 Competitive  | 0           | 0                 | 0               | 0             | 0           |
| 11. SB1 Formula      | 0           | 0                 | 0               | 0             | 0           |
| 12. State Other      | 0           | 0                 | 0               | 0             | 0           |
| 13. In-Kind Commits  | 328,785     | 0                 | 0               | 0             | 328,785     |
| 14. Toll Credits     | 0           | 0                 | 0               | 0             | 0           |
| 15. Cash/Local Other | 0           | 0                 | 0               | 0             | 0           |
| Total                | \$2,866,474 | \$0               | \$0             | \$0           | \$2,866,474 |

#### PAST ACCOMPLISHMENTS

The Federal Transportation Improvement Program (FTIP) is amended on an on-going basis as necessary to allow projects to move forward toward implementation. During FY 2018/19, the 2017 FTIP was updated with 1 Amendment and 4 Administrative Modifications. The 2019 FTIP was adopted by the SCAG Regional Council Committee on September 6, 2018 and was approved by the federal agencies on their letter dated December 17, 2018. During the remainder of FY 2018/19, the 2019 FTIP was updated with 3 Amendments and 3 Administrative Modifications. SCAG, working closely with the federal and state funding agencies and its regional partners, successfully received approval for these FTIP Amendments and Administrative Modifications. The FTIP Database continues to be upgraded to address the region's needs in development of the county and regional TIP and associated amendments .

#### OBJECTIVE

The Federal Transportation Improvement Program (FTIP) is a multimodal list of capital improvement projects programmed over a six-year period. The FTIP is the program that implements the RTP. The currently approved FTIP is the 2019 FTIP and was federally approved and found to conform on December 17, 2019. The program contains approximately \$34.6 billion worth of projects beginning FY 2018-19 to FY 2023-24. The FTIP must include all federally funded transportation projects in the region, as well as all regionally significant transportation projects and projects for which approval from a federal agency is required regardless of funding source. The FTIP is developed to incrementally implement the programs and projects in the Regional Transportation Plan/Sustainable Communities Strategy (RTP/SCS) in accordance with federal and state requirements. The FTIP is amended on an on-going basis, as necessary, thereby allowing projects consistent with the RTP/SCS to move forward toward implementation.



#### WORK ELEMENT: 030 - FEDERAL TRANSPORTATION IMPROVEMENT PROGRAM (FTIP)

## PROJECT: FEDERAL TRANSPORTATION IMPROVEMENT PROGRAM

DEPARTMENT NAME: 412 - TRANSPORTATION PLANNING & PROGRAMMING DEPT

MANAGER:

NARESH AMATYA

TOTAL BUDGET: \$2,866,474

#### PROJECT DESCRIPTION

The Federal Transportation Improvement Program (FTIP) is a multimodal list of capital improvement projects programmed over a six-year period. The 2019 FTIP is the current federally approved FTIP and was found to conform on December 17, 2018. The program contains approximately \$34.6 billion worth of projects in FY 2018/2019 - 2023/2024.

The FTIP must include all federally funded transportation projects in the region, as well as all regionally significant transportation projects for which approval from federal agencies is required regardless of the funding source. The FTIP is developed to incrementally implement the programs and projects in the Regional Transportation Plan.

The FTIP is amended on an on-going basis—as necessary. Thereby supporting projects consistent with the Regional Transportation Plan to move forward toward implementation.

#### PROJECT PRODUCT(S)

Final 2019 FTIP comprised of 3 volumes (Executive Summary, Project Listing and Technical Appendix) 2017 FTIP Amendments and Administrative Modifications 2019 FTIP Amendments and Administrative Modifications

TASK: **20-030.0146.02** 

TASK BUDGET: \$2,866,474

#### TASK NAME: FEDERAL TRANSPORTATION IMPROVEMENT PROGRAM

Carryover I Ongoing PROJECT MANAGER: PABLO GUTIERREZ

#### PREVIOUS ACCOMPLISHMENTS

The Federal Transportation Improvement Program (FTIP) is amended on an on-going basis as necessary to allow projects to move forward toward implementation. During FY 2018/19, the 2017 FTIP was updated with 1 Amendment and 4 Administrative Modifications. The 2019 FTIP was adopted by the SCAG Regional Council Committee on September 6, 2018 and was approved by the federal agencies on their letter dated December 17, 2018. During the remainder of FY 2018/19, the 2019 FTIP was updated with 3 Amendments and 3 Administrative Modifications. SCAG, working closely with the federal and state funding agencies and its regional partners, successfully received approval for these FTIP Amendments and Administrative Modifications.

The FTIP Database continues to be upgraded to address the region's needs in development of the county and regional TIP and associated amendments.

#### **OBJECTIVES**

To keep funds flowing in the SCAG Region so that projects may be implemented consistent with SCAG's approved 2016-2040 Regional Transportation Plan/Sustainable Communities Strategy (2016-2040 RTP/SCS).



WORK ELEMENT: 030 - FEDERAL TRANSPORTATION IMPROVEMENT PROGRAM (FTIP)

| STEPS     | AND PRO  | DUCTS  |           |   |            |   |            |            |               |
|-----------|--|--|-----------|---|------------|---|------------|------------|---------------|
| Step No   | Step Desc  | iption   | Work Type | Р | Т          | 0 | Start Date |            | End Date      |
| 1         | Administra   | d approve 2019 FTIP Amendments and tive Modifications and transmit them to the ederal agencies for approval.   | Staff     |   |            |   | 07/01/2019 | 9          | 06/30/2020    |
| 2         | Finalize 20<br>Approval.   | 21 FTIP Guidelines and obtain SCAG Board   | Staff     |   | Ø          |   | 07/01/2019 | )          | 10/31/2019    |
| 3         | Administra<br>Urbanized<br>recipient, in   | Provide grant administration of the Federal Transit<br>Administration Section 5307 Program for the 6<br>Urbanized Areas where SCAG is the designated<br>ecipient, including MPO Concurrence of all FTA grants<br>in the SCAG Region. |           | 9 | 06/30/2020 |   |            |            |               |
| 4         | by State st<br>Planning R<br>Transporta  | teragency consultation process as required<br>atue AB1246 and the Federal Metropolitan<br>legulations (23 U.S.C (h) and Federal<br>tion conformity rule (Section 93105 of 40<br>t 51 and 93).  | Staff     |   |            |   | 07/01/2019 | 9          | 06/30/2020    |
| 5         | Assist in the continued coordination and implementation of the FTIP Database with the information technologies staff to improve its efficiency.  |  | Staff     |   |            |   | 07/01/2019 | 9          | 06/30/2020    |
| 6         | Represent SCAG at monthly statewide meetings such<br>as Regional Transportation Planning Agencies; California<br>Transportation Commission; and California Federal<br>Programming Group meetings which deal with<br>transportation programming and planning. |  | Staff     |   |            |   | 07/01/2019 | 9          | 06/30/2020    |
| 7         | Conduct transportation conformity analysis of the 2021StaffII01/02/202FTIP for expected adoption in September 2020.  |  |           |   |            |   |            | )          | 06/30/2020    |
| Product I | No Produ   | ct Description   |           |   |            |   |            | Con        | npletion Date |
| 1         |  | FTIP Amendments and Administrative Modificat   | ions      |   |            |   |            |            | 30/2020       |
| 2         | 2 Final 2021 FTIP Guidelines   |  |           |   |            |   |            | 10/31/2019 |               |



WORK ELEMENT: 045 - GEOGRAPHIC INFORMATION SYSTEM (GIS)

## DEPARTMENT: 210 - INFORMATION TECHNOLOGY DIV.

MANAGER: FRANK WEN

TOTAL BUDGET: \$3,766,615

### SUMMARY OF PROGRAM EXPENDITURES

| Category             | <u>SCAG</u> | Consultant | Consultant TC | Non-Profits/IHL | <u>Total</u> |
|----------------------|-------------|------------|---------------|-----------------|--------------|
| 01. Salary           | 604,145     | 0          | 0             | 0               | 604,145      |
| 02. Benefits         | 479,710     | 0          | 0             | 0               | 479,710      |
| 03. Temp Staff       | 0           | 0          | 0             | 0               | 0            |
| 04. Indirect Cost    | 1,360,181   | 0          | 0             | 0               | 1,360,181    |
| 05. Printing         | 0           | 0          | 0             | 0               | 0            |
| 06. Travel           | 22,000      | 0          | 0             | 0               | 22,000       |
| 07. Other            | 250,000     | 0          | 0             | 0               | 250,000      |
| 08. Consultant       | 0           | 0          | 0             | 0               | 0            |
| 09. Consultant TC    | 0           | 0          | 626,788       | 0               | 626,788      |
| 10. Non-Profits/IHL  | 0           | 0          | 0             | 0               | 0            |
| 11. In-Kind Commits  | 351,897     | 0          | 0             | 0               | 351,897      |
| 12. Toll Credits     | 0           | 0          | 71,894        | 0               | 71,894       |
| 13. Cash/Local Other | 0           | 0          | 0             | 0               | 0            |
| Total                | \$3,067,933 | \$0        | \$698,682     | \$0             | \$3,766,615  |



WORK ELEMENT:

### 045 - GEOGRAPHIC INFORMATION SYSTEM (GIS)

#### SUMMARY OF PROGRAM REVENUES

| Fund Source          | <u>SCAG</u> | <u>Consultant</u> | Non-Profits/IHL | Consultant TC | Total       |
|----------------------|-------------|-------------------|-----------------|---------------|-------------|
| 01. FHWA PL          | 2,316,036   | 0                 | 0               | 0             | 2,316,036   |
| 02. FHWA PL C/O      | 400,000     | 0                 | 0               | 0             | 400,000     |
| 03. FTA 5303         | 0           | 0                 | 0               | 626,788       | 626,788     |
| 04. FTA 5303 C/O     | 0           | 0                 | 0               | 0             | 0           |
| 05. FTA 5304         | 0           | 0                 | 0               | 0             | 0           |
| 06. FHWA SP&R        | 0           | 0                 | 0               | 0             | 0           |
| 07. Federal Other    | 0           | 0                 | 0               | 0             | 0           |
| 08. TDA              | 0           | 0                 | 0               | 0             | 0           |
| 09. SB1 Adaptation   | 0           | 0                 | 0               | 0             | 0           |
| 10. SB1 Competitive  | 0           | 0                 | 0               | 0             | 0           |
| 11. SB1 Formula      | 0           | 0                 | 0               | 0             | 0           |
| 12. State Other      | 0           | 0                 | 0               | 0             | 0           |
| 13. In-Kind Commits  | 351,897     | 0                 | 0               | 0             | 351,897     |
| 14. Toll Credits     | 0           | 0                 | 0               | 71,894        | 71,894      |
| 15. Cash/Local Other | 0           | 0                 | 0               | 0             | 0           |
| Total                | \$3,067,933 | \$0               | \$0             | \$698,682     | \$3,766,615 |

### PAST ACCOMPLISHMENTS

Installed ESRI security patches on SCAG Enterprise GIS servers; developed and implement a work plan of ESRI Transport Layer Security (TSL) 1.2 enhancement on EGIS system; Developed Python scripts to better synchronize Geodatabase admin operation and maintenance; updated and expanded SCAG several geodatabases and DataWarehouse; developed GIS web applications (such as IGR, GRI, ATDB); developed documentation, guideline, and manuals in support of EGIS implementation; updated and enhanced SCAG Open Data Portal; developed a SOW for Regional Data Platform (RDP); Provided custom GIS trainings (IGR, MetroToolKit) and seminar (SCAG Enterprise ArcGIS Online) to SCAG staff; provide GIS mapping (300+ maps) and data update (parcel-based land use) supports for 2020 RTP/SCS development and other SCAG major plans and programs; Attended national conferences (ESRI UC, TRB) to share SCAG experience on innovative, data-driven planning and geospatial analysis.

#### **OBJECTIVE**

To support SCAG's ongoing role as a Regional Information Center and manager for all data and information related to Southern California and to provide data support and mapping capabilities to better serve the needs of the agency and our partner agencies. This program will also provide data and information to stakeholders to promote economic development and enhance the effectiveness of decision-makers. Additional goals include discovering and developing cutting edge web-GIS applications and tools for data sharing and innovative planning; providing advanced spatial analytics and visualization for insights of data and information; providing an interconnected platform for integrated planning and regional collaboration.

A top priority will be to develop a Regional Data Platform (RDP) in support of Goals 3, 4 and 6 of SCAG Strategic Plan;



### WORK ELEMENT: 045 - GEOGRAPHIC INFORMATION SYSTEM (GIS)

continue on the implementation and development of an Enterprise GIS system (including GIS hardware/software, GIS database, GIS analysis, and GIS applications) that will serve as the guide for meeting Objective #4 of the SCAG Strategic Plan; keep to provide GIS training, data cleanup/updating/sharing/standardizing and other value-added GIS services and products to our local jurisdictions. The program will play essential and critical roles to the 2020 RTP/SCS development and other SCAG plans and programs.

### PROJECT: APPLICATION DEVELOPMENT

DEPARTMENT NAME: 210 - INFORMATION TECHNOLOGY DIV.

MANAGER: JULIE LOATS

TOTAL BUDGET: \$2,515,139

#### **PROJECT DESCRIPTION**

Data application design, development and support to promote data and information sharing in the region including all available transit data.

#### PROJECT PRODUCT(S)

- 1. Enhanced Federal Transportation Improvement Program (FTIP) and Enterprise GIS applications.
- 2. New designed and developed OWP Management System (OMS).
- 3. Enhanced Inter Governmental Review System (IGR) and Goods Movement applications.
- 4. New and enhanced City Profile application.
- 5. New installed and configured report servers and datawarehouse to support all applications.

| TASK: 20  | -045.0 | 142.05    |              |                  | TASK BUDGET: | \$298,689 |
|-----------|--------|-----------|--------------|------------------|--------------|-----------|
| TASK NAME | E: A   | DVANCED 1 | <b>FECHN</b> | ICAL SUPPORT     |              |           |
| Carryover |        | Ongoing   | V            | PROJECT MANAGER: | JULIE LOATS  |           |
| PREVIOUS  | ACCC   | MPLISHME  | INTS         |                  |              |           |

Acquired development and support tools. Performed upgrades as needed.

#### **OBJECTIVES**

Provide software and tools to assist staff with application development and support for planning systems development and GIS.

| STEPS   | STEPS AND PRODUCTS   |           |   |   |   |            |            |  |  |
|---------|--|-----------|---|---|---|------------|------------|--|--|
| Step No | Step Description   | Work Type | P | Т | 0 | Start Date | End Date   |  |  |
| 1       | Submit the technical support case and work with the support representative to resolve the issues | Staff     |   |   |   | 07/01/2019 | 06/30/2020 |  |  |
| 2       | Maintain annual support for software tools and technical support services                        | Staff     |   |   |   | 07/01/2019 | 06/30/2020 |  |  |



045 - GEOGRAPHIC INFORMATION SYSTEM (GIS) WORK ELEMENT:

| Product No<br>1  | Produc<br>Licens | Completion Date<br>06/30/2020 |   |                  |             |  |  |  |
|--|------------------|-------------------------------|---|------------------|-------------|--|--|--|
| TASK:       20-045.0142.12       TASK BUDGET:       \$154,216         TASK NAME:       ENTERPRISE GIS (EGIS) IMPLEMENTATION - MAINT. & SUPPORT |                  |                               |   |                  |             |  |  |  |
| Carryover  | V                | Ongoing                       | V | PROJECT MANAGER: | JULIE LOATS |  |  |  |
| PREVIOUS ACCOMPLISHMENTS   |                  |                               |   |                  |             |  |  |  |

Maintained and supported geodatabases and user access.

### **OBJECTIVES**

Continue maintain and support GIS Servers, databases and existing GIS applications.

| STEPS   | STEPS AND PRODUCTS  |                  |   |   |   |            |            |  |  |  |
|---------|---|------------------|---|---|---|------------|------------|--|--|--|
| Step No | Step Description  | Work Type        | Р | т | 0 | Start Date | End Date   |  |  |  |
| 1       | Collect business requirements from users and compile the project charters for the requests. | Staff/Consultant |   |   |   | 07/01/2019 | 06/30/2020 |  |  |  |
| 2       | Perform the databases maintenance, enhancement, and support.                                | Consultant       |   |   |   | 07/01/2019 | 06/30/2020 |  |  |  |
| 3       | Deploy the developed application(s).  | Staff            |   |   |   | 07/01/2019 | 06/30/2020 |  |  |  |
| 4       | Train users and write up user manuals and online help files.                                | Staff/Consultant |   |   |   | 07/01/2019 | 06/30/2020 |  |  |  |

| Product No | Product Description  | Completion Date |
|------------|--|-----------------|
| 1          | Applications, components, and tools specified in the project work scope. | 06/30/2020      |
| 2          | Test cases, user manual, and training materials.                         | 06/30/2020      |

PROJECT MANAGER:

#### TASK: 20-045.0142.17

 $\checkmark$ 

TASK BUDGET: \$543,731

JULIE LOATS

### TASK NAME:

Ongoing

Carryover

PREVIOUS ACCOMPLISHMENTS

Performed Quality Assurance (QA), requirements gathering and documentation

 $\checkmark$ 

**QA REQUIREMENTS AND DOCUMENTATION** 



### WORK ELEMENT: 045 - GEOGRAPHIC INFORMATION SYSTEM (GIS)

#### **OBJECTIVES**

Continue to provide detailed requirements gathering, testing, quality control and documentation for all products developed, maintained, and supported by the IT Application Development Team. The QA process will ensure to provide quality applications for SCAG users or regional stakeholders, and help document the test cases, user manuals of software applications that support Transportation Improvement Programs, GIS Applications, and all applications under Planning System Development project.

| STEPS   | STEPS AND PRODUCTS   |           |   |   |   |            |            |  |  |  |
|---------|--|-----------|---|---|---|------------|------------|--|--|--|
| Step No | Step Description   | Work Type | Р | Т | 0 | Start Date | End Date   |  |  |  |
| 1       | Update business requirements, technical documentation, and user manual for all releases. | Staff     |   |   |   | 07/01/2019 | 06/30/2020 |  |  |  |
| 2       | Document testing results for each application/project.                                   | Staff     |   |   |   | 07/01/2019 | 06/30/2020 |  |  |  |
| 3       | Create and update testing cases for all applications.                                    | Staff     |   |   |   | 07/01/2019 | 06/30/2020 |  |  |  |
| 4       | Perform QA Testing on each production release.   | Staff     |   |   |   | 07/01/2019 | 06/30/2020 |  |  |  |

| Product No | Product Description  | Completion Date |
|------------|--|-----------------|
| 1          | Update technical documents such as business requirements, user manual, and online help for the Regional Transportation Plan (RTP), Customer Relation Management System (CRM), IGR, GRI, and other applications managed by SCAG for each release. | 06/30/2020      |
| 2          | Build test cases.  | 06/30/2020      |
| 3          | Report/document testing results for developers and the project team.   | 06/30/2020      |

TASK: 20-045.0142.22

TASK BUDGET: \$978,366

### TASK NAME: PLANNING SYSTEM DEVELOPMENT

Carryover I Ongoing I PROJECT MANAGER: JULIE LOATS

#### PREVIOUS ACCOMPLISHMENTS

Completed application changes, weekly report updates, reporting updates and usage improvements.

#### OBJECTIVES

Develop, maintain, and support SCAG planning systems and applications and assess new development tools / upgrades to software and tools. This includes but is not limited to Inter-governmental Review (IGR), Green Region Initative (GRI), and Regional Transportation Plan (RTP)



WORK ELEMENT: 045 - GEOGRAPHIC INFORMATION SYSTEM (GIS)

#### STEPS AND PRODUCTS Step No Step Description Work Type Ρ Т Start Date End Date Ο 1 Design and develop the applications. Consultant $\Box$ 07/01/2019 06/30/2020 2 Staff 07/01/2019 06/30/2020 Conduct comprehensive testing, update user manuals and online help. Conduct specific user acceptance test. Staff 07/01/2019 3 06/30/2020 4 07/01/2019 Deploy new applications on production servers. Staff 06/30/2020

| Product No | Product Description   | Completion Date |
|------------|---|-----------------|
| 1          | Deploy and support application on production servers.   | 06/30/2020      |
| 2          | Gather and document requirements for each release, update user manuals, test cases, and training materials. | 06/30/2020      |

TASK: 20-045.0142.23

TASK BUDGET: \$198,691

### TASK NAME: ENTERPRISE GIS (EGIS) IMPLEMENTATION - CAPITALIZED SOFTWARE

Carryover 
Ongoing 
PROJECT MANAGER: JULIE LOATS

#### PREVIOUS ACCOMPLISHMENTS

Developed ATDB and FTIP mapping components.

### OBJECTIVES

This task was created to capture software development costs that meet the criteria for capitalization in accordance to Statement No. 51 of the Governmental Accounting Standards Board (GASB 51). Costs not subject to capitalization are in task 045.00142.12.

| STEPS / | STEPS AND PRODUCTS                                     |            |   |   |   |            |            |  |  |  |  |
|---------|--|------------|---|---|---|------------|------------|--|--|--|--|
| Step No | Step Description                                       | Work Type  | Р | Т | 0 | Start Date | End Date   |  |  |  |  |
| 1       | Design and develop the GIS application(s).             | Consultant |   |   |   | 07/01/2019 | 06/30/2020 |  |  |  |  |
| 2       | Conduct QA processes for the developed application(s). | Staff      |   |   |   | 07/01/2019 | 06/30/2020 |  |  |  |  |

| Product No | Product Description  | Completion Date |
|------------|--|-----------------|
| 1          | Applications, components, and tools specified in the project work scope. | 06/30/2020      |



### WORK ELEMENT: 045 - GEOGRAPHIC INFORMATION SYSTEM (GIS)

TASK: **20-045.0142.24** 

TASK BUDGET: \$33,441

#### TASK NAME: FTIP SYSTEM ENHANCEMENT, MAINT. & SUPPORT - CAPITALIZED SOFTWARE

Carryover

☑ PROJECT

PROJECT MANAGER: JULIE LOATS

#### PREVIOUS ACCOMPLISHMENTS

Ongoing

Released several versions of FTIP to incorporate group project module enhancements, new CMP business rules, rejection email changes, financial plan report changes, and other usage improvements. Resolved issues occurred in the application. Gathered and documented requirements for the new FTIP system. Finalized contract for the new FTIP project.

#### **OBJECTIVES**

This task was created to capture software development costs that meet the criteria for capitalization in accordance to Statement No. 51 of the Governmental Accounting Standards Board (GASB 51). Costs not subject to capitalization are in task 045.00142.25.

#### STEPS AND PRODUCTS Step No Step Description Work Type Р Т Ο Start Date End Date 1 Consultant 07/01/2019 06/30/2020 Design and develop the applications. Product No Product Description Completion Date 1 New versions of FTIP database program to fulfill prioritized tasks from user requests. 06/30/2020 TASK: TASK BUDGET: \$308,005 20-045.0142.25 TASK NAME: **FTIP SYSTEM**

Carryover 
Ongoing 
PROJECT MANAGER:

GER: JULIE LOATS

#### PREVIOUS ACCOMPLISHMENTS

Completed procurement of new Software as a Service (SaaS) FTIP system.

#### **OBJECTIVES**

To configure and deploy new Software as a Service (SaaS) FTIP system, replacing the previous internally developed custom system.



WORK ELEMENT: 045 - GEOGRAPHIC INFORMATION SYSTEM (GIS)

#### STEPS AND PRODUCTS Step No Step Description Work Type Ρ Т 0 Start Date End Date 07/01/2019 1 Staff/Consultant 06/30/2020 Configure, test, and deploy replacement FTIP software system. 2 Staff/Consultant 07/01/2019 06/30/2020 Support and maintain data in production system support.

| Product No | Product Description                                 | Completion Date |  |
|------------|---|-----------------|--|
| 1          | Production system in use and receiving update data. | 06/30/2020      |  |
| 2          | Updated user help guides.                           | 06/30/2020      |  |

#### **PROJECT:** GIS DEVELOPMENT AND APPLICATIONS

#### DEPARTMENT NAME: 423 - RESEARCH & ANALYSIS DEPT.

MANAGER:

TOTAL BUDGET: \$1,251,476

### **PROJECT DESCRIPTION**

FRANK WEN

Provide overall service and support for SCAG's GIS needs. Upgrade the existing GIS system by enhancing applications that promote data sharing and maintenance. Collect new GIS data from local jurisdictions, the state, and Federal Government. Develop GIS applications that accommodate the needs of: GIS and data for SCAG, subregions, and member jurisdictions.

### **PROJECT PRODUCT(S)**

SCAG Project Maps, GIS data-set update, web-based map applications.

(EIFD/CRIA Technical Assistance Application), among other projects.

| TASK: 20-045.0694.01  | TASK BUDGET: \$103,097      |  |  |  |  |  |  |  |
|---|-----------------------------|--|--|--|--|--|--|--|
| TASK NAME: GIS DEVELOPMENT AND A  |                             |  |  |  |  |  |  |  |
| TASK NAME: GIS DEVELOPMENT AND AF   | FLICATIONS                  |  |  |  |  |  |  |  |
| Carryover I Ongoing PROJE   | ECT MANAGER: KIMBERLY CLARK |  |  |  |  |  |  |  |
| PREVIOUS ACCOMPLISHMENTS  |                             |  |  |  |  |  |  |  |
| This project supports the in-house development of interactive information resources for use by stakeholders. Specific accomplishments include technical support to applicants in the SCAG region for the Affordable Housing and |                             |  |  |  |  |  |  |  |

Sustainable Communities (AHSC) state-wide grant program, SCAG's inaugural Story Maps Challenge, mapping Metro's Transit Supportive Planning Toolkit, and economic development information tools for decision makers

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### WORK ELEMENT: 045 - GEOGRAPHIC INFORMATION SYSTEM (GIS)

#### **OBJECTIVES**

Create mapping and data oriented web applications that allow stakeholders and local jurisdictions to view and update SCAG's technical databases in accordance with the agency's long term policy priorities. Specific web tools include those that allow local jurisdictions to view their local data, including socioeconomic data, land use information, building permits, demolition permits, business establishments and jobs, etc.

| TEPS    | AND PRODUCTS  |           |   |   |   |            |            |
|---------|---|-----------|---|---|---|------------|------------|
| Step No | Step Description  | Work Type | P | Т | 0 | Start Date | End Date   |
| 1       | Develop interactive maps and data tools for SCAG<br>Projects  | Staff     |   |   |   | 07/01/2019 | 06/30/2020 |
| 2       | Maintain and update existing tools developed previously under this project  | Staff     |   |   |   | 07/01/2019 | 06/30/2020 |
| 3       | Publish and advertise web-based GIS and data applications for decision makers and stakeholders  | Staff     | Ø |   |   | 07/01/2019 | 06/30/2020 |
| 4       | Provide training on GIS applications and data tools to SCAG staff, member jurisdictions   | Staff     |   | Ø |   | 07/01/2019 | 06/30/2020 |
| 5       | Attend GIS seminars and conferences to learn new GIS<br>and data visualization technologies, as well as<br>information technology best practices                                  | Staff     |   |   |   | 07/01/2019 | 06/30/2020 |
| 6       | Support SCAG's GIS Steering Committee; complete<br>tasks supporting SCAG's Enterprise GIS System at the<br>direction of SCAG's Planning Director and Chief<br>Information Officer | Staff     |   |   |   | 07/01/2019 | 06/30/2020 |

| Product No | Product Description  | Completion Date |
|------------|--|-----------------|
| 1          | Interactive maps and data tools, with supporting documentation, for SCAG planning projects | 06/30/2020      |
| 2          | GIS training materials for web-based GIS applications and data tools                       | 06/30/2020      |
| 3          | Usage analytics for GIS and data oriented applications developed by this project           | 06/30/2020      |

TASK: 20-045.0694.02

TASK BUDGET: \$307,034

#### TASK NAME: ENTERPRISE GIS SYSTEM MAINTENANCE AND SUPPORT

 $\checkmark$ 

Carryover

Ongoing

PROJECT MANAGER: PING WANG

#### PREVIOUS ACCOMPLISHMENTS

 $\checkmark$ 

Formed GIS steering group; developed EGIS-based SOW of Regional Data Platform (RDP); provided a series of on-demand GIS trainings and seminars; upgraded and enhanced SCAG Open Data Portal; maintained and improved Geodatabase and metadata; developed and released new versions of web-based applications (such as IGR 4.5 and GRI 3.5) and related user manuals; developed guidance based documentations for best practice EGIS implementation; updated GIS data categories and applications inventory; collected and updated planning and administrative GIS boundaries (such as city, parcels, political).



### WORK ELEMENT: 045 - GEOGRAPHIC INFORMATION SYSTEM (GIS)

#### **OBJECTIVES**

Enhance EGIS engagement in smart and innovative planning; continue empowering GIS technology based planning by providing ample geospatial datasets; Improve data-sharing platforms of seamless access and maximum usage of GIS datasets; integrate the established EGIS system with upcoming Regional Data Platform (RDP); continue improving GIS database management, maintenance and performance; continue enhancing EGIS system security.

| STEPS   | STEPS AND PRODUCTS  |                  |   |   |   |            |            |  |
|---------|---|------------------|---|---|---|------------|------------|--|
| Step No | Step Description  | Work Type        | P | т | 0 | Start Date | End Date   |  |
| 1       | Identify enhancement areas of SCAG geodatabase                          | Staff/Consultant |   |   |   | 07/01/2019 | 06/30/2020 |  |
| 2       | Provide geodatabase configuration, management, and enhancement supports | Staff/Consultant |   |   |   | 07/01/2019 | 06/30/2020 |  |
| 3       | Perform GIS geoprocessing spatial analysis                              | Staff/Consultant |   |   |   | 07/01/2019 | 06/30/2020 |  |
| 4       | Provide GIS trainings to internal staff and local jurisdictions         | Staff/Consultant |   |   |   | 07/01/2019 | 06/30/2020 |  |

| Product No | Product Description                              | Completion Date |
|------------|--|-----------------|
| 1          | Report of Geodatabase improvement recommendation | 06/30/2020      |
| 2          | Spatial analysis result and report               | 06/30/2020      |
| 3          | Document of geodatabase support                  | 06/30/2020      |
| 4          | GIS training material and related documents      | 06/30/2020      |

#### TASK: 20-045.0694.03

TASK BUDGET: \$286,667

### TASK NAME: PROFESSIONAL GIS SERVICES PROGRAM SUPPORT

Carryover Ø Ongoing Ø PROJECT MANAGER: JAVIER AGUILAR

#### PREVIOUS ACCOMPLISHMENTS

In the last fiscal year, staff provided both hardware, GIS data and software training to local jurisdictions. We successfully implement the SCAG Intern Assistant Program. This program assigned staffs to work at cities on various GIS and planning projects. This year, we continue the SCAG Intern Program, as well as provide technical support to 80 local jurisdictions at their city halls to complete their review, input and comments for the 2020 RTP/SCS local input and envisioning process.

#### OBJECTIVES

Provide professional GIS support to SCAG member jurisdictions. Specific assistance will be provided to jurisdictions with few or no GIS resources.



WORK ELEMENT: 045 - GEOGRAPHIC INFORMATION SYSTEM (GIS)

| STEPS   | STEPS AND PRODUCTS  |           |   |   |   |            |            |  |
|---------|---|-----------|---|---|---|------------|------------|--|
| Step No | Step Description  | Work Type | P | Т | 0 | Start Date | End Date   |  |
| 1       | Evaluate and assess local jurisdictions' existing GIS system and requirements       | Staff     |   |   |   | 07/01/2019 | 06/30/2020 |  |
| 2       | Develop local GIS work plan including GIS data generation, update, and integration. | Staff     | Ø |   |   | 07/01/2019 | 06/30/2020 |  |
| 3       | Enhance or integrate GIS system with local jurisdictions' data systems.             | Staff     |   |   |   | 07/01/2019 | 06/30/2020 |  |
| 4       | Provide GIS trainings and GIS spatial analysis.                                     | Staff     |   | Ø |   | 07/01/2019 | 06/30/2020 |  |
| 5       | Conduct one-on-one meetings with local jurisdictions.                               | Staff     |   |   |   | 07/01/2019 | 06/30/2020 |  |

| Product No | Product Description                     | Completion Date |
|------------|---|-----------------|
| 1          | GIS work plans for local jurisdictions. | 06/30/2020      |
| 2          | GIS data product for cities.            | 06/30/2020      |
| 3          | GIS analytical reports.                 | 06/30/2020      |
| 4          | GIS training and related materials.     | 06/30/2020      |

### TASK: **20-045.0694.04**

TASK BUDGET: \$315,349

### TASK NAME: GIS PROGRAMMING AND AUTOMATION

Carryover ☑ Ongoing ☑ PROJECT MANAGER: JUNG SEO

#### PREVIOUS ACCOMPLISHMENTS

1. Developed the draft regional land use database including general plan land use, specific plan land use, zoning information and existing land use for the 2020 RTP/SCS and RHNA.

2. Developed the draft regional database of SB 375 resource areas and farmland in the region for the 2020 RTP/SCS and RHNA.

3. Produced the 197 Data/Map Books for the local jurisdictions in the SCAG Region for the development of the 2020 RTP/SCS and RHNA.

4. Enhanced Automated GIS (AGIS) to streamline workflows of regional data processing, map book production, and mapping, using GIS programming and statistical analysis applications.

5. Conducted advanced research and geospatial analysis for the 2020 RTP/SCS strategies such as regional infill study and HQTA/TPA and other TOD-related analyses.

6. Performed geoprocessing, mapping and geospatial analysis for various programs/projects/policy discussions, using spatial and statistical analysis applications.

7. Attended international GIS conference to learn advanced GIS programming and geospatial technology and to present SCAG's best practices.

Task in FY19 was named "GIS Programming and Geospatial Analysis".



### WORK ELEMENT: 045 - GEOGRAPHIC INFORMATION SYSTEM (GIS)

#### **OBJECTIVES**

Develop and enhance efficient and effective GIS workflow through GIS programming and automation to streamline regional geospatial data development and update process. Establish innovative analytical methodology to develop geospatial information and facilitate policy discussion on complex planning issues using spatial and statistical applications.

| STEPS   | AND PRODUCTS   |           |   |   |   |            |            |
|---------|--|-----------|---|---|---|------------|------------|
| Step No | Step Description   | Work Type | Р | Т | 0 | Start Date | End Date   |
| 1       | Develop the final regional land use database including<br>general plan land use, specific plan land use, zoning<br>information and existing land use for the 2020 RTP/SCS<br>and RHNA.     | Staff     |   |   |   | 07/01/2019 | 06/30/2020 |
| 2       | Develop the final regional database of SB 375 resource areas and farmland in the region for the 2020 RTP/SCS and RHNA.   | Staff     |   |   |   | 07/01/2019 | 06/30/2020 |
| 3       | Produce the updated Data/Map Books for the local jurisdictions in the SCAG Region.   | Staff     |   |   |   | 07/01/2019 | 06/30/2020 |
| 4       | Enhanced Automated GIS (AGIS) to streamline<br>workflows of regional data processing, map book<br>production, and mapping, using GIS programming and<br>statistical analysis applications. | Staff     |   |   |   | 07/01/2019 | 06/30/2020 |
| 5       | Develop the annual regional land use database using the AGIS techniques.   | Staff     |   |   |   | 07/01/2019 | 06/30/2020 |
| 6       | Conduct advanced research and geospatial analysis for<br>the 2020 RTP/SCS and RHNA, such as environmental<br>justice analysis, regional infill study and HQTA/TPA<br>analyses.             | Staff     |   |   |   | 07/01/2019 | 06/30/2020 |
| 7       | Conduct geoprocessing, mapping and geospatial<br>analysis for various programs/projects/policy<br>discussions, using spatial and statistical analysis<br>applications.                     | Staff     |   |   |   | 07/01/2019 | 06/30/2020 |
| 8       | Attend conferences to learn advanced GIS programming,<br>data analytics and geospatial technology and to present<br>SCAG's best practices.   | Staff     |   | Ø |   | 07/01/2019 | 06/30/2020 |



WORK ELEMENT: 045 - GEOGRAPHIC INFORMATION SYSTEM (GIS)

| Product No | Product Description  | Completion Date |
|------------|--|-----------------|
| 1          | Final regional land use datasets in GIS format including general plan land use, specific plan land use, zoning information and existing land use for the 2020 RTP/SCS and RHNA | 06/30/2020      |
| 2          | Final regional database of SB 375 resource areas and farmland datasets for the 2020 RTP/SCS and RHNA   | 06/30/2020      |
| 3          | Updated versions of the Data/Map Books for 197 local jurisdictions in the SCAG Region  | 06/30/2020      |
| 4          | Documentation, reports, GIS data and maps of GIS programming, spatial and statistical analysis for various programs/projects/policy discussions                                | 06/30/2020      |
| 5          | Conference presentation materials  | 06/30/2020      |

TASK: **20-045.0694.05** 

TASK BUDGET: \$171,571

#### TASK NAME: GIS TECHNICAL SUPPORT & TRAINING FOR PLAN AND PROGRAM DEVELOPMENT

Carryover 
Ongoing 
PROJECT MANAGER: PING WANG

#### PREVIOUS ACCOMPLISHMENTS

New task for FY19-2020.

#### **OBJECTIVES**

Utilize the latest GIS technology and SCAG EGIS infrastructure to provide comprehensive GIS technical supports (including but not limited to: GIS data update, mapping, spatial analysis) for SCAG plan and program development.

#### STEPS AND PRODUCTS Step Description Step No Work Type Р Т Start Date End Date 0 1 Collect and update planning GIS data. Staff 07/01/2019 06/30/2020 2 Staff 07/01/2019 06/30/2020 Create GIS maps and related charts for SCAG various projects. 3 GIS spatial analytical tables and charts. Staff 07/01/2019 06/30/2020

| Product No | Product Description                       | Completion Date |
|------------|---|-----------------|
| 1          | Plan land use and other geo data sets.    | 06/30/2020      |
| 2          | Maps and other GIS products.              | 06/30/2020      |
| 3          | GIS spatial analytical tables and charts. | 06/30/2020      |

TASK: 20-045.0694.06

#### TASK BUDGET: \$67,758

#### TASK NAME: ENTERPRISE GIS GOVERNANCE AND DEVELOPMENT



WORK ELEMENT: 045 - GEOGRAPHIC INFORMATION SYSTEM (GIS)

Carryover □

Ongoing □

PROJECT MANAGER: PING WANG

PREVIOUS ACCOMPLISHMENTS

New task for FY19-2020.

### OBJECTIVES

Utilize the latest GIS technology and SCAG established EGIS infrastructure system to promote innovative planning and data-driven decision-making process; establish GIS Steering committee; study a new vision of SCAG GIS strategic plan, form an internal GIS user working group; provide a series of customized and need-based GIS trainings. PING WANG WILL REALLOCATE FTE TO THIS TASK.

#### STEPS AND PRODUCTS

| Step No | Step Description                  | Work Type        | Р | Т | 0 | Start Date | End Date   |
|---------|-----------------------------------|------------------|---|---|---|------------|------------|
| 1       | Establish GIS Steering committee  | Staff            |   |   |   | 07/01/2019 | 06/30/2020 |
| 2       | Study SCAG GIS Strategic Plan.    | Staff            |   |   |   | 07/01/2019 | 06/30/2020 |
| 3       | Form a GIS User Working Group.    | Staff            |   |   |   | 07/01/2019 | 06/30/2020 |
| 4       | Provide customized GIS trainings. | Staff/Consultant |   |   |   | 07/01/2019 | 06/30/2020 |

| Product No | Product Description                        | Completion Date |
|------------|--|-----------------|
| 1          | GIS Steering Committee agenda and reports. | 06/30/2020      |
| 2          | SCAG GIS strategic plan recommendation.    | 06/30/2020      |
| 3          | GIS trainings and material.                | 06/30/2020      |



### WORK ELEMENT: 050 - ACTIVE TRANSPORTATION PLANNING

## DEPARTMENT: 427 - ACTIVE TRANSPORTATION & SPECIAL PROGRAMS DEPT.

MANAGER: SARAH JEPSON

TOTAL BUDGET: \$2,990,026

### SUMMARY OF PROGRAM EXPENDITURES

| Category             | <u>SCAG</u> | Consultant | Consultant TC | Non-Profits/IHL | <u>Total</u> |
|----------------------|-------------|------------|---------------|-----------------|--------------|
| 01. Salary           | 527,437     | 0          | 0             | 0               | 527,437      |
| 02. Benefits         | 418,802     | 0          | 0             | 0               | 418,802      |
| 03. Temp Staff       | 0           | 0          | 0             | 0               | 0            |
| 04. Indirect Cost    | 1,187,484   | 0          | 0             | 0               | 1,187,484    |
| 05. Printing         | 0           | 0          | 0             | 0               | 0            |
| 06. Travel           | 25,000      | 0          | 0             | 0               | 25,000       |
| 07. Other            | 0           | 0          | 0             | 0               | 0            |
| 08. Consultant       | 0           | 0          | 0             | 0               | 0            |
| 09. Consultant TC    | 0           | 0          | 450,000       | 0               | 450,000      |
| 10. Non-Profits/IHL  | 0           | 0          | 0             | 50,000          | 50,000       |
| 11. In-Kind Commits  | 279,688     | 0          | 0             | 0               | 279,688      |
| 12. Toll Credits     | 0           | 0          | 51,615        | 0               | 51,615       |
| 13. Cash/Local Other | 0           | 0          | 0             | 0               | 0            |
| Total                | \$2,438,411 | \$0        | \$501,615     | \$50,000        | \$2,990,026  |



### WORK ELEMENT: 050 - ACTIVE TRANSPORTATION PLANNING

#### SUMMARY OF PROGRAM REVENUES

| Fund Source          | <u>SCAG</u> | <u>Consultant</u> | Non-Profits/IHL | Consultant TC | Total       |
|----------------------|-------------|-------------------|-----------------|---------------|-------------|
| 01. FHWA PL          | 1,858,723   | 0                 | 0               | 0             | 1,858,723   |
| 02. FHWA PL C/O      | 0           | 0                 | 0               | 0             | 0           |
| 03. FTA 5303         | 0           | 0                 | 44,265          | 450,000       | 494,265     |
| 04. FTA 5303 C/O     | 300,000     | 0                 | 0               | 0             | 300,000     |
| 05. FTA 5304         | 0           | 0                 | 0               | 0             | 0           |
| 06. FHWA SP&R        | 0           | 0                 | 0               | 0             | 0           |
| 07. Federal Other    | 0           | 0                 | 0               | 0             | 0           |
| 08. TDA              | 0           | 0                 | 5,735           | 0             | 5,735       |
| 09. SB1 Adaptation   | 0           | 0                 | 0               | 0             | 0           |
| 10. SB1 Competitive  | 0           | 0                 | 0               | 0             | 0           |
| 11. SB1 Formula      | 0           | 0                 | 0               | 0             | 0           |
| 12. State Other      | 0           | 0                 | 0               | 0             | 0           |
| 13. In-Kind Commits  | 279,688     | 0                 | 0               | 0             | 279,688     |
| 14. Toll Credits     | 0           | 0                 | 0               | 51,615        | 51,615      |
| 15. Cash/Local Other | 0           | 0                 | 0               | 0             | 0           |
| Total                | \$2,438,411 | \$0               | \$50,000        | \$501,615     | \$2,990,026 |

#### PAST ACCOMPLISHMENTS

Completed analysis and public outreach for the active transportation and public health elements of Connect SoCal. Provided funding and technical assistance to local jurisdictions to support project development and planning, including developing funding recommendations for the Regional ATP, administering ATP grants, updating the Active Transportation Database.

#### OBJECTIVE

Staff will continue work on the development of the active transportation and public health components of the 2020 RTP/SCS, as well as, play a significant role in the stakeholder engagement and outreach process to ensure the plan resonates and empowers countywide and local agencies to advance policies and projects that align with regional planning goals.

For FY 2018-19, staff will also continue to focus on activities that support the delivery of more active transportation projects in the region, including the selection of projects to be included in the 2019 Regional ATP, administration of projects included in the Cycle 2 and 3 of the regional component of the Statewide Active Transportation Program, building support for local projects through the implementation Go Human demonstration projects, and providing technical assistance directly to cities through grants awarded through SCAG's Sustainability Program. Staff will also work with Caltrans, counties and individual cities to help fund and advance multi-jurisdictional active transportation projects that are part of the RTP/SCS.

Staff will continue to lead the implementation of a Regional Active Transportation Safety and Encouragement



### WORK ELEMENT: 050 - ACTIVE TRANSPORTATION PLANNING

Campaign with resources awarded from the Office of Traffic Safety and the Mobile Source Air Pollution Reduction Review Committee (MSRC). The Campaign will be implemented in partnership with the six county health departments and six county transportation commissions and aims to increase levels of active transportation while reducing collisions. Staff will continue collaborating on the Caltrans Strategic Highway Safety Plan Challenge Areas related to active transportation and providing technical support on safety performance measures.

Efforts will also be continued to expand regional capability to measure the impact of active transportation investments, including through better data collection, modeling and co-benefit analysis (focusing on greenhouse gas emissions, public health and the economy).

This program also supports planning and analysis in other key policy areas including water, public health and energy, as related to the development and implementation of the RTP/SCS. Planning around public health will be expanded through expanded outreach to local partners and by providing resources and tools to local agencies.

### PROJECT: ACTIVE TRANSPORTATION PLANNING

| DEPARTMENT | NAME:   | 427 - ACTIVE TRANSPORTATION & SPECIAL F | PROGRAMS DEPT. |             |
|------------|---------|---|----------------|-------------|
| MANAGER:   | SARAH J | EPSON                                   | TOTAL BUDGET:  | \$2,990,026 |

#### **PROJECT DESCRIPTION**

The Project will follow up on the 2016 RTP/SCS and coordinate implementation of the Active Transportation chapter. Provide an annual status report/overview of active transportation planning and implementation since the last RTP.

#### PROJECT PRODUCT(S)

The Project will follow up on the 2016 RTP/SCS and coordinate implementation of the Active Transportation chapter. Provide an annual status report/overview of active transportation planning and implementation since the last RTP.

|           |      | 0169.01<br>TP/SCS AC <sup>-</sup> | TIVE T | RANSPORTATION DEVELO | TASK BUDGET:<br>DPMENT & IMPLEMENTA |  |
|-----------|------|-----------------------------------|--------|----------------------|-------------------------------------|--|
| Carryover |      | Ongoing                           |        | PROJECT MANAGER:     | SARAH JEPSON                        |  |
|           | ACCC |                                   |        |                      |                                     |  |

Preparation of preliminary analysis and reports for the 2020 RTP/SCS, including preparation of existing conditions, establishing safety targets, modeling methodology for short trips and Safe Routes to School programs, draft planning strategies and draft policies. Ongoing coordination of the Active Transportation Working Group meetings.

#### OBJECTIVES

Continue collaboration with counties and cities to implement active transportation initiatives including planning, analysis and pilot projects. These efforts support counties and cities in better understanding and communicating benefits of active transportation projects in order to more strategically invest resources and attract greater investment, including from statewide sources (ATP/Cap & Trade) and existing discretionary and new local sources. Increased



### WORK ELEMENT: 050 - ACTIVE TRANSPORTATION PLANNING

# investment in active transportation is critical to implementing RTP/SCS and demonstrating progress. Finalize development of 2020 RTP/SCS Active Transportation Element.

| STEPS   | AND PRODUCTS  |                  |   |   |   |            |            |
|---------|---|------------------|---|---|---|------------|------------|
| Step No | Step Description  | Work Type        | P | Т | 0 | Start Date | End Date   |
| 1       | Support Active Transportation Working Group,<br>Coordination and Collaboration with Counties  | Staff            |   | Ø |   | 07/01/2019 | 06/30/2020 |
| 2       | Prepare draft and final 2020 RTP/Active Transportation<br>Plan as part of SoCal Connect, including responding to<br>and incorporating public comments   | Staff            |   |   |   | 07/01/2019 | 06/30/2020 |
| 3       | Augment and conduct local outreach to promote the use of the Regional Active Transportation Database  | Staff/Consultant |   |   |   | 07/01/2019 | 06/30/2020 |
| 4       | Oversight, project management and tracking of county<br>and local active transportation plans and programs that<br>implement the regional plan  | Staff            |   |   |   | 07/01/2019 | 06/30/2020 |
| 5       | Conduct research and analysis and convene<br>stakeholders to further explore and advance concepts<br>put forth in 2020 RTP/SCS, including short trip<br>strategies, e-scooter/e-bike share, safe routes to school,<br>complete streets as funding strategy, etc | Staff/Consultant |   |   |   | 07/01/2019 | 06/30/2020 |

| Product No | Product Description   | Completion Date |  |
|------------|---|-----------------|--|
| 1          | SoCal Connect: Active Transportation Plan                             | 05/01/2020      |  |
| 2          | SoCal Connect: Active Transportation Implementation Activities Report | 06/30/2020      |  |

TASK: 20-050.0169.02

TASK BUDGET: \$619,352

### TASK NAME: ACTIVE TRANSPORTATION SAFETY

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Carryover

☑ Ongoing

PROJECT MANAGER: JULIA LIPPE-KLEIN

PREVIOUS ACCOMPLISHMENTS

SCAG Active Transportation Safety Report

#### OBJECTIVES

Incorporate safety into the Active transportation planning process. Improve integration of SHSP Action Steps into local safety strategies.



### WORK ELEMENT: 050 - ACTIVE TRANSPORTATION PLANNING

| Step No | Step Description   | Work Type | P | Т | 0 | Start Date | End Date   |
|---------|--|-----------|---|---|---|------------|------------|
| 1       | Continue participation on SHSP Steering Committee and other statewide and regional safety advisory committees  | Staff     |   |   |   | 07/01/2019 | 07/31/2020 |
| 2       | Conduct analysis, provide input and reports on active transportation related data to inform safety related performance measurement and plan development  | Staff     |   |   |   | 07/01/2019 | 06/30/2020 |
| 3       | Administration of Go Human Active Transportation<br>Safety and Encouragement Campaign, including:<br>on-going safety communications, promoting the local<br>use of SCAG outreach materials and Kit of Parts<br>demonstration elements, and securing grants and<br>partners to sustain program. | Staff     |   |   |   | 07/01/2019 | 06/30/2020 |

| Product No | Product Description    | Completion Date |
|------------|------------------------|-----------------|
| 1          | Go Human annual report | 06/30/2020      |

TASK: **20-050.0169.06** 

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TASK BUDGET: \$873,970

### TASK NAME: ACTIVE TRANSPORTATION PROGRAM

#### Carryover

Ongoing 🗹

PROJECT MANAGER: RYE BAERG

### PREVIOUS ACCOMPLISHMENTS

Preparation and board approval of the Cycle 4 Regional ATP. Selection of Planning and Non-infrastructure projects through the 2018 Sustainable Communities Program to be funded with ATP resources and administered by SCAG.

### OBJECTIVES

Facilitate the selection and programming of Active Transportation projects that improve safety, encourage physical activity, and support and grow the economy. Monitor project delivery and identify lessons learned for future program guidelines.

### STEPS AND PRODUCTS

| -       |  |                  |   |   | 1 |            |            |
|---------|--|------------------|---|---|---|------------|------------|
| Step No | Step Description   | Work Type        | Р | т | 0 | Start Date | End Date   |
| 1       | Facilitate program administration. Program<br>administration includes convening of the ATP<br>Subcommittee, scheduling and facilitating ATP<br>Subcommittee meetings, producing meeting minutes,<br>developing meeting agendas, and managing the<br>programming of the MPO component | Staff            |   |   |   | 07/01/2019 | 06/30/2020 |
| 2       | Oversee project development assistance. This includes<br>administration, technical and design support for projects<br>that have been selected for funding as well as<br>preparation and enhancements for ATP applications.   | Staff/Consultant |   |   |   | 07/01/2019 | 06/30/2020 |



### WORK ELEMENT: 050 - ACTIVE TRANSPORTATION PLANNING

| Product No     Product Description       1     Board Reports reflecting Program Amendments as Needed            |  |         |   |                  |           |  |  |  |
|---|--|---------|---|------------------|-----------|--|--|--|
| TASK:20-050.0169.07TASK BUDGET:\$222,940TASK NAME:SCAG REGIONAL ACTIVE TRANSPORTATION DATA PARTNERSHIP PLATFORM |  |         |   |                  |           |  |  |  |
| Carryover   |  | Ongoing | V | PROJECT MANAGER: | RYE BAERG |  |  |  |
| PREVIOUS ACCOMPLISHMENTS  |  |         |   |                  |           |  |  |  |

Previously in FY19 150.4095.03. SCAG previously developed a new user interface, mobile app and web data viewer for bicycle and pedestrian count data around the region. SCAG also updated the regional bikeway shapefile through the local input process.

#### **OBJECTIVES**

This task supports expanding performance monitoring and modeling efforts by active transportation geodata integration and development of the Active Transportation Database platform in collaboration with cities, counties, subregions and state partners.

This task anticipates further steps and products in future years

| STEPS A   | STEPS AND PRODUCTS  |  |  |  |  |            |      |               |  |  |  |  |
|---|---|--|--|--|--|------------|------|---------------|--|--|--|--|
| Step No   | Step Description  | ep Description Work Type P T O Start Dat |  |  |  |            |      |               |  |  |  |  |
| 1   | Conduct outreach activities to the CTCs and local jurisdictions to collect input into the development of tools used for bicycle and pedestrian data collection. | Staff                                    |  |  |  | 07/01/2019 | 9    | 06/30/2020    |  |  |  |  |
| 2   | Integrated bicycle network geodata with SCAG Street<br>Network geodata to inform modeling outcomes and<br>provide data to local jurisdictions.                  | Staff/Consultant                         |  |  |  | 07/01/2019 | )    | 06/30/2020    |  |  |  |  |
| 3   | Work with modeling department to calibrate and validate SCAG AT models with the latest data, conduct peer reviews, and implement the models.                    | Staff                                    |  |  |  | 07/01/2019 | )    | 06/30/2020    |  |  |  |  |
| Product N   | lo Product Description  |  |  |  |  |            | Con  | npletion Date |  |  |  |  |
| 1   | Updated Active Transportation Street Network Geodata.   |  |  |  |  |            | 06/3 | 30/2020       |  |  |  |  |
| 2   | Active Transportation Database Upgrades and Tools.  |  |  |  |  |            | 06/3 | 30/2020       |  |  |  |  |
| TASK:         20-050.0169.08         TASK BUDGET:         \$452,390 |   |  |  |  |  |            |      |               |  |  |  |  |

| TASK NAME | Ξ: | PUBLIC HEA | LTH |                  |           |  |
|-----------|----|------------|-----|------------------|-----------|--|
| Carryover |    | Ongoing    |     | PROJECT MANAGER: | RYE BAERG |  |



### WORK ELEMENT: 050 - ACTIVE TRANSPORTATION PLANNING

#### PREVIOUS ACCOMPLISHMENTS

Preparation of analysis and white paper to be included in SoCal Connect plan. This task used to be 225.266.01.

#### OBJECTIVES

Provide leadership and strategic policy formulation for transportation and land use-related public health in the SCAG region. Through the development of appropriate Regional Transportation Plan performance measures for public health. And providing a forum for information sharing and identify best practices employed at the local level. Support adoption of local practices that implement the RTP/SCS through fellowship program. Promote active transportation safety and encouragement among the general population.

Partnerships with other governmental entities, public universities, institutes of higher education, and non-profit organizations. These contracts would meet the requirements outlined in the State Contracting Manual, Section 3.06 Contracts with Other Governmental Entities and Public Universities, and Section 3.15 Contracts with Non-Profit Organizations. Additionally, institutes of higher education would meet the definition in 20 U.S.C. 1001, Chapter 28.

| STEPS AND PRODUCTS |   |                 |   |   |   |            |            |  |
|--------------------|---|-----------------|---|---|---|------------|------------|--|
| Step No            | Step Description  | Work Type       | P | Т | 0 | Start Date | End Date   |  |
| 1                  | Provide resources to the non-profit organization to<br>provide technical support to cities through Fellowship<br>Program.             | Non-Profits/IHL |   |   |   | 07/01/2019 | 06/30/2020 |  |
| 2                  | Coordinate public health working group to share best<br>practices and support local agencies in implementing<br>SoCal Connect         | Staff           |   |   |   | 07/01/2019 | 06/30/2020 |  |
| 3                  | Finalize public health analysis components of SoCal<br>Connect and appendix, including reviewing and<br>incorporating public comment. | Staff           |   |   |   | 07/01/2019 | 06/30/2020 |  |

| Product No | Product Description   | Completion Date |
|------------|---|-----------------|
| 1          | SoCal Connect: Public Health Appendix   | 05/01/2020      |
| 2          | Report on technical support to local and regional agencies through fellowship | 06/30/2020      |



### WORK ELEMENT: 055 - REGIONAL FORECASTING, SOCIOECONOMIC TECHNICAL & POLICY ANALYSIS

## DEPARTMENT: 423 - RESEARCH & ANALYSIS DEPT.

### MANAGER: FRANK WEN

### TOTAL BUDGET: \$3,372,599

## SUMMARY OF PROGRAM EXPENDITURES

| Category             | <u>SCAG</u> | Consultant | Consultant TC | Non-Profits/IHL | <u>Total</u> |
|----------------------|-------------|------------|---------------|-----------------|--------------|
| 01. Salary           | 334,061     | 0          | 0             | 0               | 334,061      |
| 02. Benefits         | 265,257     | 0          | 0             | 0               | 265,257      |
| 03. Temp Staff       | 0           | 0          | 0             | 0               | 0            |
| 04. Indirect Cost    | 752,112     | 0          | 0             | 0               | 752,112      |
| 05. Printing         | 8,000       | 0          | 0             | 0               | 8,000        |
| 06. Travel           | 30,500      | 0          | 0             | 0               | 30,500       |
| 07. Other            | 817,455     | 0          | 0             | 0               | 817,455      |
| 08. Consultant       | 0           | 210,400    | 0             | 0               | 210,400      |
| 09. Consultant TC    | 0           | 0          | 600,000       | 0               | 600,000      |
| 10. Non-Profits/IHL  | 0           | 0          | 0             | 0               | 0            |
| 11. In-Kind Commits  | 285,993     | 0          | 0             | 0               | 285,993      |
| 12. Toll Credits     | 0           | 0          | 68,821        | 0               | 68,821       |
| 13. Cash/Local Other | 0           | 0          | 0             | 0               | 0            |
| Total                | \$2,493,378 | \$210,400  | \$668,821     | \$0             | \$3,372,599  |



WORK ELEMENT: (

### 055 - REGIONAL FORECASTING, SOCIOECONOMIC TECHNICAL & POLICY ANALYSIS

### SUMMARY OF PROGRAM REVENUES

| Fund Source          | <u>SCAG</u> | <u>Consultant</u> | Non-Profits/IHL | Consultant TC | Total       |
|----------------------|-------------|-------------------|-----------------|---------------|-------------|
| 01. FHWA PL          | 1,637,812   | 0                 | 0               | 0             | 1,637,812   |
| 02. FHWA PL C/O      | 0           | 0                 | 0               | 0             | 0           |
| 03. FTA 5303         | 0           | 0                 | 0               | 600,000       | 600,000     |
| 04. FTA 5303 C/O     | 569,573     | 0                 | 0               | 0             | 569,573     |
| 05. FTA 5304         | 0           | 0                 | 0               | 0             | 0           |
| 06. FHWA SP&R        | 0           | 0                 | 0               | 0             | 0           |
| 07. Federal Other    | 0           | 0                 | 0               | 0             | 0           |
| 08. TDA              | 0           | 210,400           | 0               | 0             | 210,400     |
| 09. SB1 Adaptation   | 0           | 0                 | 0               | 0             | 0           |
| 10. SB1 Competitive  | 0           | 0                 | 0               | 0             | 0           |
| 11. SB1 Formula      | 0           | 0                 | 0               | 0             | 0           |
| 12. State Other      | 0           | 0                 | 0               | 0             | 0           |
| 13. In-Kind Commits  | 285,993     | 0                 | 0               | 0             | 285,993     |
| 14. Toll Credits     | 0           | 0                 | 0               | 68,821        | 68,821      |
| 15. Cash/Local Other | 0           | 0                 | 0               | 0             | 0           |
| Total                | \$2,493,378 | \$210,400         | \$0             | \$668,821     | \$3,372,599 |

### PAST ACCOMPLISHMENTS

SCAG continued building on state-of-the-art forecasting methodology and data/statistics support such that regional growth estimates and forecasts are technically sound and meet the Best Practices of MPOs general forecasting practices. SCAG also continued to work with a panel of experts and other stakeholders to develop the most advanced methodology and reasonable assumptions to develop estimates and forecasts at the regional and county level. Work under this program incorporated the new information from the American Community Survey into the growth forecast process; responded to the legal requirement of SB 375; provided advanced research and technical support for special projects on regional growth forecasts and estimates. SCAG also strengthened its relationships with Southern California's universities and colleges, along with international research and planning partners, to expand the knowledge base and enhance the quality of long range planning activities. SCAG hosted the 29th annual SCAG/USC Demographic Workshop and 9th Annual Economic Summit. SCAG collaborates with Cal Poly Pomona researchers to further the research related to travel safety and collision. SCAG's delegation of elected officials and planning staff were invited to China and Israel to share and learn best planning practices in the areas of regional collaboration, governance, big data and analytics, demographics, resilience, emergency responses, and earthquake preparation and planning. As part of the efforts in developing Connect SoCal-the 2020 RTP/SCS, SCAG staff completed 1-1 meetings with 197 local jurisdictions and provide technical assistance to 80 jurisdictions to complete the bottom up local review and input process. To promote the new financing mechanism for housing and infrastructure investment under EIFD/CRIAs across the region, SCAG developed the data and online applications and set up several EIFD/CRIA pilots to further local jurisdictions and stakeholders' capacity to augment available revenue for infrastructure and transportation investment.



### WORK ELEMENT: 055 - REGIONAL FORECASTING, SOCIOECONOMIC TECHNICAL & POLICY ANALYSIS

#### OBJECTIVE

The key focus of this work element is to collect, compile, assess, analyze, and research socioeconomic, technology advancement, and demographic data and their trends, develop value-added information products, including but not limited to regional and county-level population, household and employment estimates and projections, policy and regional planning implications in housing, land use, transportation, economy, job creation, innovative financing mechanisms, etc. which will be used for implementing and evaluating the 2016 Regional Transportation Plan and Sustainable Communities Strategy (RTP/SCS), and developing the innovative strategies for the 2020 RTP/SCS-Connect SoCal. Essential to the program is the development of state-of-the-art growth forecasting methodology and best practices in environmental justice, land use, housing, construction and socioeconomic trends analysis. This program also addresses the following: promote and advance in-house research and capacity with trainings and teaching research methodology, data, analytical tools—GIS, statistics, programming across the agency. Collaboration with universities, research institutes and international planning partners and peer agencies jointly conduct research and data sharing on important and emerging regional challenges and issues. Serve as the regional data and information hub, promote data and information driven decision making process and outcome. Additional program objectives include actively promote and advocate SCAG's innovative planning practices and experiences across the nation and internationally by organizing and conducting summits, workshops, symposiums, participation, presentation at key conferences, and publications in the peer-reviewed journals.

### PROJECT: INTEGRATED GROWTH FORECASTS

DEPARTMENT NAME: 423 - RESEARCH & ANALYSIS DEPT.

MANAGER: FRANK WEN

TOTAL BUDGET: \$410,740

TASK BUDGET:

\$410.740

#### **PROJECT DESCRIPTION**

Develop Regional Growth estimates and forecasts, which are technically sound and acceptable-through enhanced forecasting methodologies and tools, and interactive public outreach. Collaborate with universities and researchers to conduct regionally significant planning research including: demographic patterns, labor force, economy, housing, transportation, environment, and other planning issues.

#### PROJECT PRODUCT(S)

Updated Socio-economic and other data sets necessary for 2016 RTP Growth Forecast. Technical reports on various elements of Growth Forecasting methodology. Research reports on regionally significant planning issues. Workshops and conferences.

TASK: 20-055.0133.06

### TASK NAME: UNIVERSITY PARTNERSHIP & COLLABORATION

Carryover

PRO

PROJECT MANAGER: JOHN CHO

#### PREVIOUS ACCOMPLISHMENTS

Ongoing

 $\checkmark$ 

In the last fiscal year, we held discussions of demographic changes and planning implications, policy responses and options with university faculties. Hosted the 29th Annual Demographic Workshop jointly with USC and other seminars to discuss the priority topic areas and policy implications and options as it relates to the 2020 RTP/SCS. Research funding and projects were also provided to local universities, for example, UC Irvine and Calpoly Pomona to



### WORK ELEMENT: 055 - REGIONAL FORECASTING, SOCIOECONOMIC TECHNICAL & POLICY ANALYSIS

conduct researches on crime, transit ridership and housing development capacity in potential infill sites.

#### **OBJECTIVES**

Conduct advanced research and analyses of the selected priority topic areas with participation of university researchers and students. Discussions of demographic changes and planning implications, policy responses and options. Host workshops or seminars to discuss the priority topic areas and policy implications and options as it relates to the 2020 RTP/SCS.

| STEPS AND PRODUCTS |   |                  |   |   |   |            |            |  |  |
|--------------------|---|------------------|---|---|---|------------|------------|--|--|
| Step No            | Step Description  | Work Type        | P | Т | 0 | Start Date | End Date   |  |  |
| 1                  | Host workshops or seminars to discuss the priority topic areas and policy implications and options  | Staff/Consultant |   | Ø | Ø | 07/01/2019 | 06/30/2020 |  |  |
| 2                  | Conduct research and analyses of the selected priority<br>topic areas with participation of university researchers<br>and students. Discuss planning implications, policy<br>responses and options. | Staff/Consultant | Ø |   | Ø | 07/01/2019 | 06/30/2020 |  |  |

| Product No | Product Description   | Completion Date |  |
|------------|---|-----------------|--|
| 1          | Proceedings/ reports/ presentation materials of workshops and seminars. | 06/30/2020      |  |
| 2          | Research reports on the research on the selected topic areas            | 06/30/2020      |  |

### PROJECT: REGION WIDE DATA COLLECTION & ANALYSIS

#### DEPARTMENT NAME: 423 - RESEARCH & ANALYSIS DEPT.

MANAGER: FRANK WEN

TOTAL BUDGET: \$1,368,161

#### **PROJECT DESCRIPTION**

To provide data and information to better serve the needs of the agency with respect to Regional Transportation Planning and Sustainable Communities Strategy. To collect, develop, and analyze data and information that supports the planning activities of the agency—including, but not limited to, the Regional Transportation Plan, Integrated Growth Forecast, Integrated Transportation and Land Use Model, Regional Housing Needs Assessment, and other planning activities. To coordinate data sharing among SCAG and other stakeholders.

### PROJECT PRODUCT(S)

This particular project includes purchases of regionally significant datasets, licenses, and subscriptions, which support and enhance SCAG's planning activities. These datasets are including, but not limited to, regional employment, traffic counts, UCLA business forecast, building permits, median home prices, retail sales data, population, and household information.

| TASK: 20<br>TASK NAM |         | E DAT | A COORDINATION   | TASK BUDGET: | \$1,368,161 |
|----------------------|---------|-------|------------------|--------------|-------------|
| Carryover            | Ongoing |       | PROJECT MANAGER: | TOM VO       |             |



### WORK ELEMENT: 055 - REGIONAL FORECASTING, SOCIOECONOMIC TECHNICAL & POLICY ANALYSIS

#### PREVIOUS ACCOMPLISHMENTS

In the fiscal year 2019, this project has supported the planning and development of socioeconomic and transportation-related data for the 2020 RTP/SCS. The accomplishments of FY19 are as follows:

- Renewal of subscription for Citilabs Cube Land licenses, Social Explorer, REMI economic model, and Profamy software

- Purchases of several transportation-related data (e.g. highway, transit network, traffic flow, speed, OD patterns, parking cost, etc.), and socioeconomic data (building permits, foreclosures, employment, etc.)

- Subscription of the California MPO Cooperative Household Travel Survey

- Subscription of the Journal of the American Planning Association (JAPA), Real Estate Research Council, California Planning and Development Report, and the Transportation Monitor Report

- Subscription of the Center of Demographic Research (CDR) for their assistance in demographic research in support of the integrated growth forecast for the development of RTP/SCS

#### **OBJECTIVES**

Develop, maintain and enhance data and information to support planning and decision making in a timely and effective manner. To provide quality data analysis, reports, and information to support decision makers and promote economic development. In addition, these datasets play a significant role in producing empirical results and analyses for the RTP/SCS development and research.

| STEPS   | STEPS AND PRODUCTS   |           |   |   |   |            |            |  |  |  |
|---------|--|-----------|---|---|---|------------|------------|--|--|--|
| Step No | Step Description   | Work Type | P | т | 0 | Start Date | End Date   |  |  |  |
| 1       | Collect data and information to support SCAG planning activities.  | Staff     |   |   | Ø | 07/01/2019 | 06/30/2020 |  |  |  |
| 2       | Perform data analyses to support the planning mandates and activities of the agency.   | Staff     |   |   |   | 07/01/2019 | 06/30/2020 |  |  |  |
| 3       | Maintain SCAG's Census Data Center. Coordinate<br>activities including training with staff from the Census<br>Regional Office. | Staff     |   |   |   | 07/01/2019 | 06/30/2020 |  |  |  |
| 4       | Provide SCAG data and information to both internal and external users. Keep a log of all requests.                             | Staff     |   |   | V | 07/01/2019 | 06/30/2020 |  |  |  |
| 5       | Serve on the Enterprise GIS Steering Committee to integrate data with GIS.   | Staff     |   |   | Ø | 07/01/2019 | 06/30/2020 |  |  |  |

| Product No | Product Description   | Completion Date |
|------------|---|-----------------|
| 1          | Copy of socioeconomic database (building permit, property transaction data, EDD QCEW) | 06/30/2020      |
| 2          | Copy of street centerline file  | 06/30/2020      |
| 3          | Report of data/information/GIS requests handled by staff                              | 06/30/2020      |
| 4          | Copy of planning subscription data (UCLA forecast, Real Estate Research Council)      | 06/30/2020      |
| 5          | Copy of transportation data (HERE, INRIX)   | 06/30/2020      |
| 6          | Copy of land use database (parcel, parking, building footprint)                       | 06/30/2020      |



## WORK ELEMENT: 055 - REGIONAL FORECASTING, SOCIOECONOMIC TECHNICAL & POLICY ANALYSIS

## PROJECT: SOUTHERN CALIFORNIA ECONOMIC GROWTH STRATEGY

DEPARTMENT NAME: 423 - RESEARCH & ANALYSIS DEPT.

MANAGER: FRANK WEN

TOTAL BUDGET: \$240,131

#### **PROJECT DESCRIPTION**

Examination of regional and county-level economic factors—including, but not limited to, the socioeconomic, housing and demographic trends, workforce development, international trade, emerging innovations and technology advancement, regulatory environment, pending and current legislation, and enhanced infrastructure financing districts (EIFDs) and other sources of funding for infrastructure development—and how these factors, along with SCAG's planning activities—including, but not limited to, the Regional Transportation Plan/Sustainable Communities Strategy (RTP/SCS) and the Federal Transportation Improvement Plan (FTIP)—have an impact on the economic and job growth prospects for the individual county-level and regional economies.

#### PROJECT PRODUCT(S)

Update to the Southern California Economic Growth Strategy, which may include, but may not necessarily be limited to, the following: 1) Development of policy recommendations and regulatory approaches that could reduce the cost and delivery time of major infrastructure projects; 2) Examination of how enhanced infrastructure financing districts (EIFDs) and other innovative funding tools can contribute to the development and implementation of infrastructure projects; and 3) Investigation of housing and workforce as foundations for economic development and job creation.

TASK: **20-055.1531.01** 

TASK BUDGET: \$115,885

### TASK NAME: SOUTHERN CALIFORNIA ECONOMIC GROWTH STRATEGY

Carryover Ø Ongoing Ø PROJECT MANAGER: KEVIN KANE

#### PREVIOUS ACCOMPLISHMENTS

Held successful Southern California Economic Summit in December 2018 with the theme of "Exponential Growth, Exponential Future" highlighting economic trends in the region and its constituent counties as well as highlighting cutting-edge opportunities in tech and mobility innovations. County-level economic reports were generated by consultants through this item and were disseminated to stakeholders during the summit and online afterward.

#### **OBJECTIVES**

Through the agency's analyses, SCAG has produced information quantifying the economic benefits of reducing congestion. The objective of the Southern California Economic Growth Strategy is to continue this analysis to provide information to support regional decision making and long-range transportation and land use planning, as well as a common set of short and long-term priorities and recommendations for the region to help businesses, public agencies, and communities improve their economic viability.



### WORK ELEMENT: 055 - REGIONAL FORECASTING, SOCIOECONOMIC TECHNICAL & POLICY ANALYSIS

| SIEPS   | STEPS AND PRODUCTS  |                  |   |   |   |            |            |  |  |  |  |
|---------|---|------------------|---|---|---|------------|------------|--|--|--|--|
| Step No | Step Description  | Work Type        | Р | Т | 0 | Start Date | End Date   |  |  |  |  |
| 1       | Develop a short-term (less than 5 years) and long-term (more than 5 years) action plan for successful RTP strategies to reduce congestion and ensure livability and economic viability. | Staff/Consultant |   |   |   | 07/01/2019 | 06/30/2020 |  |  |  |  |
| 2       | Conduct outreach to affected stakeholders in support of step 1.   | Staff/Consultant |   |   |   | 07/01/2019 | 06/30/2020 |  |  |  |  |
| 3       | Identify opportunities for and build partnerships to expedite delivery and implementation of adopted RTP/SCS.   | Staff/Consultant |   |   |   | 07/01/2019 | 06/30/2020 |  |  |  |  |

| Product No | Product Description  | Completion Date |  |
|------------|--|-----------------|--|
| 1          | Case studies, reports and fact sheets quantifying economic benefits of transportation investments through case studies, reports, and/or fact sheets. | 06/30/2020      |  |
| 2          | Framework for development of RTP/SCS Economic and Job Creation Analysis.   | 06/30/2020      |  |

TASK: **20-055.1531.02** 

TASK BUDGET: \$124,246

# TASK NAME: ECONOMIC ANALYSIS OF TRANSPORTATION PLANNING ACTIVITIES & INVESTMENTS

 $\checkmark$ 

Carryover ☑ Ongoing

PROJECT MANAGER: JOHN CHO

### PREVIOUS ACCOMPLISHMENTS

Began process to develop and refine the framework for the RTP/SCS Economic and Job Creation Analysis.

#### OBJECTIVES

Through various analyses, SCAG has produced information quantifying the economic benefits of the agency's transportation planning efforts and investments into the region's transportation infrastructure. The objective will be to continue this economic analysis in a number of areas including, but not limited to, regional transportation plans, regional economic outlooks, county economic reports, and SCAG's various planning program areas.

| STEPS AND PRODUCTS |   |                  |   |   |   |            |            |
|--------------------|---|------------------|---|---|---|------------|------------|
| Step No            | Step Description  | Work Type        | P | Т | 0 | Start Date | End Date   |
| 1                  | Continue to assess and articulate economic and job creation benefits associated with the adopted RTP/SCS. | Staff/Consultant |   |   |   | 07/01/2019 | 06/30/2020 |
| 2                  | Quantify economic benefits of transportation investments through case studies, reports and/or fact sheets | Staff/Consultant |   |   |   | 07/01/2019 | 06/30/2020 |
| 3                  | Develop and refine framework for the RTP/SCS Economic and Job Creation Analysis.                          | Staff/Consultant |   |   |   | 07/01/2019 | 06/30/2020 |



| VORK ELE   | MENT: 055 - REGIONAL FORECASTING, SOCIOECO<br>ANALYSIS   | NOMIC TECHNICA | L & POLICY      |  |  |  |
|--|--|----------------|-----------------|--|--|--|
| Product No   | Product Description  |                | Completion Date |  |  |  |
| 1  | 1 Case studies, reports and fact sheets quantifying economic benefits of transportation investments through case studies, reports, and/or fact sheets. |                |                 |  |  |  |
| 2  | Framework for development of RTP/SCS Economic and Job Creation A   | 06/30/2020     |                 |  |  |  |
| PROJECT: SCENARIO PLANNING & LOCAL INPUT: PATHWAYS TO THE 2020 RTP/SCS |  |                |                 |  |  |  |
| DEPARTME   | NT NAME: 423 - RESEARCH & ANALYSIS DEPT.   |                |                 |  |  |  |
| MANAGER:   | FRANK WEN  | TOTAL BUDGET:  | \$1,353,567     |  |  |  |

#### **PROJECT DESCRIPTION**

Scenario Planning & Local Input: Pathways to the 2020 RTP/SCS. Previously in FY19 project was 150.4096

#### PROJECT PRODUCT(S)

Research reports on the regional forecasting and modeling practice, and the current and emerging urban and transportation issues. Technical reports on various elements of preliminary growth forecasting assumptions and methodology for 2020 RTP/SCS Growth Forecast. Preliminary socio-economic and other data sets necessary for 2020 RTP/SCS Growth Forecast Documentation and review of requests from local jurisdictions' proposal to implement RTP/SCS Summary of outreach to local jurisdiction, one-on-one meeting, and SPM training including date, comments, and follow up. Meeting materials that are used to communicate with local jurisdictions and stakeholders. Meeting notes that includes dates, agenda, and comments. Regional Housing Needs Assessment (RHNA) methodology developed by collaboration with local jurisdictions and approved by RC. Staff report submitted to RC.

| TASK:    | ASK: 20-055.4856.01 TASK BUDGET: \$738,547     |         |  |                  |          |  |  |  |
|----------|--|---------|--|------------------|----------|--|--|--|
| TASK NA  | TASK NAME: REGIONAL GROWTH AND POLICY ANALYSIS |         |  |                  |          |  |  |  |
| Carryove | r 🗆  | Ongoing |  | PROJECT MANAGER: | JOHN CHO |  |  |  |

#### PREVIOUS ACCOMPLISHMENTS

In the last fiscal year, we produced SCAG's preliminary range of regional/county growth forecasts for 2020 RTP/SCS (Connect SoCal) with updated economic-demographic projection model. Staff conducted demographic and economic research to address emerging planning research questions raised during the regional planning process. We also conducted consulting projects including "Big data research: demographic change, housing choice, and socioeconomic trends," "Analysis of Pedestrian Collisions at Mid-Blocks and Intersections," and several pilots across the region about "Tax Increment Financing."

#### **OBJECTIVES**

Prepare the preliminary integrated growth forecast with input from local jurisdictions for 2020 RTP/SCS. Conduct historical and base year socioeconomic data and trend analysis. Conduct advanced study on urban and regional issues important to growth planning for the 2020 RTP/SCS.



WORK ELEMENT:

# Caltrans Report FY 2019 - 2020 OWP

#### **ANALYSIS** STEPS AND PRODUCTS Step No Step Description Work Type Ρ Т Ο Start Date End Date 1 Staff $\mathbf{\nabla}$ 07/01/2019 06/30/2020 Evaluate, update and improve regional growth estimation/forecasting assumptions and methodologies that will be used in the RTP/SCS development and modeling process. 07/01/2019 2 Research, evaluate, update and improve regional growth Staff/Consultant 06/30/2020 forecasting models. 3 Staff $\Box$ 07/01/2019 06/30/2020 Collect and analyze new and existing socio-economic data including vital statistics, migration, household formation, housing, employment, etc. from diverse private and public sources. 4 Staff $\mathbf{\nabla}$ $\mathbf{\nabla}$ 07/01/2019 06/30/2020 Conduct research and analyses of the current and emerging urban and transportation issues and to seek policy options to improver regional transportation system.

055 - REGIONAL FORECASTING, SOCIOECONOMIC TECHNICAL & POLICY

| Product No | Product Description                                | Completion Date |
|------------|--|-----------------|
| 1          | Research reports on various planning topics        | 06/30/2020      |
| 2          | Presentation materials on various planning topics. | 06/30/2020      |

TASK: **20-055.4856.02** 

TASK BUDGET: \$379,162

### TASK NAME: OUTREACH AND TECHNICAL COLLABORATION

Carryover

Ongoing □ PR

PROJECT MANAGER: KIMBERLY CLARK

### PREVIOUS ACCOMPLISHMENTS

 $\checkmark$ 

Work under this project established the guiding principles for the Bottom -Up Local Input and Envisioning Process, which were adopted by SCAG's Regional Council in October of 2017. Staff also established a work plan and distributed it to each jurisdiction's city manager and planning director in November/December of 2017. SCAG began meeting one-on-one with each jurisdiction in November of 2017 to review the base information for the upcoming 2020 Regional Transportation Plan and Sustainable Communities Strategy (RTP/SCS).

### OBJECTIVES

Supporting outreach to local jurisdictions including SPM training, local input process, one-on-one meeting and so on.



# WORK ELEMENT: 055 - REGIONAL FORECASTING, SOCIOECONOMIC TECHNICAL & POLICY ANALYSIS STEPS AND PRODUCTS

| Step No | Step Description  | Work Type | Р | Т | 0 | Start Date | End Date   |
|---------|---|-----------|---|---|---|------------|------------|
| 1       | Finalize and refine data elements developed through the collaborative Bottom-Up Local Input and Envisioning Process   | Staff     |   |   |   | 07/01/2019 | 06/30/2020 |
| 2       | Publish final materials for the Bottom-Up Local Input and<br>Envisioning Process, including live web-based map<br>services to SCAG's Open Data Portal   | Staff     |   |   |   | 07/01/2019 | 06/30/2020 |
| 3       | Link data elements developed through the Bottom-Up<br>Local Input and Envisioning Process to ongoing planning<br>efforts at SCAG, including the Regional Housing Needs<br>Assessment (RHNA), the Regional Transportation Plan<br>(RTP), and Sustainable Communities Strategy (SCS). | Staff     |   |   |   | 07/01/2019 | 06/30/2020 |
| 4       | Host internal and external trainings on SCAG's data elements derived from the Bottom-Up Local Input and Envisioning Process   | Staff     |   | Ŋ |   | 07/01/2019 | 06/30/2020 |

| Product No | Product Description   | Completion Date |
|------------|---|-----------------|
| 1          | Published materials and web-based map services derived from data developed through the Bottom-Up Local Input and Envisioning Process      | 06/30/2020      |
| 2          | Geodatabases and data elements derived from the Bottom-Up Local Input and Envisioning<br>Process  | 06/30/2020      |
| 3          | Training materials for internal and external trainings on data elements derived through the Bottom-up Local Input and Envisioning Process | 06/30/2020      |

TASK: 20-055.4856.04

TASK BUDGET: \$235,858

### TASK NAME: TAX INCREMENT FINANCING FOR SUSTAINABLE GROWTH

- Carryover
- Ongoing

PROJECT MANAGER: KIMBERLY CLARK

### PREVIOUS ACCOMPLISHMENTS

SCAG has conducted a number of pilot studies to examine the viability of establishing an EIFD or CRIA to support a regionally significant transportation or community development project:

- Redlands Passenger Rail Project
- Carousel Mall in the City of San Bernardino (Redlands Passenger Rail Project Planned Station)
- OC Streetcar / Santa Ana Regional Transportation Center Station Improvements
- Crenshaw Transit Station Planned Improvements
- City of Placentia Metrolink Station
- Salton Sea Restoration
- City of Santa Ana Civic Center revitalization
- City of South Gate Gateway District Specific Plan
- •Wilmington / San Pedro Waterfront
- Los Angeles Union Station/Civic Center District Study (SCAG Sustainable Communities Program)
- Hollywood Central Park (SCAG Sustainable Communities Program)



### WORK ELEMENT: 055 - REGIONAL FORECASTING, SOCIOECONOMIC TECHNICAL & POLICY ANALYSIS

• Park 101 Freeway Cap Park (SCAG Sustainable Communities Program)

• City of Burbank Golden State Specific Plan Area (SCAG Sustainable Communities Program)

#### OBJECTIVES

Conduct pilot studies and provide technical assistance to local jurisdictions for establishing tax increment financing districts to spur sustainable infrastructure, affordable housing, and transit-oriented growth.

| STEPS   | AND PRODUCTS  |                  |   |   |   |            |            |
|---------|---|------------------|---|---|---|------------|------------|
| Step No | Step Description  | Work Type        | P | Т | 0 | Start Date | End Date   |
| 1       | Conduct pilot studies to evaluate the viability and benefit<br>of pursing tax increment financing districts to support<br>regionally significant housing and transportation<br>projects.  | Staff/Consultant |   |   |   | 07/01/2019 | 06/30/2020 |
| 2       | Engage with stakeholders to review results of pilot studies and connect decision-makers with actionable next steps.   | Staff/Consultant |   | Ø |   | 07/01/2019 | 06/30/2020 |
| 3       | Provide knowledge transfer to local stakeholders on tax increment financing tools to promote sustainable development.   | Staff/Consultant |   | ত |   | 07/01/2019 | 06/30/2020 |
| 4       | Integrate tax increment financing tools and local<br>economic development measures into regional and<br>statewide long range planning efforts, including the<br>Regional Transportation Plan (RTP), the Sustainable<br>Communities Strategy (SCS), and the Regional Housing<br>Needs Assessment (RHNA). | Staff            |   |   |   | 07/01/2019 | 06/30/2020 |

| Product No | Product Description  | Completion Date |
|------------|--|-----------------|
| 1          | Pilot Tax Increment Financing Studies  | 06/30/2020      |
| 2          | Outreach logs and meeting materials to review pilot studies and/or promote knowledge transfer.   | 06/30/2020      |
| 3          | Training materials and interactive tools demonstrating the potential local revenue to be derived from Tax Increment Financing that supports sustainable projects and infrastructure at the local level | 06/30/2020      |



WORK ELEMENT: 060 - CORRIDOR PLANNING

## DEPARTMENT: 412 - TRANSPORTATION PLANNING & PROGRAMMING DEPT

MANAGER: NARESH AMATYA

TOTAL BUDGET: \$167,759

### SUMMARY OF PROGRAM EXPENDITURES

| <u>Category</u>      | <u>SCAG</u> | <u>Consultant</u> | Consultant TC | Non-Profits/IHL | Total     |
|----------------------|-------------|-------------------|---------------|-----------------|-----------|
| 01. Salary           | 36,712      | 0                 | 0             | 0               | 36,712    |
| 02. Benefits         | 29,151      | 0                 | 0             | 0               | 29,151    |
| 03. Temp Staff       | 0           | 0                 | 0             | 0               | 0         |
| 04. Indirect Cost    | 82,654      | 0                 | 0             | 0               | 82,654    |
| 05. Printing         | 0           | 0                 | 0             | 0               | 0         |
| 06. Travel           | 0           | 0                 | 0             | 0               | 0         |
| 07. Other            | 0           | 0                 | 0             | 0               | 0         |
| 08. Consultant       | 0           | 0                 | 0             | 0               | 0         |
| 09. Consultant TC    | 0           | 0                 | 0             | 0               | 0         |
| 10. Non-Profits/IHL  | 0           | 0                 | 0             | 0               | 0         |
| 11. In-Kind Commits  | 19,242      | 0                 | 0             | 0               | 19,242    |
| 12. Toll Credits     | 0           | 0                 | 0             | 0               | 0         |
| 13. Cash/Local Other | 0           | 0                 | 0             | 0               | 0         |
| Total                | \$167,759   | \$0               | \$0           | \$0             | \$167,759 |



WORK ELEMENT: 060 - CORRIDOR PLANNING

#### SUMMARY OF PROGRAM REVENUES

| Fund Source          | SCAG      | Consultant | Non-Profits/IHL | Consultant TC | Total     |
|----------------------|-----------|------------|-----------------|---------------|-----------|
| 01. FHWA PL          | 148,517   | 0          | 0               | 0             | 148,517   |
| 02. FHWA PL C/O      | 0         | 0          | 0               | 0             | 0         |
| 03. FTA 5303         | 0         | 0          | 0               | 0             | 0         |
| 04. FTA 5303 C/O     | 0         | 0          | 0               | 0             | 0         |
| 05. FTA 5304         | 0         | 0          | 0               | 0             | 0         |
| 06. FHWA SP&R        | 0         | 0          | 0               | 0             | 0         |
| 07. Federal Other    | 0         | 0          | 0               | 0             | 0         |
| 08. TDA              | 0         | 0          | 0               | 0             | 0         |
| 09. SB1 Adaptation   | 0         | 0          | 0               | 0             | 0         |
| 10. SB1 Competitive  | 0         | 0          | 0               | 0             | 0         |
| 11. SB1 Formula      | 0         | 0          | 0               | 0             | 0         |
| 12. State Other      | 0         | 0          | 0               | 0             | 0         |
| 13. In-Kind Commits  | 19,242    | 0          | 0               | 0             | 19,242    |
| 14. Toll Credits     | 0         | 0          | 0               | 0             | 0         |
| 15. Cash/Local Other | 0         | 0          | 0               | 0             | 0         |
| Total                | \$167,759 | \$0        | \$0             | \$0           | \$167,759 |

#### PAST ACCOMPLISHMENTS

In FY 2018-19, SCAG continued to partake in various corridor planning studies providing input and feedback as related to the 2016 RTP/SCS. SCAG anticipates completing the I-105 Corridor Sustainability Study during this fiscal year.

#### OBJECTIVE

Provide input to the Regional Transportation Plan/Sustainable Communities Strategy (RTP/SCS) on the design concept and scope of major transportation corridor investments, as identified upon the completion of corridor planning studies conducted under this work element and in partnership with other agencies. Ensure that corridor planning studies are completed in accordance with federal transportation planning requirements as identified in 23 CFR 450.

| PROJECT:   | CORRIDOR PLANNING                         |                |           |
|------------|---|----------------|-----------|
| DEPARTMENT | NAME: 412 - TRANSPORTATION PLANNING & PRO | OGRAMMING DEPT |           |
| MANAGER:   | NARESH AMATYA                             | TOTAL BUDGET:  | \$167,759 |
|            |   |                |           |



### WORK ELEMENT: 060 - CORRIDOR PLANNING

#### **PROJECT DESCRIPTION**

Provide input to 2016-2040 Regional Transportation Plan/Sustainable Communities Strategy (RTP/SCS) Amendments and the 2020 RTP/SCS on the Locally-Preferred Strategies of major transportation investments as identified by Multimodal, Corridor Planning Studies performed by SCAG and/or in partnership with other agencies.

#### PROJECT PRODUCT(S)

Draft and final corridor studies, meeting minutes, and notes summarizing key points on major corridor studies.

| TASK:         20-060.0124.01           TASK NAME:         CORRIDOR | PLANN | ING              | TASK BUDGET:  | \$167,759 |  |  |  |
|--|-------|------------------|---------------|-----------|--|--|--|
| Carryover 🗹 Ongoing  | V     | PROJECT MANAGER: | NARESH AMATYA |           |  |  |  |
| PREVIOUS ACCOMPLISHMENTS   |       |                  |               |           |  |  |  |

Incorporated corridor study feedback into the 2016 RTP/SCS Amendments.

#### OBJECTIVES

SCAG will continue to provide our stakeholders with input on major corridor studies. Work completed under this task will provide input to the upcoming 2020 RTP/SCS on the locally-preferred strategies of major transportation investments, as identified upon the completion of multimodal corridor planning studies conducted under this work element and in partnership with other agencies.

| STEPS AND PRODUCTS |  |           |   |   |   |            |            |
|--------------------|--|-----------|---|---|---|------------|------------|
| Step No            | Step Description   | Work Type | P | т | 0 | Start Date | End Date   |
| 1                  | Participate and provide input on corridor study efforts led<br>by other regional planning partner agencies including<br>Caltrans, county transportation commissions, and<br>subregions.  | Staff     |   |   |   | 07/01/2019 | 06/30/2020 |
| 2                  | Step DescriptionProvide input into the 2020 RTP/SCS<br>update regarding changes to regionally significant<br>transportation investments, based upon completion and<br>approval of corridor planning studies.<br>Provide input into the 2020 RTP/SCS update regarding<br>changes to regionally significant transportation<br>investments, based upon completion and approval of<br>corridor planning studies. | Staff     |   |   |   | 07/01/2019 | 06/30/2020 |

| Product No | Product Description   | Completion Date |  |
|------------|---|-----------------|--|
| 1          | Updated 2020 RTP/SCS Project List and relevant sections of 2020 RTP/SCS | 06/30/2020      |  |



WORK ELEMENT: 065 - SUSTAINABILITY PROGRAM

## DEPARTMENT: 426 - SUSTAINABILITY DEPT.

## MANAGER: JASON GREENSPAN

# TOTAL BUDGET: \$2,593,295

### SUMMARY OF PROGRAM EXPENDITURES

| Category             | <u>SCAG</u> | Consultant | Consultant TC | Non-Profits/IHL | <u>Total</u> |
|----------------------|-------------|------------|---------------|-----------------|--------------|
| 01. Salary           | 291,824     | 0          | 0             | 0               | 291,824      |
| 02. Benefits         | 231,720     | 0          | 0             | 0               | 231,720      |
| 03. Temp Staff       | 0           | 0          | 0             | 0               | 0            |
| 04. Indirect Cost    | 657,017     | 0          | 0             | 0               | 657,017      |
| 05. Printing         | 0           | 0          | 0             | 0               | 0            |
| 06. Travel           | 17,250      | 0          | 0             | 0               | 17,250       |
| 07. Other            | 7,500       | 0          | 0             | 0               | 7,500        |
| 08. Consultant       | 0           | 550,000    | 0             | 0               | 550,000      |
| 09. Consultant TC    | 0           | 0          | 360,901       | 0               | 360,901      |
| 10. Non-Profits/IHL  | 0           | 0          | 0             | 325,000         | 325,000      |
| 11. In-Kind Commits  | 110,687     | 0          | 0             | 0               | 110,687      |
| 12. Toll Credits     | 0           | 0          | 41,396        | 0               | 41,396       |
| 13. Cash/Local Other | 0           | 0          | 0             | 0               | 0            |
| Total                | \$1,315,998 | \$550,000  | \$402,297     | \$325,000       | \$2,593,295  |



WORK ELEMENT: 065 - SUSTAINABILITY PROGRAM

#### SUMMARY OF PROGRAM REVENUES

| Fund Source          | <u>SCAG</u> | <u>Consultant</u> | Non-Profits/IHL | Consultant TC | Total       |
|----------------------|-------------|-------------------|-----------------|---------------|-------------|
| 01. FHWA PL          | 854,293     | 0                 | 0               | 0             | 854,293     |
| 02. FHWA PL C/O      | 0           | 0                 | 0               | 0             | 0           |
| 03. FTA 5303         | 0           | 0                 | 287,723         | 360,901       | 648,624     |
| 04. FTA 5303 C/O     | 0           | 0                 | 0               | 0             | 0           |
| 05. FTA 5304         | 0           | 0                 | 0               | 0             | 0           |
| 06. FHWA SP&R        | 0           | 0                 | 0               | 0             | 0           |
| 07. Federal Other    | 0           | 0                 | 0               | 0             | 0           |
| 08. TDA              | 351,018     | 550,000           | 37,277          | 0             | 938,295     |
| 09. SB1 Adaptation   | 0           | 0                 | 0               | 0             | 0           |
| 10. SB1 Competitive  | 0           | 0                 | 0               | 0             | 0           |
| 11. SB1 Formula      | 0           | 0                 | 0               | 0             | 0           |
| 12. State Other      | 0           | 0                 | 0               | 0             | 0           |
| 13. In-Kind Commits  | 110,687     | 0                 | 0               | 0             | 110,687     |
| 14. Toll Credits     | 0           | 0                 | 0               | 41,396        | 41,396      |
| 15. Cash/Local Other | 0           | 0                 | 0               | 0             | 0           |
| Total                | \$1,315,998 | \$550,000         | \$325,000       | \$402,297     | \$2,593,295 |

#### PAST ACCOMPLISHMENTS

Numerous projects were awarded throughout 2018 benefitting jurisdictions to support a variety of planning projects in three categories: Active Transportation, Integrated Land Use/Transportation, and Green Region. These planning projects are in various stages of deployment to directly benefit member jurisdictions. Numerous Toolbox Tuesday sessions were conducted to provide continuing education opportunities for planners in the region. Joint Work Programs maintained momentum to integrate transportation and sustainability planning, with particular emphasis on regional land conservation. Sustainability Awards continue to recognize region-wide efforts to reduce GHG and promote integrated land use and transportation planning. A revamped program with a series of new categories was identified. Successful partnership with the Local Government Commission on the Civic Sparks Program has continued. Electric vehicle readiness planning was incorporated into the sustainable communities program, and an atlas of personal electric vehicle charging opportunities was prepared. A project identifying ways for the SCAG region to achieve overall greenhouse gas reductions consistent with State of California goals was launched, and approach for developing climate adaptation strategies was completed.

#### OBJECTIVE

SCAG's Sustainability Program is a core effort for implementing the 2016 Regional Transportation Plan and Sustainable Communities Strategy (RTP/SCS). The program demonstrates that the region can achieve both mobility and air quality goals through local land use and policy changes along with targeted transportation investments. The program also focuses on developing regional resiliency strategies; explores pressing issues and possible challenges Southern California's residents may face in the coming decades; and considers ways to address potential disruptions to anticipated regional development patterns and transportation investments.



WORK ELEMENT: 065 - SUSTAINABILITY PROGRAM

# PROJECT: SUSTAINABILITY PROGRAM

DEPARTMENT NAME: 426 - SUSTAINABILITY DEPT.

MANAGER: JASON GREENSPAN

TOTAL BUDGET: \$1,149,541

#### **PROJECT DESCRIPTION**

The Sustainability work element promotes implementation of the 2016 RTP/SCS. Along with other regional policies by developing and applying new regionally and locally applicable planning tools. Furthermore, this element provides member jurisdictions with technical assistance for Integrated Transportation, Land Use and Sustainability Planning consistent with the RTP/SCS and other policies.

A major component of this year's work will be continuing the Sustainability Planning Grant Program. Work will also be consistent with Caltrans' Smart Mobility Framework and Complete Streets Program (Deputy Directive 64-R1).

#### PROJECT PRODUCT(S)

Local assistance outreach material. Project final reports. Toolbox Tuesdays training events and material for local planners. Awards program materials. General plan assistance to local governments related to Integrated Transportation and Land Use Planning . TASK: 20-065.0137.07 TASK BUDGET: \$91,484 TASK NAME: LOCAL TECHNICAL ASSISTANCE AND TOOL BOX THESDAYS

### TASK NAME: LOCAL TECHNICAL ASSISTANCE AND TOOLBOX TUESDAYS

Carryover 🗹 Ongoing 🗹 PROJECT MANAGER: INDIA BROOKOVER

#### PREVIOUS ACCOMPLISHMENTS

Produced 6 Toolbox Training sessions. Developed program and session topics, recruited speakers, promoted attendance and managed session logistics.

#### OBJECTIVES

Provide Local Technical Assistance and the Toolbox Tuesdays Training Series to build local capacity in innovative and integrated transportation and planning tools. The Toolbox Tuesdays serve as important opportunities for inter-governmental communication. By bringing together planners from diverse areas of the region the sessions provide opportunities for jurisdictions to learn from each other about successes and failures in new approaches to transportation and planning. In a region as vast as SCAG, forums where staff from dense urban communities can share their concerns and successes with planners from less populated areas are highly valued. Toolbox Tuesdays sessions equip local government planners to think beyond their traditional roles, and respond to new mandates that require collaboration and public participation.



### WORK ELEMENT: 065 - SUSTAINABILITY PROGRAM

| Step No   | Step Description   | Work Tupo | Р | т | 0 | Start Date |            | End Date      |
|---|--|-----------|---|---|---|------------|------------|---------------|
|   |  | Work Type | P |   | 0 | Start Date |            | End Date      |
| 1   | Develop Toolbox Tuesdays program and session topics, and recruit speakers.           | Staff     |   |   |   | 07/01/2019 | )          | 06/30/2020    |
| 2   | Prepare Toolbox Tuesdays sessions, promote attendance, and manage session logistics. | Staff     |   |   |   | 07/01/2019 | )          | 06/30/2020    |
| Product   | No Product Description   |           |   |   |   |            | Con        | npletion Date |
| 1   | Toolbox Tuesdays training agendas, and presentation materials.                       |           |   |   |   |            | 06/30/2020 |               |
| 2 Toolbox Tuesdays registration rosters, and announcements. |  |           |   |   |   | 06/30/2020 |            |               |

TASK: 20-065.0137.08

TASK BUDGET: \$116,787

### TASK NAME: SUSTAINABILITY RECOGNITION AWARDS

 $\mathbf{\nabla}$ 

Carryover ☑ Ongoing

PROJECT MANAGER: INDIA BROOKOVER

#### PREVIOUS ACCOMPLISHMENTS

Prepared application packet and produced call for nominations. Hold Jury Day that gathers planning professionals to assist in determining winners of the Sustainability Recognition Awards. Prepared program materials and managed logistics for Awards reception event.

#### OBJECTIVES

Plan and complete an Awards Program for outstanding examples of integrated transportation and land use planning, implementing the 2016 RTP/SCS at the local level. The Awards Program is meant to inspire the rest of the region to pursue innovative mobility, sustainability, livability and prosperity solutions locally. In addition they allow diverse types of communities to learn from each other, and to realize that there is a variety of transportation and land use planning approaches to fit agencies of all sizes and level of complexity. Recognized projects also serve as local embodiments of Caltrans' Smart Mobility Framework and Complete Streets Program (Deputy Directive 64-R1).

| STEPS   | STEPS AND PRODUCTS   |           |   |   |   |            |            |  |  |  |  |
|---------|--|-----------|---|---|---|------------|------------|--|--|--|--|
| Step No | Step Description   | Work Type | P | Т | 0 | Start Date | End Date   |  |  |  |  |
| 1       | Prepare Sustainability Recognition Awards nomination packet  | Staff     |   |   | Ø | 09/01/2019 | 12/31/2019 |  |  |  |  |
| 2       | Hold Jury Day that gathers planning professionals to assist in determining winners of the Sustainability Recognition Awards. | Staff     |   |   |   | 01/01/2020 | 02/28/2020 |  |  |  |  |
| 3       | Prepare videos and program materials for Recognition Awards Reception.   | Staff     |   |   |   | 02/01/2020 | 04/30/2020 |  |  |  |  |
| 4       | Hold Recognition Awards Reception.   | Staff     |   | Ø |   | 04/01/2020 | 06/30/2020 |  |  |  |  |



WORK ELEMENT: 065 - SUSTAINABILITY PROGRAM

| Product No | Product Description                               | Completion Date |
|------------|---|-----------------|
| 1          | Program materials; summaries of winning projects. | 06/30/2020      |
| 2          | Videos for high-level winners.                    | 06/30/2020      |
|            |   |                 |

TASK: 20-065.0137.09

TASK BUDGET: \$158,163

#### TASK NAME: SUSTAINABILITY JOINT WORK PROGRAMS IMPLEMENTATION

Carryover Ø Ongoing Ø PROJECT MANAGER: GRIEG ASHER

PREVIOUS ACCOMPLISHMENTS

The 2050 Pathways Study used a statewide GHG reduction model (2050 GHG Pathways) and prepared a downscaled version of the statewide model to the regional level, by employing SCAG specific inputs and generating regional outputs for use in the 2020 RTP/SCS.

#### **OBJECTIVES**

Policy coordination among SCAG and CTCs for various sustainability issues related to implementation of the RTP/SCS and CTC Joint Work Programs, such as First mile/Last mile, complete streets, climate action plans, open space advanced mitigation, electric vehicle deployment, adaptation, and active transportation. \* Task formerly titled CEO Sustainability Working Group\*

| STEPS   | STEPS AND PRODUCTS   |                  |   |   |   |            |            |  |  |  |  |
|---------|--|------------------|---|---|---|------------|------------|--|--|--|--|
| Step No | Step Description   | Work Type        | P | Т | 0 | Start Date | End Date   |  |  |  |  |
| 1       | Outreach to all CTCs to update Joint Work Programs to<br>implement Connect SoCal.  | Staff            |   |   |   | 07/01/2019 | 06/30/2020 |  |  |  |  |
| 2       | Commence updates to CTC Joint Work Programs.   | Staff            |   |   |   | 07/01/2019 | 06/30/2020 |  |  |  |  |
| 3       | Coordinate meetings, conference calls, and/or<br>workshops, including meeting preparation, meeting<br>reporting, and staff/outside presentations               | Staff            |   |   |   | 07/01/2019 | 06/30/2020 |  |  |  |  |
| 4       | Conduct project management and management of studies, work products, other assistance/support, and progress reporting to management and SCAG Regional Council. | Staff            |   |   |   | 07/01/2019 | 06/30/2020 |  |  |  |  |
| 5       | Coordinate funded studies and/or technical assistance/support for CEO sustainability working group to support joint work programs with CTCs.                   | Staff/Consultant |   |   |   | 07/01/2019 | 06/30/2020 |  |  |  |  |



WORK ELEMENT: 065 - SUSTAINABILITY PROGRAM

| Product No | Product Description   | Completion Date |
|------------|---|-----------------|
| 1          | Progress update to CTC Joint Work Programs.   | 06/30/2020      |
| 2          | Meeting/workshop records; periodic reports to management or Regional Council; year-end reporting; joint work programs with CTCs | 06/30/2020      |
| 3          | Studies and/or program assistance completed to support joint work programs with CTCs.   | 06/30/2020      |

TASK: 20-065.0137.10

TASK BUDGET: \$141,198

TASK NAME: CIVIC SPARKS PROGRAM

Carryover Ø Ongoing Ø PROJECT MANAGER: GRIEG ASHER

#### PREVIOUS ACCOMPLISHMENTS

The CivicSpark Fellows completed work implementing the RTP/SCS and development of the Green Region Initiative database and interactive GIS map for SCAGs Sustainability website.

### OBJECTIVES

The Civic Sparks program was established and is overseen by the California Office of Planning and Research (OPR), and is administered by the Local Government Commission. SCAG will serve as a coordinator for this statewide planning program at the regional level to identify plan policies and strategies to support the region's sustainability and transportation priorities and infrastructure.

### STEPS AND PRODUCTS

| Step No | Step Description   | Work Type        | Р | т | 0 | Start Date | End Date   |
|---------|--|------------------|---|---|---|------------|------------|
| 1       | Provide technical support to further the 2016 RTP/SCS policies in the region and develop new strategies for Connect SoCal. | Staff/Consultant |   |   |   | 07/01/2019 | 06/30/2020 |
| 2       | Support Climate Adaptation Framework planning project.   | Staff/Consultant |   |   |   | 07/01/2019 | 06/30/2020 |
| 3       | Facilitate integration of land use, transportation,<br>community goals and housing through the Green Region<br>Initiative. | Staff/Consultant |   |   |   | 07/01/2019 | 06/30/2020 |
| 4       | Analyze and assess transportation impacts and sustainability efforts on regional community livability                      | Staff            |   |   |   | 07/01/2019 | 06/30/2020 |

| Product No | Product Description               | Completion Date |  |
|------------|-----------------------------------|-----------------|--|
| 1          | Final report from program fellows | 06/30/2020      |  |

TASK: **20-065.0137.12** 

### TASK BUDGET: \$641,909

### TASK NAME: ELECTRIC VEHICLE (EV) PROGRAM READINESS STRATEGIES

Carryover

Ongoing

 $\checkmark$ 

PROJECT MANAGER: MARCO ANDERSON



### WORK ELEMENT: 065 - SUSTAINABILITY PROGRAM

#### PREVIOUS ACCOMPLISHMENTS

In FY19, SCAG staff conducted outreach to encourage usage of SCAG tools such as the PEV atlas, and station siting tools. Additionally SCAG conducted a call for applications for the 2018 Sustainable Communities Planning program. One of the five categories of available Land Use Integration & Green Region Initiatives was for PEV Readiness Plans. SCAG received 13 applications, representing 20 jurisdictions. Applications were evaluated by one SCAG staff member and one outside evaluators. Subsequently projects were grouped into three large projects with 5 to 8 projects each. SCAG developed RFPs for each of the larger projects.

**OBJECTIVES** 

Facilitate implementation of Electric Vehicle (EV) Strategies for the SCAG region.

| STEPS / | STEPS AND PRODUCTS                                       |                  |   |   |   |            |            |  |  |  |  |
|---------|--|------------------|---|---|---|------------|------------|--|--|--|--|
| Step No | Step Description   | Work Type        | Р | т | 0 | Start Date | End Date   |  |  |  |  |
|         | Develop and implement regional EV deployment strategies. | Staff/Consultant |   |   |   | 07/01/2019 | 06/30/2020 |  |  |  |  |
| 2       | Manage consultant.                                       | Staff            |   |   |   | 07/01/2019 | 06/30/2020 |  |  |  |  |

| Product No | Product Description      | Completion Date |  |
|------------|--------------------------|-----------------|--|
| 1          | EV Rapid Deployment Plan | 06/30/2020      |  |

### PROJECT: TRANSPORTATION LAND USE PLANNING

DEPARTMENT NAME: 426 - SUSTAINABILITY DEPT.

**JASON GREENSPAN** 

MANAGER:

TOTAL BUDGET: \$123,799

#### **PROJECT DESCRIPTION**

SCAG will initiate an exploratory scenario planning process that will consider pressing issues and possible challenges Southern California residents may face through 2050. This exploration will be expansive and consider challenges that traditionally have been outside the development of the regional transportation plan and sustainable communities strategy (RTP/SCS). This will be a comprehensive initiative that not only considers potential disruptions to anticipated regional land use and development patterns, but also evaluates transportation, housing, economic development, resilience and the effects of emerging technologies. Some of the basis for this work was established with the 2050 GHG Pathways Regional Study completed in 2018.

#### PROJECT PRODUCT(S)

The outcome of this effort will provide the public, planners and policymakers with tools to address a range of challenging questions that traditionally have been outside the regional planning process.



WORK ELEMENT:

# Caltrans Report FY 2019 - 2020 OWP

 TASK: 20-065.2663.03
 TASK BUDGET: \$123,799

 TASK NAME: 2050 PATHWAYS
 Carryover

 Ongoing
 □

 PREVIOUS ACCOMPLISHMENTS

The basis 2050 GHG Pathways Regional Study was completed in FY 2018-19. Task previously named "2050 GHG Pathways Regional Study".

065 - SUSTAINABILITY PROGRAM

#### **OBJECTIVES**

SCAG will initiate an exploratory scenario planning process that will consider pressing issues and possible challenges Southern California residents may face through 2050. This exploration will be expansive and consider challenges that traditionally have been outside the development of the regional transportation plan and sustainable communities strategy (RTP/SCS). This will be a comprehensive initiative that not only considers potential disruptions to anticipated regional land use and development patterns, but also evaluates transportation, housing, economic development, resilience and the effects of emerging technologies.

| STEPS / | STEPS AND PRODUCTS   |           |   |   |   |            |            |  |  |  |
|---------|--|-----------|---|---|---|------------|------------|--|--|--|
| Step No | Step Description   | Work Type | Р | Т | 0 | Start Date | End Date   |  |  |  |
| 1       | Establish working group or coordinate with Sustainable Communities Working Group | Staff     |   |   |   | 07/01/2019 | 06/30/2020 |  |  |  |
| 2       | Develop Scope of Work  | Staff     |   |   |   | 07/01/2019 | 06/30/2020 |  |  |  |

| Product No | Product Description   | Completion Date |
|------------|---|-----------------|
| 1          | Draft SOW and draft report outlining exploratory scenario approach. | 06/30/2020      |

### PROJECT: GHG ADAPTATION FRAMEWORK

#### DEPARTMENT NAME: 426 - SUSTAINABILITY DEPT.

MANAGER: JASON GREENSPAN

TOTAL BUDGET: \$163,437

#### **PROJECT DESCRIPTION**

SCAG Analysis, regional discussion and development of regional climate adaptation approach and framework.

#### PROJECT PRODUCT(S)

Climate Adaptation Approach and Framework.



WORK ELEMENT:

# Caltrans Report FY 2019 - 2020 OWP

| TASK: 20-065.<br>TASK NAME: A |           | ANAL         | YSIS             | TASK BUDGET: | \$163,437 |
|-------------------------------|-----------|--------------|------------------|--------------|-----------|
| Carryover 🗹                   | Ongoing   | $\checkmark$ | PROJECT MANAGER: | GRIEG ASHER  |           |
| PREVIOUS ACCO                 | OMPLISHME | INTS         |                  |              |           |

SCAG has included Adaptation Appendices in both of the last 2 RTP/SCSs and is preparing for the 2020 RTP/SCS, as well as participating in adaptation meetings at the state, regional and local levels.

065 - SUSTAINABILITY PROGRAM

#### **OBJECTIVES**

Develop climate adaptation framework for SCAG region stakeholders, in coordination with state legislation and state guidelines; and ongoing regional studies including potential partners

| STEPS AND PRODUCTS |   |           |   |   |   |            |            |  |  |
|--------------------|---|-----------|---|---|---|------------|------------|--|--|
| Step No            | Step Description  | Work Type | P | Т | 0 | Start Date | End Date   |  |  |
| 1                  | Work with agencies and member cities  | Staff     |   |   |   | 07/01/2019 | 06/30/2020 |  |  |
| 2                  | Coordination with stakeholders  | Staff     |   |   |   | 07/01/2019 | 06/30/2020 |  |  |
| 3                  | Identify opportunities per Connect SoCal and Regional Climate Adaptation Framework. | Staff     |   |   |   | 07/01/2019 | 06/30/2020 |  |  |

| Product No | Product Description   | Completion Date |  |
|------------|---|-----------------|--|
| 1          | Status report on development & implementation of adaptation framework | 06/30/2020      |  |

# PROJECT: GREENHOUSE GAS REDUCTION FUND (GGRF) TECHNICAL ASSISTANCE

DEPARTMENT NAME: 426 - SUSTAINABILITY DEPT.

MANAGER: JASON GREENSPAN

TOTAL BUDGET: \$74,775

#### **PROJECT DESCRIPTION**

Help ensure state greenhouse gas reduction fund monies are available to Southern California region jurisdictions and stakeholders, and that funded projects support goals of the RTP/SCS as well as state and federal transportation planning priorities. Support member cities and disadvantaged communities, in their efforts to mitigate climate change through the use of Greenhouse Gas Reduction Fund Monies for integrated transportation and land use projects. Participate in proposal review in collaboration with state agencies.

#### PROJECT PRODUCT(S)

Support letters for member cities. Records of interactions with applicants. Summary of known applicants from member cities.



#### WORK ELEMENT: 065 - SUSTAINABILITY PROGRAM

TASK: 20-065.4853.01

TASK BUDGET: \$74,775

#### TASK NAME: GREENHOUSE GAS REDUCTION FUND (GGRF) TECHNICAL ASSISTANCE

Carryover 
Ongoing 
PROJECT MANAGER: JASON GREENSPAN

#### PREVIOUS ACCOMPLISHMENTS

Previously in FY19 was task 150.4094.02. Staff updated the AHSC webpage in advance of funding Round 4 to provide technical assistance and decision making tools for potential program applicants. Letters of support were provided letters to Round 4 AHSC applicants, and Go Human program documentation was assembled to strengthen applications. A training session was provided on AHSC for prospective applicants. Communication to stakeholders was provided on various guideline details and application deadlines for GGRF funded State programs.

#### OBJECTIVES

Help ensure state greenhouse gas reduction fund monies are available to Southern California region jurisdictions and stakeholders, and that funded projects support goals of the RTP/SCS as well as state and federal transportation planning priorities. Support member cities and disadvantaged communities, in their efforts to mitigate climate change through the use of Greenhouse Gas Reduction Fund Monies for integrated transportation and land use projects. Participate in proposal review in collaboration with state agencies.

#### STEPS AND PRODUCTS

| 012107  |  |           |   |   |   |            |            |
|---------|--|-----------|---|---|---|------------|------------|
| Step No | Step Description   | Work Type | P | Т | 0 | Start Date | End Date   |
| 1       | Engage stakeholders to ensure competiveness of<br>projects           | Staff     |   |   |   | 07/01/2019 | 06/30/2020 |
| 2       | Support GGRF applications from member cities.                        | Staff     |   | Ø |   | 07/01/2019 | 06/30/2020 |
| 3       | Develop support letter and other materials where appropriate         | Staff     |   |   |   | 07/01/2019 | 06/30/2020 |
| 4       | Participate in proposal review in collaboration with state agencies. | Staff     |   |   |   | 07/01/2019 | 06/30/2020 |

| Product | ct No | Product Description   | Completion Date |
|---------|-------|---|-----------------|
| 1       | 1     | Support letters for member cities submitting GGRF grant/loan applications                       | 06/30/2020      |
| 2       | 2     | Records of interactions with applicants   | 06/30/2020      |
| 3       | 3     | Summary of known applications from member cities that applied for GGRF monies and their status. | 06/30/2020      |

# PROJECT: MOBILITY INNOVATIONS/TECHNOLOGY STUDY

DEPARTMENT NAME: 426 - SUSTAINABILITY DEPT.

MANAGER: JASON GREENSPAN

TOTAL BUDGET: \$117,911



#### WORK ELEMENT: 065 - SUSTAINABILITY PROGRAM

#### **PROJECT DESCRIPTION**

Determine transportation technology penetration in the region and/or technology, i.e. ridesharing, carsharing modeling assumptions and methodology

#### PROJECT PRODUCT(S)

Status report on methodology development and deployment.

| TASK:         20-065.4855.01         TASK BUDGET:         \$94,177  |  |         |  |                  |                |  |  |  |  |  |
|---|--|---------|--|------------------|----------------|--|--|--|--|--|
| TASK NAME: MOBILITY INNOVATIONS/TECHNOLOGY STUDY  |  |         |  |                  |                |  |  |  |  |  |
| Carryover   |  | Ongoing |  | PROJECT MANAGER: | MARCO ANDERSON |  |  |  |  |  |
| PREVIOUS ACCOMPLISHMENTS  |  |         |  |                  |                |  |  |  |  |  |
| In FY19 this activity was in task 150.4095.02. In FY19, SCAG participated with the other three big California MPOs in |  |         |  |                  |                |  |  |  |  |  |

the Future Mobility Research Program. SCAG staff worked on and completed Task Order 3 (TO-3), which involved preparation of off-model calculators for emerging technologies such as bike share, car share, and microtransit (among others). Additionally, staff partnered with SANDAG as a lead, and MTC staff on a Caltrans grant to collect data regarding TNC use in our respective regions.

### **OBJECTIVES**

Determine transportation technology penetration in the region and/or technology, i.e. ridesharing, carsharing modeling assumptions and methodology

| STEPS.  | STEPS AND PRODUCTS   |                  |  |   |   |            |            |  |  |  |
|---------|--|------------------|--|---|---|------------|------------|--|--|--|
| Step No | Step Description   | Work Type P      |  | Т | 0 | Start Date | End Date   |  |  |  |
| 1       | Coordinate with other MPO program managers on policy development       | Staff            |  | Q |   | 07/01/2019 | 06/30/2020 |  |  |  |
| 2       | Research and Develop modeling assumptions and methodology              | Staff/Consultant |  |   |   | 07/01/2019 | 06/30/2020 |  |  |  |
| 3       | Coordinate with other MPOs on comparable assumptions and methodologies | Staff/Consultant |  |   |   | 07/01/2019 | 06/30/2020 |  |  |  |

| Product No | Product Description                                     | Completion Date |  |
|------------|---|-----------------|--|
| 1          | Status report on methodology development and deployment | 06/30/2020      |  |

#### TASK: **20-065.4855.02**

#### TASK BUDGET: \$23,734

TASK NAME: RIDE HAILING DATA COLLECTION AND ANALYSIS (SANDAG GRANT PARTNERSHIP)



WORK ELEMENT: 065 - SUSTAINABILITY PROGRAM Carryover 
Ongoing 
PROJECT MANAGER: MARCO ANDERSON

# PREVIOUS ACCOMPLISHMENTS

This is a new task for FY20.

### OBJECTIVES

This project will conduct a survey of TNC users, non-users and drivers in the San Francisco Bay Area region, the Los Angeles region, and the San Diego region as part of the Future Mobility Research Program (FMRP). This cooperative effort aims to define a consistent approach for evaluating the range of potential changes to travel behavior associated with TNC services and future autonomous TNC services. Data collected through this project will enable MPOs and planning agencies to effectively model travel behavior and explore policies to guide these emerging modes in our respective long-range transportation plans.

| STEPS   | AND PRODUCTS  |           |   |   |   |            |            |
|---------|---|-----------|---|---|---|------------|------------|
| Step No | Step Description  | Work Type | P | Т | о | Start Date | End Date   |
| 1       | Manage project, procure consultant(s) and review invoices             | Staff     |   |   |   | 07/01/2019 | 06/30/2020 |
| 2       | Set up project kick-off meeting & stakeholder outreach                | Staff     |   |   |   | 07/01/2019 | 06/30/2020 |
| 3       | Conduct survey design, sampling plan, regional and statewide outreach | Staff     |   |   |   | 07/01/2019 | 06/30/2020 |
| 4       | Perform survey processing, analysis and develop planning strategies   | Staff     |   |   |   | 07/01/2019 | 06/30/2020 |

| Product No | Product Description            | Completion Date |  |
|------------|--------------------------------|-----------------|--|
| 1          | Survey Design & Sampling Plan  | 06/30/2019      |  |
| 2          | Survey Results & Final Reports | 12/31/2019      |  |

### PROJECT: REGIONAL RESILIENCY ANALYSIS

DEPARTMENT NAME: 426 - SUSTAINABILITY DEPT.

JASON GREENSPAN

TOTAL BUDGET: \$370,276

**PROJECT DESCRIPTION** 

MANAGER:

Define "regional resilience", establish related goals and objectives, identify potential degree of disruptions to the region resulting from natural hazards.



### WORK ELEMENT: 065 - SUSTAINABILITY PROGRAM

#### **PROJECT PRODUCT(S)**

Regional resilience analysis status report.

| TASK: 20<br>TASK NAME |      |           | ESILIE |                  | TASK BUDGET:    | \$370,276 |
|-----------------------|------|-----------|--------|------------------|-----------------|-----------|
| Carryover             |      | Ongoing   |        | PROJECT MANAGER: | JASON GREENSPAN |           |
| PREVIOUS              | ACCO | OMPLISHME | ENTS   |                  |                 |           |

New task in FY2019-20.

#### OBJECTIVES

Define "regional resilience", establish related goals and objectives, identify potential degree of disruptions to the region resulting from natural hazards.

| STEPS   | STEPS AND PRODUCTS                                     |            |   |    |  |            |            |  |  |  |  |
|---------|--|------------|---|----|--|------------|------------|--|--|--|--|
| Step No | Step Description                                       | Work Type  | Р | ΡT |  | Start Date | End Date   |  |  |  |  |
| 1       | Establish working group.                               | Staff      |   |    |  | 07/01/2019 | 06/30/2020 |  |  |  |  |
| 2       | Draft Scope of Work.                                   | Staff      |   |    |  | 07/01/2019 | 06/30/2020 |  |  |  |  |
| 3       | Procure consultant.                                    | Staff      |   |    |  | 07/01/2019 | 06/30/2020 |  |  |  |  |
| 4       | Award contract and begin regional resilience analysis. | Consultant |   |    |  | 07/01/2019 | 06/30/2020 |  |  |  |  |

| Product N | P Product Description                       | Completion Date |
|-----------|---|-----------------|
| 1         | Regional resilience analysis status report. | 06/30/2020      |

# PROJECT: OPEN SPACE STRATEGIC PLAN

DEPARTMENT NAME: 426 - SUSTAINABILITY DEPT.

MANAGER: JASON GREENSPAN

TOTAL BUDGET: \$593,556

#### **PROJECT DESCRIPTION**

To implement key provisions of the Regional Transportation Plan and Sustainable Communities Strategy by crafting an Open Space and Natural Lands Mitigation Program. Continue to engage partners and stakeholders on potential approaches to prioritize Open Space resources in the SCAG region. Establish approaches to implement regional Open Space related policies and recommendations.



WORK ELEMENT: 065 - SUSTAINABILITY PROGRAM

### PROJECT PRODUCT(S)

Report on prioritization methodology and Guidelines Working Group and stakeholder Outreach process records.

| TASK: 20  | -065.4 | 4860.01   |      |                        | TASK BUDGET:    | \$593,556 |
|-----------|--------|-----------|------|------------------------|-----------------|-----------|
| TASK NAME | : R    | EGIONAL P | LANN | ING FOR OPEN SPACE STI | RATEGIC PLAN    |           |
| Carryover | V      | Ongoing   | V    | PROJECT MANAGER:       | INDIA BROOKOVER |           |

PREVIOUS ACCOMPLISHMENTS

New task in FY2020.

#### OBJECTIVES

Development and implementation of a suite of conservation options supporting the integration of land use strategies and transportation investments per the RTP/SCS.

| STEPS AND PRODUCTS |   |                  |   |   |   |            |            |  |
|--------------------|---|------------------|---|---|---|------------|------------|--|
| Step No            | Step Description  | Work Type        | P | Т | 0 | Start Date | End Date   |  |
| 1                  | Engage working group with partners and stakeholders.                          | Staff/Consultant |   |   |   | 07/01/2019 | 06/30/2020 |  |
| 2                  | Collect comments and suggestions.   | Staff/Consultant |   |   |   | 07/01/2019 | 06/30/2020 |  |
| 3                  | Implement RTP/SCS Natural Lands (open space) component policy recommendations | Staff/Consultant |   |   |   | 07/01/2019 | 06/30/2020 |  |
| 4                  | Develop regional Greenprint framework.  | Staff/Consultant |   |   |   | 07/01/2019 | 06/30/2020 |  |

| Product No | Product Description  | Completion Date |  |
|------------|--|-----------------|--|
| 1          | Regional open space maps.  | 06/30/2020      |  |
| 2          | Status report on 2016 RTP/SCS Natural Lands (open space) component implementation recommendations. | 06/30/2020      |  |
| 3          | Working group and stakeholder outreach process records (agenda and materials).                     | 06/30/2020      |  |



WORK ELEMENT: 070 - MODELING

# DEPARTMENT: 425 - MODELING & FORECASTING DEPT.

MANAGER: HSI-HWA HU

### TOTAL BUDGET: \$7,709,688

# SUMMARY OF PROGRAM EXPENDITURES

| Category             | <u>SCAG</u> | Consultant | Consultant TC | Non-Profits/IHL | <u>Total</u> |
|----------------------|-------------|------------|---------------|-----------------|--------------|
| 01. Salary           | 1,416,446   | 0          | 0             | 0               | 1,416,446    |
| 02. Benefits         | 1,124,703   | 0          | 0             | 0               | 1,124,703    |
| 03. Temp Staff       | 0           | 0          | 0             | 0               | 0            |
| 04. Indirect Cost    | 3,189,015   | 0          | 0             | 0               | 3,189,015    |
| 05. Printing         | 0           | 0          | 0             | 0               | 0            |
| 06. Travel           | 28,000      | 0          | 0             | 0               | 28,000       |
| 07. Other            | 20,000      | 0          | 0             | 0               | 20,000       |
| 08. Consultant       | 0           | 489,330    | 0             | 0               | 489,330      |
| 09. Consultant TC    | 0           | 0          | 622,200       | 0               | 622,200      |
| 10. Non-Profits/IHL  | 0           | 0          | 0             | 0               | 0            |
| 11. In-Kind Commits  | 748,627     | 0          | 0             | 0               | 748,627      |
| 12. Toll Credits     | 0           | 0          | 71,367        | 0               | 71,367       |
| 13. Cash/Local Other | 0           | 0          | 0             | 0               | 0            |
| Total                | \$6,526,791 | \$489,330  | \$693,567     | \$0             | \$7,709,688  |



WORK ELEMENT: 070 - MODELING

#### SUMMARY OF PROGRAM REVENUES

| Fund Source          | <u>SCAG</u> | <u>Consultant</u> | Non-Profits/IHL | Consultant TC | Total       |
|----------------------|-------------|-------------------|-----------------|---------------|-------------|
| 01. FHWA PL          | 4,075,126   | 0                 | 0               | 0             | 4,075,126   |
| 02. FHWA PL C/O      | 603,038     | 0                 | 0               | 0             | 603,038     |
| 03. FTA 5303         | 0           | 433,203           | 0               | 622,200       | 1,055,403   |
| 04. FTA 5303 C/O     | 1,100,000   | 0                 | 0               | 0             | 1,100,000   |
| 05. FTA 5304         | 0           | 0                 | 0               | 0             | 0           |
| 06. FHWA SP&R        | 0           | 0                 | 0               | 0             | 0           |
| 07. Federal Other    | 0           | 0                 | 0               | 0             | 0           |
| 08. TDA              | 0           | 56,127            | 0               | 0             | 56,127      |
| 09. SB1 Adaptation   | 0           | 0                 | 0               | 0             | 0           |
| 10. SB1 Competitive  | 0           | 0                 | 0               | 0             | 0           |
| 11. SB1 Formula      | 0           | 0                 | 0               | 0             | 0           |
| 12. State Other      | 0           | 0                 | 0               | 0             | 0           |
| 13. In-Kind Commits  | 748,627     | 0                 | 0               | 0             | 748,627     |
| 14. Toll Credits     | 0           | 0                 | 0               | 71,367        | 71,367      |
| 15. Cash/Local Other | 0           | 0                 | 0               | 0             | 0           |
| Total                | \$6,526,791 | \$489,330         | \$0             | \$693,567     | \$7,709,688 |

### PAST ACCOMPLISHMENTS

In FY 2018-19, modeling staff completed the development of SCAG Activity-Based Travel Demand Model (SCAG ABM). The model was validated with travel data that was collected and processed for the base year 2016. SCAG invited transportation modeling experts to review SCAG ABM in a peer review workshop. Since SCAG ABM will be used for the analysis of Connect SoCal (or 2020 RTP/SCS), modeling staff enhanced model sensitivity to policy/planning inputs, model running time, model operation, and model output reporting. To prepare for model runs for 2020 RTP/SCS, staff developed and processed about 30 sets of model inputs (by years and scenarios), such as land use scenarios, socioeconomic data, highway network, transit network, interregional travel, airport trips and seaport trips etc. Also, they supported the development and analysis of SCS transportation and land use strategies. In addition to SCAG ABM, staff continued to update and enhance other models, including year 2016 validation of Trip-Based Model, update of interregional travel for heavy-duty truck model, and analytical capability of scenario planning model.

Through collaboration with local jurisdictions and peer agencies, staff developed county, jurisdiction, and TAZ level demographic and employment growth projections to build the analytical foundations for Connect SoCal. Staff also developed socioeconomic data for transportation model operation; conducted technical analysis for scenario development and RHNA process; and provided socioeconomic data to support local jurisdictions and peer agencies' planning activities.

To support data needs for planning analysis and research activities, staff fulfilled about two hundred modeling and socioeconomic data requests from SCAG members and other stakeholders. Staff coordinated and held five Modeling Task Force meetings; and engaged in other outreach activities to promote inter-agency collaboration and consultation.



#### WORK ELEMENT: 070 - MODELING

Staff coordinated modeling activities with transportation commissions, Caltrans, ARB, air districts, and State/Federal agencies; and provided technical assistance and modeling services to regional, sub-regional, and local agencies in support of their model development and planning studies.

#### **OBJECTIVE**

Provide data and modeling services for the development and implementation of the RTP/SCS, FTIP, and other major land use and transportation planning initiatives. Analyze socioeconomic data and build analytical foundations for planning activities. Develop demographic and employment growth forecast through collaborating with local jurisdictions and peer planning agencies and building consensus. Continue to provide small area socioeconomic data for scenario planning and transportation modeling. Provide member agencies tools to analyze the impacts of their land use and planning decisions. Develop, maintain and improve SCAG's modeling tools to more effectively forecast travel demand and estimate resulting air quality. Maintain a leadership role in the Southern California modeling community by coordinating the Region's modeling activities and by providing technical assistance and data services to member agencies and other public institutions. Promote model consistency through an active subregional modeling program. Continue ongoing modeling collaboration with SCAG's partners to advance the region's modeling practices.

#### **PROJECT:** REGIONAL TRANSP. MODEL DEVELOPMENT AND MAINTENANCE

#### 425 - MODELING & FORECASTING DEPT. DEPARTMENT NAME:

MANAGER: **GUOXIONG HUANG**  TOTAL BUDGET: \$1,640,053

#### **PROJECT DESCRIPTION**

Continually enhance and maintain regional models for use in evaluating SCAG's plans and programs. Incorporate state of the art model components, update model inputs and parameters, and perform model testing to ensure models accurately replicate existing and future conditions.

#### PROJECT PRODUCT(S)

Enhanced modeling procedures, updated model assumptions/parameters, and up-to-date model inputs.

TASK: 20-070.0130.10 TASK BUDGET: \$1.224.468

#### **MODEL ENHANCEMENT AND MAINTENANCE** TASK NAME:

PROJECT MANAGER: Carryover  $\checkmark$ Ongoing  $\checkmark$ 

## HSI-HWA HU

#### PREVIOUS ACCOMPLISHMENTS

1) Completed base year 2016 activity-based model validation, including model calibration and validation to primary sub-models; sensitivity tests on travel cost, highway speed, household income, and land use characteristics; and delivery of model validation report; 2) Completed year 2016 model validation for trip-based model, including calibration/validation for trip distribution and mode choice, and systemwide validation on screenline and VMT; 3) Completed EMFAC integration software update with Python; 4) Completed the update of external traffic analysis at Continued model enhancement for the analysis of 2020 RTP/SCS, including improving model Cordon stations; 5)



# WORK ELEMENT: 070 - MODELING

sensitivity for future planning assumptions and policy inputs, and streamlining model operation procedure and model reporting process; and 6) Continued to enhance Scenario Planning Model, including the enhancement of model framework to be compatible with SCAG system. The model will be used for the scenario analysis of 2020 RTP/SCS.

#### **OBJECTIVES**

To ensure SCAG's models are up-to-date by continuously updating model inputs and parameters. To improve model procedures and incorporate new modeling methodologies to further enhance SCAG's modeling capabilities. These activities may include enhancements and updates to the following SCAG models: Trip-Based Model; Activity-Based Model; sub-regional models; goods movement and warehousing models; pricing models; seaports and airports related trips; visitors and inter-regional travel models; air quality models; Scenario Planning Model; and growth forecasting models.

| tep No | Step Description  | Work Type        | P | Т | 0 | Start Date | End Date   |
|--------|---|------------------|---|---|---|------------|------------|
| 1      | Conduct project management including: manage<br>consultant contracts; review consultant products and<br>invoices; monitor project progress; and conduct progress<br>meetings.   | Staff            |   |   |   | 07/01/2019 | 06/30/2020 |
| 2      | Perform model maintenance and enhancement by<br>updating model parameters, model variables and<br>coefficients. Perform model validation check, conduct<br>model sensitivity testing, and incorporate new modeling<br>methodologies to further enhance SCAG's Models.   | Staff/Consultant |   |   |   | 07/01/2019 | 06/30/2020 |
| 3      | Provide SCAG models technical support and analysis.<br>Tasks may include the following tasks: 1)support model<br>development and enhancement; 2)support model output<br>data analysis; 3)streamline model operation procedure<br>and model output reporting process; 4)support air quality<br>model analysis and integration; and 5) research,<br>transportation data analysis, and advanced statistical<br>analysis. | Staff/Consultant |   |   |   | 07/01/2019 | 06/30/2020 |
| 4      | Provide model software/programming services; optimize software and hardware integration; and conduct training on model methodologies and model software.  | Staff/Consultant |   |   |   | 07/01/2019 | 06/30/2020 |

| Product No | Product Description                        |              |           | Completion Date |
|------------|--|--------------|-----------|-----------------|
| 1          | Updated model software                     |              |           | 06/30/2020      |
| 2          | All data, technical memo, and final report |              |           | 06/30/2020      |
|            |  |              |           |                 |
| TASK: 2    | 0-070.0130.13                              | TASK BUDGET: | \$415,585 | 5               |

# TASK NAME: ACTIVITY-BASED MODEL (ABM) DEVELOPMENT AND SUPPORT

Carryover □

Ongoing 🛛

PROJECT MANAGER: HSI-HWA HU



## WORK ELEMENT: 070 - MODELING

#### PREVIOUS ACCOMPLISHMENTS

The development of SCAG activity-based model (ABM) was completed and delivered. Model software has been successfully implemented and tested. SCAG ABM is operated with AWS virtual machine (Amazon cloud). With software enhancement, the model was able to complete full model run within reasonable running time. To improve model sensitivity, a comprehensive analysis and update on destination choice model, auto ownership model, and mode choice model was completed. SCAG Staff developed a set of comprehensive model validation targets as well as processed model output data for each primary sub-model. Finally, a model user's guide was developed and delivered.

#### OBJECTIVES

The objective of this project is to continue the update and enhancement of SCAG activity-based model. The model structure, parameters, and software scripts will be further reviewed and analyzed. Model components on planning policy analysis will be continued to analyze and update.

| STEPS   | AND PRODUCTS   |           |   |   |   |            |            |
|---------|--|-----------|---|---|---|------------|------------|
| Step No | Step Description   | Work Type | P | Т | 0 | Start Date | End Date   |
| 1       | Conduct literature review to new methodologies of<br>activity-based model. Prepare a SCAG ABM model<br>enhancement plan; identify and prioritize which<br>sub-models to be enhanced. | Staff     |   |   |   | 07/01/2019 | 06/30/2020 |
| 2       | Process and analyze travel data; conduct model estimation and validation   | Staff     |   |   |   | 07/01/2019 | 06/30/2020 |
| 3       | Update model software; revise model parameters and variable coefficients   | Staff     |   |   |   | 07/01/2019 | 06/30/2020 |
| 4       | Update Activity-based Model user's guide   | Staff     |   |   |   | 07/01/2019 | 06/30/2020 |

| Product No | Product Description                    | Completion Date |
|------------|--|-----------------|
| 1          | SCAG ABM model data analysis           | 06/30/2020      |
| 2          | SCAG Activity-based Model User's Guide | 06/30/2020      |

### PROJECT: REGIONAL AND SUBREGIONAL MODEL COORDINATION/OUTREACH

### DEPARTMENT NAME: 425 - MODELING & FORECASTING DEPT.

MANAGER:

GUOXIONG HUANG

TOTAL BUDGET: \$1,128,358

#### **PROJECT DESCRIPTION**

Work with Regional and Subregional modeling agencies to promote model consistency and enhance the general level of modeling analysis throughout the region. Solicit feedback from modeling agencies to update SCAG's model input data and improve SCAG's models. Provide model data services to member agencies, universities, and other public agencies in support of their planning programs and research projects.



#### WORK ELEMENT: 070 - MODELING

#### PROJECT PRODUCT(S)

Coordination with national, regional, subregional, and local modeling agencies. Provided assistance to subregional agencies developing transportation models. Also, model data distribution to member agencies and other stakeholders.

| TASK:   | 20-07 | 0.0132.01                              | TASK BUDGET:    | \$189,738 |
|---------|-------|--|-----------------|-----------|
| TASK NA | ME:   | SUBREGIONAL MODEL DEVELOPMENT, COORDIN | ATION AND OUTRE | ACH       |
|         |       |  |                 |           |

Carryover PROJECT MANAGER: HAO CHENG Ongoing  $\checkmark$ 

#### **PREVIOUS ACCOMPLISHMENTS**

Provided technical assistance to Caltrans on ICTM application. Provided technical support to City of Murrieta on developing subregional model. Participated WRCOG's RIVCOM consultant selection and project quarterly meeting.

#### **OBJECTIVES**

SCAG strives to continually improve the level of modeling within the SCAG region and ensure local agencies are using consistent model input data and modeling tools. To achieve these objectives, SCAG provides modeling assistance and modeling data to sub-regional modeling agencies. Also, SCAG works closely with the sub regions to ensure their model changes and data enhancements are incorporated into the Regional Model.

| tep No | Step Description   | Work Type | P | Т | 0 | Start Date | End Date   |
|--------|--|-----------|---|---|---|------------|------------|
| 1      | Provide technical support; model input data, model setups, and model documentation to subregional modeling agencies and other stakeholders.  | Staff     |   |   |   | 07/01/2019 | 06/30/2020 |
| 2      | Support member agencies developing and improving<br>their models by assisting in the implementation of<br>SCAG's new Subregional Model Development Tool and<br>by participating on modeling advisory committees. | Staff     |   |   |   | 07/01/2019 | 06/30/2020 |
| 3      | Perform outreach to regional and subregional modeling<br>agencies to coordinate and promote SCAG's major<br>modeling initiatives.  | Staff     |   |   |   | 07/01/2019 | 06/30/2020 |

| Product No | Product Description                                  |              |           | Completion Date |
|------------|--|--------------|-----------|-----------------|
| 1          | Subregional model coordination and technical support |              |           | 06/30/2020      |
|            |  |              |           |                 |
| TASK:      | 20-070 0132 04                                       | TASK BUDGET: | \$338,817 | ,               |

TASK BUDGET: \$338,817

#### **REGIONAL MODELING COORDINATION AND MODELING TASK FORCE** TASK NAME:

Carryover 

20-070.0132.04

Ongoing  $\checkmark$  PROJECT MANAGER:

MANA SANGKAPICHAI



### WORK ELEMENT: 070 - MODELING

#### PREVIOUS ACCOMPLISHMENTS

Conducted bi-monthly Modeling Task Force Meetings. Also, coordinated SCAG's regional modeling activities with member jurisdictions and with State and Federal agencies.

#### OBJECTIVES

To elevate the level of transportation modeling within the SCAG Region. SCAG provides leadership to the Southern California modeling community by coordinating national, state, regional and local modeling programs.

| STEPS   | AND PRODUCTS   |           |   |   |   |            |            |
|---------|--|-----------|---|---|---|------------|------------|
| Step No | Step Description   | Work Type | P | Т | 0 | Start Date | End Date   |
| 1       | Conduct outreach to SCAG members to educate and<br>promote SCAG's state of the art modeling program.<br>Conduct inter-agency coordination through bi-monthly<br>Modeling Task Force Meetings and other forums. | Staff     |   | Ø |   | 07/01/2019 | 06/30/2020 |
| 2       | Coordinate modeling activities with transportation commissions, MPOs, Caltrans, ARB, air districts, and State/Federal agencies.  | Staff     |   | Ø |   | 07/01/2019 | 06/30/2020 |
| 3       | Participate in technical committees, conferences, and other technical forums.  | Staff     |   | Ø |   | 07/01/2019 | 06/30/2020 |

| Product No | Product Description   | Completion Date |  |
|------------|---|-----------------|--|
| 1          | Bi-monthly Modeling Task Force Meeting presentation materials | 06/30/2020      |  |

### TASK: 20-070.0132.08

TASK BUDGET: \$599,803

### TASK NAME: MODEL DATA DISTRIBUTION AND SUPPORT

Carryover □ Ongoing ☑ PROJECT MANAGER: HAO CHENG

#### PREVIOUS ACCOMPLISHMENTS

Fulfilled approximately 200 requests on SCAG regional model, socioeconomic data, and model output data from member jurisdictions, partners, universities, and companies/organizations working on projects in the SCAG region. SCAG modeling staff also provide technical advice for modeling related questions.

#### **OBJECTIVES**

SCAG provides modeling data and technical analysis to support stakeholders' planning programs, to assist in the development and maintenance of city and subregional models, and to help in project analyses. SCAG provides modeling data services to member agencies, universities, and other public agencies by providing model setups, model input data, and model results.



TOTAL BUDGET: \$1,745,907

## WORK ELEMENT: 070 - MODELING

| STEPS   | STEPS AND PRODUCTS   |           |   |   |   |            |            |
|---------|--|-----------|---|---|---|------------|------------|
| Step No | Step Description   | Work Type | Р | Т | 0 | Start Date | End Date   |
| 1       | Provide technical assistance; model setups; model input data; model results; and model documentation to member agencies and external stakeholders. | Staff     |   |   |   | 07/01/2019 | 06/30/2020 |
| 2       | Track and monitor model and data requests.   | Staff     |   |   |   | 07/01/2019 | 06/30/2020 |

| Product No | Product Description                   | Completion Date |  |
|------------|---------------------------------------|-----------------|--|
| 1          | Various modeling data to stakeholders | 06/30/2020      |  |

### PROJECT: MODEL APPLICATION & ANALYSIS

#### DEPARTMENT NAME: 425 - MODELING & FORECASTING DEPT.

# MANAGER: GUOXIONG HUANG

### PROJECT DESCRIPTION

Provide modeling analysis for SCAG's plans, programs, and projects, including: the RTP/SCS, RTP Amendments, FTIP, STIP, AQMP, Corridor Studies, and Special Planning Studies. In addition, provide Air Quality and Conformity Analysis for SCAG's plans, programs and projects.

#### PROJECT PRODUCT(S)

Transportation Modeling and Air Quality Analysis for SCAG's plans, programs, and projects.

#### TASK: TASK BUDGET: \$1,217,227 20-070.0147.01 **RTP MODELING, COORDINATION AND ANALYSIS** TASK NAME: Carryover Ongoing **PROJECT MANAGER:** HAO CHENG $\checkmark$ PREVIOUS ACCOMPLISHMENTS Provided modeling services and technical analysis for the SCAG's 2020 draft RTP/SCS. Continued the coordination and collaboration efforts with planning staff in the preparation of 2020 RTP/SCS, including attending monthly working group meeting, strategy and policy discussion. Performed transportation and conformity analysis for 2020 RTP/SCS alternative scenarios.

#### **OBJECTIVES**

To provide modeling analysis for developing SCAG's RTP/SCS and RTP amendments. Major tasks include: coordinating with planning staff, developing and updating model inputs, conducting model runs, analyzing model results, performing conformity analysis, producing summary reports, and writing model documentation.



# WORK ELEMENT: 070 - MODELING

| Step No  | Step Description   | Work Type | P | Т | 0 | Start Date | •    | End Date      |
|--|--|-----------|---|---|---|------------|------|---------------|
| 1  | Coordinate RTP/SCS modeling activities with other SCAG departments, outside stakeholders, and State and Federal agencies.  | Staff     |   |   |   | 07/01/2019 | Ð    | 06/30/2020    |
| 2  | Prepare model inputs including highway and transit<br>networks. Also, review and update model assumptions,<br>parameters, and socio-economic data.                             | Staff     |   |   |   | 07/01/2019 | Ð    | 06/30/2020    |
| 3  | Perform transportation model runs, evaluate model results, and produce summary reports   | Staff     |   |   |   | 07/01/2019 | 9    | 06/30/2020    |
| 4  | Apply air quality emission models and preform<br>conformity analysis. Also, coordinate modeling<br>activities and provide technical assistance to SCAG's Air<br>Quality Staff. | Staff     |   |   |   | 07/01/2019 | 9    | 06/30/2020    |
| Product  | No Product Description   |           |   |   |   |            | Cor  | npletion Date |
| 1  | Model results and summary reports.   |           |   |   |   |            | 06/3 | 30/2020       |
| TASK:       20-070.0147.02       TASK BUDGET:       \$193,801         TASK NAME:       FTIP MODELING, COORDINATION AND ANALYSIS       Example 100 minipage |  |           |   |   |   |            |      |               |
| TASK   |  |           |   |   |   |            |      |               |

Coordinate with Planning staff in the preparation of 2021 FTIP model runs and analysis

# OBJECTIVES

To provide modeling analysis for the FTIP. Major tasks include coordinating with planning staff, preparing model inputs, conducting model runs, analyzing model results, performing emissions analysis, and producing summary reports.



# WORK ELEMENT: 070 - MODELING

| tep No | Step Description   | Work Type | P | Т | 0 | Start Date | End Date   |
|--------|--|-----------|---|---|---|------------|------------|
| 6      | Coordinate FTIP modeling activities with other SCAG departments, outside stakeholders, and State and Federal agencies.   | Staff     |   |   |   | 07/01/2019 | 06/30/2020 |
| 7      | Prepare model inputs including highway and transit networks. Also, review and update model assumption and socio-economic data.   | Staff     |   |   |   | 07/01/2019 | 06/30/2020 |
| 8      | Perform transportation model runs, evaluate model results, and produce summary reports.  | Staff     |   |   |   | 07/01/2019 | 06/30/2020 |
| 9      | Apply air quality emission models and perform<br>conformity analysis. Also, coordinate modeling<br>activities and provide technical assistance to SCAG's Air<br>Quality staff. | Staff     |   |   |   | 07/01/2019 | 06/30/2020 |

| Product No | Product Description               | Completion Date |  |
|------------|-----------------------------------|-----------------|--|
| 1          | Model results and summary reports | 06/30/2020      |  |

TASK: 20-070.0147.03

TASK BUDGET: \$334,879

HSI-HWA HU

#### TASK NAME: SPECIAL PLANNING STUDIES MODELING AND ANALYSIS

 $\mathbf{\nabla}$ 

Carryover 🗆

PREVIOUS ACCOMPLISHMENTS

Ongoing

Provided technical support and analysis to following studies: 1) supported modeling/off-model analysis and methodology development for the 2020 RTP/SCS; 2) reviewed and analyzed activity-based model output data to estimate travel impact from Safe Route to School strategy, 3) processed 2017 National Household Travel Survey data to estimate model input assumption for travel demand management (TDM); and 4) updated SCAG model policy input, such as parking cost and land use/built environment variables.

PROJECT MANAGER:

### OBJECTIVES

To participate in policy development and provide modeling support and technical analysis for regional planning initiatives, corridor studies, and scenario testing and analysis.



# WORK ELEMENT: 070 - MODELING

| STEPS   | STEPS AND PRODUCTS   |           |   |   |   |            |            |  |
|---------|--|-----------|---|---|---|------------|------------|--|
| Step No | Step Description   | Work Type | Р | Т | 0 | Start Date | End Date   |  |
| 1       | Coordinate with project managers to identify study purpose, assumptions, data, and input     | Staff     |   |   |   | 07/01/2019 | 06/30/2020 |  |
| 2       | Prepare model inputs; conduct model runs; and review and analyze model output                | Staff     |   |   |   | 07/01/2019 | 06/30/2020 |  |
| 3       | Conduct research and data analysis; estimate the impact to panning initiatives and scenarios | Staff     |   |   |   | 07/01/2019 | 06/30/2020 |  |
| 4       | Provide technical recommendations regarding the study approach and/or findings.              | Staff     |   |   |   | 07/01/2019 | 06/30/2020 |  |

| Produc | t No | Product Description  | Completion Date |
|--------|------|--|-----------------|
| 1      | 1    | Modeling and other planning analyses for internal and external applications. | 06/30/2020      |

# PROJECT: SCENARIO PLANNING AND GROWTH FORECASTING

### DEPARTMENT NAME: 425 - MODELING & FORECASTING DEPT.

MANAGER: GUOXIONG HUANG

TOTAL BUDGET: \$2,479,508

#### **PROJECT DESCRIPTION**

Develop tools for the collection of data for Scenario development and the creation of small area growth forecast. Facilitate communication between SCAG and local jurisdictions in the process of local input and public outreach. Provide member agencies with tools to analyze the outreach. Impacts of their land use and planning decisions.

#### PROJECT PRODUCT(S)

Scenario Planning Model: Socioeconomic growth forecast at various geographical levels.

TASK: **20-070.2665.01** 

TASK BUDGET: \$1,135,311

# TASK NAME: SCENARIO PLANNING AND MODELING

Carryover I Ongoing I PROJECT MANAGER: JUNGA UHM

#### PREVIOUS ACCOMPLISHMENTS

Staff continued to provide technical assistance and training opportunities of SPM Data Management tool to local jurisdictions in support of SCAG's bottom-up local input and envisioning process for Connect SoCal. Staff also continued maintenance and monitoring of the SPM Data Management tool made available to all local jurisdictions in the SCAG region to ensure optional system performance and prepared SPM scenario system for updates and enhancement.



## WORK ELEMENT: 070 - MODELING

#### **OBJECTIVES**

Continued maintenance and monitoring of Scenario Planning Model (SPM) systems with the provision of training and technical assistance, outreach and educational programs to assist local planners and SCAG staff, especially in the development and analysis of Connect SoCal, SCAG's 2020 Regional Transportation Plan and Sustainable Communities Strategy. Also assess and update the existing SPM scenario system including its analysis modules to better support scenario development and analysis activities for Connect SoCal.

| STEPS / | AND PRODUCTS   |                  |   |   |   |            |            |
|---------|--|------------------|---|---|---|------------|------------|
| Step No | Step Description   | Work Type        | Р | Т | 0 | Start Date | End Date   |
| 1       | Enhance and update SCAG Scenario Planning Model                              | Staff/Consultant |   |   |   | 07/01/2019 | 06/30/2020 |
| 2       | Provide support services in the application of the Scenario Planning Model   | Staff            |   |   |   | 07/01/2019 | 06/30/2020 |
| 3       | Setup and maintain Senario Planning Model for local and regional application | Staff            |   |   |   | 07/01/2019 | 06/30/2020 |

| Product No | Product Description  | Completion Date |
|------------|--|-----------------|
| 1          | SCAG Scenario Planning Model with enhancement                      | 06/30/2020      |
| 2          | Technical support in the development and analysis of Connect SoCal | 06/30/2020      |
| 3          | Scenario Planning Model system maintenance and monitoring          | 06/30/2020      |

#### TASK: **20-070.2665.02**

TASK BUDGET: \$1,344,197

### TASK NAME: GROWTH FORECASTING - DEVELOPMENT, OUTREACH, AND COLLABORATION

**PROJECT MANAGER:** 

Carryover

Ongoing 🛛

YING ZHOU

#### PREVIOUS ACCOMPLISHMENTS

Previously in FY19 150.4096.03

develop the growth forecasts for 2020RTP/SCS; provide analytical foundation for SCAG's and member agencies' planning activities; create socioeconomic data as input for SCAG's transportation model run.

#### OBJECTIVES

To develop socioeconomic estimates and growth projections for the 2020 RTP/SCS; coordinate with local jurisdictions and subregional agencies to build consensus on socioeconomic and land use growth forecasts; conduct Scenario Planning analysis and develop technical methodologies for SCAG's planning programs; produce socioeconomic data for SCAG's various transportation model runs; and provide data services to SCAG partners, stakeholders, and local jurisdictions for various planning activities.



## WORK ELEMENT: 070 - MODELING

| STEPS   | STEPS AND PRODUCTS   |           |   |   |   |            |            |  |  |
|---------|--|-----------|---|---|---|------------|------------|--|--|
| Step No | Step Description   | Work Type | P | Т | 0 | Start Date | End Date   |  |  |
| 1       | Collaborating with the local jurisdictions and peer agencies to finalize the growth forecast at County/city/small area levels for the 2020 RTP/SCS | Staff     |   | Ø |   | 07/01/2019 | 06/30/2020 |  |  |
| 2       | Develop county/small area levels demographic and employment growth data for transportation model run   | Staff     |   |   | Ø | 07/01/2019 | 06/30/2020 |  |  |
| 3       | conduct socioeconomic analysis and develop data to<br>support RTP/SCS programs and member agencies'<br>planning activities                         | Staff     |   | Ø |   | 07/01/2019 | 06/30/2020 |  |  |
| 4       | Conduct analytical researches to improve demographic and employment estimation and projection methods  | Staff     |   | V |   | 07/01/2019 | 06/30/2020 |  |  |

| Product No | Product Description   | Completion Date |  |
|------------|---|-----------------|--|
| 1          | population, households, and employment growth at county/city/TAZ levels   | 06/30/2020      |  |
| 2          | Tier2 level data sets with detailed variables such as population by age, household by types, employment by sectors for transportation model run | 06/30/2020      |  |
| 3          | growth forecasts reflecting scenarios   | 06/30/2020      |  |

# PROJECT: CLOUD INFRASTRUCTURE

### DEPARTMENT NAME: 210 - INFORMATION TECHNOLOGY DIV.

MANAGER: CATHERINE KIRSCHBAUM

TOTAL BUDGET: \$715,862

#### **PROJECT DESCRIPTION**

Plan and manage SCAG's cloud based infrastructure to support development of the 2020 RTP/SCS. This cloud based approach will allow SCAG's modeling team to run data models more efficiently and with scalability to support large modeling runs of the ABM.

#### PROJECT PRODUCT(S)

- Establish compute instances in US West region, create custom AWS template for modeling;
- Establish configured storage in West Region, confirm sizing and data recovery;
- Data collection on run time outcomes;
- Successful ABM runs for 2020 RTP/SCS

| TASK: 20  | -070.4 | 851.01  |       | TASK BUDGET:     | \$715,862   |  |
|-----------|--------|---------|-------|------------------|-------------|--|
| TASK NAME | : CI   |         | ASTRU | CTURE            |             |  |
| Carryover |        | Ongoing | V     | PROJECT MANAGER: | JULIE LOATS |  |



## WORK ELEMENT: 070 - MODELING

### PREVIOUS ACCOMPLISHMENTS

Completed cloud based infrastructure configuration, setup and user acceptance testing (UAT).

#### OBJECTIVES

Plan and manage SCAG's cloud based infrastructure to support development of the 2020 RTP/SCS. This cloud based approach will allow SCAG's modeling team to run data models more efficiently and with scalability to support large modeling runs of the ABM.

### STEPS AND PRODUCTS

| SIEPS   | STEPS AND PRODUCTS  |                  |   |   |   |            |            |  |  |
|---------|---|------------------|---|---|---|------------|------------|--|--|
| Step No | Step Description  | Work Type        | Р | Т | 0 | Start Date | End Date   |  |  |
| 1       | Design and implement cloud based compute infrastructure to support modeling (ABM) for RTP/SS. | Consultant       |   |   |   | 07/01/2019 | 06/30/2020 |  |  |
| 2       | Test configuration and modeling runs for time and outcome.                                    | Staff            |   |   |   | 07/01/2019 | 06/30/2020 |  |  |
| 3       | Monitor and maintain modeling cloud infrastructure.   | Staff/Consultant |   |   |   | 07/01/2019 | 06/30/2020 |  |  |

| Product No | Product Description                   | Completion Date |
|------------|---------------------------------------|-----------------|
| 1          | Data collection on run time outcomes. | 06/30/2020      |
| 2          | Successful ABM runs for 2020 RTP/SCS. | 06/30/2020      |



WORK ELEMENT: 080 - PERFORMANCE ASSESSMENT & MONITORING

# DEPARTMENT: 428 - COMPLIANCE & PERFORMANCE MONITORING DEPT.

MANAGER: PING CHANG

TOTAL BUDGET: \$931,971

# SUMMARY OF PROGRAM EXPENDITURES

| Total                | \$821,971   | \$0               | \$0           | \$110,000       | \$931,971    |
|----------------------|-------------|-------------------|---------------|-----------------|--------------|
| 13. Cash/Local Other | 0           | 0                 | 0             | 0               | 0            |
| 12. Toll Credits     | 0           | 0                 | 0             | 0               | 0            |
| 11. In-Kind Commits  | 94,281      | 0                 | 0             | 0               | 94,281       |
| 10. Non-Profits/IHL  | 0           | 0                 | 0             | 110,000         | 110,000      |
| 09. Consultant TC    | 0           | 0                 | 0             | 0               | 0            |
| 08. Consultant       | 0           | 0                 | 0             | 0               | 0            |
| 07. Other            | 0           | 0                 | 0             | 0               | 0            |
| 06. Travel           | 16,000      | 0                 | 0             | 0               | 16,000       |
| 05. Printing         | 0           | 0                 | 0             | 0               | 0            |
| 04. Indirect Cost    | 396,077     | 0                 | 0             | 0               | 396,077      |
| 03. Temp Staff       | 0           | 0                 | 0             | 0               | 0            |
| 02. Benefits         | 139,689     | 0                 | 0             | 0               | 139,689      |
| 01. Salary           | 175,924     | 0                 | 0             | 0               | 175,924      |
| Category             | <u>SCAG</u> | <u>Consultant</u> | Consultant TC | Non-Profits/IHL | <u>Total</u> |



WORK ELEMENT: 080 - PERFORMANCE ASSESSMENT & MONITORING

#### SUMMARY OF PROGRAM REVENUES

| Fund Source          | SCAG      | <u>Consultant</u> | Non-Profits/IHL | Consultant TC | Total     |
|----------------------|-----------|-------------------|-----------------|---------------|-----------|
| 01. FHWA PL          | 727,690   | 0                 | 0               | 0             | 727,690   |
| 02. FHWA PL C/O      | 0         | 0                 | 0               | 0             | 0         |
| 03. FTA 5303         | 0         | 0                 | 97,383          | 0             | 97,383    |
| 04. FTA 5303 C/O     | 0         | 0                 | 0               | 0             | 0         |
| 05. FTA 5304         | 0         | 0                 | 0               | 0             | 0         |
| 06. FHWA SP&R        | 0         | 0                 | 0               | 0             | 0         |
| 07. Federal Other    | 0         | 0                 | 0               | 0             | 0         |
| 08. TDA              | 0         | 0                 | 12,617          | 0             | 12,617    |
| 09. SB1 Adaptation   | 0         | 0                 | 0               | 0             | 0         |
| 10. SB1 Competitive  | 0         | 0                 | 0               | 0             | 0         |
| 11. SB1 Formula      | 0         | 0                 | 0               | 0             | 0         |
| 12. State Other      | 0         | 0                 | 0               | 0             | 0         |
| 13. In-Kind Commits  | 94,281    | 0                 | 0               | 0             | 94,281    |
| 14. Toll Credits     | 0         | 0                 | 0               | 0             | 0         |
| 15. Cash/Local Other | 0         | 0                 | 0               | 0             | 0         |
| Total                | \$821,971 | \$0               | \$110,000       | \$0           | \$931,971 |

### PAST ACCOMPLISHMENTS

Conducted data collection, processing, and analysis in support of the 2019 Local Profiles reports. Coordinated Local Profiles programming and template development. Collaborated with Caltrans and local jurisdictions on implementation of the annual HPMS data collection and outreach efforts.

Completed annual AVO analysis and reporting requirements for the SR-91 Express Lanes and the Eastern/San Joaquin Hills Transportation Corridor toll facilities in Orange County. Also completed target setting for MAP-21 Performance Measures PM 1, 2 and 3 in coordination with Caltrans.

#### OBJECTIVE

Consistent with federal performance-based planning and monitoring guidance, provide performance assessment and monitoring of the SCAG region, particularly the implementation of the 2016 RTP/SCS and development of the 2020 RTP/SCS. Tasks include the monitoring and assessment of regional growth and development trends, transportation system performance, environmental quality, regional sustainability and climate resilience, public health, and the socioeconomic well-being of the SCAG population, including household income and housing affordability. The results of the monitoring and assessment program provide the basis for informed policy-making and support plan implementation, particularly in relation to regional transportation planning and required federal performance monitoring and reporting. This program also works with the California Department of Transportation in the coordination and data collection mandated under the Highway Performance Monitoring System (HPMS).



WORK ELEMENT: 080 - PERFORMANCE ASSESSMENT & MONITORING

# PROJECT: PERFORMANCE ASSESSMENT & MONITORING

DEPARTMENT NAME: 428 - COMPLIANCE & PERFORMANCE MONITORING DEPT.

MANAGER: PING CHANG

TOTAL BUDGET: \$562,519

\$562,519

#### PROJECT DESCRIPTION

Activities related to the assessment of current conditions within the SCAG region in support of various regional planning programs and projects, including development of the biennial Local Profiles reports, annual HPMS data collection, SB 743 local implementation, and enhancement of performance assessment tools.

#### PROJECT PRODUCT(S)

Summary of annual HPMS data collection and regional outreach process.

Summary of annual Average Vehicle Occupancy (AVO) analysis and reporting for applicable toll road facilities.

Summary of 'REVISION' performance monitoring tool system enhancements.

Summary of activities in support of regional implementation of SB 743.

Publication of the biennial Local Profiles reports for each of the member jurisdictions in the SCAG region.

| TASK: | 20-080.0153.04 | TASK BUDGET: |
|-------|----------------|--------------|
|       |                |              |

### TASK NAME: REGIONAL ASSESSMENT

Carryover Ø Ongoing Ø PROJECT MANAGER: MICHAEL GAINOR

### PREVIOUS ACCOMPLISHMENTS

The 2019 Local Profiles reports were released in May, 2019 for each of the SCAG member jurisdictions, including 189 cities, 6 counties, and 6 unincorporated county areas. The reports were also posted on the SCAG website for public access and download. Jurisdictional level data was collected in support of the annual Highway Performance Monitoring System (HPMS) update process. This data was then provided to Caltrans to update the statewide database. The annual Average Vehicle Occupancy (AVO) analysis was conducted for two Orange County toll road facilities, the SR-91 Express Lanes and the Eastern/San Joaquin Hills Transportation Corridor. The required AVO reports were filed for each of these facilities. Continued coordination with local agencies on implementation of SB 743.

#### **OBJECTIVES**

Compile data resources, manage development, and organize quality control activities in support of the biennial Local Profiles reports. Coordinate with local jurisdictions on enhancement of Local Profiles reports. Coordinate with Caltrans and local jurisdictions on annual HPMS data collection and outreach activities. Manage annual Average Vehicle Occupancy (AVO) analysis and reporting requirements for two Orange County toll facilities. Manage maintenance and database update of the 'REVISION' tool and coordinate development of application enhancements. Coordinate with state and local agencies on implementation of SB 743 transportation impact assessment requirements



WORK ELEMENT: 080 - PERFORMANCE ASSESSMENT & MONITORING

| STEPS AND PRODUCTS |  |           |   |   |   |            |            |  |
|--------------------|--|-----------|---|---|---|------------|------------|--|
| Step No            | Step Description   | Work Type | P | Т | 0 | Start Date | End Date   |  |
| 1                  | Collection, analysis, and processing of data and<br>information in support of the biennial Local Profiles<br>reports, including data related to regional transportation<br>system performance, housing, and economic indicators. | Staff     |   |   |   | 07/01/2019 | 06/30/2020 |  |
| 2                  | Collection and analysis of data and information to<br>assess progress toward regional plan goals, including<br>the maintenance and enhancement of the 'REVISION'<br>regional performance monitoring tool.                        | Staff     |   |   |   | 07/01/2019 | 06/30/2020 |  |
| 3                  | Coordinate annual regional HPMS data collection and outreach efforts with Caltrans.  | Staff     |   |   |   | 07/01/2019 | 06/30/2020 |  |
| 4                  | Review and analyze vehicle occupancy data and submit required Annual Vehicle Occupancy (AVO) reports for two Orange County toll facilities.  | Staff     |   |   |   | 07/01/2019 | 06/30/2020 |  |
| 5                  | Coordinate with statewide and local agencies to provide support and guidance on the local and regional implementation of SB 743 requirements.  | Staff     |   | Ø |   | 07/01/2019 | 06/30/2020 |  |

| Product No | Product Description  | Completion Date |
|------------|--|-----------------|
| 1          | Summary of enhancements developed in support of the 'REVISION' regional performance monitoring tool.   | 06/30/2020      |
| 2          | Reports related to the annual regional HPMS data collection and outreach efforts.  | 06/30/2020      |
| 3          | Average Vehicle Occupancy (AVO) analysis reports and letters of concurrence in support of the SR-91 Expressway and the Eastern/San Joaquin Hills Transportation Corridor toll facilities in Orange County. | 06/30/2020      |

### PROJECT: RTP/SCS PERFORMANCE MONITORING

DEPARTMENT NAME: 428 - COMPLIANCE & PERFORMANCE MONITORING DEPT.

MANAGER: PING CHANG

TOTAL BUDGET: \$369,452

#### PROJECT DESCRIPTION

Manage SCAG's regional performance monitoring, data collection, and reporting program. Coordinate with Caltrans and local stakeholders on the development of statewide and regional MAP-21 performance monitoring targets. Compile data resources for MAP-21 travel time reliability, peak hour excessive delay, and CMAQ performance measures. Manage preparation of baseline MAP-21 performance monitoring report for the SCAG region for travel time reliability, peak hour excessive delay, and cmay performance measures on-going regional performance monitoring program in support of development and implementation of the 2020 Regional Transportation Plan/Sustainable Communities Strategy (RTP/SCS). Refinement of regional performance monitoring tools to support 2020 RTP/SCS development. Participate in 2020 RTP/SCS development activities, including identification of Plan goals, objectives, and performance measures.



### WORK ELEMENT: 080 - PERFORMANCE ASSESSMENT & MONITORING

#### PROJECT PRODUCT(S)

Reports related to on-going 2016 RTP/SCS performance. Summary of activities related to MAP-21. Draft and final 2020 RTP/SCS performance measures.

TASK BUDGET: \$369,452

### TASK NAME: RTP/SCS PERFORMANCE MONITORING

Carryover □ Ongoing ☑ PROJECT MANAGER: MICHAEL GAINOR

#### PREVIOUS ACCOMPLISHMENTS

Previously in FY19 task number was 150.4095.01. Developed draft set of goals, objectives, and performance measures in support of the 2020 RTP/SCS. Attended multiple workshops and webinars on MAP-21 performance-based planning requirements. Coordinated the compilation of NPMRDS data in support of MAP-21 performance measures related to National Highway System (NHS) travel time reliability and peak hour excessive delay. Organized the compilation of criteria pollutant emission reduction data and non-single occupant vehicle mode share data in support of MAP-21 CMAQ reporting requirements. Developed and submitted to Caltrans the CMAQ Program Performance Report for the SCAG region. Worked with Caltrans, other state MPOs, and local stakeholders in the development of statewide MAP-21 performance targets. Established set of regional 2-year and 4-year MAP-21 performance targets based on the statewide targets, which were subsequently adopted by the SCAG Regional Council.

#### **OBJECTIVES**

Manage SCAG's regional performance monitoring, data collection, and reporting program. Coordinate with Caltrans and local stakeholders on the development of statewide and regional MAP-21 performance monitoring targets. Compile data resources for MAP-21 travel time reliability, peak hour excessive delay, and CMAQ performance measures. Manage preparation of baseline MAP-21 performance monitoring report for the SCAG region for travel time reliability, peak hour excessive delay, and manage a comprehensive on-going regional performance monitoring program in support of development and implementation of the 2020 Regional Transportation Plan/Sustainable Communities Strategy (RTP/SCS). Refinement of regional performance monitoring tools to support 2020 RTP/SCS development. Participate in 2020 RTP/SCS development activities, including identification of Plan goals, objectives, and performance measures.



WORK ELEMENT: 080 - PERFORMANCE ASSESSMENT & MONITORING

| STEPS AND PRODUCTS |   |           |   |   |   |            |            |  |
|--------------------|---|-----------|---|---|---|------------|------------|--|
| Step No            | Step Description  | Work Type | Р | Т | 0 | Start Date | End Date   |  |
| 1                  | Compile and analyze regional data in support of comprehensive regional performance monitoring system to monitor implementation of the 2020 RTP/SCS.   | Staff     |   |   |   | 07/01/2019 | 06/30/2020 |  |
| 2                  | Maintain data collection and analysis in support of MAP-21 travel time reliability, peak hour excessive delay, freight, safety, pavement and bridge condition, and CMAQ performance measures.                               | Staff     |   |   |   | 07/01/2019 | 06/30/2020 |  |
| 3                  | Manage SCAG's 2016 RTP/SCS on-going regional performance monitoring, data collection, and reporting program, including monitoring enhancements provided through SB 150.   | Staff     |   |   |   | 07/01/2019 | 06/30/2020 |  |
| 4                  | Development of draft 2020 RTP/SCS chapter and<br>technical report related to regional performance<br>measures and performance monitoring, including federal<br>MAP-21 performance management and reporting<br>requirements. | Staff     |   |   |   | 07/01/2019 | 06/30/2020 |  |

| Product No | Product Description   | Completion Date |
|------------|---|-----------------|
| 1          | Reports related to on-going 2016 RTP/SCS performance monitoring.  | 06/30/2020      |
| 2          | Summary of activities related to MAP-21 performance management data collection, analysis, and reporting activities for travel time, peak hour excessive delay, freight, safety, pavement and bridge condition, and CMAQ performance measures. | 06/30/2020      |
| 3          | Draft and Final 2020 RTP/SCS 'Performance Measures' chapter.  | 06/30/2020      |
| 4          | Draft and Final 2020 RTP/SCS 'Performance Measures' technical report.   | 06/30/2020      |



WORK ELEMENT: 090 - PUBLIC INFORMATION & COMMUNICATIONS

# DEPARTMENT: 432 - MEDIA AND PUBLIC AFFAIRS DEPT.

MANAGER: JEFF LIU

TOTAL BUDGET: \$3,866,737

# SUMMARY OF PROGRAM EXPENDITURES

| Category             | <u>SCAG</u> | Consultant | Consultant TC | Non-Profits/IHL | <u>Total</u> |
|----------------------|-------------|------------|---------------|-----------------|--------------|
| 01. Salary           | 666,309     | 0          | 0             | 0               | 666,309      |
| 02. Benefits         | 529,070     | 0          | 0             | 0               | 529,070      |
| 03. Temp Staff       | 0           | 0          | 0             | 0               | 0            |
| 04. Indirect Cost    | 1,500,143   | 0          | 0             | 0               | 1,500,143    |
| 05. Printing         | 0           | 0          | 0             | 0               | 0            |
| 06. Travel           | 0           | 0          | 0             | 0               | 0            |
| 07. Other            | 105,000     | 0          | 0             | 0               | 105,000      |
| 08. Consultant       | 0           | 0          | 0             | 0               | 0            |
| 09. Consultant TC    | 0           | 0          | 631,000       | 0               | 631,000      |
| 10. Non-Profits/IHL  | 0           | 0          | 0             | 0               | 0            |
| 11. In-Kind Commits  | 362,838     | 0          | 0             | 0               | 362,838      |
| 12. Toll Credits     | 0           | 0          | 72,377        | 0               | 72,377       |
| 13. Cash/Local Other | 0           | 0          | 0             | 0               | 0            |
| Total                | \$3,163,360 | \$0        | \$703,377     | \$0             | \$3,866,737  |



WORK ELEMENT: 090 - PUBLIC INFORMATION & COMMUNICATIONS

#### SUMMARY OF PROGRAM REVENUES

| Fund Source          | SCAG        | <u>Consultant</u> | Non-Profits/IHL | Consultant TC | Total       |
|----------------------|-------------|-------------------|-----------------|---------------|-------------|
| 01. FHWA PL          | 1,400,522   | 0                 | 0               | 0             | 1,400,522   |
| 02. FHWA PL C/O      | 300,000     | 0                 | 0               | 0             | 300,000     |
| 03. FTA 5303         | 0           | 0                 | 0               | 631,000       | 631,000     |
| 04. FTA 5303 C/O     | 1,100,000   | 0                 | 0               | 0             | 1,100,000   |
| 05. FTA 5304         | 0           | 0                 | 0               | 0             | 0           |
| 06. FHWA SP&R        | 0           | 0                 | 0               | 0             | 0           |
| 07. Federal Other    | 0           | 0                 | 0               | 0             | 0           |
| 08. TDA              | 0           | 0                 | 0               | 0             | 0           |
| 09. SB1 Adaptation   | 0           | 0                 | 0               | 0             | 0           |
| 10. SB1 Competitive  | 0           | 0                 | 0               | 0             | 0           |
| 11. SB1 Formula      | 0           | 0                 | 0               | 0             | 0           |
| 12. State Other      | 0           | 0                 | 0               | 0             | 0           |
| 13. In-Kind Commits  | 362,838     | 0                 | 0               | 0             | 362,838     |
| 14. Toll Credits     | 0           | 0                 | 0               | 72,377        | 72,377      |
| 15. Cash/Local Other | 0           | 0                 | 0               | 0             | 0           |
| Total                | \$3,163,360 | \$0               | \$0             | \$703,377     | \$3,866,737 |

#### PAST ACCOMPLISHMENTS

Streamed and recorded videos of meetings, and produced videos promoting agency programs, plans, policies and services. Updated websites to make accessible information on SCAG programs, plans, services and initiatives such as Connect SoCal – the 2020-2045 Regional Transportation Plan/Sustainable Communities Strategy. Developed media engagement plans and distributed news releases to local media outlets announcing newly completed studies, grant awards and program events/workshops. Created electronic newsletters, factsheets, brochures, poster boards and event handouts to support overall communication and education efforts.

#### OBJECTIVE

Develop and execute a comprehensive external communications program that informs diverse audiences about SCAG programs, plans, initiatives and services through various email and social media channels, engagement with local media, video production, websites and print collateral.

 PROJECT:
 PUBLIC INFORMATION AND COMMUNICATION

 DEPARTMENT NAME:
 432 - MEDIA AND PUBLIC AFFAIRS DEPT.

 MANAGER:
 JEFF LIU

 TOTAL BUDGET:
 \$3,866,737



### WORK ELEMENT: 090 - PUBLIC INFORMATION & COMMUNICATIONS

#### **PROJECT DESCRIPTION**

Management and Coordination of a Comprehensive Communications Program to develop and disseminate information promoting and publicizing agency programs, services, initiative, and plans.

### PROJECT PRODUCT(S)

| PROJECT PRODUCT(S)   |              |             |  |  |  |  |
|--|--------------|-------------|--|--|--|--|
| News Releases.<br>Website—including live stream of RC meetings.<br>SCAG update E-Newsletter.<br>Fact sheets.<br>New Member orientation material.<br>Regional Conference and General Assembly materials.<br>Regional Conference and General Assembly video.<br>Your guide to SCAG videos. |              |             |  |  |  |  |
| TASK: 20-090.0148.01   | TASK BUDGET: | \$2,902,204 |  |  |  |  |
| TASK NAME: PUBLIC INFORMATION AND COMMUNICATION  |              |             |  |  |  |  |

Carryover I Ongoing I PROJECT MANAGER: JEFF LIU

#### PREVIOUS ACCOMPLISHMENTS

Completed Year in Review, Sustainability Awards and promotional Connect SoCal videos; Recorded, streamed and provided archive videos of its monthly Regional Council meetings on website; Produced and distributed the monthly Spotlight and SCAG Update electronic newsletters; Assisted with communications for Go Human advertising campaign and demonstration events; Developed program and event materials for Regional Conference; and created Annual Accomplishments report. Updated SCAG websites on new programs and services, and began process to scope out needs for development of new SCAG main website.

#### OBJECTIVES

Develop and implement external communications strategies to promote partnerships, build consensus, and foster inclusiveness in the decision-making process. SCAG's communications strategies facilitates the agency's transportation planning activities by helping to inform the general public, media, agency stakeholders and partners about the existence, purpose and potential impact of these activities and to convey this information in ways that are engaging and easy to understand for general audiences. Materials developed for this purpose include website content, videos, news releases, fact sheets, signage, posters, and other publications. Related activities include developing materials for public outreach meetings and workshops and programming content for special events.



WORK ELEMENT: 090 - PUBLIC INFORMATION & COMMUNICATIONS

#### STEPS AND PRODUCTS Step No Step Description Work Type Ρ Т 0 Start Date End Date 1 Staff/Consultant $\Box$ $\mathbf{\nabla}$ 07/01/2019 06/30/2020 Produce videos promoting agency programs, plans, policies and services. Video record and web stream monthly regional council meetings. 2 Staff 07/01/2019 06/30/2020 Write, edit, design and disseminate periodic newsletters. 3 Write, edit, design and disseminate event and other Staff/Consultant $\mathbf{\nabla}$ 07/01/2019 06/30/2020 agency outreach/promotional materials. 4 Enhance and maintain website content. Staff/Consultant $\mathbf{\nabla}$ 07/01/2019 06/30/2020

| Product No | Product Description   | Completion Date |  |  |  |  |
|------------|---|-----------------|--|--|--|--|
| 1          | 1 Videos of meetings and videos promoting agency programs, plans, policies and services.    |                 |  |  |  |  |
| 2          | Website promoting and describing all SCAG programs, plans, services and initiatives.        | 06/30/2020      |  |  |  |  |
| 3          | Electronic newsletters.   | 06/30/2020      |  |  |  |  |
| 4          | Factsheets, new member orientation materials, brochures, advertisements and event handouts. | 06/30/2020      |  |  |  |  |

TASK: 20-090.0148.02

TASK BUDGET: \$964,533

#### TASK NAME: MEDIA SUPPORT FOR PLANNING ACTIVITIES

Carryover 
Ongoing 
PROJECT MANAGER: JEFF LIU

#### PREVIOUS ACCOMPLISHMENTS

Developed media plans and distributed press releases for regional economic reports and Economic Summit, Connect SoCal public engagement, Regional Conference and General Assembly and Go Human events. Held media trainings for board members on Connect SoCal plan, developed talking points and responded to press inquiries on SCAG planning and data programs and services.

#### **OBJECTIVES**

Provide media support to build awareness of SCAG, its mission, planning activities and critical issues affecting the region to a broad constituency representative of the region's diversity.



WORK ELEMENT: 090 - PUBLIC INFORMATION & COMMUNICATIONS

| STEPS AND PRODUCTS |   |                  |   |   |   |            |            |  |  |
|--------------------|---|------------------|---|---|---|------------|------------|--|--|
| Step No            | Step Description  | Work Type        | P | Т | 0 | Start Date | End Date   |  |  |
| 1                  | Monitor news stories that mention or cite SCAG, archive news clippings and generate coverage reports.   | Staff/Consultant |   |   | Ø | 07/01/2019 | 06/30/2020 |  |  |
| 2                  | Develop media strategy, plans, talking points and crisis communication support for SCAG, its programs and initiatives.                                  | Staff/Consultant |   |   | Q | 07/01/2019 | 06/30/2020 |  |  |
| 3                  | Write, edit and disseminate news releases, media advisories and op-eds, translating to different languages as needed, and responding to media requests. | Staff/Consultant |   |   | Ø | 07/01/2019 | 06/30/2020 |  |  |

| Product No | Product Description   | Completion Date |
|------------|---|-----------------|
| 1          | Media log, op-ed pieces, news releases and media advisories intended for print and electronic | 06/30/2020      |
|            | media.  |                 |



WORK ELEMENT: 095 - REGIONAL OUTREACH AND PUBLIC PARTICIPATION

### DEPARTMENT: 121 - POLICY & PUBLIC AFFAIRS DIV.

### MANAGER: JAVIERA CARTAGENA

TOTAL BUDGET: \$4,201,175

### SUMMARY OF PROGRAM EXPENDITURES

| Category             | <u>SCAG</u> | Consultant | Consultant TC | Non-Profits/IHL | <u>Total</u> |
|----------------------|-------------|------------|---------------|-----------------|--------------|
| 01. Salary           | 590,956     | 0          | 0             | 0               | 590,956      |
| 02. Benefits         | 469,239     | 0          | 0             | 0               | 469,239      |
| 03. Temp Staff       | 402,000     | 0          | 0             | 0               | 402,000      |
| 04. Indirect Cost    | 1,834,986   | 0          | 0             | 0               | 1,834,986    |
| 05. Printing         | 0           | 0          | 0             | 0               | 0            |
| 06. Travel           | 24,000      | 0          | 0             | 0               | 24,000       |
| 07. Other            | 202,600     | 0          | 0             | 0               | 202,600      |
| 08. Consultant       | 0           | 0          | 0             | 0               | 0            |
| 09. Consultant TC    | 0           | 0          | 325,000       | 0               | 325,000      |
| 10. Non-Profits/IHL  | 0           | 0          | 0             | 0               | 0            |
| 11. In-Kind Commits  | 315,116     | 0          | 0             | 0               | 315,116      |
| 12. Toll Credits     | 0           | 0          | 37,278        | 0               | 37,278       |
| 13. Cash/Local Other | 0           | 0          | 0             | 0               | 0            |
| Total                | \$3,838,897 | \$0        | \$362,278     | \$0             | \$4,201,175  |



WORK ELEMENT: 095 - REGIONAL OUTREACH AND PUBLIC PARTICIPATION

#### SUMMARY OF PROGRAM REVENUES

| Fund Source          | <u>SCAG</u> | <u>Consultant</u> | Non-Profits/IHL | Consultant TC | Total       |
|----------------------|-------------|-------------------|-----------------|---------------|-------------|
| 01. FHWA PL          | 1,332,189   | 0                 | 0               | 0             | 1,332,189   |
| 02. FHWA PL C/O      | 0           | 0                 | 0               | 0             | 0           |
| 03. FTA 5303         | 0           | 0                 | 0               | 325,000       | 325,000     |
| 04. FTA 5303 C/O     | 1,100,000   | 0                 | 0               | 0             | 1,100,000   |
| 05. FTA 5304         | 0           | 0                 | 0               | 0             | 0           |
| 06. FHWA SP&R        | 0           | 0                 | 0               | 0             | 0           |
| 07. Federal Other    | 0           | 0                 | 0               | 0             | 0           |
| 08. TDA              | 1,091,592   | 0                 | 0               | 0             | 1,091,592   |
| 09. SB1 Adaptation   | 0           | 0                 | 0               | 0             | 0           |
| 10. SB1 Competitive  | 0           | 0                 | 0               | 0             | 0           |
| 11. SB1 Formula      | 0           | 0                 | 0               | 0             | 0           |
| 12. State Other      | 0           | 0                 | 0               | 0             | 0           |
| 13. In-Kind Commits  | 315,116     | 0                 | 0               | 0             | 315,116     |
| 14. Toll Credits     | 0           | 0                 | 0               | 37,278        | 37,278      |
| 15. Cash/Local Other | 0           | 0                 | 0               | 0             | 0           |
| Total                | \$3,838,897 | \$0               | \$0             | \$362,278     | \$4,201,175 |

#### PAST ACCOMPLISHMENTS

SCAG developed and executed the Marketing and Public Outreach Strategy for the Connect SoCal Plan. The strategy reflects SCAG's Public Participation Plan goals and included facilitating and coordinating outreach forums during the early development phase of the Plan. Staff also operated a Regional Office in every county outside Los Angeles County (Imperial, Orange, Riverside, San Bernardino, and Ventura) to complement the outreach efforts being conducted. Through these efforts, SCAG engaged an extensive group of stakeholders in its planning and programming processes by facilitating additional meetings, workshops, and other events and worked to improve engagement from traditionally underserved populations.

#### OBJECTIVE

Engage regional stakeholders in the SCAG planning and programming process through the support and enhancement of outreach efforts to local governments, Tribal Governments, and members of the various stakeholder entities, including community, environmental, business, and academic groups, as well as other interested parties. The SCAG Regional Offices are critical components in these efforts, with SCAG staff assigned to an office in each county in the SCAG region.



WORK ELEMENT: 095 - REGIONAL OUTREACH AND PUBLIC PARTICIPATION

### PROJECT: REGIONAL TRANSPORTATION PLAN DEVELOPMENT OUTREACH

DEPARTMENT NAME: 121 - POLICY & PUBLIC AFFAIRS DIV.

MANAGER: JAVIERA CARTAGENA

TOTAL BUDGET: \$1,747,383

#### PROJECT DESCRIPTION

Provide support for Federally/and State-mandated Public Outreach and media for SCAG Planning Activities. With emphasis on the implementation of the 2016 Regional Transportation Plan and Sustainable Communities Strategy (RTP/SCS), along with the Development of the 2020 RTP/SCS. The project also provides a framework for SCAG's Internship Program to improve its effectiveness.

#### PROJECT PRODUCT(S)

Project Work Plan. Quarterly Progress Reports. Meeting agendas and supporting documentation for SCAG.

Facilitated activities.

Media placement of OP-EDS and collateral materials.

| TASK: 20  | <b>)-095.</b> 1 | 1533.01   |       |                      | TASK BUDGET:      | \$655,791 |
|-----------|-----------------|-----------|-------|----------------------|-------------------|-----------|
| TASK NAM  | E: R            | EGIONAL T | RANSP | ORTATION PLAN OUTREA | ЛСН               |           |
| Carryover | V               | Ongoing   |       | PROJECT MANAGER:     | JAVIERA CARTAGENA |           |

#### PREVIOUS ACCOMPLISHMENTS

Managed digital advertising plan, outreach teams serving intercept surveys, and facilitated the coordination of outreach forums during the early development of Connect SoCal (2020 RTP/SCS).

#### OBJECTIVES

Develop and execute the marketing and public outreach strategy to engage regional stakeholders in a collaborative effort to continue consensus building on SCAG plans and programs and the implementation of Connect SoCal (2020 RTP/SCS).

### STEPS AND PRODUCTS

| Step No | Step Description  | Work Type        | Р | Т | 0 | Start Date | End Date   |
|---------|---|------------------|---|---|---|------------|------------|
| 1       | Provide project management and administration.  | Staff            |   |   |   | 07/01/2019 | 06/30/2020 |
| 2       | Assist with public outreach to engage stakeholders in dialogue on SCAG's regional priorities identified in Connect SoCal to help facilitate input and implementation. | Staff/Consultant |   | Ø |   | 07/01/2019 | 06/30/2020 |
| 3       | Assist with meeting and workshop coordination and other activities intended to provide outreach support for SCAG's planning activities.                               | Staff/Consultant |   |   |   | 07/01/2019 | 06/30/2020 |



WORK ELEMENT: 095 - REGIONAL OUTREACH AND PUBLIC PARTICIPATION

| Product No | Product Description   | Completion Date |
|------------|---|-----------------|
| 1          | Meeting agendas and supporting documentation for SCAG facilitated activities. | 06/30/2020      |
| 2          | Survey and final reports.   | 06/30/2020      |

TASK: 20-095.1533.02

TASK BUDGET: \$1,091,592

#### TASK NAME: REGIONAL PLANNING & POLICY INTERN PROGRAM

Carryover I Ongoing I PROJECT MANAGER: CARMEN FLORES

#### PREVIOUS ACCOMPLISHMENTS

HR finalized the recruitment plan for 2019, established a quarterly recruitment timeline, secured speakers for intern orientation, and developed objective setting activities for interns to complete during orientation and utilize during their internships.

#### OBJECTIVES

To support an agency-wide Internship Program providing students in various fields of study the opportunity to gain real-world experience while providing policy research, data analyses, and other services to divisions/departments throughout the agency.

#### STEPS AND PRODUCTS

| Step No | Step Description   | Work Type | Р | Т | 0 | Start Date | End Date   |
|---------|--|-----------|---|---|---|------------|------------|
| 1       | Develop a framework for administering the program that<br>includes program goals and objectives, administrative<br>details (e.g. hiring procedures, term and compensation,<br>supervision responsibility, budget), work detail,<br>evaluation procedures, etc. | Staff     |   |   |   | 07/01/2019 | 06/30/2020 |
| 2       | Initiate year two of the program for interns.  | Staff     |   |   |   | 07/01/2019 | 06/30/2020 |

| Product No | Product Description                              | Completion Date |  |
|------------|--|-----------------|--|
| 1          | Program Framework Guidelines and Implementation. | 06/30/2020      |  |

### PROJECT: REGIONAL OUTREACH AND PUBLIC PARTICIPATION

DEPARTMENT NAME: 121 - POLICY & PUBLIC AFFAIRS DIV.

MANAGER: ARTHUR YOON

TOTAL BUDGET: \$2,453,792



\$2,453,792

### WORK ELEMENT: 095 - REGIONAL OUTREACH AND PUBLIC PARTICIPATION

#### **PROJECT DESCRIPTION**

Engage regional stakeholders in the SCAG Planning and Programming processes through the SCAG main office and regional offices. The Public Outreach efforts include: presentations, workshops, public meetings, and public hearings on major SCAG initiatives throughout the region.

#### PROJECT PRODUCT(S)

Tracking log of outreach presentations at regional offices and supporting documentation (agendas, meeting summaries, sign-in sheets, etc).

TASK:20-095.1633.01TASK BUDGET:TASK NAME:PUBLIC INVOLVEMENT

Carryover ☑

Ongoing 🛛 PROJI

PROJECT MANAGER: JAVIERA CARTAGENA

#### PREVIOUS ACCOMPLISHMENTS

During FY18-19, staff operated a Regional Office in every county outside Los Angeles County (Imperial, Orange, Riverside, San Bernardino, and Ventura) to complement the outreach efforts being conducted at the Main SCAG Office in Los Angeles. Through this effort, SCAG engaged an extensive group of stakeholders in its planning and programming processes by facilitating meetings, workshops, public hearings and other events at the Regional Offices and facilitating video conferencing between the SCAG Main Office and the Regional Offices . The Regional Affairs Officers also represented SCAG at stakeholder meetings throughout the region, facilitating the flow of information between SCAG and its member jurisdictions and stakeholders.

#### **OBJECTIVES**

Engage and increase the number of regional stakeholders in the SCAG planning and programming process through the support and enhancement of outreach efforts to local governments, Tribal Governments, and members of various stakeholder entities, including community, environmental, business, and academic groups, as well as other interested parties. The public outreach efforts include presentations, workshops, public meetings, and public hearings on major SCAG initiatives.

| STEPS   | AND PRODUCTS  |           |   |   |   |            |            |
|---------|---|-----------|---|---|---|------------|------------|
| Step No | Step Description  | Work Type | Р | Т | 0 | Start Date | End Date   |
| 1       | Manage the regional Offices, including coordinating special events throughout the year.   | Staff     |   |   |   | 07/01/2019 | 06/30/2020 |
| 2       | Conduct on-going coordinating meetings with staff & consultants associated with major SCAG initiatives and other outreach efforts, such as the RTP/SCS, active transportation, economic strategy and sustainability programs. | Staff     |   |   |   | 07/01/2019 | 06/30/2020 |
| 3       | Monitor budget, prepare regular progress reports, & provide timely coordinated and accurate support to the Regional Council and Policy Committees.  | Staff     |   |   |   | 07/01/2019 | 06/30/2020 |



## WORK ELEMENT: 095 - REGIONAL OUTREACH AND PUBLIC PARTICIPATION

| Product No | Product Description   | Completion Date |
|------------|---|-----------------|
| 1          | Tracking log of meetings attended and outreach presentations by Regional Affairs Officers and at Regional Offices, including supporting documentation, such as agendas, meeting summaries, sign-in sheets, etc. | 06/30/2020      |



WORK ELEMENT: 100 - INTELLIGENT TRANSPORTATION SYSTEMS (ITS)

### DEPARTMENT: 417 - TRANSIT/RAIL DEPT.

MANAGER: PHILIP LAW

### TOTAL BUDGET: \$543,234

### SUMMARY OF PROGRAM EXPENDITURES

| Category             | <u>SCAG</u> | Consultant | Consultant TC | Non-Profits/IHL | <u>Total</u> |
|----------------------|-------------|------------|---------------|-----------------|--------------|
| 01. Salary           | 44,957      | 0          | 0             | 0               | 44,957       |
| 02. Benefits         | 35,698      | 0          | 0             | 0               | 35,698       |
| 03. Temp Staff       | 0           | 0          | 0             | 0               | 0            |
| 04. Indirect Cost    | 101,216     | 0          | 0             | 0               | 101,216      |
| 05. Printing         | 0           | 0          | 0             | 0               | 0            |
| 06. Travel           | 3,000       | 0          | 0             | 0               | 3,000        |
| 07. Other            | 0           | 0          | 0             | 0               | 0            |
| 08. Consultant       | 0           | 0          | 0             | 0               | 0            |
| 09. Consultant TC    | 0           | 0          | 300,000       | 0               | 300,000      |
| 10. Non-Profits/IHL  | 0           | 0          | 0             | 0               | 0            |
| 11. In-Kind Commits  | 23,953      | 0          | 0             | 0               | 23,953       |
| 12. Toll Credits     | 0           | 0          | 34,410        | 0               | 34,410       |
| 13. Cash/Local Other | 0           | 0          | 0             | 0               | 0            |
| Total                | \$208,824   | \$0        | \$334,410     | \$0             | \$543,234    |



#### 100 - INTELLIGENT TRANSPORTATION SYSTEMS (ITS) WORK ELEMENT:

#### SUMMARY OF PROGRAM REVENUES

| Fund Source          | SCAG      | <u>Consultant</u> | Non-Profits/IHL | Consultant TC | Total     |
|----------------------|-----------|-------------------|-----------------|---------------|-----------|
| 01. FHWA PL          | 184,871   | 0                 | 0               | 0             | 184,871   |
| 02. FHWA PL C/O      | 0         | 0                 | 0               | 0             | 0         |
| 03. FTA 5303         | 0         | 0                 | 0               | 300,000       | 300,000   |
| 04. FTA 5303 C/O     | 0         | 0                 | 0               | 0             | 0         |
| 05. FTA 5304         | 0         | 0                 | 0               | 0             | 0         |
| 06. FHWA SP&R        | 0         | 0                 | 0               | 0             | 0         |
| 07. Federal Other    | 0         | 0                 | 0               | 0             | 0         |
| 08. TDA              | 0         | 0                 | 0               | 0             | 0         |
| 09. SB1 Adaptation   | 0         | 0                 | 0               | 0             | 0         |
| 10. SB1 Competitive  | 0         | 0                 | 0               | 0             | 0         |
| 11. SB1 Formula      | 0         | 0                 | 0               | 0             | 0         |
| 12. State Other      | 0         | 0                 | 0               | 0             | 0         |
| 13. In-Kind Commits  | 23,953    | 0                 | 0               | 0             | 23,953    |
| 14. Toll Credits     | 0         | 0                 | 0               | 34,410        | 34,410    |
| 15. Cash/Local Other | 0         | 0                 | 0               | 0             | 0         |
| Total                | \$208,824 | \$0               | \$0             | \$334,410     | \$543,234 |

#### PAST ACCOMPLISHMENTS

In FY19, SCAG updated its multi-county Regional ITS Architecture, incorporating the latest National ITS Architecture and Connected Vehicle Reference Implementation Architecture. SCAG's multi-county Regional ITS Architecture focuses on elements that cross county boundaries, including good movement, traveler information, commuter rail, safety, and active transportation.

#### **OBJECTIVE**

Continue engaging with regional stakeholders on ITS and ITS related matters, including use and maintenance of the updated Regional ITS Architecture. Maintain the web-accessible Architecture and provide documentation to maximize usability of the Architecture and ensure on-going maintenance. Seek to provide training and educational opportunities to stakeholders on ITS related topics in partnership with FHWA/Caltrans as opportunities become available.

#### **PROJECT:** INTELLIGENT TRANSPORTATION SYSTEMS PLANNING

DEPARTMENT NAME: 417 - TRANSIT/RAIL DEPT.

MANAGER: PHILIP LAW TOTAL BUDGET: \$543,234



### WORK ELEMENT: 100 - INTELLIGENT TRANSPORTATION SYSTEMS (ITS)

#### **PROJECT DESCRIPTION**

The goal of this project is to continue the integration of Intelligent Transportation Systems (ITS) into common architecture via participation with Regional partners in the implementation of its integration and architecture.

#### PROJECT PRODUCT(S)

Updated Regional ITS Architecture and draft ITS element of 2020 RTP/SCS.

| TASK: 20   | -100.   | 1630.02      |   |                               | TASK BUDGET:                  | \$190,870        |  |  |
|--|---------|--------------|---|-------------------------------|-------------------------------|------------------|--|--|
| TASK NAME: INTELLIGENT TRANSPORTATION SYSTEMS (ITS) PLANNING |         |              |   |                               |                               |                  |  |  |
| Carryover  |         | Ongoing      | V | PROJECT MANAGER:              | MATTHEW GLEASON               |                  |  |  |
| PREVIOUS ACCOMPLISHMENTS                                     |         |              |   |                               |                               |                  |  |  |
| In EV10 the  | multi o | ounty Dogion |   | Architecture was undated inco | rearcting the latest National | ITC Arabitantura |  |  |

In FY19, the multi-county Regional ITS Architecture was updated, incorporating the latest National ITS Architecture and Connected Vehicle Reference Implementation Architecture.

#### OBJECTIVES

The objective of this task is to plan for transportation technology advancements and assess potential impacts to the transportation system, and to support the effective implementation of technology through the integration of ITS into common architecture, via participation with regional partners in the implementation and maintenance of the Regional ITS architecture.

| STEPS   | STEPS AND PRODUCTS   |           |   |   |   |            |            |  |  |  |
|---------|--|-----------|---|---|---|------------|------------|--|--|--|
| Step No | Step Description   | Work Type | P | Т | 0 | Start Date | End Date   |  |  |  |
| 1       | Continue maintenance and update of the multi-county<br>Regional ITS Architecture, incorporating revisions to<br>existing projects and any proposed new projects as part<br>of the RTP/SCS development.                 | Staff     |   |   |   | 07/01/2019 | 06/30/2020 |  |  |  |
| 2       | Continue participation in statewide and county Regional<br>ITS Architecture update efforts, including the LA Metro<br>Regional ITS Architecture update and the OCTA Orange<br>County Regional ITS Architecture update. | Staff     |   | Ø |   | 07/01/2019 | 06/30/2020 |  |  |  |

| Product No | Product Description  | Completion Date |
|------------|--|-----------------|
| 1          | Updated Regional ITS Architecture website and associated documents   | 06/30/2020      |
| 2          | Technical reports, memoranda, and presentation materials documenting ITS planning activities conducted as part of the metropolitan transportation planning process | 06/30/2020      |



WORK ELEMENT:

# Caltrans Report FY 2019 - 2020 OWP

 TASK:
 20-100.1630.03
 TASK BUDGET: \$73,689

 TASK NAME:
 REGIONAL ITS STRATEGIC PLAN AND REGIONAL ITS ARCHITECTURE UPDATE

 Carryover
 ☑
 Ongoing
 □
 PROJECT MANAGER:
 MATTHEW GLEASON

 PREVIOUS ACCOMPLISHMENTS

100 - INTELLIGENT TRANSPORTATION SYSTEMS (ITS)

The draft updated regional ITS architecture has been produced and it being reviewed by stakeholders.

#### OBJECTIVES

The objective of this multi-year task is to develop a Regional ITS Strategic Plan and Regional ITS Architecture update in coordination with Caltrans, county transportation commissions, and other agency stakeholders. The Strategic Plan will identify and assess emerging ITS and technologies and potential impacts to the regional transportation system, identify institutional and technological systems and processes needed to address the issues and support successful implementation, and provide a framework for updating the Regional ITS Architecture.

| STEPS   | AND PRODUCTS  |                  |   |   |   |            |            |
|---------|---|------------------|---|---|---|------------|------------|
| Step No | Step Description  | Work Type        | Р | Т | 0 | Start Date | End Date   |
| 1       | Finalize updated Regional ITS Architecture                      | Staff/Consultant |   |   |   | 07/01/2019 | 06/30/2020 |
| 2       | On-call consultant support for the Regional ITS<br>Architecture | Staff/Consultant |   |   |   | 07/01/2019 | 06/30/2020 |

| Product No | Product Description                     | Completion Date |
|------------|---|-----------------|
| 1          | Final updated Regional ITS Architecture | 06/30/2020      |
| 2          | Training materials and webinar          | 06/30/2018      |

 TASK:
 20-100.1630.04
 TASK BUDGET: \$278,675

 TASK NAME:
 REGIONAL ITS ARCHITECTURE UPDATE - PHASE 2

 Carryover
 Ongoing
 PROJECT MANAGER: PHILIP LAW

**PREVIOUS ACCOMPLISHMENTS** 

This is a new task in FY20.

#### OBJECTIVES

Update the county level Regional ITS Architecture for Imperial, Riverside/San Bernardino, and Ventura counties.

SCAG is federally required to prepare and maintain the Regional ITS Architecture. Following SCAG's recent update of the multi-county component of the Regional ITS Architecture, this new project will assist commissions with updating the remaining county level architectures.



WORK ELEMENT: 100 - INTELLIGENT TRANSPORTATION SYSTEMS (ITS)

| STEPS AND PRODUCTS |  |                  |   |   |   |            |            |  |  |  |
|--------------------|--|------------------|---|---|---|------------|------------|--|--|--|
| Step No            | Step Description   | Work Type        | P | Т | 0 | Start Date | End Date   |  |  |  |
| 1                  | Solicit stakeholder participation and input on data and needs. | Staff/Consultant |   |   |   | 07/01/2019 | 06/30/2020 |  |  |  |
| 2                  | Collect data and update architecture inventory.                | Staff/Consultant |   |   |   | 07/01/2019 | 06/30/2020 |  |  |  |
| 3                  | Prepare updated Regional ITS Architectures.                    | Staff/Consultant |   |   |   | 07/01/2019 | 06/30/2020 |  |  |  |

| Product No | Product Description  | Completion Date |
|------------|--|-----------------|
| 1          | Updated Regional ITS Architectures for Imperial, Riverside / San Bernardino, and Ventura | 06/30/2020      |
|            | Counties.  |                 |



WORK ELEMENT: 120 - OWP DEVELOPMENT AND ADMINISTRATION

### DEPARTMENT: 216 - BUDGET & GRANTS DEPT.

### MANAGER: ERIKA BUSTAMANTE

### TOTAL BUDGET: \$1,283,731

### SUMMARY OF PROGRAM EXPENDITURES

| Category             | <u>SCAG</u> | Consultant | Consultant TC | Non-Profits/IHL | <u>Total</u> |
|----------------------|-------------|------------|---------------|-----------------|--------------|
| 01. Salary           | 292,615     | 0          | 0             | 0               | 292,615      |
| 02. Benefits         | 232,347     | 0          | 0             | 0               | 232,347      |
| 03. Temp Staff       | 0           | 0          | 0             | 0               | 0            |
| 04. Indirect Cost    | 658,802     | 0          | 0             | 0               | 658,802      |
| 05. Printing         | 0           | 0          | 0             | 0               | 0            |
| 06. Travel           | 0           | 0          | 0             | 0               | 0            |
| 07. Other            | 0           | 0          | 0             | 0               | 0            |
| 08. Consultant       | 0           | 0          | 0             | 0               | 0            |
| 09. Consultant TC    | 0           | 0          | 0             | 0               | 0            |
| 10. Non-Profits/IHL  | 0           | 0          | 0             | 0               | 0            |
| 11. In-Kind Commits  | 99,967      | 0          | 0             | 0               | 99,967       |
| 12. Toll Credits     | 0           | 0          | 0             | 0               | 0            |
| 13. Cash/Local Other | 0           | 0          | 0             | 0               | 0            |
| Total                | \$1,283,731 | \$0        | \$0           | \$0             | \$1,283,731  |



WORK ELEMENT: 120

NT: 120 - OWP DEVELOPMENT AND ADMINISTRATION

#### SUMMARY OF PROGRAM REVENUES

| Fund Source          | <u>SCAG</u> | <u>Consultant</u> | Non-Profits/IHL | Consultant TC | Total       |
|----------------------|-------------|-------------------|-----------------|---------------|-------------|
| 01. FHWA PL          | 371,579     | 0                 | 0               | 0             | 371,579     |
| 02. FHWA PL C/O      | 400,000     | 0                 | 0               | 0             | 400,000     |
| 03. FTA 5303         | 0           | 0                 | 0               | 0             | 0           |
| 04. FTA 5303 C/O     | 0           | 0                 | 0               | 0             | 0           |
| 05. FTA 5304         | 0           | 0                 | 0               | 0             | 0           |
| 06. FHWA SP&R        | 0           | 0                 | 0               | 0             | 0           |
| 07. Federal Other    | 0           | 0                 | 0               | 0             | 0           |
| 08. TDA              | 412,185     | 0                 | 0               | 0             | 412,185     |
| 09. SB1 Adaptation   | 0           | 0                 | 0               | 0             | 0           |
| 10. SB1 Competitive  | 0           | 0                 | 0               | 0             | 0           |
| 11. SB1 Formula      | 0           | 0                 | 0               | 0             | 0           |
| 12. State Other      | 0           | 0                 | 0               | 0             | 0           |
| 13. In-Kind Commits  | 99,967      | 0                 | 0               | 0             | 99,967      |
| 14. Toll Credits     | 0           | 0                 | 0               | 0             | 0           |
| 15. Cash/Local Other | 0           | 0                 | 0               | 0             | 0           |
| Total                | \$1,283,731 | \$0               | \$0             | \$0           | \$1,283,731 |

#### PAST ACCOMPLISHMENTS

Developed and managed the annual Overall Work Program; submitted quarterly progress reports; and prepared budget amendments. Completed various grant administration responsibilities for several transportation planning grants, and prepared various MOUs for subrecipients of federal, state and local funds.

#### OBJECTIVE

Develop, administer, and monitor the Overall Work Program (OWP). The OWP is a required function of SCAG as the Metropolitan Planning Organization (MPO) for this region and provides a detailed description of the planning activities that will be completed by the MPO and its partners in the fiscal year.

### PROJECT: OWP DEVELOPMENT & ADMINISTRATION

DEPARTMENT NAME: 216 - BUDGET & GRANTS DEPT.

MANAGER: ERIKA BUSTAMANTE

TOTAL BUDGET: \$1,283,731



### WORK ELEMENT: 120 - OWP DEVELOPMENT AND ADMINISTRATION

#### **PROJECT DESCRIPTION**

Development and administration of the Overall Work Program (OWP) is a required function of SCAG as the Metropolitan Planning Organization (MPO). The OWP is intended to provide a comprehensive overview of SCAG's transportation planning activities for the fiscal year.

### PROJECT PRODUCT(S)

Draft and Final OWP budget documents, quarterly progress reports, and budget amendments as necessary.

|           |      | 0175.01<br>WP DEVEL | OPME | NT & ADMINISTRATION | TASK BUDGET:     | \$871,546 |
|-----------|------|---------------------|------|---------------------|------------------|-----------|
| Carryover |      | Ongoing             | V    | PROJECT MANAGER:    | ERIKA BUSTAMANTE |           |
| PREVIOUS  | ACCO | OMPLISHME           | INTS |                     |                  |           |

Collected and submitted final work products for FY 2017-18 OWP. Managed the FY 2018-19 OWP, including developing and administering five (5) budget amendments. Completed four (4) quarterly progress reports for FY 2018-19. Completed the development of the FY 2019-20 Draft OWP.

#### **OBJECTIVES**

Develop and manage the annual Overall Work Program (OWP) including monitoring project performance; reporting on progress; and preparing budget amendments as required.

| STEPS . | TEPS AND PRODUCTS   |           |   |   |   |            |            |  |
|---------|---|-----------|---|---|---|------------|------------|--|
| Step No | Step Description  | Work Type | P | Т | 0 | Start Date | End Date   |  |
| 1       | Develop and submit OWP Amendments as needed.                          | Staff     |   |   |   | 07/01/2019 | 06/30/2020 |  |
| 2       | Develop and submit OWP Quarterly Progress Reports to Caltrans.        | Staff     |   |   |   | 07/01/2019 | 06/30/2020 |  |
| 3       | Develop and submit the Draft and Final OWP to Caltrans, FHWA and FTA. | Staff     |   |   |   | 07/01/2019 | 06/30/2020 |  |
| 4       | Attend Annual OWP Development and Coordination<br>Meetings.           | Staff     |   |   |   | 11/01/2019 | 02/01/2020 |  |

| Product No | Product Description                        | Completion Date |
|------------|--|-----------------|
| 1          | FY 2019-20 OWP Quarterly Progress Reports. | 06/30/2020      |
| 2          | FY 2019-20 Amendments.                     | 06/30/2020      |
| 3          | FY 2020-21 Draft OWP and Budget.           | 06/30/2020      |
| 4          | FY 2020-21 Final OWP and Budget.           | 06/30/2020      |



# WORK ELEMENT: 120 - OWP DEVELOPMENT AND ADMINISTRATION

TASK: 20-120.0175.02

TASK BUDGET: \$412,185

#### TASK NAME: **GRANT ADMINISTRATION**

| Carryover | $\checkmark$ | Ongoing | $\checkmark$ | PROJECT MANAGER: | ERIKA BUSTAMANTE |
|-----------|--------------|---------|--------------|------------------|------------------|
|-----------|--------------|---------|--------------|------------------|------------------|

#### PREVIOUS ACCOMPLISHMENTS

Budget & Grants staff prepared six grant applications to the FY 2019-20 Caltrans Sustainable Transportation Planning Grant Program for a total proposal estimate of \$3.4 million. The final grant applications were submitted on November 30, 2018. Additionally, staff finalized the grant carry-over analysis for FY18-19 OWP Amendment #3; reviewed quarterly reports for grant funded projects; closed out FY14-15 Caltrans Sustainable Transportation Planning Grant projects; and completed a few MOUs for grant funded projects as well as for SCAG's Sustainable Planning Grant program.

#### **OBJECTIVES**

Identify grant funding opportunities and prepare grant applications. Coordinate the implementation of grant awards and ensure post-award compliance. Compile financial data for the preparation of internal reports, progress reports and grant billings.

| STEPS   | AND PRODUCTS   |           |   |   |   |            |            |
|---------|--|-----------|---|---|---|------------|------------|
| Step No | Step Description   | Work Type | Р | Т | 0 | Start Date | End Date   |
| 1       | Apply and manage Sustainable Transportation Planning and Adaptation Planning Grants.   | Staff     |   |   |   | 07/01/2019 | 06/30/2020 |
| 2       | Prepare and submit amendments to budget and work scope as needed; and submit quarterly progress reports.   | Staff     |   |   |   | 07/01/2019 | 06/30/2020 |
| 3       | Prepare Memorandums of Understanding (MOUs) and<br>Agreements with sub-recipients of grant funds; and<br>prepare MOU/Agreement amendments as needed. | Staff     |   |   |   | 07/01/2019 | 06/30/2020 |
| 4       | Attend grant workshops, program updates, and project meetings.   | Staff     |   |   |   | 07/01/2019 | 06/30/2020 |

| Product No | Product Description                      | Completion Date |  |
|------------|--|-----------------|--|
| 1          | Grant Applications, Agreements and MOUs. | 06/30/2020      |  |



WORK ELEMENT: 130 - GOODS MOVEMENT

## DEPARTMENT: 413 - GOODS MOVEMENT & TRANSPORTATION FINANCE DEPT.

MANAGER: ANNIE NAM

TOTAL BUDGET: \$2,185,113

### SUMMARY OF PROGRAM EXPENDITURES

| Category             | <u>SCAG</u> | Consultant | Consultant TC | Non-Profits/IHL | <u>Total</u> |
|----------------------|-------------|------------|---------------|-----------------|--------------|
| 01. Salary           | 352,347     | 0          | 0             | 0               | 352,347      |
| 02. Benefits         | 279,774     | 0          | 0             | 0               | 279,774      |
| 03. Temp Staff       | 0           | 0          | 0             | 0               | 0            |
| 04. Indirect Cost    | 793,278     | 0          | 0             | 0               | 793,278      |
| 05. Printing         | 2,500       | 0          | 0             | 0               | 2,500        |
| 06. Travel           | 12,500      | 0          | 0             | 0               | 12,500       |
| 07. Other            | 50,000      | 0          | 0             | 0               | 50,000       |
| 08. Consultant       | 0           | 0          | 0             | 0               | 0            |
| 09. Consultant TC    | 0           | 0          | 450,000       | 0               | 450,000      |
| 10. Non-Profits/IHL  | 0           | 0          | 0             | 0               | 0            |
| 11. In-Kind Commits  | 193,099     | 0          | 0             | 0               | 193,099      |
| 12. Toll Credits     | 0           | 0          | 51,615        | 0               | 51,615       |
| 13. Cash/Local Other | 0           | 0          | 0             | 0               | 0            |
| Total                | \$1,683,498 | \$0        | \$501,615     | \$0             | \$2,185,113  |



WORK ELEMENT: 130 - GOODS MOVEMENT

#### SUMMARY OF PROGRAM REVENUES

| Fund Source          | <u>SCAG</u> | <u>Consultant</u> | Non-Profits/IHL | Consultant TC | <u>Total</u> |
|----------------------|-------------|-------------------|-----------------|---------------|--------------|
| 01. FHWA PL          | 1,000,063   | 0                 | 0               | 0             | 1,000,063    |
| 02. FHWA PL C/O      | 0           | 0                 | 0               | 0             | 0            |
| 03. FTA 5303         | 490,336     | 0                 | 0               | 450,000       | 940,336      |
| 04. FTA 5303 C/O     | 0           | 0                 | 0               | 0             | 0            |
| 05. FTA 5304         | 0           | 0                 | 0               | 0             | 0            |
| 06. FHWA SP&R        | 0           | 0                 | 0               | 0             | 0            |
| 07. Federal Other    | 0           | 0                 | 0               | 0             | 0            |
| 08. TDA              | 0           | 0                 | 0               | 0             | 0            |
| 09. SB1 Adaptation   | 0           | 0                 | 0               | 0             | 0            |
| 10. SB1 Competitive  | 0           | 0                 | 0               | 0             | 0            |
| 11. SB1 Formula      | 0           | 0                 | 0               | 0             | 0            |
| 12. State Other      | 0           | 0                 | 0               | 0             | 0            |
| 13. In-Kind Commits  | 193,099     | 0                 | 0               | 0             | 193,099      |
| 14. Toll Credits     | 0           | 0                 | 0               | 51,615        | 51,615       |
| 15. Cash/Local Other | 0           | 0                 | 0               | 0             | 0            |
| Total                | \$1,683,498 | \$0               | \$0             | \$501,615     | \$2,185,113  |

#### PAST ACCOMPLISHMENTS

Updates to framework for initiating development of 2020 RTP/SCS goods movement plan. Continued goods movement research studies including assessment of commodity flows and focused analyses of last mile delivery strategies.

#### OBJECTIVE

This work program focuses on integrating freight related transportation initiatives into the regional transportation planning process, including efforts to refine and support the implementation of the Comprehensive Regional Goods Movement Plan and Implementation Strategy. This strategy includes proposals set forth in the 2016 RTP/SCS.

 PROJECT:
 GOODS MOVEMENT

 DEPARTMENT NAME:
 413 - GOODS MOVEMENT & TRANSPORTATION FINANCE DEPT.

 MANAGER:
 ANNIE NAM

 TOTAL BUDGET:
 \$2,185,113



### WORK ELEMENT: 130 - GOODS MOVEMENT

#### **PROJECT DESCRIPTION**

SCAG's Good Movement Program works to integrate the movement of freight into the regional transportation planning process. SCAG focuses on continuing efforts to refine and support the implementation of a comprehensive regional goods movement plan and strategy. This strategy intends to enhance performance of goods movement proposals set forth in the 2016 RTP through the application of new technologies, development of regional rail strategies, identification of environmental mitigation strategies, considerations between land use and freight movement, and establishment of potential mechanisms for improved regional mobility.

#### PROJECT PRODUCT(S)

Various technical memoranda, issues papers, and/or reports associated with preparation of the goods movement component of the RTP.

TASK: 20-130.0162.02

TASK BUDGET: \$167,437

#### TASK NAME: SOUTHERN CALIFORNIA NATIONAL FREIGHT GATEWAY COLLABORATION

Carryover Ø Ongoing Ø PROJECT MANAGER: ANNIE NAM

#### **PREVIOUS ACCOMPLISHMENTS**

Convened several meetings with regional stakeholders. Continued to develop strategies to advance project objective.

#### **OBJECTIVES**

To fulfill the obligations of MOU signed by regional, state, and federal agencies to advance Southern California's role as a national leader and support the identified regional goods movement system.

| STEPS   | STEPS AND PRODUCTS   |                  |   |   |   |            |            |  |  |
|---------|--|------------------|---|---|---|------------|------------|--|--|
| Step No | Step Description   | Work Type        | P | Т | 0 | Start Date | End Date   |  |  |
| 1       | Provide project management, support and administration.  | Staff            |   |   |   | 07/01/2019 | 06/30/2020 |  |  |
| 2       | Identify, support, and execute opportunities for<br>interagency stakeholders to advance the delivery of<br>projects identified as part of the regional goods<br>movement system in the Southern California region. | Staff/Consultant |   |   |   | 07/01/2019 | 06/30/2020 |  |  |
| 3       | Provide assistance in developing appropriate strategies<br>that support the regional goods movement system with<br>discrete near-term projects under a unified brand of<br>FreightWorks.                           | Staff/Consultant |   |   |   | 07/01/2019 | 06/30/2020 |  |  |

| Product No | Product Description  | Completion Date |
|------------|--|-----------------|
| 1          | Materials from meetings and initiatives developed in partnership with interagency stakeholders on strategies to advance projects identified as part of the regional goods movement system. | 06/30/2020      |



WORK ELEMENT: 130 - GOODS MOVEMENT

# Caltrans Report FY 2019 - 2020 OWP

|                             | o vementi             |              |           |
|-----------------------------|-----------------------|--------------|-----------|
| TASK: 20-130.0162.10        |                       | TASK BUDGET: | \$455,034 |
| TASK NAME: EAST-WEST FREIGH | T CORRIDOR/I-15 PHASE | E 11         |           |
| Carryover 🗹 Ongoing 🗹       | PROJECT MANAGER:      | ANNIE NAM    |           |
| PREVIOUS ACCOMPLISHMENTS    |                       |              |           |

Analysis of truck traffic on the eastern segment of the East-West Freight Corridor and Project Study Report (PSR).

#### **OBJECTIVES**

To perform continued analysis for the regional dedicated freight corridor system including analysis of truck traffic and potential institutional frameworks.

| STEPS   | STEPS AND PRODUCTS   |                  |   |   |   |            |            |  |  |
|---------|--|------------------|---|---|---|------------|------------|--|--|
| Step No | Step Description   | Work Type        | P | Т | 0 | Start Date | End Date   |  |  |
| 1       | Provide project management, support and administration.  | Staff            |   |   |   | 07/01/2019 | 06/30/2020 |  |  |
| 2       | Continue analysis of truck traffic on the eastern segment<br>of the East-West Freight Corridor and initial segment of<br>the I-15. | Staff/Consultant |   |   |   | 07/01/2019 | 06/30/2020 |  |  |
| 3       | Analyze potential institutional frameworks.  | Staff/Consultant |   |   |   | 07/01/2019 | 06/30/2020 |  |  |

| Product No | Product Description   | Completion Date |
|------------|---|-----------------|
| 1          | Technical memorandum of truck traffic on the eastern segment of the East-West Freight Corridor and initial segment of the I-15. | 06/30/2020      |
| 2          | Ad-hoc analyses completed in consideration of potential institutional frameworks.   | 06/30/2020      |

TASK: 20-130.0162.13

TASK BUDGET: \$162,809

#### TASK NAME: SOUTHERN CALIFORNIA P3 FINANCIAL CAPACITY ANALYSIS AND BUSINESS CASE DEVELOPMENT

Carryover Ø Ongoing Ø PROJECT MANAGER: ANNIE NAM

#### PREVIOUS ACCOMPLISHMENTS

Research/literature review on financial mechanisms and their potential application for public-private partnerships (P3) to transportation projects. Identified initial business case scenarios for P3s.

#### **OBJECTIVES**

To assess the financial capacity for public-private partnerships, and their potential application to transportation projects, specifically those related to goods movement activities in the Southern California region, through research and the development of innovative financial instruments.



### WORK ELEMENT: 130 - GOODS MOVEMENT

| STEPS AND PRODUCTS |   |                  |   |   |   |            |            |  |
|--------------------|---|------------------|---|---|---|------------|------------|--|
| Step No            | Step Description  | Work Type        | P | Т | 0 | Start Date | End Date   |  |
| 1                  | Provide project management, support and administration  | Staff            |   |   |   | 07/01/2019 | 06/30/2020 |  |
| 2                  | Research the development of innovative financial instruments and their potential application for public-private partnerships (P3) to transportation projects. | Staff/Consultant |   |   |   | 07/01/2019 | 06/30/2020 |  |
| 3                  | Develop business case scenarios to assess the financial capacity for public-private partnerships.   | Staff/Consultant |   |   |   | 07/01/2019 | 06/30/2020 |  |

| Product No | Product Description  | Completion Date |
|------------|--|-----------------|
| 1          | Technical memorandum identifying innovative financial instruments and their potential application for public-private partnerships (P3) to transportation projects. | 06/30/2020      |
| 2          | Final report assessing the financial capacity for public-private partnerships.   | 06/30/2020      |

### TASK: 20-130.0162.18

TASK BUDGET: \$1,399,833

#### TASK NAME: GOODS MOVEMENT PLANNING

Carryover Ø Ongoing Ø PROJECT MANAGER: ANNIE NAM

#### PREVIOUS ACCOMPLISHMENTS

Urban delivery study underway. Initial development of 2020 RTP goods movement elements underway.

#### OBJECTIVES

Facilitate implementation of goods movement recommendations in 2016 RTP and Comprehensive Regional Goods Movement Plan and Implementation Strategy. Begin development of 2020 RTP goods movement elements. Work with stakeholders on federal surface transportation re-authorization effort related to technical input and analyses associated with goods movement.

#### STEPS AND PRODUCTS

| Step No | Step Description  | Work Type        | P | Т | 0 | Start Date | End Date   |
|---------|---|------------------|---|---|---|------------|------------|
| 1       | Prepare, manage, and coordinate with stakeholders, the goods movement component of the RTP.                             | Staff            |   | Ø | Ø | 07/01/2019 | 06/30/2020 |
| 2       | Monitor state and federal legislation, regulations, and guidance to assess implications on RTP goods movement planning. | Staff/Consultant |   |   |   | 07/01/2019 | 06/30/2020 |
| 3       | Develop/produce technical work and analysis of goods movement needs and strategies.                                     | Staff/Consultant | Ø |   | Ø | 07/01/2019 | 06/30/2020 |



## WORK ELEMENT: 130 - GOODS MOVEMENT

| [          |  | r1              |
|------------|--|-----------------|
| Product No | Product Description  | Completion Date |
| 1          | Technical issue papers, memorandums, and/or reports highlighting regional goods movement | 06/30/2020      |
|            | needs and strategies.  |                 |



WORK ELEMENT: 140 - TRANSIT AND RAIL PLANNING

### DEPARTMENT: 417 - TRANSIT/RAIL DEPT.

MANAGER: PHILIP LAW

### TOTAL BUDGET: \$1,954,837

### SUMMARY OF PROGRAM EXPENDITURES

| Category             | <u>SCAG</u> | Consultant | Consultant TC | Non-Profits/IHL | <u>Total</u> |
|----------------------|-------------|------------|---------------|-----------------|--------------|
| 01. Salary           | 246,046     | 0          | 0             | 0               | 246,046      |
| 02. Benefits         | 195,371     | 0          | 0             | 0               | 195,371      |
| 03. Temp Staff       | 0           | 0          | 0             | 0               | 0            |
| 04. Indirect Cost    | 553,953     | 0          | 0             | 0               | 553,953      |
| 05. Printing         | 0           | 0          | 0             | 0               | 0            |
| 06. Travel           | 10,000      | 0          | 0             | 0               | 10,000       |
| 07. Other            | 0           | 0          | 0             | 0               | 0            |
| 08. Consultant       | 0           | 377,097    | 0             | 0               | 377,097      |
| 09. Consultant TC    | 0           | 0          | 400,000       | 0               | 400,000      |
| 10. Non-Profits/IHL  | 0           | 0          | 0             | 0               | 0            |
| 11. In-Kind Commits  | 126,490     | 0          | 0             | 0               | 126,490      |
| 12. Toll Credits     | 0           | 0          | 45,880        | 0               | 45,880       |
| 13. Cash/Local Other | 0           | 0          | 0             | 0               | 0            |
| Total                | \$1,131,860 | \$377,097  | \$445,880     | \$0             | \$1,954,837  |



WORK ELEMENT: 140 - TRANSIT AND RAIL PLANNING

#### SUMMARY OF PROGRAM REVENUES

| Fund Source          | <u>SCAG</u> | <u>Consultant</u> | Non-Profits/IHL | Consultant TC | Total       |
|----------------------|-------------|-------------------|-----------------|---------------|-------------|
| 01. FHWA PL          | 676,271     | 0                 | 0               | 0             | 676,271     |
| 02. FHWA PL C/O      | 300,000     | 0                 | 0               | 0             | 300,000     |
| 03. FTA 5303         | 0           | 0                 | 0               | 400,000       | 400,000     |
| 04. FTA 5303 C/O     | 0           | 0                 | 0               | 0             | 0           |
| 05. FTA 5304         | 0           | 0                 | 0               | 0             | 0           |
| 06. FHWA SP&R        | 0           | 0                 | 0               | 0             | 0           |
| 07. Federal Other    | 0           | 0                 | 0               | 0             | 0           |
| 08. TDA              | 29,099      | 377,097           | 0               | 0             | 406,196     |
| 09. SB1 Adaptation   | 0           | 0                 | 0               | 0             | 0           |
| 10. SB1 Competitive  | 0           | 0                 | 0               | 0             | 0           |
| 11. SB1 Formula      | 0           | 0                 | 0               | 0             | 0           |
| 12. State Other      | 0           | 0                 | 0               | 0             | 0           |
| 13. In-Kind Commits  | 126,490     | 0                 | 0               | 0             | 126,490     |
| 14. Toll Credits     | 0           | 0                 | 0               | 45,880        | 45,880      |
| 15. Cash/Local Other | 0           | 0                 | 0               | 0             | 0           |
| Total                | \$1,131,860 | \$377,097         | \$0             | \$445,880     | \$1,954,837 |

#### PAST ACCOMPLISHMENTS

In FY19, SCAG continued to support and integrate regional transit operators in the metropolitan transportation planning process through the Regional Transit Technical Advisory Committee. SCAG also continued to monitor and implement FTA rule-making regarding performance-based planning, particularly state of good repair/transit asset management and transit safety. SCAG also continued to participate in local, regional and statewide transit and rail planning efforts, including corridor-specific studies, monitoring and reporting on regional system performance, and evaluation of new technology and mobility innovations in the delivery of transit services.

#### OBJECTIVE

Support and engage transit and rail operations in corridor and regional planning efforts and in further refining the transit and rail strategies for inclusion in the 2020 RTP/SCS. Monitor FTA rulemaking and guidance related to new provisions for performance based planning and coordinate with transit operators to address specific requirements related to transit safety and transit asset management (TAM), as they relate to metropolitan transportation planning. Assess and monitor regional transit system performance. Work with transit operators through the Regional Transit Technical Advisory Committee to ensure stakeholder input and participation in the metropolitan transportation planning process, consistent with the SCAG MOUs with the transit operators.



WORK ELEMENT: 140 - TRANSIT AND RAIL PLANNING

### PROJECT: TRANSIT AND RAIL PLANNING

DEPARTMENT NAME: 417 - TRANSIT/RAIL DEPT.

MANAGER: PHILIP LAW

TOTAL BUDGET: \$1,676,974

#### **PROJECT DESCRIPTION**

Conduct planning to support the development of the transit and rail element of the Regional Transportation Plan/Sustainable Communities Strategy (RTP/SCS).

Support regional transit operators in the planning process pursuant to the FTA's Metropolitan Transportation Planning Requirements a the SCAG MOU with transit operators. Address new Map-21 requirements as they relate to transit safety and asset management/state of good repair.

Provide support and analysis for the region's passenger rail planning efforts, including participation in the LOSSAN Board and TAC, the Metrolink Board and TAC, CA High Speed Rail and other related planning activities.

#### PROJECT PRODUCT(S)

1. Regional Transit TAC meetings, with agendas, minutes, and staff reports.

2. Technical reports, memoranda, and presentation materials documenting transit and rail planning activities conducted as part of the metropolitan transportation planning process.

3. Manage and conduct consultant supported studies.

| TASK: 20  |         | ANNING | ì                | TASK BUDGET:    | \$704,239 |
|-----------|---------|--------|------------------|-----------------|-----------|
|           |         |        |                  |                 |           |
| Carryover | Ongoing |        | PROJECT MANAGER: | MATTHEW GLEASON |           |

#### PREVIOUS ACCOMPLISHMENTS

In FY19, staff continued to support and integrate regional transit operators in the metropolitan transportation planning process, primarily through the Regional Transit Technical Advisory Committee. Activities included monitoring and implementing FTA rule-making regarding performance-based planning and particularly state of good repair/transit asset management; assessing causes of transit ridership decline in the region; participating in regional, state, and federal transit studies and forums; researching pilot programs to incorporate new technology and mobility innovations into the delivery of transit services; and monitoring and reporting on regional transit system performance.

#### OBJECTIVES

Support regional transit operators in the planning process pursuant to the FTA's Metropolitan Transportation Planning requirements and the SCAG MOU with transit operators. Monitor FTA rule-making related to new provisions in the Moving Ahead for Progress in the 21st Century Act (MAP-21) and coordinate with transit operators to address new requirements regarding transit asset management and transit safety as they relate to metropolitan transportation planning. Provide technical memoranda and support to the Regional Transit Technical Advisory Committee . Assess and evaluate transit service to promote cost effectiveness. Provide support and analysis for regional High-Speed Rail (HSR) planning efforts and for the LOSSAN corridor planning efforts. Provide environmental document review and analysis. Participate in regional, state and federal transit studies and forums. Incorporate new performance measures into existing conditions analyses as mandated in MAP-21.



### WORK ELEMENT: 140 - TRANSIT AND RAIL PLANNING

| STEPS AND PRODUCTS |  |           |   |   |   |            |            |  |  |
|--------------------|--|-----------|---|---|---|------------|------------|--|--|
| Step No            | Step Description   | Work Type | P | Т | 0 | Start Date | End Date   |  |  |
| 1                  | Convene Regional Transit Technical Advisory Committee (RTTAC) meetings   | Staff     |   |   |   | 07/01/2019 | 06/30/2020 |  |  |
| 2                  | Address federal requirements for metropolitan<br>transportation planning under MAP-21 and the FAST<br>ACT, including transit asset management and transit<br>safety. | Staff     |   |   |   | 07/01/2019 | 06/30/2020 |  |  |
| 3                  | Provide technical analysis and support for regional transit planning studies and the development of the RTP/SCS.   | Staff     |   | Ø |   | 07/01/2019 | 06/30/2020 |  |  |

| Product No | Product Description  | Completion Date |
|------------|--|-----------------|
| 1          | RTTAC meetings, with agendas, minutes, technical reports and memoranda   | 06/30/2020      |
| 2          | Technical reports, memoranda, and presentation materials documenting transit planning activities conducted as part of the metropolitan transportation planning process, including portions of the RTP/SCS. | 06/30/2020      |
| 3          | Transit system performance report incorporating the latest National Transit Database data  | 06/30/2020      |

TASK: **20-140.0121.02** 

TASK BUDGET: \$274,825

#### TASK NAME: REGIONAL HIGH SPEED TRANSPORT PROGRAM

Carryover

Ongoing 
☑

PROJECT MANAGER: STEPHEN FOX

#### PREVIOUS ACCOMPLISHMENTS

In FY19, staff continued to participate in and support regional and statewide passenger rail planning efforts, including participation in the LOSSAN JPA, Metrolink Board and TAC, CA High Speed Rail and other related passenger rail planning activities.

#### OBJECTIVES

Guide implementation of the Southern California High-Speed Rail MOU between the California High-Speed Rail Authority and SCAG, CTCs, and Metrolink for the programming of \$1 billion in High-Speed Rail (HSR) funds to the region's existing passenger rail services.

Provide support and analysis for the region's HSR planning efforts, including participation in the LOSSAN Board and TAC, the Metrolink Board and TAC, the Southern California Rail Partners Group, the Southern California Inland Corridor Group and various stakeholder and community meetings.



### WORK ELEMENT: 140 - TRANSIT AND RAIL PLANNING

| step No | Step Description  | Work Type | P | Т | 0 | Start Date | End Date   |
|---------|---|-----------|---|---|---|------------|------------|
| 1       | Guide implementation of HSR MOU between the<br>California High Speed Rail Authority and SCAG, local<br>transportation commissions, Metrolink and MPOs for the<br>programming of \$1 billion in high-speed rail (HSR) funds<br>to the region's existing passenger rail services. | Staff     |   |   |   | 07/01/2019 | 06/30/2020 |
| 2       | Participate in and support regional and statewide<br>passenger rail planning efforts, including participation in<br>the LOSSAN JPA, Metrolink Board and TAC, CA High<br>Speed Rail and other related passenger rail planning<br>activities.                                     | Staff     |   |   |   | 07/01/2019 | 06/30/2020 |
| 3       | Provide technical analysis and support for regional passenger rail planning studies and in preparation for the RTP/SCS update.  | Staff     |   |   |   | 07/01/2019 | 06/30/2020 |

#### TASK: 20-140.0121.07

TASK BUDGET: \$406,196

#### TASK NAME: LA-ORANGE INTER-COUNTY CONNECTIVITY STUDY (GREEN LINE EXTENSION)

activities conducted as part of the metropolitan transportation planning process.

Technical reports, memoranda, and presentation materials documenting passenger rail planning

Carryover

1

Ongoing

PROJECT MANAGER: PHILIP LAW

#### PREVIOUS ACCOMPLISHMENTS

 $\checkmark$ 

Previous work completed included community open house meetings, data collection, purpose and need, and identification of initial alternatives. The study was temporarily paused in FY19 and is anticipated to recommence in FY20.

#### **OBJECTIVES**

This multi-year study will evaluate an extension of the Metro Green Line to connect to the Norwalk/Santa Fe Springs Metrolink station and improve connectivity between Metro Rail and the Los Angeles -San Diego-San Luis Obispo (LOSSAN) rail corridor. The study will evaluate horizontal and vertical alignment issues, ridership, costs, impacts, station area development opportunities, and TOD opportunities along the corridor.

06/30/2020



WORK ELEMENT: 140 - TRANSIT AND RAIL PLANNING

| STEPS AND PRODUCTS |   |            |   |   |   |            |            |  |
|--------------------|---|------------|---|---|---|------------|------------|--|
| Step No            | Step Description  | Work Type  | P | Т | 0 | Start Date | End Date   |  |
| 1                  | Provide project management, support and administration  | Staff      |   |   |   | 07/01/2019 | 06/30/2020 |  |
| 2                  | Conduct stakeholder outreach  | Consultant |   |   |   | 07/01/2019 | 06/30/2020 |  |
| 3                  | Develop and analyze alternatives (alignments, stations, ridership, community and environmental impacts) | Consultant |   |   |   | 07/01/2019 | 06/30/2020 |  |
| 4                  | Produce draft and final reports   | Consultant |   |   |   | 07/01/2019 | 06/30/2020 |  |

| Product No | Product Description                             | Completion Date |
|------------|---|-----------------|
| 1          | Alternatives assessment and ridership forecasts | 06/30/2020      |
| 2          | Final report and recommendations                | 06/30/2020      |

TASK: 20-140.0121.08

TASK BUDGET: \$291,714

#### TASK NAME: TRANSIT ASSET MANAGEMENT (TAM) PLANNING

Carryover ☑

Ongoing 🗆

PROJECT MANAGER: MATTHEW GLEASON

PREVIOUS ACCOMPLISHMENTS

Initial targets were developed in FY2018-19. Work will commence in FY20.

#### **OBJECTIVES**

In coordination with transit operators and county transportation commissions, develop regional transit asset management inventory, performance measures and targets in support of the RTP/SCS update, and to fulfill federal mandates for state of good repair/transit asset management.

| STEPS   | AND PRODUCTS  |                  |   |   |   |            |            |
|---------|---|------------------|---|---|---|------------|------------|
| Step No | Step Description  | Work Type        | Р | Т | 0 | Start Date | End Date   |
| 1       | Project management                                      | Staff/Consultant |   |   |   | 07/01/2019 | 06/30/2020 |
| 2       | Develop regional TAM inventory and database.            | Consultant       |   |   |   | 07/01/2019 | 06/30/2020 |
| 3       | Forecast regional TAM needs and develop cost estimates. | Consultant       |   |   |   | 07/01/2019 | 06/30/2020 |
| 4       | Facilitate development of regional TAM targets.         | Consultant       |   |   |   | 07/01/2019 | 06/30/2020 |



### WORK ELEMENT: 140 - TRANSIT AND RAIL PLANNING

|            |   | 1               |  |  |  |
|------------|---|-----------------|--|--|--|
| Product No | Product Description   | Completion Date |  |  |  |
| 1          | Regional TAM inventory and database                                 | 06/30/2020      |  |  |  |
| 2          | 2 Forecast tool for estimating future regional TAM needs and costs. |                 |  |  |  |
| 3          | Regional TAM targets for inclusion in RTP/SCS update.               | 06/30/2020      |  |  |  |

### PROJECT: SCAG COASTAL FERRY FEASIBILITY STUDY

DEPARTMENT NAME: 417 - TRANSIT/RAIL DEPT.

MANAGER: PHILIP LAW

TOTAL BUDGET: \$59,836

#### **PROJECT DESCRIPTION**

This study will evaluate the feasibility of providing passenger ferry service along the coast of the SCAG region and make recommendations for potential further study.

#### PROJECT PRODUCT(S)

Baseline Analysis Report and Draft and Final Feasibility Report.

| TASK: 20  | )-140.4     | 4848.01   |       |                        | TASK BUDGET: | \$59,836 |
|-----------|-------------|-----------|-------|------------------------|--------------|----------|
| TASK NAM  | E: <b>S</b> | CAG COAS  | TAL F | ERRY FEASIBILITY STUDY |              |          |
| Carryover |             | Ongoing   |       | PROJECT MANAGER:       | STEPHEN FOX  |          |
| PREVIOUS  | ACCO        | OMPLISHME | INTS  |                        |              |          |

This project has not yet begun.

#### OBJECTIVES

This study will evaluate the feasibility of providing passenger ferry service along the coast of the SCAG region and make recommendations for potential further study.



WORK ELEMENT: 140 - TRANSIT AND RAIL PLANNING

| STEPS AND PRODUCTS |   |                  |   |   |   |            |            |  |  |
|--------------------|---|------------------|---|---|---|------------|------------|--|--|
| Step No            | Step Description  | Work Type        | Р | Т | 0 | Start Date | End Date   |  |  |
| 1                  | Provide project management, support and administration  | Staff/Consultant |   |   |   | 07/01/2019 | 12/31/2019 |  |  |
| 2                  | Conduct literature review, identify market demand, and evaluate opportunities and constraints | Consultant       |   |   |   | 07/01/2019 | 11/30/2019 |  |  |
| 3                  | Prepare draft and final recommendations   | Consultant       |   |   |   | 10/01/2019 | 12/31/2019 |  |  |

| Pro | oduct No                   | Product Description                | Completion Date |  |  |  |
|-----|----------------------------|------------------------------------|-----------------|--|--|--|
|     | 1 Baseline analysis report |                                    |                 |  |  |  |
|     | 2                          | Draft and Final Feasibility Report | 12/31/2019      |  |  |  |

#### **PROJECT**: **TRANSIT RIDERSHIP STUDY PHASE 2**

DEPARTMENT NAME: 417 - TRANSIT/RAIL DEPT.

MANAGER: PHILIP LAW TOTAL BUDGET: \$218.027

#### **PROJECT DESCRIPTION**

The objective of this study is to collect and analyze socioeconomic and transit ridership data, and conduct a survey of neighborhood residents, to understand the impacts to ridership of neighborhood change.

#### **PROJECT PRODUCT(S)**

Draft and Final Survey Instrument, Draft and Final Report.

| TASK: 20     | )-140.4 | 849.01       |         |                      | TASK BUDGET: | \$218,027 |
|--------------|---------|--------------|---------|----------------------|--------------|-----------|
| TASK NAM     | E: TI   | RANSIT RIC   | DERSHI  | P STUDY PHASE 2      |              |           |
| Carryover    | V       | Ongoing      |         | PROJECT MANAGER:     | PHILIP LAW   |           |
| PREVIOUS     | ACCC    | MPLISHME     | ENTS    |                      |              |           |
| The consulta | nt proc | urement proc | ess was | initiated in FY2019. |              |           |

### **OBJECTIVES**

The objective of this study is to collect and analyze socioeconomic and transit ridership data, and conduct a survey of neighborhood residents, to understand the impacts to ridership of neighborhood change.



### WORK ELEMENT: 140 - TRANSIT AND RAIL PLANNING

| Step No | Step Description  | Work Type        | Р | Т | 0 | Start Date | End Date   |
|---------|---|------------------|---|---|---|------------|------------|
| 1       | Provide project management, support and administration                        | Staff/Consultant |   |   |   | 07/01/2019 | 06/30/2020 |
| 2       | Collect and analyze ridership and socioeconomic data                          | Consultant       |   |   |   | 07/01/2019 | 11/30/2019 |
| 3       | Develop and conduct mail survey of neighborhood residents and analyze results | Consultant       |   |   |   | 09/01/2019 | 04/01/2020 |
| 4       | Prepare final report and presentation   | Consultant       |   |   |   | 03/01/2020 | 06/30/2020 |

| Product No | Product Description                     | Completion Date |  |  |  |
|------------|---|-----------------|--|--|--|
| 1          | 1 Draft and final survey instrument     |                 |  |  |  |
| 2          | Draft and final report and presentation | 06/30/2020      |  |  |  |



TOTAL BUDGET: \$793,151

WORK ELEMENT: 160 - PROJECT MANAGEMENT

### DEPARTMENT: 411 - PLANNING DIVISION

MANAGER: KOME AJISE

### SUMMARY OF PROGRAM EXPENDITURES

| <u>Category</u>      | <u>SCAG</u> | <u>Consultant</u> | Consultant TC | Non-Profits/IHL | Total     |
|----------------------|-------------|-------------------|---------------|-----------------|-----------|
| 01. Salary           | 196,060     | 0                 | 0             | 0               | 196,060   |
| 02. Benefits         | 155,678     | 0                 | 0             | 0               | 155,678   |
| 03. Temp Staff       | 0           | 0                 | 0             | 0               | 0         |
| 04. Indirect Cost    | 441,413     | 0                 | 0             | 0               | 441,413   |
| 05. Printing         | 0           | 0                 | 0             | 0               | 0         |
| 06. Travel           | 0           | 0                 | 0             | 0               | 0         |
| 07. Other            | 0           | 0                 | 0             | 0               | 0         |
| 08. Consultant       | 0           | 0                 | 0             | 0               | 0         |
| 09. Consultant TC    | 0           | 0                 | 0             | 0               | 0         |
| 10. Non-Profits/IHL  | 0           | 0                 | 0             | 0               | 0         |
| 11. In-Kind Commits  | 0           | 0                 | 0             | 0               | 0         |
| 12. Toll Credits     | 0           | 0                 | 0             | 0               | 0         |
| 13. Cash/Local Other | 0           | 0                 | 0             | 0               | 0         |
| Total                | \$793,151   | \$0               | \$0           | \$0             | \$793,151 |



WORK ELEMENT: 160 - PROJECT MANAGEMENT

#### SUMMARY OF PROGRAM REVENUES

| Fund Source          | SCAG      | <u>Consultant</u> | Non-Profits/IHL | Consultant TC | Total     |
|----------------------|-----------|-------------------|-----------------|---------------|-----------|
| 01. FHWA PL          | 0         | 0                 | 0               | 0             | 0         |
| 02. FHWA PL C/O      | 0         | 0                 | 0               | 0             | 0         |
| 03. FTA 5303         | 0         | 0                 | 0               | 0             | 0         |
| 04. FTA 5303 C/O     | 0         | 0                 | 0               | 0             | 0         |
| 05. FTA 5304         | 0         | 0                 | 0               | 0             | 0         |
| 06. FHWA SP&R        | 0         | 0                 | 0               | 0             | 0         |
| 07. Federal Other    | 0         | 0                 | 0               | 0             | 0         |
| 08. TDA              | 793,151   | 0                 | 0               | 0             | 793,151   |
| 09. SB1 Adaptation   | 0         | 0                 | 0               | 0             | 0         |
| 10. SB1 Competitive  | 0         | 0                 | 0               | 0             | 0         |
| 11. SB1 Formula      | 0         | 0                 | 0               | 0             | 0         |
| 12. State Other      | 0         | 0                 | 0               | 0             | 0         |
| 13. In-Kind Commits  | 0         | 0                 | 0               | 0             | 0         |
| 14. Toll Credits     | 0         | 0                 | 0               | 0             | 0         |
| 15. Cash/Local Other | 0         | 0                 | 0               | 0             | 0         |
| Total                | \$793,151 | \$0               | \$0             | \$0           | \$793,151 |

#### PAST ACCOMPLISHMENTS

SCAG hired Thirdwave Corp. to optimize project management processes. The consultant has conducted "As-Is" workshops to review the current processes and identify opportunities for improvement. Then the consultant conducted "To Be" workshops to develop recommendations to address opportunities for improvement and develop process flow charts, templates and forms to improve processes. Finally, the consultant has developed a Draft Project Management Handbook that is currently being reviewed by SCAG staff.

#### OBJECTIVE

Improve SCAG's project management practices to support our project managers in delivering quality products and services on time and within budget through the development of a Project Management Manual and training's that outlines the project management processes and procedures that all SCAG project managers will be expected to follow.

| PROJECT:   | PROJECT MANAGEMENT            |               |           |
|------------|-------------------------------|---------------|-----------|
| DEPARTMENT | NAME: 411 - PLANNING DIVISION |               |           |
| MANAGER:   | KOME AJISE                    | TOTAL BUDGET: | \$793,151 |



### WORK ELEMENT: 160 - PROJECT MANAGEMENT

#### **PROJECT DESCRIPTION**

Improve SCAG's project management practices to support our project managers in delivering quality products and services on time and within budget through the development of a Project Management Manual and trainings that outlines the project management processes and procedures that all SCAG project managers will be expected to follow.

#### PROJECT PRODUCT(S)

Project Management Manual, and Project Management Trainings.

| TASK: 20<br>TASK NAME |      |           | ANAGE | EMENT            | TASK BUDGET: | \$793,151 |
|-----------------------|------|-----------|-------|------------------|--------------|-----------|
| Carryover             |      | Ongoing   |       | PROJECT MANAGER: | KOME AJISE   |           |
| PREVIOUS              | ACCO | OMPLISHME | INTS  |                  |              |           |

SCAG hired Thirdwave Corp. to optimize project management processes. The consultant has conducted "As-Is" workshops to review the current processes and identify opportunities for improvement. Then the consultant conducted "To Be" workshops to develop recommendations to address opportunities for improvement and develop process flow charts, templates and forms to improve processes. Finally, the consultant has developed a Draft Project Management Handbook that is currently being reviewed by SCAG staff.

#### **OBJECTIVES**

Improve SCAG's project management practices to support our project managers in delivering quality products and services on time and within budget through the development of a Project Management Manual and trainings that outlines the project management processes and procedures that all SCAG project managers will be expected to follow.

| STEPS AND PRODUCTS |  |                  |   |   |   |            |            |  |  |
|--------------------|--|------------------|---|---|---|------------|------------|--|--|
| Step No            | Step Description                                 | Work Type        | Р | Т | 0 | Start Date | End Date   |  |  |
| 1                  | As-Is Project Mapping.                           | Staff            |   |   |   | 07/01/2019 | 06/30/2020 |  |  |
| 2                  | Identification of Business Process Improvements. | Staff/Consultant |   |   |   | 07/01/2019 | 06/30/2020 |  |  |
| 3                  | Develop and Deliver Staff Trainings.             | Staff            |   |   |   | 07/01/2019 | 06/30/2020 |  |  |

| Product No | Product Description           | Completion Date |
|------------|-------------------------------|-----------------|
| 1          | Project Management Manual.    | 06/30/2019      |
| 2          | Project Management Trainings. | 06/30/2020      |



### WORK ELEMENT: 230 - REGIONAL AVIATION AND AIRPORT GROUND ACCESS PLANNING

### DEPARTMENT: 412 - TRANSPORTATION PLANNING & PROGRAMMING DEPT

MANAGER: NARESH AMATYA

TOTAL BUDGET: \$375,994

### SUMMARY OF PROGRAM EXPENDITURES

| Category             | <u>SCAG</u> | Consultant | Consultant TC | Non-Profits/IHL | <u>Total</u> |
|----------------------|-------------|------------|---------------|-----------------|--------------|
| 01. Salary           | 82,282      | 0          | 0             | 0               | 82,282       |
| 02. Benefits         | 65,334      | 0          | 0             | 0               | 65,334       |
| 03. Temp Staff       | 0           | 0          | 0             | 0               | 0            |
| 04. Indirect Cost    | 185,251     | 0          | 0             | 0               | 185,251      |
| 05. Printing         | 0           | 0          | 0             | 0               | 0            |
| 06. Travel           | 0           | 0          | 0             | 0               | 0            |
| 07. Other            | 0           | 0          | 0             | 0               | 0            |
| 08. Consultant       | 0           | 0          | 0             | 0               | 0            |
| 09. Consultant TC    | 0           | 0          | 0             | 0               | 0            |
| 10. Non-Profits/IHL  | 0           | 0          | 0             | 0               | 0            |
| 11. In-Kind Commits  | 43,127      | 0          | 0             | 0               | 43,127       |
| 12. Toll Credits     | 0           | 0          | 0             | 0               | 0            |
| 13. Cash/Local Other | 0           | 0          | 0             | 0               | 0            |
| Total                | \$375,994   | \$0        | \$0           | \$0             | \$375,994    |



WORK ELEMENT: 230 - REGIONAL AVIATION AND AIRPORT GROUND ACCESS PLANNING

#### SUMMARY OF PROGRAM REVENUES

| Total                | \$375,994   | \$0        | \$0             | \$0           | \$375,994    |
|----------------------|-------------|------------|-----------------|---------------|--------------|
| 15. Cash/Local Other | 0           | 0          | 0               | 0             | 0            |
| 14. Toll Credits     | 0           | 0          | 0               | 0             | 0            |
| 13. In-Kind Commits  | 43,127      | 0          | 0               | 0             | 43,127       |
| 12. State Other      | 0           | 0          | 0               | 0             | 0            |
| 11. SB1 Formula      | 0           | 0          | 0               | 0             | 0            |
| 10. SB1 Competitive  | 0           | 0          | 0               | 0             | 0            |
| 09. SB1 Adaptation   | 0           | 0          | 0               | 0             | 0            |
| 08. TDA              | 0           | 0          | 0               | 0             | 0            |
| 07. Federal Other    | 0           | 0          | 0               | 0             | 0            |
| 06. FHWA SP&R        | 0           | 0          | 0               | 0             | 0            |
| 05. FTA 5304         | 0           | 0          | 0               | 0             | 0            |
| 04. FTA 5303 C/O     | 0           | 0          | 0               | 0             | 0            |
| 03. FTA 5303         | 0           | 0          | 0               | 0             | 0            |
| 02. FHWA PL C/O      | 0           | 0          | 0               | 0             | 0            |
| 01. FHWA PL          | 332,867     | 0          | 0               | 0             | 332,867      |
| Fund Source          | <u>SCAG</u> | Consultant | Non-Profits/IHL | Consultant TC | <u>Total</u> |

#### PAST ACCOMPLISHMENTS

Worked with the airports in the SCAG Region, including scheduling meetings and onsite visits, in order to gather data and information for the aviation element of the 2020 RTP/SCS. Convened the Aviation Technical Advisory Committee (ATAC) in preparation of the Aviation Element of the 2020 RTP/SCS. Developed contact list and began conducting outreach for the Aviation Task Force (ATF).

#### OBJECTIVE

Continue to monitor progress of the 2016 RTP/SCS Aviation Program and support policies and actions, including promotion of regionalization at airports within the region, and continue to prepare for updating the Regional Aviation Element in the 2020 RTP/SCS.

| PROJECT:  | AVIATION SYSTEM PLANNING                               |           |
|-----------|--|-----------|
| DEPARTMEN | NAME: 412 - TRANSPORTATION PLANNING & PROGRAMMING DEPT |           |
| MANAGER:  | NARESH AMATYA TOTAL BUDGET:                            | \$375,994 |



#### WORK ELEMENT: 230 - REGIONAL AVIATION AND AIRPORT GROUND ACCESS PLANNING

#### **PROJECT DESCRIPTION**

Support implementation of the 2016 RTP/SCS Aviation Program including promotion of regionalization at airports within the region and prepare for updating the Regional Aviation Element in the 2020 RTP/SCS.

#### PROJECT PRODUCT(S)

Agendas, memos, meeting notes, technical papers, presentations etc. associated with Aviation System Planning

Air Cargo Needs Assessment White Paper

Updated Aviation data and statistics

| TASK:    | 20-230 | .0174.05 |           |  | TASK BUDGET:       | \$375,994 |
|----------|--------|----------|-----------|--|--------------------|-----------|
| TASK NA  |        |          | -         | BIONAL AVIATION PROGRA<br>R THE 2020 RTP/SCS | M IMPLEMENTATION A | ND        |
|          |        |          |           |  |                    |           |
| Carryove | er 🗹   | Ongoing  | $\square$ | PROJECT MANAGER:                             | HIROSHI ISHIKAWA   |           |

#### PREVIOUS ACCOMPLISHMENTS

Worked with the airports in the SCAG Region, including scheduling meetings and onsite visits, in order to gather data and information for the aviation element of the 2020 RTP/SCS. Convened and met with the Aviation Technical Advisory Committee (ATAC). Developed contact list and began conducting outreach for the Aviation Task Force (ATF).

#### **OBJECTIVES**

Monitor progress of the 2016 RTP/SCS Aviation Program and support policies and actions, including promotion of regionalization at airports within the region, and prepare for updating the Regional Aviation Element in the 2020 RTP/SCS.



### WORK ELEMENT: 230 - REGIONAL AVIATION AND AIRPORT GROUND ACCESS PLANNING

| Step No | Step Description  | Work Type | P | Т | 0 | Start Date | End Date   |
|---------|---|-----------|---|---|---|------------|------------|
| 1       | Support Implementation of the Aviation Element of the 2016 RTP/SCS, including identification and assessment of action steps needed to support the regionalization of commercial airports  | Staff     |   | Ø |   | 07/01/2019 | 06/30/2020 |
| 2       | Provide staff support for the Aviation Technical Advisory<br>Committee (ATAC) and the Aviation Task Force (ATF) as<br>needed  | Staff     |   | Ø |   | 07/01/2019 | 06/30/2020 |
| 3       | Gather and analyze data, and draft narrative, for the aviation element of the 2020 RTP/SCS.   | Staff     |   | Ø |   | 07/01/2019 | 06/30/2020 |
| 4       | Support/monitor the progress of airport ground access<br>improvements from the 2016 RTP/SCS, including<br>updating the 2020 RTP/SCS ground access project list<br>based on the most current information provided by the<br>airport authorities and the transportation agencies. | Staff     |   |   |   | 07/01/2019 | 06/30/2020 |
| 5       | Research and apply to aviation planning and research related grants and funding opportunities.  | Staff     |   |   |   | 07/01/2019 | 06/30/2020 |

| Product No | Product Description   | Completion Date |
|------------|---|-----------------|
| 1          | Updated aviation data and statistics  | 06/30/2020      |
| 2          | Agendas, memos, meetings notes, technical papers, reports, presentations, etc. associated with Regional Aviation System Planning. | 06/30/2020      |



# DRAFT Overall Work Program

Fiscal Year 2019-2020

# SECTION III Special Grants



# WORK ELEMENT: 145 - SUSTAINABLE COMMUNITIES, STRATEGIC PARTNERSHIPS AND ADAPTATION PLANNING GRANT PROGRAM

#### DEPARTMENT: 427 - ACTIVE TRANSPORTATION & SPECIAL PROGRAMS DEPT.

#### MANAGER: ERIKA BUSTAMANTE

TOTAL BUDGET: \$4,084,208

#### SUMMARY OF PROGRAM EXPENDITURES

| <u>Category</u>      | <u>SCAG</u> | <u>Consultant</u> | Consultant TC | Non-Profits/IHL | Total       |
|----------------------|-------------|-------------------|---------------|-----------------|-------------|
| 01. Salary           | 107,170     | 0                 | 0             | 0               | 107,170     |
| 02. Benefits         | 85,097      | 0                 | 0             | 0               | 85,097      |
| 03. Temp Staff       | 0           | 0                 | 0             | 0               | 0           |
| 04. Indirect Cost    | 241,278     | 0                 | 0             | 0               | 241,278     |
| 05. Printing         | 0           | 0                 | 0             | 0               | 0           |
| 06. Travel           | 0           | 0                 | 0             | 0               | 0           |
| 07. Other            | 2,482       | 0                 | 0             | 0               | 2,482       |
| 08. Consultant       | 0           | 3,477,221         | 0             | 0               | 3,477,221   |
| 09. Consultant TC    | 0           | 0                 | 0             | 0               | 0           |
| 10. Non-Profits/IHL  | 0           | 0                 | 0             | 0               | 0           |
| 11. In-Kind Commits  | 0           | 0                 | 0             | 0               | 0           |
| 12. Toll Credits     | 0           | 0                 | 0             | 0               | 0           |
| 13. Cash/Local Other | 0           | 170,960           | 0             | 0               | 170,960     |
| Total                | \$436,027   | \$3,648,181       | \$0           | \$0             | \$4,084,208 |



WORK ELEMENT:

#### 145 - SUSTAINABLE COMMUNITIES, STRATEGIC PARTNERSHIPS AND ADAPTATION PLANNING GRANT PROGRAM

#### SUMMARY OF PROGRAM REVENUES

| Fund Source          | <u>SCAG</u> | <u>Consultant</u> | Non-Profits/IHL | Consultant TC | Total       |
|----------------------|-------------|-------------------|-----------------|---------------|-------------|
| 01. FHWA PL          | 0           | 0                 | 0               | 0             | 0           |
| 02. FHWA PL C/O      | 0           | 0                 | 0               | 0             | 0           |
| 03. FTA 5303         | 0           | 0                 | 0               | 0             | 0           |
| 04. FTA 5303 C/O     | 0           | 0                 | 0               | 0             | 0           |
| 05. FTA 5304         | 0           | 974,925           | 0               | 0             | 974,925     |
| 06. FHWA SP&R        | 0           | 1,112,000         | 0               | 0             | 1,112,000   |
| 07. Federal Other    | 0           | 0                 | 0               | 0             | 0           |
| 08. TDA              | 433,830     | 208,421           | 0               | 0             | 642,251     |
| 09. SB1 Adaptation   | 0           | 531,122           | 0               | 0             | 531,122     |
| 10. SB1 Competitive  | 2,197       | 243,457           | 0               | 0             | 245,654     |
| 11. SB1 Formula      | 0           | 0                 | 0               | 0             | 0           |
| 12. State Other      | 0           | 0                 | 0               | 0             | 0           |
| 13. In-Kind Commits  | 0           | 0                 | 0               | 0             | 0           |
| 14. Toll Credits     | 0           | 0                 | 0               | 0             | 0           |
| 15. Cash/Local Other | 0           | 407,296           | 0               | 0             | 407,296     |
| Local (Other)        | 0           | 170,960           | 0               | 0             | 170,960     |
| Total                | \$436,027   | \$3,648,181       | \$0             | \$0           | \$4,084,208 |

#### **PAST ACCOMPLISHMENTS**

During FY2018-2019, staff completed the Aviation Boulevard Multimodal Corridor Plan (145-3480.01), Interstate 105 2ndGeneration Corridor System Management Plan (145-4424.01), Santa Ana Active Transportation Plan (145-4425.01), and Calexico West Port of Entry Expansion Special Project with ICTC (145-4833.01). Staff also worked on procurement process for other Sustainable Communities projects as well as Adaptation grant project, which are being carried over to FY2019-2020 OWP.

#### **OBJECTIVE**

To encourage local and regional planning that furthers state goals; to identify and address statewide, interregional, or regional transportation deficiencies on the State highway system; and to support planning actions at the local and regional levels that advance climate change efforts on the transportation system.

#### **PROJECT:** MONTCLAIR SAFE ROUTES TO SCHOOL PLAN

DEPARTMENT NAME: 427 - ACTIVE TRANSPORTATION & SPECIAL PROGRAMS DEPT.

#### MANAGER: SARAH JEPSON

TOTAL BUDGET: \$175,340



# WORK ELEMENT: 145 - SUSTAINABLE COMMUNITIES, STRATEGIC PARTNERSHIPS AND ADAPTATION PLANNING GRANT PROGRAM

#### **PROJECT DESCRIPTION**

Develop a comprehensive Safe Routes to School Plan (SRTS) which will include Enforcement, Encouragement, Engineering, Education and Empowerment for City of Montclair. This culturally appropriate plan will be used in the development of community-wide education and infrastructure projects that will foster a livable and healthy city, which promotes health and social equity.

#### PROJECT PRODUCT(S)

SRTS Plan

| TASK: 20<br>TASK NAME |      |           | SAFE | ROUTES TO SCHOOL PLA | TASK BUDGET:      | \$175,340 |
|-----------------------|------|-----------|------|----------------------|-------------------|-----------|
| Carryover             |      | Ongoing   |      | PROJECT MANAGER:     | JULIA LIPPE-KLEIN |           |
| PREVIOUS              | ACCO | OMPLISHME | NTS  |                      |                   |           |

## Project coordination activities, Identification of existing conditions, development of Community Needs Assessment Report, and community engagement meetings and activities.

#### OBJECTIVES

Develop a comprehensive Safe Routes to School Plan which will include Enforcement, Encouragement, Engineering, Education and Empowerment for City of Montclair. This plan, which recognizes that Montclair is composed of multiple demographic groups and one which will respect these groups, will be used in the development of community-wide education and infrastructure projects that will foster a livable and healthy city, which promotes health and social equity.

| STEPS   | AND PRODUCTS   |            |   |   |   |            |            |
|---------|--|------------|---|---|---|------------|------------|
| Step No | Step Description                                     | Work Type  | P | Т | 0 | Start Date | End Date   |
| 1       | Conduct community engagement meetings and activities | Consultant |   |   |   | 01/01/2019 | 06/30/2020 |
| 2       | Develop SRTS plan                                    | Consultant |   |   |   | 01/01/2019 | 03/30/2020 |
| 3       | Develop a final SRTS plan                            | Consultant |   |   |   | 03/31/2020 | 06/28/2020 |
| 4       | Provide project administration oversight.            | Staff      |   |   |   | 07/01/2018 | 06/30/2020 |

| Product No | Product Description | Completion Date |  |
|------------|---------------------|-----------------|--|
| 1          | SRTS Plan           | 06/28/2020      |  |



| INNOVATINO FOILA DEFIEI FOI |  |                   |           |
|-----------------------------|--|-------------------|-----------|
| WORK ELEMENT:               | 145 - SUSTAINABLE COMMUNITIES, STRA<br>ADAPTATION PLANNING GRANT PROGRAM |                   | PS AND    |
|                             | RST-MILE LAST-MILE CONNECTIVITY STU<br>OUNTY                             | IDY FOR NAVAL BAS | E VENTURA |
|                             | E: 417 - TRANSIT/RAIL DEPT.<br>IP LAW                                    | TOTAL BUDGET:     | \$48,179  |
|                             |  |                   |           |

#### **PROJECT DESCRIPTION**

Identify connectivity barriers to transit as well as recommend improvements in connectivity for multi-modal travel options in and around the Port Hueneme and Point Mugu military installations.

#### PROJECT PRODUCT(S)

Existing conditions report, outreach plan, final report, and implementation plan.

| TASK: 20- | 145. | 4816.01                |        |                        | TASK BUDGET:         | \$48,179 |
|-----------|------|------------------------|--------|------------------------|----------------------|----------|
| TASK NAME |      | FIRST-MILE L<br>COUNTY | .AST-I | MILE CONNECTIVITY STUD | OY FOR NAVAL BASE VE | NTURA    |
| Carryover | V    | Ongoing                |        | PROJECT MANAGER:       | MATTHEW GLEASON      |          |
| PREVIOUS  | ACC  | COMPLISHME             | ENTS   |                        |                      |          |

Work will begin in FY2018-19 and stakeholder outreach will commence.

#### **OBJECTIVES**

Identify connectivity barriers to transit as well as recommend improvements in connectivity for multi-modal travel options in and around the Port Hueneme and Point Mugu military installations.

| STEPS AND PRODUCTS |  |                  |   |   |   |            |            |  |
|--------------------|--|------------------|---|---|---|------------|------------|--|
| Step No            | Step Description                                       | Work Type        | Р | Т | 0 | Start Date | End Date   |  |
| 1                  | Data collection  | Staff/Consultant |   |   |   | 07/01/2019 | 06/30/2020 |  |
| 2                  | Public Outreach  | Staff/Consultant |   |   |   | 07/01/2019 | 06/30/2020 |  |
| 3                  | Develop Recommendations                                | Consultant       |   |   |   | 07/01/2019 | 06/30/2020 |  |
| 4                  | Provide project management, support and administration | Staff            |   |   |   | 07/01/2019 | 06/30/2020 |  |



| WORK ELEMENT: 145 - SUSTAINABLE COMMUNITIES, STRATEGIC PARTNERSHIPS AND<br>ADAPTATION PLANNING GRANT PROGRAM |                            |                 |  |  |  |  |  |  |
|--|----------------------------|-----------------|--|--|--|--|--|--|
| Product No   | Product Description        | Completion Date |  |  |  |  |  |  |
| 1  | Existing conditions report | 06/30/2020      |  |  |  |  |  |  |
| 2  | Outreach plan              | 06/30/2020      |  |  |  |  |  |  |
| 3  | Final Report               | 06/30/2020      |  |  |  |  |  |  |
|  |                            |                 |  |  |  |  |  |  |

| PROJECT:   | MOBILITY INNOVATIONS AND PRICI   | ING                       |
|------------|----------------------------------|---------------------------|
| DEPARTMENT | NAME: 413 - GOODS MOVEMENT & TRA | NSPORTATION FINANCE DEPT. |
| MANAGER:   | ANNIE NAM                        | TOTAL BUDGET: \$589,378   |

#### **PROJECT DESCRIPTION**

Develop an implementation plan for value pricing, including assessment of Mobility Pricing Pilot program.

#### PROJECT PRODUCT(S)

Technical issue papers, memorandums, and/or reports on analysis for a Mobility Pricing Pilot program.

| TASK: 20<br>TASK NAME |         | NOVA | FIONS AND PRICING | TASK BUDGET: | \$589,378 |
|-----------------------|---------|------|-------------------|--------------|-----------|
| Carryover             | Ongoing |      | PROJECT MANAGER:  | ANNIE NAM    |           |

#### PREVIOUS ACCOMPLISHMENTS

Initiated assessment of Mobility Pricing Pilot program.

#### OBJECTIVES

Develop an implementation plan for value pricing, including assessment of Mobility Pricing Pilot program.

| STEPS AND PRODUCTS |  |                  |   |   |   |            |            |  |
|--------------------|--|------------------|---|---|---|------------|------------|--|
| Step No            | Step Description   | Work Type        | Р | т | 0 | Start Date | End Date   |  |
| 1                  | Provide project management, support, and administration. | Staff            |   |   |   | 07/01/2019 | 06/30/2020 |  |
| 2                  | Conduct Mobility Pricing Pilot analysis and outreach.    | Staff/Consultant |   |   |   | 07/01/2019 | 06/30/2020 |  |



#### WORK ELEMENT: 145 - SUSTAINABLE COMMUNITIES, STRATEGIC PARTNERSHIPS AND ADAPTATION PLANNING GRANT PROGRAM Product No Product Description Completion Date 1 06/30/2020 Technical issue papers, memorandums, and/or reports on analysis for a Mobility Pricing Pilot program. **PROJECT:** WESTSIDE MOBILITY STUDY UPDATE DEPARTMENT NAME: 426 - SUSTAINABILITY DEPT. MANAGER: TOTAL BUDGET: \$458,592 JASON GREENSPAN

#### PROJECT DESCRIPTION

Provide a brief update on all transportation modes identified in the 2003 Westside Mobility Study including current conditions, completed and future projects, and new funding opportunities. Identify potential gaps in existing planning documents and studies within the Westside subregion. Develop multimodal solutions that address various transportation issues to enhance regional mobility, accessibility, and safety for all people to improve the quality of life in the Westside subregion.

#### PROJECT PRODUCT(S)

Project Delivery and Funding Strategy Memo, and West Side Cities Council of Government Mobility Plan Final Report.

|           | 818.01<br>ESTSIDE M | OBILIT | Y STUDY UPDATE   | TASK BUDGET:   | \$458,592 |
|-----------|---------------------|--------|------------------|----------------|-----------|
| Carryover | Ongoing             |        | PROJECT MANAGER: | MARCO ANDERSON |           |
|           |                     |        |                  |                |           |

#### PREVIOUS ACCOMPLISHMENTS

Worked with the West Side Cities Council of Governments (WSCCOG) to finalize the MOU.

#### OBJECTIVES

Provide a brief update on all transportation modes identified in the 2003 Westside Mobility Study including current conditions, completed and future projects, and new funding opportunities. Identify potential gaps in existing planning documents and studies within the Westside subregion. Develop multimodal solutions that address various transportation issues to enhance regional mobility, accessibility, and safety for all people to improve the quality of life in the Westside subregion.



WORK ELEMENT: 145 - SUSTAINABLE COMMUNITIES, STRATEGIC PARTNERSHIPS AND ADAPTATION PLANNING GRANT PROGRAM

#### STEPS AND PRODUCTS Step No Step Description Work Type Ρ Т 0 Start Date End Date 1 Coordinate project Kick-off and stakeholder outreach Staff/Consultant $\Box$ 07/01/2019 06/30/2020 2 07/01/2019 Consultant 06/30/2020 Conduct research, and analysis to undergird policy recommendations Staff 07/01/2019 06/30/2020 3 Perform project management and report progress to Caltrans

| Product No | Product Description   | Completion Date |
|------------|---|-----------------|
| 1          | Project Delivery and Funding Strategy Memo                        | 06/30/2020      |
| 2          | West Side Cities Council of Government Mobility Plan Final Report | 06/30/2020      |

#### **PROJECT:** PATHS TO CLEAN VEHICLE TECHNOLOGY AND ALTERNATIVE FUELS IMPLEMENTATION IN SAN BERNARDINO COUNTY DEPARTMENT NAME: 413 - GOODS MOVEMENT & TRANSPORTATION FINANCE DEPT. MANAGER: TOTAL BUDGET: \$414,703 **ANNIE NAM**

#### PROJECT DESCRIPTION

Convene public and private stakeholders to define steps that can be taken locally to support technologically feasible and cost-effective paths forward for reduction of GHGs and criteria pollutants. The specific focus of the strategies may be penetration of clean vehicle and fuels technologies.

#### **PROJECT PRODUCT(S)**

- Copy of executed consultant contract, invoices and quarterly reports;
- Outreach Findings and Conclusions Tech Memo;
- Tech memo documenting analysis of alternative paths;
- Documentation of challenges and available actions to accelerate clean vehicle and fuel technologies;
- Final report.

#### 20-145.4819.01 TASK: TASK BUDGET: TASK NAME: PATHS TO CLEAN VEHICLE TECHNOLOGY AND ALTERNATIVE FUELS

Ongoing 

**IMPLEMENTATION IN SAN BERNARDINO COUNTY** 

Carryover

PROJECT MANAGER: ALISON LINDER

PREVIOUS ACCOMPLISHMENTS Initiated study and outreach efforts.

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\$414,703



#### WORK ELEMENT: 145 - SUSTAINABLE COMMUNITIES, STRATEGIC PARTNERSHIPS AND ADAPTATION PLANNING GRANT PROGRAM

#### **OBJECTIVES**

Convene public and private stakeholders to define steps that can be taken locally to support technologically feasible and cost-effective paths forward for reduction of GHGs and criteria pollutants. The specific focus of the strategies may be penetration of clean vehicle and fuels technologies.

| STEPS . | STEPS AND PRODUCTS  |                  |   |   |   |            |            |  |  |
|---------|---|------------------|---|---|---|------------|------------|--|--|
| Step No | Step Description  | Work Type        | Р | т | 0 | Start Date | End Date   |  |  |
| 1       | Provide project management and fiscal management                      | Staff/Consultant |   |   |   | 07/01/2019 | 06/30/2020 |  |  |
| 2       | Conduct outreach to stakeholders including focus group and workshop   | Staff/Consultant |   |   |   | 07/01/2019 | 06/30/2020 |  |  |
| 3       | Define Alternative Paths to Clean Vehicle and Fuels<br>Implementation | Staff/Consultant |   |   |   | 07/01/2019 | 06/30/2020 |  |  |
| 4       | Identify Implementation barriers and strategies                       | Staff/Consultant |   |   |   | 07/01/2019 | 06/30/2020 |  |  |
| 5       | Prepare recommendations and final report                              | Staff/Consultant |   |   |   | 07/01/2019 | 06/30/2020 |  |  |

| Product No | Product Description   | Completion Date |
|------------|---|-----------------|
| 1          | Copy of executed consultant contract, invoices and quarterly reports                                | 06/30/2020      |
| 2          | Outreach Findings and Conclusions Tech Memo   | 06/30/2020      |
| 3          | Tech memo documenting analysis of alternative paths   | 06/30/2020      |
| 4          | Documentation of challenges and available actions to accelerate clean vehicle and fuel technologies | 06/30/2020      |
| 5          | Final Report  | 06/30/2020      |

#### PROJECT: SOUTHERN CALIFORNIA REGIONAL CLIMATE ADAPTATION FRAMEWORK

DEPARTMENT NAME: 426 - SUSTAINABILITY DEPT.

MANAGER: JASON GREENSPAN

TOTAL BUDGET: \$787,266

#### **PROJECT DESCRIPTION**

SCAG will prepare a comprehensive framework for 6 counties and 191 cities to support regional climate adaptation planning, address existing climate change vulnerabilities, and provide implementation tools for local jurisdictions to adapt to climate change.



#### WORK ELEMENT: 145 - SUSTAINABLE COMMUNITIES, STRATEGIC PARTNERSHIPS AND ADAPTATION PLANNING GRANT PROGRAM **PROJECT PRODUCT(S)** - Project management reports and invoices - Communication and outreach reports - Analysis reports, toolkits and guide - Assessment framework, maps, and finance report - Metrics, toolkits, and case studies TASK: 20-145.4834.01 TASK BUDGET: \$787,266 SOUTHERN CALIFORNIA REGIONAL CLIMATE ADAPTATION FRAMEWORK (FY18 TASK NAME: **SB1 COMPETITIVE) PROJECT MANAGER: GRIEG ASHER** Carryover Ongoing **PREVIOUS ACCOMPLISHMENTS**

Consulting team has been selected.

#### **OBJECTIVES**

SCAG will prepare a comprehensive framework for 6 counties and 191 cities to support regional climate adaptation planning, address existing climate change vulnerabilities, and provide implementation tools for local jurisdictions to adapt to climate change.

| STEPS AND PRODUCTS |   |                  |   |   |   |            |            |  |
|--------------------|---|------------------|---|---|---|------------|------------|--|
| Step No            | Step Description                                      | Work Type        | Р | Т | 0 | Start Date | End Date   |  |
| 1                  | Manage Project  | Staff/Consultant |   |   |   | 07/01/2019 | 06/30/2020 |  |
| 2                  | Develop communication and outreach strategy           | Consultant       |   |   |   | 07/01/2019 | 06/30/2020 |  |
| 3                  | Perform analysis and develop general plan integration | Consultant       |   |   |   | 07/01/2019 | 06/30/2020 |  |
| 4                  | Develop vulnerability assessment and financing        | Consultant       |   |   |   | 07/01/2019 | 06/30/2020 |  |
| 5                  | Develop metrics and monitoring mechanism              | Consultant       |   |   |   | 07/01/2019 | 06/30/2020 |  |

| Product No | Product Description                            | Completion Date |
|------------|--|-----------------|
| 1          | Project management reports and invoices        | 06/30/2020      |
| 2          | Communication and outreach reports             | 06/30/2020      |
| 3          | Analysis reports, toolkits and guide           | 06/30/2020      |
| 4          | Assessment framework, maps, and finance report | 06/30/2020      |
| 5          | Metrics, toolkits, and case studies            | 06/30/2020      |



| WORK ELEMENT: 145 - SUSTAINABLE COMMUNITIES, STRATEGIC PARTNERSHIPS AND<br>ADAPTATION PLANNING GRANT PROGRAM                       | )   |  |  |  |  |  |  |  |
|--|-----|--|--|--|--|--|--|--|
| PROJECT: ADA PARATRANSIT DEMAND FORECAST   |     |  |  |  |  |  |  |  |
| DEPARTMENT NAME: 417 - TRANSIT/RAIL DEPT.  |     |  |  |  |  |  |  |  |
| MANAGER: PHILIP LAW TOTAL BUDGET: \$280  | 661 |  |  |  |  |  |  |  |
|  |     |  |  |  |  |  |  |  |
| PROJECT DESCRIPTION<br>This project will develop a forecasting tool for the estimation of demand trends for ADA paratransit trips. |     |  |  |  |  |  |  |  |
| PROJECT PRODUCT(S) - Manage project - Engage stakeholders  |     |  |  |  |  |  |  |  |
| - Collect data   |     |  |  |  |  |  |  |  |
| - Develop demand forecast  |     |  |  |  |  |  |  |  |
| - Prepare analysis for next steps<br>- Prepare final report  |     |  |  |  |  |  |  |  |
| TASK: 20-145.4835.01 TASK BUDGET: \$280,6  | 61  |  |  |  |  |  |  |  |
| TASK NAME: ADA PARATRANSIT DEMAND FORECAST (FY18 SB1 COMPETITIVE)  |     |  |  |  |  |  |  |  |
| Carryover   Ongoing  PROJECT MANAGER: MATTHEW GLEASON  |     |  |  |  |  |  |  |  |
| PREVIOUS ACCOMPLISHMENTS   |     |  |  |  |  |  |  |  |

Work and stakeholder outreach begun in FY2018-19.

#### OBJECTIVES

This project will develop a forecasting tool for the estimation of demand trends for ADA paratransit trips.

| STEPS   | STEPS AND PRODUCTS     |                  |   |   |   |            |            |  |  |  |  |  |
|---------|------------------------|------------------|---|---|---|------------|------------|--|--|--|--|--|
| Step No | Step Description       | Work Type        | Р | Т | 0 | Start Date | End Date   |  |  |  |  |  |
| 1       | Project Management     | Staff/Consultant |   |   |   | 07/01/2019 | 06/30/2020 |  |  |  |  |  |
| 2       | Stakeholder engagement | Consultant       |   |   |   | 07/01/2019 | 06/30/2020 |  |  |  |  |  |
| 3       | Data Collection        | Consultant       |   |   |   | 07/01/2019 | 06/30/2020 |  |  |  |  |  |
| 4       | Develop Forecast       | Consultant       |   |   |   | 07/01/2019 | 06/30/2020 |  |  |  |  |  |
| 5       | Prepare Final Report   | Consultant       |   |   |   | 07/01/2019 | 06/30/2020 |  |  |  |  |  |



## WORK ELEMENT: 145 - SUSTAINABLE COMMUNITIES, STRATEGIC PARTNERSHIPS AND ADAPTATION PLANNING GRANT PROGRAM

| Product No | Product Description                                     | Completion Date |  |  |  |  |
|------------|---|-----------------|--|--|--|--|
| 1          | 1 Stakeholder engagement plan                           |                 |  |  |  |  |
| 2          | Demographic profile technical memorandum                | 06/30/2020      |  |  |  |  |
| 3          | Travel demand forecast methodology technical memorandum | 06/30/2020      |  |  |  |  |
| 4          | Final report  | 06/30/2020      |  |  |  |  |

#### PROJECT: U.S. 101 MULTI-MODAL CORRIDOR STUDY

#### DEPARTMENT NAME: 412 - TRANSPORTATION PLANNING & PROGRAMMING DEPT

MANAGER: N

NARESH AMATYA

TOTAL BUDGET: \$319,841

#### **PROJECT DESCRIPTION**

This multi-year study will assess current and future improvements along U.S. 101 corridor from a multi-modal perspective and will develop strategies to improve mobility, safety, and overall congestion along the corridor.

#### PROJECT PRODUCT(S)

Meeting notes, materials, survey, summary report, existing and future conditions reports, draft and final plan.

|                          |  | 844.01<br>S. 101 MUL | TI-MOI | DAL CORRIDOR STUDY | TASK BUDGET: | \$319,841 |  |  |  |
|--------------------------|--|----------------------|--------|--------------------|--------------|-----------|--|--|--|
| Carryover                |  | Ongoing              |        | PROJECT MANAGER:   | KURT WALKER  |           |  |  |  |
| PREVIOUS ACCOMPLISHMENTS |  |                      |        |                    |              |           |  |  |  |

Staff finalized procurement, held kickoff meetings, and began work on existing conditions.

#### OBJECTIVES

This multi-year study will assess current and future improvements along U.S. 101 corridor from a multi-modal perspective and will develop strategies to improve mobility, safety, and overall congestion along the corridor.



WORK ELEMENT:

#### 145 - SUSTAINABLE COMMUNITIES, STRATEGIC PARTNERSHIPS AND ADAPTATION PLANNING GRANT PROGRAM

| STEPS AND PRODUCTS |   |                  |   |   |   |            |            |  |  |  |  |
|--------------------|---|------------------|---|---|---|------------|------------|--|--|--|--|
| Step No            | Step Description  | Work Type        | Р | Т | 0 | Start Date | End Date   |  |  |  |  |
| 1                  | Provide project management, support and administration.                       | Staff/Consultant |   |   |   | 12/01/2018 | 04/30/2021 |  |  |  |  |
| 2                  | Implement public participation.   | Consultant       |   |   |   | 08/01/2019 | 02/01/2021 |  |  |  |  |
| 3                  | Develop existing and future conditions assessment.                            | Consultant       |   |   |   | 06/01/2019 | 08/30/2019 |  |  |  |  |
| 4                  | Develop concept alternatives, identify funding sources, draft and final plan. | Consultant       |   |   |   | 09/01/2019 | 12/31/2020 |  |  |  |  |

| Product No | Product Description                            | Completion Date |
|------------|--|-----------------|
| 1          | Meeting notes and materials.                   | 04/30/2021      |
| 2          | Meeting materials, survey, and summary report. | 03/31/2021      |
| 3          | Existing and future conditions report.         | 08/30/2019      |
| 4          | Draft and final plan.                          | 11/30/2020      |

#### **PROJECT:** INLAND EMPIRE COMPREHENSIVE CORRIDOR PLANS

#### DEPARTMENT NAME: 412 - TRANSPORTATION PLANNING & PROGRAMMING DEPT

MANAGER:

NARESH AMATYA

TOTAL BUDGET: \$538,841

#### **PROJECT DESCRIPTION**

This project will create two multi-modal comprehensive corridor plans for the Inland Empire, one focused on east-west flows of people and goods and the other on north-south flows.

#### PROJECT PRODUCT(S)

Notes from meetings, tech memo and draft CCPs, list of candidate projects for each CCP.

| TASK: 20  | -145.4 | 4845.01   |       |                      | TASK BUDGET: | \$538,841 |
|-----------|--------|-----------|-------|----------------------|--------------|-----------|
| TASK NAME | E: IN  | NLAND EMP | IRE C | OMPREHENSIVE CORRIDO | OR PLANS     |           |
| Carryover |        | Ongoing   |       | PROJECT MANAGER:     | KURT WALKER  |           |



#### WORK ELEMENT: 145 - SUSTAINABLE COMMUNITIES, STRATEGIC PARTNERSHIPS AND ADAPTATION PLANNING GRANT PROGRAM

#### PREVIOUS ACCOMPLISHMENTS

Staff finalized procurement and held kickoff meetings.

#### OBJECTIVES

This project will create two multi-modal comprehensive corridor plans for the Inland Empire, one focused on east-west flows of people and goods and the other on north-south flows.

| STEPS AND PRODUCTS |   |                  |   |   |   |            |            |  |  |  |  |
|--------------------|---|------------------|---|---|---|------------|------------|--|--|--|--|
| Step No            | Step Description  | Work Type        | P | Т | 0 | Start Date | End Date   |  |  |  |  |
| 1                  | Provide project management, support and administration.                   | Staff/Consultant |   |   |   | 11/01/2018 | 04/30/2021 |  |  |  |  |
| 2                  | Initiate Project and Catalogue Existing<br>Plans/Studies/Initiatives.     | Consultant       |   |   |   | 04/01/2019 | 09/30/2019 |  |  |  |  |
| 3                  | Develop CCP Objectives, Structures, and Principles.                       | Consultant       |   |   |   | 09/01/2019 | 02/29/2020 |  |  |  |  |
| 4                  | Outreach to Stakeholders.   | Consultant       |   |   |   | 08/01/2019 | 02/28/2021 |  |  |  |  |
| 5                  | Identify and Evaluate Multi-modal Transportation Strategies and Projects. | Consultant       |   |   |   | 03/01/2020 | 07/31/2020 |  |  |  |  |
| 6                  | Develop CCPs for East-West and North-South Corridors.                     | Consultant       |   |   |   | 06/01/2020 | 02/28/2021 |  |  |  |  |

| Product No | Product Description  | Completion Date |
|------------|--|-----------------|
| 1          | Notes from Kick-off Meeting, Monthly or Bi-Monthly Meeting Notes, Catalogue of prior and ongoing studies and plans relevant to the CCP.  | 10/31/2019      |
| 2          | Tech memo on challenges and opportunities, Draft annotated outline of the CCPs, "Principles" Tech memo, and Tech memo on corridor characteristics.   | 03/31/2020      |
| 3          | List of stakeholders, Tech memo documenting interviews and SWOT analysis, summary of workshop results, comments and response on the draft CCPs, and presentation files (i.e., PowerPoints) | 04/30/2021      |
| 4          | List of candidate projects for each CCP, Tech memo documenting Strategic Components, project screening analysis.   | 08/31/2020      |
| 5          | Project database and GIS mapping. Draft implementation/funding plan, draft and final CCPs.   | 04/30/2021      |

| PROJECT:   | WILM    | NGTON FREIGHT MITIGATION PROJECT                    |           |
|------------|---------|---|-----------|
| DEPARTMENT | NAME:   | 413 - GOODS MOVEMENT & TRANSPORTATION FINANCE DEPT. |           |
| MANAGER:   | ANNIE N | AM TOTAL BUDGET:                                    | \$303,166 |



# WORK ELEMENT: 145 - SUSTAINABLE COMMUNITIES, STRATEGIC PARTNERSHIPS AND ADAPTATION PLANNING GRANT PROGRAM

#### **PROJECT DESCRIPTION**

The project is to assess the impacts of increased truck travel in the Wilmington area and recommend traffic and general land use mitigations to improve the quality of life for the residents.

#### PROJECT PRODUCT(S)

Stakeholder and public engagement plan, data collection plan, mitigation measures report, and final report.

| TASK: 20-145.4846.01<br>TASK NAME: WILMINGTON F | EIGHT MITIGATION PROJEC | TASK BUDGET:<br>T | \$303,166 |  |  |  |  |  |
|---|-------------------------|-------------------|-----------|--|--|--|--|--|
| Carryover   Ongoing                             | PROJECT MANAGER:        | MIKE JONES        |           |  |  |  |  |  |
| PREVIOUS ACCOMPLISHMENTS                        |                         |                   |           |  |  |  |  |  |

Staff finalized procurement and held kickoff meetings.

#### OBJECTIVES

To assess the impact of increased truck travel in the Wilmington area and recommend traffic and general land use mitigations to improve the quality of life for the residents.

| STEPS   | STEPS AND PRODUCTS   |                  |   |   |   |            |            |  |  |  |  |  |
|---------|--|------------------|---|---|---|------------|------------|--|--|--|--|--|
| Step No | Step Description   | Work Type        | Р | Т | 0 | Start Date | End Date   |  |  |  |  |  |
| 1       | Develop project management protocols and work plan                   | Staff/Consultant |   |   |   | 04/01/2019 | 06/30/2019 |  |  |  |  |  |
| 2       | Conduct stakeholder and public engagement                            | Consultant       |   |   |   | 04/01/2019 | 12/31/2019 |  |  |  |  |  |
| 3       | Develop and execute data collection plan                             | Consultant       |   |   |   | 04/01/2019 | 06/30/2020 |  |  |  |  |  |
| 4       | Existing and future conditions analysis                              | Consultant       |   |   |   | 04/01/2019 | 06/30/2020 |  |  |  |  |  |
| 5       | Identification, evaluation, and cost analysis of mitigation measures | Consultant       |   |   |   | 07/01/2019 | 12/31/2020 |  |  |  |  |  |
| 6       | Develop final report   | Consultant       |   |   |   | 07/01/2019 | 12/31/2020 |  |  |  |  |  |



#### 145 - SUSTAINABLE COMMUNITIES, STRATEGIC PARTNERSHIPS AND WORK ELEMENT: ADAPTATION PLANNING GRANT PROGRAM Product No Product Description Completion Date 1 Work Plan and Quarterly Reports 06/30/2019 2 12/31/2019 Stakeholder and public engagement plan Meeting materials 3 06/30/2020 Data Collection Plan Existing and future conditions analysis Project Invoices and Meeting Materials 06/30/2020 4 5 Mitigation measures report 06/30/2020 6 Final report 06/30/2020

#### PROJECT: VENTURA COUNTY FREIGHT CORRIDOR STUDY

#### DEPARTMENT NAME: 413 - GOODS MOVEMENT & TRANSPORTATION FINANCE DEPT.

MANAGER: ANNIE NAM

TO

TOTAL BUDGET: \$168,241

#### PROJECT DESCRIPTION

To identify and prioritize the most significant freight corridors in Ventura County to mitigate impacts associated with freight traffic.

#### PROJECT PRODUCT(S)

Work plan, outreach plan and meeting materials, project invoices and meeting materials.

| TASK:  | 20-14  | 5.4847.01 |  |                  | TASK BUDGET: | \$168,241 |  |  |  |  |  |
|--|--|-----------|--|------------------|--------------|-----------|--|--|--|--|--|
| TASK NAME: VENTURA COUNTY FREIGHT CORRIDOR STUDY |  |           |  |                  |              |           |  |  |  |  |  |
| Carryover  |  | Ongoing   |  | PROJECT MANAGER: | MIKE JONES   |           |  |  |  |  |  |
| PREVIOU  | PREVIOUS ACCOMPLISHMENTS                               |           |  |                  |              |           |  |  |  |  |  |
| Staff finaliz                                    | Staff finalized procurement and held kickoff meetings. |           |  |                  |              |           |  |  |  |  |  |

#### **OBJECTIVES**

To identify and prioritize the most significant freight corridors in Ventura County to mitigate impacts associated with freight traffic.



WORK ELEMENT: 145 - S

#### 145 - SUSTAINABLE COMMUNITIES, STRATEGIC PARTNERSHIPS AND ADAPTATION PLANNING GRANT PROGRAM

| STEPS / | AND PRODUCTS                                       |                  |   |   |   |            |            |
|---------|--|------------------|---|---|---|------------|------------|
| Step No | Step Description                                   | Work Type        | P | Т | 0 | Start Date | End Date   |
| 1       | Develop project management protocols and work plan | Staff/Consultant |   |   |   | 04/30/2019 | 05/31/2019 |
| 2       | Public Outreach plan development and execution     | Consultant       |   |   |   | 04/30/2019 | 01/31/2020 |
| 3       | Conduct freight corridor analysis.                 | Consultant       |   |   |   | 04/30/2019 | 04/30/2020 |
| 4       | Perform project management activities              | Consultant       |   |   |   | 04/30/2019 | 06/30/2020 |

| Product No | Product Description                    | Completion Date |
|------------|--|-----------------|
| 1          | Work plan                              | 05/31/2019      |
| 2          | Outreach plan and meeting materials.   | 06/30/2020      |
| 3          | Final report                           | 06/30/2020      |
| 4          | Project invoices and meeting materials | 06/30/2020      |



WORK ELEMENT: 225 - SPECIAL GRANT PROJECTS

#### DEPARTMENT: 427 - ACTIVE TRANSPORTATION & SPECIAL PROGRAMS DEPT.

MANAGER: SARAH JEPSON

TOTAL BUDGET: \$6,829,455

#### SUMMARY OF PROGRAM EXPENDITURES

| Category             | <u>SCAG</u> | Consultant  | Consultant TC | Non-Profits/IHL | <u>Total</u> |
|----------------------|-------------|-------------|---------------|-----------------|--------------|
| 01. Salary           | 60,844      | 0           | 0             | 0               | 60,844       |
| 02. Benefits         | 48,313      | 0           | 0             | 0               | 48,313       |
| 03. Temp Staff       | 0           | 0           | 0             | 0               | 0            |
| 04. Indirect Cost    | 136,985     | 0           | 0             | 0               | 136,985      |
| 05. Printing         | 0           | 0           | 0             | 0               | 0            |
| 06. Travel           | 2,000       | 0           | 0             | 0               | 2,000        |
| 07. Other            | 0           | 0           | 0             | 0               | 0            |
| 08. Consultant       | 0           | 5,953,382   | 0             | 0               | 5,953,382    |
| 09. Consultant TC    | 0           | 0           | 0             | 0               | 0            |
| 10. Non-Profits/IHL  | 0           | 0           | 0             | 0               | 0            |
| 11. In-Kind Commits  | 0           | 0           | 0             | 0               | 0            |
| 12. Toll Credits     | 0           | 0           | 0             | 0               | 0            |
| 13. Cash/Local Other | 0           | 627,931     | 0             | 0               | 627,931      |
| Total                | \$248,142   | \$6,581,313 | \$0           | \$0             | \$6,829,455  |



WORK ELEMENT: 225 - SPECIAL GRANT PROJECTS

#### SUMMARY OF PROGRAM REVENUES

| Fund Source          | SCAG        | <u>Consultant</u> | Non-Profits/IHL | Consultant TC | Total       |
|----------------------|-------------|-------------------|-----------------|---------------|-------------|
| 01. FHWA PL          | 0           | 0                 | 0               | 0             | 0           |
| 02. FHWA PL C/O      | 0           | 0                 | 0               | 0             | 0           |
| 03. FTA 5303         | 0           | 0                 | 0               | 0             | 0           |
| 04. FTA 5303 C/O     | 0           | 0                 | 0               | 0             | 0           |
| 05. FTA 5304         | 0           | 0                 | 0               | 0             | 0           |
| 06. FHWA SP&R        | 0           | 0                 | 0               | 0             | 0           |
| 07. Federal Other    | 8,346       | 1,200,000         | 0               | 0             | 1,208,346   |
| 08. TDA              | 239,796     | 0                 | 0               | 0             | 239,796     |
| 09. SB1 Adaptation   | 0           | 0                 | 0               | 0             | 0           |
| 10. SB1 Competitive  | 0           | 0                 | 0               | 0             | 0           |
| 11. SB1 Formula      | 0           | 0                 | 0               | 0             | 0           |
| 12. State Other      | 1,400,000   | 3,353,382         | 0               | 0             | 4,753,382   |
| 13. In-Kind Commits  | 0           | 0                 | 0               | 0             | 0           |
| 14. Toll Credits     | 0           | 0                 | 0               | 0             | 0           |
| 15. Cash/Local Other | 0           | 0                 | 0               | 0             | 0           |
| Local (Other)        | 0           | 627,931           | 0               | 0             | 627,931     |
| Total                | \$1,648,142 | \$5,181,313       | \$0             | \$0           | \$6,829,455 |

#### PAST ACCOMPLISHMENTS

Implemented advertising campaign and partnered with cities to implement active transportation demonstration projects. Hosted convening and educational workshops to promote traffic safety. Selected projects and programmed funding for additional demonstration projects in FY 20.

#### OBJECTIVE

To fund and participate in environmental and transportation specialized projects with funding from discretionary grants and/or local funds contributed by local jurisdictions. Grants assist the region and local agencies to better integrate land use, technology and transportation planning to develop alternatives for addressing growth, sustainability and to assess efficient infrastructure investments that meet community needs. In addition, these discretionary grants provide funding to develop active transportation plans, complete streets plans and safe routes to school plans for local agencies. These grants also fund safety and encouragement campaigns in our region to increase public awareness and support for active transportation through regional partnerships between transportation agencies, health departments, local agencies, non-profits and private sector partners.



WORK ELEMENT: 225 - SPECIAL GRANT PROJECTS

#### PROJECT: SO. CALIF. ACTIVE TRANSPORTATION SAFETY & ENCOURAGEMENT CAMPAIGN

DEPARTMENT NAME: 427 - ACTIVE TRANSPORTATION & SPECIAL PROGRAMS DEPT.

MANAGER: SARAH JEPSON

TOTAL BUDGET: \$4,020,258

#### PROJECT DESCRIPTION

Campaign will educate all roadway users on the rules of the road, encourage more people to bike/walk through education, increase public awareness and support for active transportation as a mode of transportation, and build a regional partnerships between transportation agencies, health departments, local agencies, non-profits, and private sector partners to cost effectively expand the reach of the Campaign.

#### PROJECT PRODUCT(S)

Campaign, campaign materials, events/demonstration projects final report.

| TASK: 20  | -225. | 3564.10   |      |                         | TASK BUDGET:      | \$1,014,163 |
|-----------|-------|-----------|------|-------------------------|-------------------|-------------|
| TASK NAME | E: 0  | O HUMAN - | MSRO | C - SUSTAINABILITY PLAN | NING GRANTS       |             |
| Carryover |       | Ongoing   |      | PROJECT MANAGER:        | JULIA LIPPE-KLEIN |             |
|           |       |           |      |                         |                   |             |

#### PREVIOUS ACCOMPLISHMENTS

Completion of Go Human events in 10 cities. Contracting for all projects included in the program.

#### **OBJECTIVES**

To manage Active Transportation Safety and Encouragement projects in partnership with local agencies, including Go Human events and Safe Routes to School programs.

| STEPS   | AND PRODUCTS  |                  |   |   |   |            |            |
|---------|---|------------------|---|---|---|------------|------------|
| Step No | Step Description  | Work Type        | P | Т | 0 | Start Date | End Date   |
| 1       | Facilitate Project Management   | Staff/Consultant |   |   |   | 07/01/2018 | 12/30/2019 |
| 2       | Initiate and execute Go Human events and San<br>Bernardino County Safe Routes to Schools program. | Staff/Consultant |   |   |   | 07/01/2018 | 12/30/2019 |

| Product No | Product Description   | Completion Date |
|------------|---|-----------------|
| 1          | San Bernardino County Safe Routes to Schools Program materials and report | 12/31/2019      |
| 2          | Go Human event programs and reports                                       | 12/31/2019      |
| 3          | Final Report  | 12/31/2019      |



WORK ELEMENT: 225 - SPECIAL GRANT PROJECTS

# TASK: 20-225.3564.11 TASK BUDGET: \$1,332,623 TASK NAME: SCAG 2017 ACTIVE TRANSPORTATION SAFETY AND ENCOURAGEMENT CAMPAIGN Carryover Ongoing PROJECT MANAGER: RYE BAERG

#### **PREVIOUS ACCOMPLISHMENTS**

Completed allocation paperwork. Procured consultants for project components.

#### OBJECTIVES

Manage the ATP grants that were awarded under the MPO component of the program including procure and manage consultants, meet reporting requirements and issue final reports

| STEPS   | AND PRODUCTS   |            |   |   |   |            |            |
|---------|--|------------|---|---|---|------------|------------|
| Step No | Step Description   | Work Type  | Р | Т | 0 | Start Date | End Date   |
| 1       | Perform Imperial County Safe Routes to School Project          | Consultant |   |   |   | 10/01/2018 | 06/30/2020 |
| 2       | Perform San Bernardino County Safe Routes to School<br>Project | Consultant |   |   |   | 07/01/2018 | 12/30/2019 |
| 3       | Perform LADOT Vision Zero                                      | Consultant |   |   |   | 07/01/2018 | 12/30/2019 |
| 4       | Perform Santa Ana Pedestrian and Bicyclist Education Campaign  | Consultant |   |   |   | 10/01/2018 | 12/30/2019 |
| 5       | Perform various Go Human Events                                | Consultant |   |   |   | 01/01/2019 | 12/30/2019 |

| Product No | Product Description   | Completion Date |
|------------|---|-----------------|
| 1          | Imperial County Safe Routes to School Project                   | 06/30/2020      |
| 2          | San Bernardino County Safe Routes to School Project             | 06/30/2019      |
| 3          | LADOT Vision Zero Education Campaign Media Development          | 06/30/2019      |
| 4          | City of Santa Ana - Pedestrian and Bicyclist Education Campaign | 06/30/2019      |
| 5          | Baldwin Park Go Human Bike Friendly Business Program            | 06/30/2019      |
| 6          | LADOT Vision Zero Education                                     | 06/30/2019      |
| 7          | South El Monte Open Streets                                     | 06/30/2019      |
| 8          | Greater El Monte Go Human Bike Friendly Business Program        | 06/30/2019      |

TASK: 20-225.3564.13

#### TASK BUDGET: \$273,472

#### TASK NAME: SAFETY CAMPAIGN FY19 - OFFICE OF TRAFFIC SAFETY



WORK ELEMENT: 225 - SPECIAL GRANT PROJECTS

SARAH JEPSON Carryover Ongoing **PROJECT MANAGER:** 

#### PREVIOUS ACCOMPLISHMENTS

Developed Kit of Parts. Completed Safety Summit and several training webinars as part of safety education series.

#### **OBJECTIVES**

Initially launched in Fall 2015, the Go Human Ad campaign promotes walk/bike safety across Southern California through a traditional and social media ad campaign, community outreach partnerships, and regional coordination/collaboration of local safety and vision zero campaigns. The FY 19 grant which will be completed in FY 20 extends the life of the campaign and enhances local outreach and messaging around reducing speeds to the benefits of all roadways users, while also more closely tying the campaign and outreach with policy development process of the 2020 RTP/SCS.

| STEPS A | AND PRODUCTS                        |                  |   |   |   |            |            |
|---------|-------------------------------------|------------------|---|---|---|------------|------------|
| Step No | Step Description                    | Work Type        | Р | Т | 0 | Start Date | End Date   |
| 1       | Carryout local community engagement | Staff/Consultant |   |   |   | 07/01/2019 | 09/30/2019 |
| 2       | Evaluate the project                | Staff/Consultant |   |   |   | 07/01/2019 | 09/30/2019 |

| Product No | Product Description                   | Completion Date |
|------------|---------------------------------------|-----------------|
| 1          | subregional outreach materials        | 09/30/2019      |
| 2          | local community engagement strateiges | 09/30/2019      |
| 3          | final report                          | 09/30/2019      |

#### TASK: 20-225.3564.14

TASK BUDGET:

\$1,400,000

#### 2020 GO HUMAN CAMPAIGN AND QUICK BUILDS (CYCLE 4 ATP) TASK NAME:

**RYE BAERG** Carryover PROJECT MANAGER: Ongoing 

#### **PREVIOUS ACCOMPLISHMENTS**

This is a new task for FY20.

#### **OBJECTIVES**

Coordinate with local agencies to implement Go Human and Quick Build education and encouragement projects awarded through SCAG's 2018 Sustainable Communities Program.



WORK ELEMENT: 225 - SPECIAL GRANT PROJECTS

| STEPS   | STEPS AND PRODUCTS  |                  |   |   |   |            |            |  |  |
|---------|---|------------------|---|---|---|------------|------------|--|--|
| Step No | Step Description  | Work Type        | P | Т | 0 | Start Date | End Date   |  |  |
| 1       | Procure and manage consultant.                            | Staff            |   |   |   | 10/01/2019 | 06/30/2021 |  |  |
| 2       | Deployment of Go Human Ads and kit of Parts<br>Resources. | Staff/Consultant |   |   |   | 01/01/2020 | 06/30/2021 |  |  |
| 3       | Implement and evaluate Quick Build projects.              | Staff/Consultant |   |   |   | 01/01/2020 | 06/30/2021 |  |  |

| Product No | Product Description              | Completion Date |  |
|------------|----------------------------------|-----------------|--|
| 1          | Final Reports from each project. | 06/30/2021      |  |

#### PROJECT: SCAG 2017 ACTIVE TRANSPORTATION LOCAL PLANNING INITIATIVE

DEPARTMENT NAME: 427 - ACTIVE TRANSPORTATION & SPECIAL PROGRAMS DEPT.

MANAGER:

SARAH JEPSON

TOTAL BUDGET: \$1,545,308

#### PROJECT DESCRIPTION

Develop Active Transportation Plans, Complete Streets Plans and Safe Routes to School Plans for 7 cities: Fullerton, Montclair, San Gabriel, La Puente, Palm Springs, San Bernardino, San Jacinto (Soboba Tribe)

#### PROJECT PRODUCT(S)

- Fullerton Complete Streets Plan;
- Soboba, Montclair, San Bernardino Active Transportation Plans; and
- San Gabriel, La Puente, Palm Springs Safe Routes to School Plans.

| TASK:         20-225.4837.01         TASK BUDGET:         \$1,545,308   |                          |              |  |  |  |  |  |  |  |  |
|---|--------------------------|--------------|--|--|--|--|--|--|--|--|
| TASK NAME: SCAG 2017 ACTIVE TRANSPORTATION LOCAL PLANNING INITIATIVE  |                          |              |  |  |  |  |  |  |  |  |
| Carryover 🗆 Ong   | going   PROJECT MANAGE   | R: RYE BAERG |  |  |  |  |  |  |  |  |
| PREVIOUS ACCOMPL  | PREVIOUS ACCOMPLISHMENTS |              |  |  |  |  |  |  |  |  |
| Secured funding allocation and began contracting process for develompent of local active transportaion plans. |                          |              |  |  |  |  |  |  |  |  |

#### OBJECTIVES

Develop Active Transportation Plans, Complete Streets Plans and Safe Routes to School Plans for 7 cities: Fullerton, Montclair, San Gabriel, La Puente, Palm Springs, San Bernardino, San Jacinto (Soboba Tribe)



WORK ELEMENT: 225 - SPECIAL GRANT PROJECTS

#### STEPS AND PRODUCTS Step No Step Description Work Type Ρ Т End Date 0 Start Date 1 Procure consultant. Staff $\Box$ 07/01/2018 09/30/2019 2 Manage and provide oversight of project. Staff 07/01/2018 06/30/2020 3 Develop complete streets plan. Consultant 10/01/2018 06/30/2020 4 Develop active transportation plans. Consultant 10/01/2018 06/30/2020 5 Develop safe routes to school plans. Consultant 10/01/2018 06/30/2020

| Product No | Product Description   | Completion Date |  |
|------------|---|-----------------|--|
| 1          | Fullerton Complete Streets plan.                                  | 06/30/2020      |  |
| 2          | Soboba, Montclair, San Bernardino Active Transportation Plans.    | 06/30/2020      |  |
| 3          | San Gabriel, La Puente, Palm Springs Safe Routes to School Plans. | 06/30/2020      |  |

#### PROJECT: SCAG 2017 ACTIVE TRANSPORTATION SAFETY AND ENCOURAGEMENT CAMPAIGN (PHASE 2)

DEPARTMENT NAME: 427 - ACTIVE TRANSPORTATION & SPECIAL PROGRAMS DEPT.

MANAGER: SARAH JEPSON

TOTAL BUDGET: \$303,382

#### **PROJECT DESCRIPTION**

Perform Pedestrian Safety Awareness Campaign in City of Beverly Hills, and perform safety study of Prospect Avenue in City of Hermosa Beach

#### PROJECT PRODUCT(S)

Safety Awareness campaign.

| TASK: <b>20-225.4838.01</b> TASK BUDGET:       \$303,382                                  |  |         |  |                  |                 |  |  |  |  |
|---|--|---------|--|------------------|-----------------|--|--|--|--|
| TASK NAME: SCAG 2017 ACTIVE TRANSPORTATION SAFETY AND ENCOURAGEMENT CAMPAIGN<br>(PHASE 2) |  |         |  |                  |                 |  |  |  |  |
| Carryover   |  | Ongoing |  | PROJECT MANAGER: | HANNAH BRUNELLE |  |  |  |  |



WORK ELEMENT: 225 - SPECIAL GRANT PROJECTS

#### PREVIOUS ACCOMPLISHMENTS

Allocated funding

#### OBJECTIVES

Perform Pedestrian Safety Awareness Campaign in City of Beverly Hills, and perform safety study of Prospect Avenue in City of Hermosa Beach

| STEPS   | STEPS AND PRODUCTS                              |                  |   |   |   |            |            |  |  |  |  |  |
|---------|---|------------------|---|---|---|------------|------------|--|--|--|--|--|
| Step No | Step Description                                | Work Type        | P | Т | 0 | Start Date | End Date   |  |  |  |  |  |
| 1       | Procure consultant services and hire consultant | Staff            |   |   |   | 07/01/2019 | 12/01/2019 |  |  |  |  |  |
| 2       | Manage and provide oversight of the project     | Staff/Consultant |   |   |   | 01/01/2020 | 01/01/2022 |  |  |  |  |  |
| 3       | 3 Perform pedestrian safety awareness campaign  |                  |   |   |   | 03/01/2020 | 12/01/2021 |  |  |  |  |  |
| 4       | Develop safety study                            | Staff/Consultant |   |   |   | 03/01/2020 | 12/01/2021 |  |  |  |  |  |

| Product No | Product Description       | Completion Date |
|------------|---------------------------|-----------------|
| 1          | Safety awareness campaign | 01/01/2022      |
| 2          | Safety study              | 01/01/2022      |

#### PROJECT: SCAG ACTIVE TRANSPORTATION DISADVANTAGED COMMUNITIES PLANS

DEPARTMENT NAME: 427 - ACTIVE TRANSPORTATION & SPECIAL PROGRAMS DEPT.

MANAGER: SARAH JEPSON

TOTAL BUDGET: \$960,507

#### **PROJECT DESCRIPTION**

Develop six (6) active transportation plans in disadvantaged communities and "pilot" an innovative planning methodology to deliver low-cost, local plans across the region by leveraging regional planning tools (health/active transportation models and active transportation database) and Go Human engagement resources (pop-up events template and training toolkits).

#### PROJECT PRODUCT(S)

- Existing conditions report;
- Draft recommendations report; and
- Final report for each city.

#### TASK: 20-225.4839.01

TASK BUDGET: \$960,507

TASK NAME: SCAG ACTIVE TRANSPORTATION DISADVANTAGED COMMUNITIES PLANS



WORK ELEMENT: 225 - SPECIAL GRANT PROJECTS

Carryover 
Ongoing 
PROJECT MANAGER: JULIA LIPPE-KLEIN

#### PREVIOUS ACCOMPLISHMENTS

Procured consultant, selected partnering communities, and draft existing conditions report.

#### OBJECTIVES

Develop six (6) active transportation plans in disadvantaged communities and "pilot" an innovative planning methodology to deliver low-cost, local plans across the region by leveraging regional planning tools (health/active transportation models and active transportation database) and Go Human engagement resources (pop-up events template and training toolkits).

#### STEPS AND PRODUCTS

| Step No | Step Description                              | Work Type        | Р | т | 0 | Start Date | End Date   |
|---------|---|------------------|---|---|---|------------|------------|
| 1       | 1 Manage and provide oversight of the project |                  |   |   |   | 07/01/2019 | 06/30/2020 |
| 2       | Develop Existing Conditions Analysis          | Staff/Consultant |   |   |   | 01/01/2019 | 08/02/2019 |
| 3       | Determine Proposed Improvements               | Staff/Consultant |   | Ø |   | 07/01/2019 | 06/30/2020 |
| 4       | Develop 6 final reports                       | Staff/Consultant |   |   |   | 01/01/2020 | 06/30/2020 |

| Product No | Product Description          | Completion Date |
|------------|------------------------------|-----------------|
| 1          | Existing conditions report   | 06/30/2020      |
| 2          | Draft recommendations report | 06/30/2020      |
| 3          | Final report for each city   | 06/30/2020      |



WORK ELEMENT: 265 - EXPRESS TRAVEL CHOICES PHASE III

#### DEPARTMENT: 413 - GOODS MOVEMENT & TRANSPORTATION FINANCE DEPT.

MANAGER: ANNIE NAM

TOTAL BUDGET: \$49,378

#### SUMMARY OF PROGRAM EXPENDITURES

| <u>Category</u>      | <u>SCAG</u> | Consultant | Consultant TC | Non-Profits/IHL | <u>Total</u> |
|----------------------|-------------|------------|---------------|-----------------|--------------|
| 01. Salary           | 12,206      | 0          | 0             | 0               | 12,206       |
| 02. Benefits         | 9,692       | 0          | 0             | 0               | 9,692        |
| 03. Temp Staff       | 0           | 0          | 0             | 0               | 0            |
| 04. Indirect Cost    | 27,480      | 0          | 0             | 0               | 27,480       |
| 05. Printing         | 0           | 0          | 0             | 0               | 0            |
| 06. Travel           | 0           | 0          | 0             | 0               | 0            |
| 07. Other            | 0           | 0          | 0             | 0               | 0            |
| 08. Consultant       | 0           | 0          | 0             | 0               | 0            |
| 09. Consultant TC    | 0           | 0          | 0             | 0               | 0            |
| 10. Non-Profits/IHL  | 0           | 0          | 0             | 0               | 0            |
| 11. In-Kind Commits  | 0           | 0          | 0             | 0               | 0            |
| 12. Toll Credits     | 0           | 0          | 0             | 0               | 0            |
| 13. Cash/Local Other | 0           | 0          | 0             | 0               | 0            |
| Total                | \$49,378    | \$0        | \$0           | \$0             | \$49,378     |



WORK ELEMENT: 265 - EXPRESS TRAVEL CHOICES PHASE III

#### SUMMARY OF PROGRAM REVENUES

| Fund Source          | SCAG     | <u>Consultant</u> | Non-Profits/IHL | Consultant TC | Total    |
|----------------------|----------|-------------------|-----------------|---------------|----------|
| 01. FHWA PL          | 0        | 0                 | 0               | 0             | 0        |
| 02. FHWA PL C/O      | 0        | 0                 | 0               | 0             | 0        |
| 03. FTA 5303         | 0        | 0                 | 0               | 0             | 0        |
| 04. FTA 5303 C/O     | 0        | 0                 | 0               | 0             | 0        |
| 05. FTA 5304         | 0        | 0                 | 0               | 0             | 0        |
| 06. FHWA SP&R        | 0        | 0                 | 0               | 0             | 0        |
| 07. Federal Other    | 0        | 0                 | 0               | 0             | 0        |
| 08. TDA              | 49,378   | 0                 | 0               | 0             | 49,378   |
| 09. SB1 Adaptation   | 0        | 0                 | 0               | 0             | 0        |
| 10. SB1 Competitive  | 0        | 0                 | 0               | 0             | 0        |
| 11. SB1 Formula      | 0        | 0                 | 0               | 0             | 0        |
| 12. State Other      | 0        | 0                 | 0               | 0             | 0        |
| 13. In-Kind Commits  | 0        | 0                 | 0               | 0             | 0        |
| 14. Toll Credits     | 0        | 0                 | 0               | 0             | 0        |
| 15. Cash/Local Other | 0        | 0                 | 0               | 0             | 0        |
| Total                | \$49,378 | \$0               | \$0             | \$0           | \$49,378 |

#### PAST ACCOMPLISHMENTS

Initiated research framework for mobility innovations and incentives.

#### OBJECTIVE

Develop an implementation strategy for mobility innovations and incentives.

## PROJECT: EXPRESS TRAVEL CHOICES

DEPARTMENT NAME: 413 - GOODS MOVEMENT & TRANSPORTATION FINANCE DEPT.

MANAGER: ANNIE NAM

TOTAL BUDGET: \$49,378



#### WORK ELEMENT: 265 - EXPRESS TRAVEL CHOICES PHASE III

#### **PROJECT DESCRIPTION**

Transportation Pricing Mechanisms. This study entails development of an implementation plan for value pricing. Including: a build-out of the existing and planned managed network of express lanes across Southern California, and integration with one or more pilot projects for Cordon/area pricing within specific major activity centers. Project is a multi-year study.

#### PROJECT PRODUCT(S)

Products for this project include various reports and technical memorandum defining and assessing pricing alternatives and pilot project options.

\*\*\*This Project was previously named "Express Travel Choices Phase II".

| TASK:         20-265.2125.02         TASK BUDGET:         \$49,378 |                          |         |  |                  |           |  |  |  |  |  |  |
|--|--------------------------|---------|--|------------------|-----------|--|--|--|--|--|--|
| TASK NAME: EXPRESS TRAVEL CHOICES PHASE III                        |                          |         |  |                  |           |  |  |  |  |  |  |
| Carryover  |                          | Ongoing |  | PROJECT MANAGER: | ANNIE NAM |  |  |  |  |  |  |
| PREVIOUS A   | PREVIOUS ACCOMPLISHMENTS |         |  |                  |           |  |  |  |  |  |  |

Stakeholder engagement and feasibility analysis of value pricing strategies.

#### OBJECTIVES

Express Travel Choices Phase III will continue value pricing feasibility analysis and outreach efforts.

| STEPS / | STEPS AND PRODUCTS                                      |           |   |   |   |            |            |  |  |  |  |  |
|---------|---|-----------|---|---|---|------------|------------|--|--|--|--|--|
| Step No | Step Description  | Work Type | P | Т | 0 | Start Date | End Date   |  |  |  |  |  |
| 1       | Provide project management, support and administration. | Staff     |   |   |   | 07/01/2019 | 06/30/2020 |  |  |  |  |  |
| 2       | Conduct feasibility analysis and outreach.              | Staff     |   |   |   | 07/01/2019 | 06/30/2020 |  |  |  |  |  |

| Product No | Product Description   | Completion Date |
|------------|---|-----------------|
| 1          | Technical issue papers, memorandums and/or reports on value pricing strategies focusing on stakeholder engagement and feasibility analysis. | 06/30/2020      |



#### WORK ELEMENT: 266 - REGIONAL SIGNIFICANT LOCALLY - FUNDED PROJECTS

#### DEPARTMENT: 216 - BUDGET & GRANTS DEPT.

#### MANAGER: ERIKA BUSTAMANTE

#### TOTAL BUDGET: \$137,695

#### SUMMARY OF PROGRAM EXPENDITURES

| <u>Category</u>      | <u>SCAG</u> | Consultant | Consultant TC | Non-Profits/IHL | <u>Total</u> |
|----------------------|-------------|------------|---------------|-----------------|--------------|
| 01. Salary           | 9,318       | 0          | 0             | 0               | 9,318        |
| 02. Benefits         | 7,399       | 0          | 0             | 0               | 7,399        |
| 03. Temp Staff       | 0           | 0          | 0             | 0               | 0            |
| 04. Indirect Cost    | 20,978      | 0          | 0             | 0               | 20,978       |
| 05. Printing         | 0           | 0          | 0             | 0               | 0            |
| 06. Travel           | 0           | 0          | 0             | 0               | 0            |
| 07. Other            | 0           | 0          | 0             | 0               | 0            |
| 08. Consultant       | 0           | 100,000    | 0             | 0               | 100,000      |
| 09. Consultant TC    | 0           | 0          | 0             | 0               | 0            |
| 10. Non-Profits/IHL  | 0           | 0          | 0             | 0               | 0            |
| 11. In-Kind Commits  | 0           | 0          | 0             | 0               | 0            |
| 12. Toll Credits     | 0           | 0          | 0             | 0               | 0            |
| 13. Cash/Local Other | 0           | 0          | 0             | 0               | 0            |
| Total                | \$37,695    | \$100,000  | \$0           | \$0             | \$137,695    |



WORK ELEMENT: 266 - REGIONAL SIGNIFICANT LOCALLY - FUNDED PROJECTS

#### SUMMARY OF PROGRAM REVENUES

| Fund Source          | <u>SCAG</u> | <u>Consultant</u> | Non-Profits/IHL | Consultant TC | Total     |
|----------------------|-------------|-------------------|-----------------|---------------|-----------|
| 01. FHWA PL          | 0           | 0                 | 0               | 0             | 0         |
| 02. FHWA PL C/O      | 0           | 0                 | 0               | 0             | 0         |
| 03. FTA 5303         | 0           | 0                 | 0               | 0             | 0         |
| 04. FTA 5303 C/O     | 0           | 0                 | 0               | 0             | 0         |
| 05. FTA 5304         | 0           | 0                 | 0               | 0             | 0         |
| 06. FHWA SP&R        | 0           | 0                 | 0               | 0             | 0         |
| 07. Federal Other    | 0           | 0                 | 0               | 0             | 0         |
| 08. TDA              | 37,695      | 100,000           | 0               | 0             | 137,695   |
| 09. SB1 Adaptation   | 0           | 0                 | 0               | 0             | 0         |
| 10. SB1 Competitive  | 0           | 0                 | 0               | 0             | 0         |
| 11. SB1 Formula      | 0           | 0                 | 0               | 0             | 0         |
| 12. State Other      | 0           | 0                 | 0               | 0             | 0         |
| 13. In-Kind Commits  | 0           | 0                 | 0               | 0             | 0         |
| 14. Toll Credits     | 0           | 0                 | 0               | 0             | 0         |
| 15. Cash/Local Other | 0           | 0                 | 0               | 0             | 0         |
| Total                | \$37,695    | \$100,000         | \$0             | \$0           | \$137,695 |

#### PAST ACCOMPLISHMENTS

In FY 2018-19, TDA funds supported an effort to optimize project management processes for transportation planning. The consultant, Thirdwave Corp., conducted "As-Is" workshops to review the current processes and identify opportunities for improvement. Followed by "To Be" workshops to develop recommendations to address opportunities for improvement and develop process flow charts, templates and forms to improve processes. Finally, the consultant developed a Project Management Handbook that will be implemented in FY 2019-20.

#### OBJECTIVE

This work program funds projects with local funds that are not eligible for Federal planning funds.

#### PROJECT: LOCALLY-FUNDED PROJECTS

DEPARTMENT NAME: 216 - BUDGET & GRANTS DEPT.

MANAGER: ERIKA BUSTAMANTE

TOTAL BUDGET: \$137,695



#### WORK ELEMENT: 266 - REGIONAL SIGNIFICANT LOCALLY - FUNDED PROJECTS

#### **PROJECT DESCRIPTION**

Implement local transportation planning projects with TDA funds.

#### PROJECT PRODUCT(S)

Work products of local transportation planning projects.

| TASK: 20-<br>TASK NAME                                       | \$137,695 |         |   |                  |                  |  |  |  |  |
|--|-----------|---------|---|------------------|------------------|--|--|--|--|
| Carryover  |           | Ongoing | V | PROJECT MANAGER: | ERIKA BUSTAMANTE |  |  |  |  |
| PREVIOUS ACCOMPLISHMENTS                                     |           |         |   |                  |                  |  |  |  |  |
| Consultant has developed a Draft Project Management Handbook |           |         |   |                  |                  |  |  |  |  |

Consultant has developed a Draft Project Management Handbook.

#### OBJECTIVES

Provide TDA funds for local transportation planning projects in the region.

| STEPS /   | ANC | PRODUCTS   |           |   |   |   |            |     |              |
|-----------|-----|--|-----------|---|---|---|------------|-----|--------------|
| Step No   | Ste | p Description  | Work Type | Р | Т | 0 | Start Date |     | End Date     |
|           |     | view scopes of work and determine eligibility for local<br>nsportation planning funds. | Staff     |   |   |   | 07/01/2019 | )   | 06/30/2020   |
| Product N | No  | Product Description  |           |   |   |   |            | Com | pletion Date |
|           |     |  |           |   |   |   |            |     |              |



WORK ELEMENT: 267 - CLEAN CITIES PROGRAM

#### DEPARTMENT: 426 - SUSTAINABILITY DEPT.

#### MANAGER: JASON GREENSPAN

#### SUMMARY OF PROGRAM EXPENDITURES

| Category             | SCAG      | <u>Consultant</u> | Consultant TC | Non-Profits/IHL | Total     |
|----------------------|-----------|-------------------|---------------|-----------------|-----------|
| 01. Salary           | 30,215    | 0                 | 0             | 0               | 30,215    |
| 02. Benefits         | 23,992    | 0                 | 0             | 0               | 23,992    |
| 03. Temp Staff       | 0         | 0                 | 0             | 0               | 0         |
| 04. Indirect Cost    | 68,026    | 0                 | 0             | 0               | 68,026    |
| 05. Printing         | 0         | 0                 | 0             | 0               | 0         |
| 06. Travel           | 5,000     | 0                 | 0             | 0               | 5,000     |
| 07. Other            | 4,637     | 0                 | 0             | 0               | 4,637     |
| 08. Consultant       | 0         | 0                 | 0             | 0               | 0         |
| 09. Consultant TC    | 0         | 0                 | 0             | 0               | 0         |
| 10. Non-Profits/IHL  | 0         | 0                 | 0             | 0               | 0         |
| 11. In-Kind Commits  | 0         | 0                 | 0             | 0               | 0         |
| 12. Toll Credits     | 0         | 0                 | 0             | 0               | 0         |
| 13. Cash/Local Other | 0         | 0                 | 0             | 0               | 0         |
| Total                | \$131,870 | \$0               | \$0           | \$0             | \$131,870 |

#### TOTAL BUDGET: \$131,870



WORK ELEMENT: 267 - CLEAN CITIES PROGRAM

#### SUMMARY OF PROGRAM REVENUES

| Fund Source          | <u>SCAG</u> | <u>Consultant</u> | Non-Profits/IHL | Consultant TC | Total     |
|----------------------|-------------|-------------------|-----------------|---------------|-----------|
| 01. FHWA PL          | 0           | 0                 | 0               | 0             | 0         |
| 02. FHWA PL C/O      | 0           | 0                 | 0               | 0             | 0         |
| 03. FTA 5303         | 0           | 0                 | 0               | 0             | 0         |
| 04. FTA 5303 C/O     | 0           | 0                 | 0               | 0             | 0         |
| 05. FTA 5304         | 0           | 0                 | 0               | 0             | 0         |
| 06. FHWA SP&R        | 0           | 0                 | 0               | 0             | 0         |
| 07. Federal Other    | 67,500      | 0                 | 0               | 0             | 67,500    |
| 08. TDA              | 64,370      | 0                 | 0               | 0             | 64,370    |
| 09. SB1 Adaptation   | 0           | 0                 | 0               | 0             | 0         |
| 10. SB1 Competitive  | 0           | 0                 | 0               | 0             | 0         |
| 11. SB1 Formula      | 0           | 0                 | 0               | 0             | 0         |
| 12. State Other      | 0           | 0                 | 0               | 0             | 0         |
| 13. In-Kind Commits  | 0           | 0                 | 0               | 0             | 0         |
| 14. Toll Credits     | 0           | 0                 | 0               | 0             | 0         |
| 15. Cash/Local Other | 0           | 0                 | 0               | 0             | 0         |
| Total                | \$131,870   | \$0               | \$0             | \$0           | \$131,870 |

#### **PAST ACCOMPLISHMENTS**

SCAG conducted the annual survey of 2018 Alternative Vehicle purchases and usage by its transit agency members and produced a report. The 2018 AltCar Expo in Santa Monica was sponsored and SCAG moderated a panel. SCAG recognized SunLine Transit with a Clean Cities Award for adopting hydrogen fueled buses and fueling infrastructure for its transit fleet. Resources were secured from the USDOE for a program-dedicated intern. Finally SCAG traveled to Cocoa Beach, Florida and Dallas, Texas to attend the Clean Cities Coordinator trainings.

#### OBJECTIVE

Administer the U.S. Department of Energy (DOE) Clean Cities Program for the SCAG Clean Cities Coalition, including performing outreach and marketing in support of expanding alternative fuels in the SCAG region through on going funds from DOE and funds from the California Energy Commission (CEC). Partner with public and private entities to displace petroleum gasoline use by encouraging purchase of alternative vehicles, increasing efficiency of existing fleet vehicles, and reduction of vehicle miles traveled (VMT).

#### PROJECT: CLEAN CITIES COALITION

DEPARTMENT NAME: 426 - SUSTAINABILITY DEPT.

MANAGER: JASON GREENSPAN

TOTAL BUDGET: \$131,870



WORK ELEMENT: 267 - CLEAN CITIES PROGRAM

#### **PROJECT DESCRIPTION**

Administer The SCAG Clean Cities Coalition Program under a grant from the U.S. Department of Energy (DOE).

#### PROJECT PRODUCT(S)

Reports, surveys, and documentation required by the Clean Cities Program, including the Annual Coalition Questionnaire, Annual Operating Plan, and the Biannual Coalition Newsletter.

| TASK:         20-267.1241.04         TASK BUDGET:         \$131,870 |   |         |  |                  |                |  |  |  |  |
|---|---|---------|--|------------------|----------------|--|--|--|--|
| TASK NAME: SCAG AND DOE/NETL CLEAN CITIES COALITION COORDINATION    |   |         |  |                  |                |  |  |  |  |
| Carryover   | V | Ongoing |  | PROJECT MANAGER: | MARCO ANDERSON |  |  |  |  |
| PREVIOUS ACCOMPLISHMENTS  |   |         |  |                  |                |  |  |  |  |

SCAG conducted the annual survey of 2018 Alternative Vehicle purchases and usage by its transit agency members and produced a report. SCAG sponsored the 2018 AltCar Expo in Santa Monica, staff moderated a panel on multi-family EV charging station installations. SCAG recognized Sunline Transit with a Clean Cities Award for its investment in a Hydrogen fuel electrolyzer. SCAG completed all its other deliverables and submitted quarterly reports in a timely fashion. Finally SCAG traveled to Golden, Florida to attend the Annual Clean Cities Coordinator meeting. OBJECTIVES

Coordinate and promote the efforts of the Department of Energy (DOE) Clean Cities Program and fulfill all DOE Clean Cities Program requirements. Coordinate with regional alternative fuel vehicle promotion stakeholders.

| STEPS.  | STEPS AND PRODUCTS  |           |   |   |   |            |            |  |  |  |  |
|---------|---|-----------|---|---|---|------------|------------|--|--|--|--|
| Step No | Step Description  | Work Type | P | Т | 0 | Start Date | End Date   |  |  |  |  |
| 1       | Plan and execute the required number of stakeholder meetings and events to further the goals of the Clean Cities Program. | Staff     |   |   |   | 07/01/2019 | 06/30/2020 |  |  |  |  |
| 2       | Complete and update the quarterly Alternative Fuels report and submit results to DOE.                                     | Staff     |   |   |   | 07/01/2019 | 06/30/2020 |  |  |  |  |
| 3       | Participate in required Clean Cities conferences, seminars and training sessions.   | Staff     |   | Ø |   | 07/01/2019 | 06/30/2020 |  |  |  |  |
| 4       | Conduct an annual survey of members and stakeholders on alternative fuels in the SCAG region.                             | Staff     |   |   |   | 07/01/2019 | 06/30/2020 |  |  |  |  |
| 5       | Conduct outreach and education activities to keep stakeholders informed   | Staff     |   |   |   | 07/01/2019 | 06/30/2020 |  |  |  |  |
| 6       | Expand the Clean Cities stakeholders  | Staff     |   |   |   | 07/01/2019 | 06/30/2020 |  |  |  |  |



#### WORK ELEMENT: 267 - CLEAN CITIES PROGRAM

| Product No | Product Description   | Completion Date |
|------------|---|-----------------|
| 1          | SCAG Clean Cities Coalition meeting agendas   | 06/30/2020      |
| 2          | Documentation required by the Clean Cities Program, including annual survey, annual operating plan, and biannual Coalition newsletter | 06/30/2020      |



#### WORK ELEMENT: 275 - SUSTAINABLE COMMUNITIES PROGRAM

### DEPARTMENT: 426 - SUSTAINABILITY DEPT.

#### MANAGER: JASON GREENSPAN

#### TOTAL BUDGET: \$9,855,525

#### SUMMARY OF PROGRAM EXPENDITURES

| Category             | <u>SCAG</u> | Consultant  | Consultant TC | Non-Profits/IHL | <u>Total</u> |
|----------------------|-------------|-------------|---------------|-----------------|--------------|
| 01. Salary           | 128,433     | 0           | 0             | 0               | 128,433      |
| 02. Benefits         | 101,980     | 0           | 0             | 0               | 101,980      |
| 03. Temp Staff       | 0           | 0           | 0             | 0               | 0            |
| 04. Indirect Cost    | 289,155     | 0           | 0             | 0               | 289,155      |
| 05. Printing         | 0           | 0           | 0             | 0               | 0            |
| 06. Travel           | 9,500       | 0           | 0             | 0               | 9,500        |
| 07. Other            | 170,810     | 0           | 0             | 0               | 170,810      |
| 08. Consultant       | 0           | 9,155,647   | 0             | 0               | 9,155,647    |
| 09. Consultant TC    | 0           | 0           | 0             | 0               | 0            |
| 10. Non-Profits/IHL  | 0           | 0           | 0             | 0               | 0            |
| 11. In-Kind Commits  | 0           | 0           | 0             | 0               | 0            |
| 12. Toll Credits     | 0           | 0           | 0             | 0               | 0            |
| 13. Cash/Local Other | 0           | 0           | 0             | 0               | 0            |
| Total                | \$699,878   | \$9,155,647 | \$0           | \$0             | \$9,855,525  |



WORK ELEMENT: 275 - SUSTAINABLE COMMUNITIES PROGRAM

#### SUMMARY OF PROGRAM REVENUES

| Fund Source          | <u>SCAG</u> | Consultant  | Non-Profits/IHL | Consultant TC | Total       |
|----------------------|-------------|-------------|-----------------|---------------|-------------|
| 01. FHWA PL          | 0           | 0           | 0               | 0             | 0           |
| 02. FHWA PL C/O      | 0           | 0           | 0               | 0             | 0           |
| 03. FTA 5303         | 0           | 1,268,683   | 0               | 0             | 1,268,683   |
| 04. FTA 5303 C/O     | 0           | 0           | 0               | 0             | 0           |
| 05. FTA 5304         | 0           | 0           | 0               | 0             | 0           |
| 06. FHWA SP&R        | 0           | 0           | 0               | 0             | 0           |
| 07. Federal Other    | 0           | 0           | 0               | 0             | 0           |
| 08. TDA              | 510,116     | 1,616,854   | 0               | 0             | 2,126,970   |
| 09. SB1 Adaptation   | 0           | 0           | 0               | 0             | 0           |
| 10. SB1 Competitive  | 0           | 0           | 0               | 0             | 0           |
| 11. SB1 Formula      | 189,762     | 6,261,366   | 0               | 0             | 6,451,128   |
| 12. State Other      | 0           | 0           | 0               | 0             | 0           |
| 13. In-Kind Commits  | 0           | 0           | 0               | 0             | 0           |
| 14. Toll Credits     | 0           | 0           | 0               | 0             | 0           |
| 15. Cash/Local Other | 0           | 8,744       | 0               | 0             | 8,744       |
| Total                | \$699,878   | \$9,155,647 | \$0             | \$0           | \$9,855,525 |

#### PAST ACCOMPLISHMENTS

Numerous projects were awarded throughout 2018 benefitting jurisdictions to support a variety of planning projects in three categories: Active Transportation, Integrated Land Use/Transportation, and Green Region. These planning projects are in various stages of deployment to directly benefit member jurisdictions.

#### OBJECTIVE

The Sustainable Communities Program (SCP) is a proven, recognized and effective framework for deploying essential planning resources throughout the SCAG region. This collaborative initiative provides assistance to member local jurisdictions to coordinate sustainable transportation, land use and regional policies and issues in local planning. The SCP seeks to provide needed planning resources to local jurisdictions for sustainability planning efforts ; develop local plans that support the implementation of the 2016 RTP/SCS; and increase the region's competitiveness for federal and state funds. The program seeks planning solutions to local growth challenges and results in strategies that promote local and regional sustainability through the integration of transportation and land use, with particular focus on developing and practical strategies to reduce greenhouse gases. It will continue to be a critical tool in achieving SB 375 targets and other State goals aimed at reducing GHG emissions. The three main program categories – Integrated Land Use; Active Transportation; and Green Region Initiative – provides a framework for supporting State priorities and reducing vehicle miles travelled (VMT).



#### WORK ELEMENT: 275 - SUSTAINABLE COMMUNITIES PROGRAM

#### PROJECT: SUSTAINABILITY PLANNING GRANT PROGRAM

DEPARTMENT NAME: 426 - SUSTAINABILITY DEPT.

MANAGER: JASON GREENSPAN

TOTAL BUDGET: \$9,855,525

#### PROJECT DESCRIPTION

The Sustainability Communities Program encourages and empowers local jurisdictions, CTCs, transit agencies and COGs to plan for sustainable development. Three main categories are (1) Integrated Land Use, (2) Active Transportation, and (3) Green Region Initiative. Each category has specific planning objectives. Overarching goals include integration of land use planning with transportation investments and reduced GHG emissions.

#### PROJECT PRODUCT(S)

Updated program website(s), presentations and other documentation of outreach activities.

- Project materials for Sustainability Planning projects.

| TASK: 20<br>TASK NAME |      | 823.01<br>SUSTAINABII | LITY F | PLANNING GRANT PROGRA | TASK BUDGET:<br>AM - 2016 CALL (FY18 S |  |
|-----------------------|------|-----------------------|--------|-----------------------|--|--|
| Carryover             |      | Ongoing               |        | PROJECT MANAGER:      | MARCO ANDERSON                         |  |
| PREVIOUS              | ACCO | OMPLISHME             | ENTS   |                       |  |  |

SCAG administered a call for projects in late 2016. In FY19 SCAG worked with applicants to formalize the scopes of work and release Requests for Proposals. Work underway on several sustainability planning grant projects with local jurisdictions.

#### **OBJECTIVES**

The Sustainable Communities Program is a proven, recognized and effective framework for deploying essential planning resources throughout the SCAG region. It will continue to be a critical tool in achieving SB 375 targets and other State goals aimed at reducing GHG emissions. The three main categories – Integrated Land Use; Active Transportation; and Green Region Initiative – offer jurisdictions the wherewithal to develop and update local plans that support State priorities, reduce vehicle miles travelled (VMT), and advance the region's Sustainable Communities Strategy (SCS).



WORK ELEMENT: 275 - SUSTAINABLE COMMUNITIES PROGRAM

| STEPS   | STEPS AND PRODUCTS   |            |   |   |   |            |            |  |  |  |  |
|---------|--|------------|---|---|---|------------|------------|--|--|--|--|
| Step No | Step Description   | Work Type  | P | Т | 0 | Start Date | End Date   |  |  |  |  |
| 1       | Complete local Sustainability Planning projects that<br>showcase the local and regional benefits of sustainable<br>planning and support the 2016 RTP/SCS and other<br>regional policies. | Consultant |   |   |   | 07/01/2019 | 02/28/2020 |  |  |  |  |
| 2       | Conduct outreach and develop partnerships for<br>Sustainability Planning projects and other technical<br>assistance  | Staff      |   | Q |   | 07/01/2019 | 04/30/2020 |  |  |  |  |
| 3       | Manage and coordinate consultant work including<br>preparation of scope of work and monitoring project<br>budget and schedule  | Staff      |   |   |   | 07/01/2019 | 04/30/2020 |  |  |  |  |

| Product No | Product Description   | Completion Date |
|------------|---|-----------------|
| 1          | Updated program website(s), presentations and other documentation of outreach activities. | 04/30/2020      |
| 2          | Project materials for Sustainability Planning projects.                                   | 04/30/2020      |

#### TASK: 20-275.4823.02

TASK BUDGET: \$1,519,932

#### TASK NAME: SUSTAINABILITY PLANNING GRANT PROGRAM - 2016 CALL (FY19 SB 1 FORMULA)

Carryover

Ongoing

PROJECT MANAGER: MARCO ANDERSON

#### PREVIOUS ACCOMPLISHMENTS

SCAG administered a call for projects in late 2016. In order to award at least one project to each jurisdiction that applied, a Phase 2 list was prepared. In FY19 SCAG worked with applicants on the Phase 2 list to formalize the scopes of work and release Requests for Proposals. Work underway on several sustainability planning grant projects with local jurisdictions.

#### OBJECTIVES

This task will fund Sustainability Planning projects in local jurisdictions from the 2016 Call for Projects - Phase 2.

| STEPS   | STEPS AND PRODUCTS   |                  |   |   |   |            |            |  |  |  |  |
|---------|--|------------------|---|---|---|------------|------------|--|--|--|--|
| Step No | Step Description   | Work Type        | P | Т | 0 | Start Date | End Date   |  |  |  |  |
| 1       | Complete local Sustainability Planning projects that<br>showcase the local and regional benefits of sustainable<br>planning and support the 2016 RTP/SCS and other<br>regional policies. | Staff/Consultant |   |   |   | 07/01/2019 | 06/30/2020 |  |  |  |  |
| 2       | Manage and coordinate consultant work including preparation of scope of work monitoring project budget and schedule.   | Staff            |   |   |   | 07/01/2019 | 06/30/2020 |  |  |  |  |



#### WORK ELEMENT: 275 - SUSTAINABLE COMMUNITIES PROGRAM

| Product No   | Produc  | Product Description   |      |                  |                |  |  |  |  |  |  |
|--|---------|---|------|------------------|----------------|--|--|--|--|--|--|
| 1  | Project | Project materials for Sustainability Planning Grant projects. |      |                  |                |  |  |  |  |  |  |
| TASK:       20-275.4823.03       TASK BUDGET:       \$1,686,823         TASK NAME:       SUSTAINABLE COMMUNITIES PROGRAM - 2018 CALL (FY19 SB 1 FORMULA)   |         |   |      |                  |                |  |  |  |  |  |  |
| Carryover  |         | Ongoing   |      | PROJECT MANAGER: | MARCO ANDERSON |  |  |  |  |  |  |
| PREVIOUS   | ACCC    | OMPLISHME   | INTS |                  |                |  |  |  |  |  |  |
| SCAG administered a call for projects in late 2018. Unlike previous years this call was for applications in 5 pre-determined categories. In FY19 SCAG worked with applicants to formalize the scopes of work and release |         |   |      |                  |                |  |  |  |  |  |  |

Requests for Proposals. Work underway on several sustainability community planning projects with local jurisdictions.

#### **OBJECTIVES**

This task will fund a competitive Sustainable Communities Program Call for Projects completed in fall 2018.

| STEPS AND PRODUCTS   |  |                        |       |          |   |            |      |               |  |  |
|--|--|------------------------|-------|----------|---|------------|------|---------------|--|--|
| Step No  | Step Description   | Work Type              | P     | Т        | 0 | Start Date | ;    | End Date      |  |  |
| 1  | Conduct outreach and develop partnerships for<br>Sustainability Planning projects and other<br>technical assistance.   | Staff/Consultant       |       | Ø        |   | 07/01/201  | 9    | 06/30/2020    |  |  |
| 2  | Complete local Sustainability Planning projects that<br>showcase the local and regional benefits of sustainable<br>planning and support the 2016 RTP/SCS and other<br>regional policies. | Staff/Consultant       |       |          |   | 07/01/201  | 9    | 06/30/2020    |  |  |
| 3  |  |                        |       |          |   |            |      | 06/30/2020    |  |  |
| Product  | No Product Description   |                        |       |          |   |            | Cor  | npletion Date |  |  |
| 1  | Updated program website(s), presentations and other of   | locumentation of outre | ach a | ctivitie | s |            | 06/3 | 30/2020       |  |  |
| 2  | Project materials for Sustainability Planning projects.  |                        |       |          |   |            | 06/3 | 30/2020       |  |  |
| TASK: <b>20-275.4823.04</b> TASK BUDGET:       \$2,224,972         TASK NAME: <b>SUSTAINABILITY PLANNING GRANT PROGRAM - 2016 CALL (CPG)</b> \$2,224,972 |  |                        |       |          |   |            |      |               |  |  |
| Carryover 🗆 Ongoing 🗆 PROJECT MANAGER: MARCO ANDERSON  |  |                        |       |          |   |            |      |               |  |  |



#### WORK ELEMENT: 275 - SUSTAINABLE COMMUNITIES PROGRAM

#### PREVIOUS ACCOMPLISHMENTS

Previously in FY19 150.4590.01. SCAG administered a call for projects in late 2016. IN FY19 SCAG continued to work with applicants to release Requests for Proposals. Work continued underway on several sustainability planning grant projects with local jurisdictions.

#### **OBJECTIVES**

Primary objective is collaborative assistance to member local governments and communities for coordinating sustainable transportation, land use and regional policies and issues in local planning. The task will implement the SCAG Sustainability Planning Grant program to support and implement the policies of the 2016 RTP/SCS. Work will also be consistent with Caltrans' Smart Mobility Framework and Complete Streets program (Deputy Directive 64-R1). Emphases will include local and regional planning for greenhouse gas reductions, locally-applied "Green Region Initiative" strategies, public health impacts related to transportation activities and assistance in General Plan updates. Local-regional partnerships that integrate land use planning and transportation investment decision-making are critical to improving mobility, accessibility and air-quality in Southern California. Sustainability Planning Grant projects focused on key opportunity sites as identified in the RTP/SCS, will provide assistance to local jurisdictions for comprehensive planning solutions such as context-sensitive design, multi-modal transportation planning, infill and transit-oriented development projects community outreach and consensus building, fiscal and economic impact analysis, green house gas (GHG) reduction standards, innovative financing and public private partnerships.

Amendment 1 of the FY19 OWP is reprogramming consultant budget for partnerships with other governmental entities, public universities, institutes of higher education, and non-profit organizations. These contracts would meet the requirements outlined in the State Contracting Manual, Section 3.06 Contracts with Other Governmental Entities and Public Universities, and Section 3.15 Contracts with Non-Profit Organizations. Additionally, institutes of higher education would meet the definition in 20 U.S.C. 1001, Chapter 28.

#### STEPS AND PRODUCTS

|         |  | 1                |   |   |   |            |            |
|---------|--|------------------|---|---|---|------------|------------|
| Step No | Step Description   | Work Type        | Р | т | 0 | Start Date | End Date   |
| 1       | Conduct outreach and develop partnerships for<br>Sustainability Planning Grant projects and other<br>technical assistance.   | Staff/Consultant |   | Ø |   | 07/01/2019 | 06/30/2020 |
| 2       | Complete local Sustainability Planning Grant projects<br>that showcase the local and regional benefits of<br>sustainable planning and support the 2016 RTP/SCS<br>and other regional policies. | Staff/Consultant |   |   |   | 07/01/2019 | 06/30/2020 |
| 3       | Manage and coordinate consultant work including<br>preparation of scope of work monitoring project budget<br>and schedule  | Staff            |   |   |   | 07/01/2019 | 06/30/2020 |
| 4       | Partner with non-profits to deliver Go Human projects.   | Staff/Consultant |   |   |   | 07/01/2019 | 06/30/2020 |

| Product No | Product Description  | Completion Date |  |
|------------|--|-----------------|--|
| 1          | Updated program website(s), presentations and other documentation of outreach activities | 06/30/2020      |  |



#### WORK ELEMENT: 275 - SUSTAINABLE COMMUNITIES PROGRAM

|            | 23.05<br>JSTAINABL | E CON | IMUNITIES PROGRAM - 20 | TASK BUDGET:<br>018 CALL (FY20 SB 1 FO |  |
|------------|--------------------|-------|------------------------|--|--|
| Carryover  | Ongoing            |       | PROJECT MANAGER:       | MARCO ANDERSON                         |  |
| PREVIOUS A | MPLISHME           | INTS  |                        |  |  |
| Nav. Taal  |                    |       |                        |  |  |

New Task

OBJECTIVES

To support the Sustainable Communities Program 2018 Call for Projects.

| tep No | Step Description   | Work Type        | P | Т | 0 | Start Date | End Date   |
|--------|--|------------------|---|---|---|------------|------------|
| 1      | Conduct outreach and develop partnerships for<br>Sustainability Planning projects and other technical<br>assistance.   | Staff/Consultant |   |   |   | 07/01/2019 | 06/30/2020 |
| 2      | Complete local Sustainability Planning projects that<br>showcase the local and regional benefits of sustainable<br>planning and support the 2016 RTP/SCS and other<br>regional policies. | Staff/Consultant |   |   |   | 07/01/2019 | 06/30/2020 |
| 3      | Manage and coordinate consultant work including<br>preparation of scope of work monitoring project budget<br>and schedule.   | Staff            |   |   |   | 07/01/2019 | 06/30/2020 |
| 4      | Procure and manage consultant.   | Staff            |   |   |   | 10/01/2019 | 06/30/2021 |
| 5      | Deployment of Go Human Ads and Kit of Parts Resources.   | Staff/Consultant |   |   |   | 01/01/2020 | 06/30/2021 |
| 6      | Implement and evaluate Quick Build projects.   | Staff/Consultant |   |   |   | 01/01/2020 | 06/30/2021 |

| Product No | Product Description   | Completion Date |
|------------|---|-----------------|
| 1          | Updated program website(s), presentations and other documentation of outreach activities. | 06/30/2020      |
| 2          | Project materials for Sustainability Planning projects.                                   | 06/30/2020      |
| 3          | Final Repots from each project.   | 06/30/2021      |



#### WORK ELEMENT: 280 - FUTURE COMMUNITIES INITIATIVE

#### DEPARTMENT: 427 - ACTIVE TRANSPORTATION & SPECIAL PROGRAMS DEPT.

MANAGER: SARAH JEPSON

TOTAL BUDGET: \$6,678,087

#### SUMMARY OF PROGRAM EXPENDITURES

| <u>Category</u>      | <u>SCAG</u> | <u>Consultant</u> | Consultant TC | Non-Profits/IHL | <u>Total</u> |
|----------------------|-------------|-------------------|---------------|-----------------|--------------|
| 01. Salary           | 317,001     | 0                 | 0             | 0               | 317,001      |
| 02. Benefits         | 251,709     | 0                 | 0             | 0               | 251,709      |
| 03. Temp Staff       | 0           | 0                 | 0             | 0               | 0            |
| 04. Indirect Cost    | 713,699     | 0                 | 0             | 0               | 713,699      |
| 05. Printing         | 0           | 0                 | 0             | 0               | 0            |
| 06. Travel           | 8,000       | 0                 | 0             | 0               | 8,000        |
| 07. Other            | 146,023     | 0                 | 0             | 0               | 146,023      |
| 08. Consultant       | 0           | 5,241,655         | 0             | 0               | 5,241,655    |
| 09. Consultant TC    | 0           | 0                 | 0             | 0               | 0            |
| 10. Non-Profits/IHL  | 0           | 0                 | 0             | 0               | 0            |
| 11. In-Kind Commits  | 0           | 0                 | 0             | 0               | 0            |
| 12. Toll Credits     | 0           | 0                 | 0             | 0               | 0            |
| 13. Cash/Local Other | 0           | 0                 | 0             | 0               | 0            |
| Total                | \$1,436,432 | \$5,241,655       | \$0           | \$0             | \$6,678,087  |



#### WORK ELEMENT: 280 - FUTURE COMMUNITIES INITIATIVE

#### SUMMARY OF PROGRAM REVENUES

| Fund Source          | <u>SCAG</u> | <u>Consultant</u> | Non-Profits/IHL | Consultant TC | Total       |
|----------------------|-------------|-------------------|-----------------|---------------|-------------|
| 01. FHWA PL          | 0           | 0                 | 0               | 0             | 0           |
| 02. FHWA PL C/O      | 0           | 0                 | 0               | 0             | 0           |
| 03. FTA 5303         | 0           | 0                 | 0               | 0             | 0           |
| 04. FTA 5303 C/O     | 0           | 0                 | 0               | 0             | 0           |
| 05. FTA 5304         | 0           | 0                 | 0               | 0             | 0           |
| 06. FHWA SP&R        | 0           | 0                 | 0               | 0             | 0           |
| 07. Federal Other    | 0           | 0                 | 0               | 0             | 0           |
| 08. TDA              | 938,237     | 371,819           | 0               | 0             | 1,310,056   |
| 09. SB1 Adaptation   | 0           | 0                 | 0               | 0             | 0           |
| 10. SB1 Competitive  | 0           | 0                 | 0               | 0             | 0           |
| 11. SB1 Formula      | 498,195     | 2,869,836         | 0               | 0             | 3,368,031   |
| 12. State Other      | 0           | 2,000,000         | 0               | 0             | 2,000,000   |
| 13. In-Kind Commits  | 0           | 0                 | 0               | 0             | 0           |
| 14. Toll Credits     | 0           | 0                 | 0               | 0             | 0           |
| 15. Cash/Local Other | 0           | 0                 | 0               | 0             | 0           |
| Total                | \$1,436,432 | \$5,241,655       | \$0             | \$0           | \$6,678,087 |

#### PAST ACCOMPLISHMENTS

Developed framework and implemented the Future Communities Pilot Program Call for Projects, resulting in the selection of eight pilot projects to reduce VMT through use of data and new technologies. Implemented forum called the School of Data to educate leaders and city staff on use of data in planning. Partnered with local non-profit on Data Fellowship Program, including placement of fellows at SCAG to support with analyses for regional planning.

#### OBJECTIVE

The Future Communities Initiative, guided by the Emerging Technologies Committee, includes early action items aimed at harnessing the power of new technologies, big data, open data as well as enhanced analytics to promote innovation in regional and local planning and reduce transportation demand. Tools and resources provided through the initiative will enable more informed regional and local policy making, increase the efficiency of public service delivery, and ensure the financial sustainability of future cities. The Future Communities Initiative will play a key role in reducing VMT and GHG emissions by modernizing regional land-use and transportation planning tools, fostering data-driven collaboration with SCAG's partner agencies, and providing local agencies with planning resources to pilot new technologies and initiatives to reduce travel demand.



WORK ELEMENT: 280 - FUTURE COMMUNITIES INITIATIVE

#### PROJECT: FUTURE COMMUNITIES PARTNERSHIP GRANT PROGRAM

DEPARTMENT NAME: 427 - ACTIVE TRANSPORTATION & SPECIAL PROGRAMS DEPT.

MANAGER:

SARAH JEPSON

TOTAL BUDGET: \$3,236,085

#### PROJECT DESCRIPTION

The Future Communities Partnership Grant Program is a collaboration between SCAG and the Mobile Source Air Pollution Reduction Review Committee (MSRC) to support city and county agencies in implementing innovative pilot projects that reduce vehicle miles traveled (VMT) from local travel and municipal operations through new technologies and enhanced data analytics. In Phase 1, SCAG will conduct research and analysis to identify new and innovative pilot concepts for reducing VMT, as well as identify more traditional Transportation Demand Management (TDM) strategies that may yield a greater return on investment. The findings from the research will be used to develop program guidelines for a call for projects, which will be issued in FY 2018/2019. In Phase 2, up to \$2 million in MSRC funds will be awarded to implement pilots.

\*Project previously labeled as "Future Communities Partnership Grant Program: Phase 1

#### PROJECT PRODUCT(S)

- Promising Practice Research Report
- Call for Proposals Guidelines
- Pilot Project List

# TASK: 20-280.4824.01 TASK BUDGET: \$265,945 TASK NAME: FUTURE COMMUNITIES PILOT PROGRAM (FY18 SB 1 FORMULA) Carryover ☑ Ongoing □ PROJECT MANAGER: PHILIP LAW PREVIOUS ACCOMPLISHMENTS V V V V V

In FY19, completed promising practices research, completed stakeholder engagement, developed and implemented Call for Projects.

#### OBJECTIVES

The Future Pilot Program is a proposed collaboration between SCAG and the Mobile Source Air Pollution Reduction Review Committee (MSRC) to support city and county agencies in implementing innovative pilot projects that reduce vehicle miles traveled (VMT) from local travel and municipal operations through new technologies and enhanced data analytics. SCAG will partner with 5-10 agencies (city or county) to implement pilot projects selected through a competitive Call for Proposals.

\*Previously labeled as "Future Communities Pilot Program Research\*

| STEPS   | STEPS AND PRODUCTS        |                  |   |   |   |            |            |  |  |
|---------|---------------------------|------------------|---|---|---|------------|------------|--|--|
| Step No | Step Description          | Work Type        | Р | Т | 0 | Start Date | End Date   |  |  |
| 1       | Implement pilot projects. | Staff/Consultant |   |   |   | 07/01/2019 | 02/28/2020 |  |  |



#### WORK ELEMENT: 280 - FUTURE COMMUNITIES INITIATIVE

| Product No | Product No     Product Description       1     Quarterly Reports (4) |                      |      |                         |                                   |           |    |  |  |  |
|------------|--|----------------------|------|-------------------------|-----------------------------------|-----------|----|--|--|--|
|            |  | 4824.02<br>UTURE COM | MMUN | IITIES PILOT PROGRAM (F | TASK BUDGET:<br>(19 SB 1 FORMULA) | \$2,970,1 | 40 |  |  |  |
| Carryover  | V  | Ongoing              |      | PROJECT MANAGER:        | PHILIP LAW                        |           |    |  |  |  |

#### PREVIOUS ACCOMPLISHMENTS

In FY19, the Future Communities Pilot Program call for projects was released, applications were evaluated, and pilot projects were selected for funding.

#### OBJECTIVES

The Future Communities Pilot Program is a proposed collaboration between SCAG and the Mobile Source Air Pollution Reduction Review Committee (MSRC) to support city and county agencies in implementing innovative pilot projects that reduce vehicle miles traveled (VMT) from local travel and municipal operations through new technologies and enhanced data analytics. SCAG will partner with 5-10 agencies (city or county) to implement pilot projects selected through a competitive Call for Proposals.

\*Previously labeled as "Future Communities Pilot Program Research\*

#### STEPS AND PRODUCTS Step No Step Description Work Type Р Т Ο Start Date End Date 1 Implement pilot projects Staff/Consultant $\square$ 07/01/2019 12/31/2020 2 07/01/2020 Evaluate projects and prepare final report Staff/Consultant 12/31/2020

| Product No | Product Description   | Completion Date |  |
|------------|-----------------------|-----------------|--|
| 1          | Quarterly reports (4) | 06/30/2020      |  |
| 2          | Final Report          | 12/31/2020      |  |

#### PROJECT: FUTURE COMMUNITIES STUDY

FRANK WEN

#### DEPARTMENT NAME: 423 - RESEARCH & ANALYSIS DEPT.

MANAGER:

TOTAL BUDGET: \$93,238

#### **PROJECT DESCRIPTION**

To inform the 2020 SCS, SCAG will conduct analyses and engage industry experts and stakeholders to better understand emerging trends and opportunities to reduce commute trips through artificial intelligence, virtualization and other technological, social, or organizational changes that make remote work opportunities at home or at co-working sites more attractive. The study will include a literature review, analysis of regional commute information, focus



#### WORK ELEMENT: 280 - FUTURE COMMUNITIES INITIATIVE

groups or surveys to better understand the degree to which technology, social, demographic, and organizational change, and policy contribute to employee productivity and the successful adoption of telework and related programs. The findings will inform TDM assumptions and strategies in the 2020 SCS.

#### PROJECT PRODUCT(S)

- Final Report

- CEHD Presentation

| TASK:         20-280.4831.01         TASK BUDGET:         \$93,238  |            |  |  |  |  |  |  |  |
|---|------------|--|--|--|--|--|--|--|
| TASK NAME: FUTURE COMMUNITIES STUDY (FY18 SB 1 F  | ORMULA)    |  |  |  |  |  |  |  |
| Carryover   Ongoing  PROJECT MANAGER:   | KEVIN KANE |  |  |  |  |  |  |  |
| PREVIOUS ACCOMPLISHMENTS  |            |  |  |  |  |  |  |  |
| Provide telecommuting estimates, survey information on telecommuters and coworkers, and information on workplace changes expected by 2045 in order to inform the 2020 RTP/SCS and SCAG's ongoing expertise in |            |  |  |  |  |  |  |  |

demographic and economic analysis.

#### OBJECTIVES

To inform the 2020 RTP/SCS, SCAG will conduct analyses to understand emerging social, technological, and organizational trends impacting the workplace which have the potential to alter the time, distance, and location of commute trips in the region. An emphasis will be placed on analyzing the future of several varieties of "working from home." The study will include a literature review, analysis of future home-working by several dimensions, and front-end research on how automation, contract employment, and residential location changes may impact commute patterns. The findings will inform Transportation Demand Management (TDM) assumptions and strategies in the 2020 RTP/SCS.

| STEPS   | STEPS AND PRODUCTS  |            |   |   |   |            |            |  |  |  |  |  |
|---------|---|------------|---|---|---|------------|------------|--|--|--|--|--|
| Step No | Step Description  | Work Type  | Р | Т | 0 | Start Date | End Date   |  |  |  |  |  |
| 1       | 1 Conduct review of existing and previous research.         |            |   |   |   | 07/01/2019 | 02/28/2020 |  |  |  |  |  |
| 2       | Conduct original research using innovative data approaches. | Consultant |   |   |   | 07/01/2019 | 02/28/2020 |  |  |  |  |  |
| 3       | Develop research-supported policy recommendations.          | Consultant |   |   |   | 07/01/2019 | 02/28/2020 |  |  |  |  |  |
| 4       | Provide project administration oversight.                   | Staff      |   |   |   | 07/01/2019 | 02/28/2020 |  |  |  |  |  |

| Product No | Product Description   | Completion Date |
|------------|---|-----------------|
| 1          | Final report  | 04/30/2020      |
| 2          | Presentation to SCAG working group, event, or policy committee. | 04/30/2020      |



#### WORK ELEMENT: 280 - FUTURE COMMUNITIES INITIATIVE

#### PROJECT: REGIONAL DATA PLATFORM

#### DEPARTMENT NAME: 423 - RESEARCH & ANALYSIS DEPT.

MANAGER: FRANK WEN

TOTAL BUDGET: \$2,241,365

#### PROJECT DESCRIPTION

The foundation for a regional clearinghouse of public sector demographic, land-use, transportation, and public opinion data will be established. This will support regional and local planning for implementation of the SCS by (1) enhancing SCAG's existing data system capability to meet local needs for data-driven decision-making, government transparency, collaborative regional and community planning; (2) expanding SCAG's data infrastructure system, enhancing regional data standardization, performing best practices for improvements on data updates; and (3) improving system management, maintenance, and security in order to fully implement and facilitate the region's needs of open data, big data, and new technology utilization for data sharing and data visualization in innovative planning. This will result in an integrated data platform that supports the update of local general plans– including interactive dashboards that help local jurisdictions make decisions according to sustainability metrics included in SCAG's SCS.

#### PROJECT PRODUCT(S)

- Regional Needs Assessment of Integrated Data Platform, including data standardization needs, implementation steps, timeline and engagement with regional stakeholders.

- Completed upgrade to SCAG's data system architecture, including summary of actions taken.

- Interactive local general plan tool accessible to jurisdictions that serves to implement the SCS – including

dashboards that help local jurisdictions make decisions according to sustainability metrics included in SCAG's SCS.

| TASK: 20  | -280.4 | 832.01    |       |                        | TASK BUDGET:   | \$1,053,502 |  |
|-----------|--------|-----------|-------|------------------------|----------------|-------------|--|
| TASK NAM  | E: RI  | EGIONAL D | ATA P | LATFORM (FY18 SB 1 FOR | MULA)          |             |  |
| Carryover |        | Ongoing   |       | PROJECT MANAGER:       | KIMBERLY CLARK |             |  |
| PREVIOUS  | ACCC   | MPLISHME  | ENTS  |                        |                |             |  |

SCAG released an RFP and selected a consultant to develop the Regional Data Platform.

#### OBJECTIVES

The foundation for a regional clearinghouse of public sector demographic, land-use, transportation, and public opinion data will be established. This will support regional and local planning for implementation of the SCS by (1) enhancing SCAG's existing data system capability to meet local needs for data-driven decision-making, government transparency, collaborative regional and community planning; (2) expanding SCAG's data infrastructure system, enhancing regional data standardization, performing best practices for improvements on data updates; and (3) improving system management, maintenance, and security in order to fully implement and facilitate the region's needs of open data, big data, and new technology utilization for data sharing and data visualization in innovative planning. This will result in an integrated data platform that supports the update of local general plans– including interactive dashboards that help local jurisdictions make decisions according to sustainability metrics included in SCAG's SCS.



#### WORK ELEMENT: 280 - FUTURE COMMUNITIES INITIATIVE

| STEPS AND PRODUCTS |   |                  |   |   |   |            |            |
|--------------------|---|------------------|---|---|---|------------|------------|
| Step No            | Step Description  | Work Type        | Р | т | 0 | Start Date | End Date   |
| 1                  | Implement upgrades to SCAG's data system<br>architecture to support a data-driven local general plan<br>tool  | Staff/Consultant |   |   |   | 07/01/2019 | 02/28/2020 |
| 2                  | Launch interactive local general plan tool accessible to jurisdictions that serves to implement the SCS – including dashboards that help local jurisdictions make decisions according to sustainability metrics included in SCAG's SCS. | Staff/Consultant |   |   |   | 07/01/2019 | 02/28/2020 |
| 3                  | Implement Regional Data Platform outreach plan and<br>foster collaborative data sharing, data updating, and<br>local/regional planning between SCAG and regional<br>stakeholders  | Staff/Consultant |   | Ø |   | 07/01/2019 | 02/28/2020 |

| Product No | Product Description   | Completion Date |
|------------|---|-----------------|
| 1          | Implementation of upgrade to SCAG's data system architecture, including summary of actions taken. Monitoring of upgrade, including usage analytics.   | 04/30/2020      |
| 2          | Supporting documentation and user guides for interactive local general plan tool accessible to jurisdictions that serves to implement the SCS – including dashboards that help local jurisdictions make decisions according to sustainability metrics included in SCAG's SCS. | 04/30/2020      |
| 3          | Outreach Plan, training materials and attendance logs for Regional Data Platform  | 04/30/2020      |

#### TASK: 20-280.4832.02

TASK BUDGET: \$883,246

#### TASK NAME: REGIONAL DATA PLATFORM (FY19 SB 1 FORMULA)

Carryover

Ongoing □

PROJECT MANAGER: PING WANG

#### PREVIOUS ACCOMPLISHMENTS

SCAG Future Communities Framework

SCAG EGIS System and Geodatabase

SCAG Open Data Portal

#### OBJECTIVES

The foundation for a regional clearinghouse of public sector demographic, land-use, transportation, and public opinion data will be established. This will support regional and local planning for implementation of the SCS by (1) enhancing SCAG's existing data system capability to meet local needs for data-driven decision-making, government transparency, collaborative regional and community planning; (2) expanding SCAG's data infrastructure system, enhancing regional data standardization, performing best practices for improvements on data updates; and (3) improving system management, maintenance, and security in order to fully implement and facilitate the region's needs of open data, big data, and new technology utilization for data sharing and data visualization in innovative planning. This will result in an integrated data platform that supports the update of local general plans– including interactive dashboards that help local jurisdictions make decisions according to sustainability metrics included in SCAG's SCS.



#### 280 - FUTURE COMMUNITIES INITIATIVE WORK ELEMENT:

| TEPS   | AND PRODUCTS  |                  |   |   |   |            |            |
|--------|---|------------------|---|---|---|------------|------------|
| tep No | Step Description  | Work Type        | Р | Т | 0 | Start Date | End Date   |
| 1      | Conduct regional needs assessment of integrated data platform, including data standardization needs   | Staff/Consultant |   |   |   | 07/01/2019 | 06/30/2020 |
| 2      | Complete upgrades to SCAG's data system architecture to support a data-driven local general plan tool   | Staff/Consultant |   |   |   | 07/01/2019 | 06/30/2020 |
| 3      | Interactive local general plan tool accessible to<br>jurisdictions that serves to implement the SCS –<br>including dashboards that help local jurisdictions make<br>decisions according to sustainability metrics included in<br>SCAG's SCS.<br>Interactive local general plan tool accessible to<br>jurisdictions that serves to implement the SCS –<br>including dashboards that help local jurisdictions make<br>decisions according to sustainability metrics included in<br>SCAG's SCS | Staff/Consultant |   |   |   | 07/01/2019 | 06/30/2020 |
| 4      | Develop web-based general plan update tool for local jurisdictions  | Staff/Consultant |   |   |   | 07/01/2019 | 06/30/2020 |
| 5      | Develop Southern California Regional Information<br>System (SCRIS) outreach plan and Implement<br>approaches for collaborative data sharing, data updating,<br>and local/regional planning  | Staff/Consultant |   |   |   | 07/01/2019 | 06/30/2020 |

| Product No | Product Description  | Completion Date |
|------------|--|-----------------|
| 1          | Regional Needs Assessment of Integrated Data Regional Needs Assessment of Integrated Data Platform, including data standardization needs, implementation steps, timeline and engagement with regional stakeholders.              | 06/30/2020      |
| 2          | Completed upgrade to SCAG's data system architecture, including summary of actions taken.  | 06/30/2020      |
| 3          | Interactive local general plan tool accessible to jurisdictions that serves to implement the SCS – including dashboards that help local jurisdictions make decisions according to sustainability metrics included in SCAG's SCS. | 06/30/2020      |

TASK: 20-280.4832.03

TASK BUDGET: \$304,617

#### TASK NAME: REGIONAL DATA PLATFORM (FY20 SB 1 FORMULA)

Carryover 

Ongoing

 $\checkmark$ 

**PING WANG** PROJECT MANAGER:

PREVIOUS ACCOMPLISHMENTS

New Task



#### WORK ELEMENT: 280 - FUTURE COMMUNITIES INITIATIVE

#### OBJECTIVES

The foundation for a regional clearinghouse of public sector demographic, land-use, transportation, and public opinion data will be established. This will support regional and local planning for implementation of the SCS by (1) enhancing SCAG's existing data system capability to meet local needs for data-driven decision-making, government transparency, collaborative regional and community planning; (2) expanding SCAG's data infrastructure system, enhancing regional data standardization, performing best practices for improvements on data updates; and (3) improving system management, maintenance, and security in order to fully implement and facilitate the region's needs of open data, big data, and new technology utilization for data sharing and data visualization in innovative planning. This will result in an integrated data platform that supports the update of local general plans– including interactive dashboards that help local jurisdictions make decisions according to sustainability metrics included in SCAG's SCS.

#### STEPS AND PRODUCTS

| Step No | Step Description   | Work Type        | Р | т | 0 | Start Date | End Date   |
|---------|--|------------------|---|---|---|------------|------------|
| 1       | Conduct regional needs assessment of integrated data platform, including data standardization needs.   | Staff/Consultant |   |   |   | 07/01/2019 | 06/30/2020 |
| 2       | Complete upgrades to SCAG's data system architecture to support a data-driven local general plan tool.   | Staff/Consultant |   |   |   | 07/01/2019 | 06/30/2020 |
| 3       | Interactive local general plan tool accessible to jurisdictions that serves to implement the SCS – including dashboards that help local jurisdictions make decisions according to sustainability metrics included in SCAG's SCS. | Staff/Consultant |   |   |   | 07/01/2019 | 06/30/2020 |
| 4       | Develop web-based general plan update tool for local jurisdictions.  | Staff/Consultant |   |   |   | 07/01/2019 | 06/30/2020 |
| 5       | Develop Southern California Regional Information<br>System (SCRIS) outreach plan and Implement<br>approaches for collaborative data sharing, data updating,<br>and local/regional planning.                                      | Staff/Consultant |   |   |   | 07/01/2019 | 06/30/2020 |

| Product No | Product Description   | Completion Date |
|------------|---|-----------------|
| 1          | Regional Needs Assessment of Integrated Data Regional Needs Assessment of Integrated Data Platform, including data standardization needs, implementation steps, timeline and engagement with regional stakeholders.                   | 06/30/2020      |
| 2          | Completed upgrade to SCAG's data system architecture, including summary of actions taken.   | 06/30/2020      |
| 3          | Interactive local general plan tool accessible to jurisdictions that serve to implement the SCS -<br>including dashboards that help local jurisdictions make decisions according to sustainability<br>metrics included in SCAG's SCS. | 06/30/2020      |



WORK ELEMENT: 280 - FUTURE COMMUNITIES INITIATIVE **PROJECT**: FUTURE COMMUNITIES FRAMEWORK DEPARTMENT NAME: 427 - ACTIVE TRANSPORTATION & SPECIAL PROGRAMS DEPT. MANAGER: TOTAL BUDGET: \$230,416 SARAH JEPSON **PROJECT DESCRIPTION** This task Includes several components of the Future Communities Initiative including the forum, advisory committee, fellowship, and policy lab. **PROJECT PRODUCT(S)** Studies, final report and presentation, forum, and meeting agendas. TASK: TASK BUDGET: \$230,416 20-280.4840.01 **FUTURE COMMUNITIES FRAMEWORK (FY19 SB 1 FORMULA)** TASK NAME: **KEVIN KANE** Carryover Ongoing PROJECT MANAGER:  $\checkmark$ 

#### PREVIOUS ACCOMPLISHMENTS

Coordinated fellowship program to deliver analysis in support of the Connect SoCal. Coordinated with partners to host a School of Data as this year's Future Communities Forum. (BCR to be submitted for Data Science Fellowship)

#### **OBJECTIVES**

This task Includes the development of a Policy Lab, Data Science Fellowship, Future Communities Forum, and the staffing of an Advisory Committee.

Amendment 1 of the FY19 OWP is reprogramming non-labor budget for partnerships with other governmental entities, public universities, institutes of higher education, and non-profit organizations. These contracts would meet the requirements outlined in the State Contracting Manual, Section 3.06 Contracts with Other Governmental Entities and Public Universities, and Section 3.15 Contracts with Non-Profit Organizations. Additionally, institutes of higher education would meet the definition in 20 U.S.C. 1001, Chapter 28.



#### WORK ELEMENT: 280 - FUTURE COMMUNITIES INITIATIVE

| STEPS AND PRODUCTS |  |                 |   |   |   |            |            |
|--------------------|--|-----------------|---|---|---|------------|------------|
| Step No            | Step Description   | Work Type       | P | Т | 0 | Start Date | End Date   |
| 1                  | Develop policy lab/tool builder  | Staff           |   |   |   | 07/01/2019 | 06/30/2020 |
| 2                  | Provide resources to non-profit organization to provide technical support to SCAG and cities through Data Science Fellowship Program | Non-Profits/IHL |   |   |   | 07/01/2019 | 06/30/2020 |
| 3                  | Develop forums and trainings   | Staff           |   |   |   | 07/01/2019 | 06/30/2020 |

| Product No | Product Description   | Completion Date |
|------------|---|-----------------|
| 1          | Data mashups/studies  | 06/30/2020      |
| 2          | Final Report/presentations  | 06/30/2020      |
| 3          | Forums and convenings to educate and collaborate on data initiatives, including activities like the School of Data for city staff and leaders | 06/30/2020      |

#### PROJECT: REGIONAL AERIAL AND RELATED PRODUCT CAPTURE

#### DEPARTMENT NAME: 423 - RESEARCH & ANALYSIS DEPT.

MANAGER: FRANK WEN

TOTAL BUDGET: \$876,983

#### **PROJECT DESCRIPTION**

Acquisition of orthogonal imagery with Near Infrared, obliques images, building outlines, and digital terrain data will serve to track changes in assets, land use, vegetation, water bodies, and other importation features. These data will be essential in our base condition, trend analysis, and predictive modeling of travel, land use, and climate change. These data sets and analyses will be central to the 2024 RTP, 2028 RTP, and 2032 RTP, as well as other planning studies that are to be conducted between those periods.

#### PROJECT PRODUCT(S)

Project charters, orthogonal aerial with infrared, obliques with software, foot outlines and elevations, and training documentation.

 TASK:
 20-280.4859.01
 TASK BUDGET: \$876,983

 TASK NAME:
 REGIONAL AERIAL AND RELATED PRODUCT CAPTURE (FY20 SB1 FORMULA)

 Carryover
 Ongoing
 PROJECT MANAGER: JAVIER AGUILAR

 PREVIOUS ACCOMPLISHMENTS
 VIER AGUILAR

New Task



#### WORK ELEMENT: 280 - FUTURE COMMUNITIES INITIATIVE

#### **OBJECTIVES**

Acquisition of orthogonal imagery with Near Infrared, obliques images, building outlines, and digital terrain data will serve to track changes in assets, land use, vegetation, water bodies, and other importation features. These data will be essential in our base condition, trend analysis, and predictive modeling of travel, land use, and climate change. These data sets and analyses will be central to the 2024 RTP, 2028 RTP, and 2032 RTP, as well as other planning studies that are to be conducted between those periods.

| STEPS / | STEPS AND PRODUCTS  |                  |   |   |   |            |            |  |
|---------|---|------------------|---|---|---|------------|------------|--|
| Step No | Step Description  | Work Type        | Р | Т | 0 | Start Date | End Date   |  |
| 1       | Establish a consortium(s) of stakeholders to defray project costs and data sharing. | Staff            |   |   |   | 07/01/2019 | 06/30/2020 |  |
| 2       | Issue project charter and agreement(s) between stakeholders.                        | Staff            |   |   |   | 07/01/2019 | 06/30/2020 |  |
| 3       | Monitor aerial acquisition and processing, including QA.                            | Staff            |   |   |   | 07/01/2019 | 06/30/2020 |  |
| 4       | Data dissemination to all stakeholders.   | Staff/Consultant |   |   |   | 07/01/2019 | 06/30/2020 |  |
| 5       | Training.   | Consultant       |   |   |   | 07/01/2019 | 06/30/2020 |  |

| Product No | Product Description                    | Completion Date |
|------------|--|-----------------|
| 1          | Project charters.                      | 06/30/2020      |
| 2          | Orthogonal aerial with infrared.       | 06/30/2020      |
| 3          | Obliques with software.                | 06/30/2020      |
| 4          | Building foot outlines and elevations. | 06/30/2020      |
| 5          | Training documentation.                | 06/30/2020      |



# WORK ELEMENT: 290 - RESEARCH, PLANNING AND ENGAGEMENT FOR SUSTAINABLE COMMUNITIES

#### DEPARTMENT: 426 - SUSTAINABILITY DEPT.

#### MANAGER: JASON GREENSPAN

#### TOTAL BUDGET: \$3,586,499

#### SUMMARY OF PROGRAM EXPENDITURES

| Category             | <u>SCAG</u> | Consultant  | Consultant TC | Non-Profits/IHL | <u>Total</u> |
|----------------------|-------------|-------------|---------------|-----------------|--------------|
| 01. Salary           | 282,605     | 0           | 0             | 0               | 282,605      |
| 02. Benefits         | 224,399     | 0           | 0             | 0               | 224,399      |
| 03. Temp Staff       | 0           | 0           | 0             | 0               | 0            |
| 04. Indirect Cost    | 636,259     | 0           | 0             | 0               | 636,259      |
| 05. Printing         | 0           | 0           | 0             | 0               | 0            |
| 06. Travel           | 29,500      | 0           | 0             | 0               | 29,500       |
| 07. Other            | 188,736     | 0           | 0             | 0               | 188,736      |
| 08. Consultant       | 0           | 2,225,000   | 0             | 0               | 2,225,000    |
| 09. Consultant TC    | 0           | 0           | 0             | 0               | 0            |
| 10. Non-Profits/IHL  | 0           | 0           | 0             | 0               | 0            |
| 11. In-Kind Commits  | 0           | 0           | 0             | 0               | 0            |
| 12. Toll Credits     | 0           | 0           | 0             | 0               | 0            |
| 13. Cash/Local Other | 0           | 0           | 0             | 0               | 0            |
| Total                | \$1,361,499 | \$2,225,000 | \$0           | \$0             | \$3,586,499  |



WORK ELEMENT:

#### IENT: 290 - RESEARCH, PLANNING AND ENGAGEMENT FOR SUSTAINABLE COMMUNITIES

#### SUMMARY OF PROGRAM REVENUES

| Fund Source          | SCAG        | Consultant  | Non-Profits/IHL | Consultant TC | Total       |
|----------------------|-------------|-------------|-----------------|---------------|-------------|
| 01. FHWA PL          | 0           | 0           | 0               | 0             | 0           |
| 02. FHWA PL C/O      | 0           | 0           | 0               | 0             | 0           |
| 03. FTA 5303         | 0           | 0           | 0               | 0             | 0           |
| 04. FTA 5303 C/O     | 0           | 0           | 0               | 0             | 0           |
| 05. FTA 5304         | 0           | 0           | 0               | 0             | 0           |
| 06. FHWA SP&R        | 0           | 0           | 0               | 0             | 0           |
| 07. Federal Other    | 0           | 0           | 0               | 0             | 0           |
| 08. TDA              | 419,511     | 255,208     | 0               | 0             | 674,719     |
| 09. SB1 Adaptation   | 0           | 0           | 0               | 0             | 0           |
| 10. SB1 Competitive  | 0           | 0           | 0               | 0             | 0           |
| 11. SB1 Formula      | 941,988     | 1,969,792   | 0               | 0             | 2,911,780   |
| 12. State Other      | 0           | 0           | 0               | 0             | 0           |
| 13. In-Kind Commits  | 0           | 0           | 0               | 0             | 0           |
| 14. Toll Credits     | 0           | 0           | 0               | 0             | 0           |
| 15. Cash/Local Other | 0           | 0           | 0               | 0             | 0           |
| Total                | \$1,361,499 | \$2,225,000 | \$0             | \$0           | \$3,586,499 |

#### PAST ACCOMPLISHMENTS

In preparation for the 2020 RTP/SCS, SCAG prepared a land use sensitivity test to determine what would be the order of magnitude impacts of land use changes. SCAG collected data on shared use mobility services and prepared information for completing the ARB Technical Methodology write-up.

SCAG reviewed local input for the RHNA methodology and surveyed input from jurisdictions on local planning factors and fair housing strategies, and reviewed input with the development pattern of the SCS.

SCAG engaged working groups on land use strategies and scenarios, held interviews with Councils of Government and selected planning directors on land use strategies and scenario development. SCAG developed regional scenarios with input from working groups and other stakeholders, held outreach events for general public, published online and mobile survey interface to solicit input on SCS strategies and scenarios.

Additionally, SCAG completed 5 pilot projects to identify and define HQTA areas in 5 different cities, initiated the revealed preference demonstration experiment, and initiated the equity analysis and engagement of Disadvantaged Community stakeholders.

#### OBJECTIVE

SCAG staff initiated implementation of the 2016 RTP/SCS immediately after its adoption, and has since launched research, planning and studies in preparation for the 2020 SCS. Much of SCAG's research and planning is focused on reducing single occupancy vehicle trips and transportation related GHG through: advancing mode shift;



# WORK ELEMENT: 290 - RESEARCH, PLANNING AND ENGAGEMENT FOR SUSTAINABLE COMMUNITIES

transportation demand management; operational efficiency; system accessibility; and integration of future transportation, employment and land use. Previously in FY2018-2019 work element was labeled Sustainable Communities Strategy (SCS) Development.

#### PROJECT: SCS SCENARIO DEVELOPMENT AND OUTREACH

DEPARTMENT NAME: 426 - SUSTAINABILITY DEPT.

MANAGER: JASON GREENSPAN

TOTAL BUDGET: \$775,946

#### PROJECT DESCRIPTION

This project will support the development of the 2020 SCS by enabling a more robust and stakeholder driven regional scenario development approach. Coordination with existing community based organizations will allow SCAG to engage new audiences with more meaningful engagement during SCS development. The use of a digital platform for a scenario development tool will allow SCAG to reach a broad range of audiences and also capture direct feedback that can be incorporated into SCS scenarios.

#### PROJECT PRODUCT(S)

- Scenario Workshop Facilitation Guide
- Outreach records as applicable (e.g. Agenda and materials)
- Documentation and Manual for Scenario Development Outreach Tool

| TASK:     | 20-290.4      | 4826.01   |        |                     | TASK BUDGET:          | \$590,190 |
|-----------|---------------|-----------|--------|---------------------|-----------------------|-----------|
| TASK NAM  | /IE: <b>S</b> | CS SCENAF | RIO DE | VELOPMENT & OUTREAC | H (FY18 SB 1 FORMULA) |           |
| Carryover |               | Ongoing   |        | PROJECT MANAGER:    | SARAH DOMINGUEZ       |           |

#### PREVIOUS ACCOMPLISHMENTS

Engaged working groups on land use strategies and scenarios, held interviews with Councils of Government and select planning directors on land use strategies and scenario development. Developed regional scenarios with input from working groups and other stakeholders, held outreach events for general public, published online and mobile survey interface to solicit input on SCS strategies and scenarios, held multiple meetings with planning directors and community based organization partners.

#### **OBJECTIVES**

This project will support the development of the 2020 SCS by enabling a more robust and stakeholder driven regional scenario development approach. Coordination with existing community based organizations will allow SCAG to engage new audiences with more meaningful engagement during SCS development. The use of a digital platform for a scenario development tool will allow SCAG to reach a broad range of audiences and also capture direct feedback that can be incorporated into SCS scenarios.



| VORK E   | ELE  | MENT:     | 290 - RE<br>COMML |             | CH, PLANNING AN        | ND ENGAGEM          | ENT F      | OR    | SU         | STAI | NABLE      |     |               |
|--|--|-----------|-------------------|-------------|------------------------|---------------------|------------|-------|------------|------|------------|-----|---------------|
| STEPS  | ANE  |           | OUCTS             |             |                        |                     |            |       |            |      |            |     |               |
| Step No  | Ste  | p Descri  | ption             |             |                        | Work Type           |            | Ρ     | т          | 0    | Start Date | ;   | End Date      |
| 1  | Engage staff and consultant on strategies and techniques for scenario development facilitation and discussions |           |                   |             |                        |                     |            | 3     | 06/30/2020 |      |            |     |               |
| 2  | 2 Partner with Community Based Organizations to Staff/Consultant<br>facilitate SCS development outreach        |           |                   |             |                        | 9                   | 06/30/2020 |       |            |      |            |     |               |
| 3  | Ref  | ine publi | ic facing scena   | ario develo | opment tool            | Staff/Consult       | ant        |       |            |      | 01/01/2019 | 9   | 06/30/2020    |
| Product  | No   | Produc    | t Description     |             |                        |                     |            |       |            |      |            | Со  | mpletion Date |
| 1  |  | Outrea    | ch records as     | applicable  | e (e.g. Agenda and ma  | terials) and recomr | nendati    | ions/ | finding    | gs   |            | 06/ | 30/2019       |
| 2  |  | Docum     | entation/outpu    | uts and Ma  | anual for Scenario Dev | elopment Outreach   | n Tool     |       |            |      |            | 06/ | 30/2020       |
| TASK:  | 2  | 0-290.4   | 1826.02           |             |                        |                     | TASK       | BU    | DGE        | T:   | \$185,756  | 6   |               |
| TASK NAME: SCS SCENARIO DEVELOPMENT AND OUTREACH (FY20 SB 1 FORMULA) |  |           |                   |             |                        |                     |            |       |            |      |            |     |               |
| Carryo   | ver  |           | Ongoing           |             | PROJECT MANA           | GER: JASO           | N GRI      | EEN   | ISPA       | N    |            |     |               |
| PREVI  | วมร  | ACCC      | OMPLISHME         | ENTS        |                        |                     |            |       |            |      |            |     |               |

New Task

#### **OBJECTIVES**

This project will support the development of the 2020 SCS by enabling a more robust and stakeholder driven regional scenario development approach. Coordination with existing community based organizations will allow SCAG to engage new audiences with more meaningful engagement during SCS development. The use of a digital platform for a scenario development tool will allow SCAG to reach a broad range of audiences and also capture direct feedback that can be incorporated into SCS scenarios.

| STEPS AND PRODUCTS |   |                  |   |   |   |            |            |
|--------------------|---|------------------|---|---|---|------------|------------|
| Step No            | Step Description  | Work Type        | P | Т | 0 | Start Date | End Date   |
| 1                  | Engage staff and consultant on strategies and techniques for scenario development facilitation and discussions. | Staff/Consultant |   |   |   | 07/01/2019 | 06/30/2020 |
| 2                  | Partner with Community Based Organizations to facilitate SCS development outreach.                              | Staff/Consultant |   |   |   | 07/01/2019 | 06/30/2020 |

| Product No | Product Description  | Completion Date |
|------------|--|-----------------|
| 1          | Outreach records as applicable (e.g. Agenda and materials) and recommendations/findings. | 06/30/2020      |



| WORK ELEMENT: 290 - RESEARCH, PLANNING AND ENGAGEMENT FOR SUSTAINABLE<br>COMMUNITIES  |  |
|---|--|
| PROJECT: MOBILITY INNOVATIONS & INCENTIVES – REVEALED PREFERENCE<br>DEMONSTRATION STUDY   |  |
| DEPARTMENT NAME: 413 - GOODS MOVEMENT & TRANSPORTATION FINANCE DEPT.  |  |
| MANAGER: ANNIE NAM TOTAL BUDGET: \$417,799  |  |
| PROJECT DESCRIPTION   |  |
| A revealed preference demonstration experiment will be designed and executed integrating mobility choices and incentives to better understand the effectiveness of different TDM policies. This experiment will involve recruiting volunteers within various travel areas and using technology to assess the effectiveness of different TDM policies and mobility services. Before-and-after volunteer assessments will be conducted. |  |

#### PROJECT PRODUCT(S)

-Technical issue papers, memorandum, and/or reports on revealed preference demonstration. -Revealed preference demonstration experience final report.

| TASK: 20-2               | 290.4    | 827.01  |  |                  | TASK BUDGET: | \$112,535 |
|--------------------------|----------|---------|--|------------------|--------------|-----------|
| TASK NAME                | : M<br>D |         |  |                  |              |           |
| Carryover                |          | Ongoing |  | PROJECT MANAGER: | ANNIE NAM    |           |
| PREVIOUS ACCOMPLISHMENTS |          |         |  |                  |              |           |

Initiated revealed preference demonstration experiment.

#### **OBJECTIVES**

A revealed preference demonstration experiment will be designed and executed integrating mobility choices and incentives to better understand the effectiveness of different TDM policies. This experiment will involve recruiting volunteers within various travel areas and using technology to assess the effectiveness of different TDM policies and mobility services. Before-and-after volunteer assessments will be conducted.

| STEPS   | STEPS AND PRODUCTS   |                  |   |   |   |            |            |  |  |
|---------|--|------------------|---|---|---|------------|------------|--|--|
| Step No | Step Description   | Work Type        | Р | Т | 0 | Start Date | End Date   |  |  |
| 1       | Research & design of revealed preference demonstration experiment including technology assessment. | Staff/Consultant |   |   |   | 07/01/2019 | 02/28/2020 |  |  |
| 2       | Recruitment & assessment of volunteer respondents.   | Staff/Consultant |   |   |   | 07/01/2019 | 02/28/2020 |  |  |
| 3       | Execution, and analysis of revealed preference demonstration experiment.                           | Staff/Consultant |   |   |   | 07/01/2019 | 02/28/2020 |  |  |
| 4       | Develop Draft and Final Report.  | Staff/Consultant |   |   |   | 07/01/2019 | 02/28/2020 |  |  |



\$305,264

TASK BUDGET:

# WORK ELEMENT: 290 - RESEARCH, PLANNING AND ENGAGEMENT FOR SUSTAINABLE COMMUNITIES

| Product No | Product Description  | Completion Date |
|------------|--|-----------------|
| 1          | Technical issue papers, memorandum, and/or reports on revealed preference demonstration. | 02/28/2020      |
| 2          | Revealed preference demonstration experience final report.                               | 02/28/2020      |
|            |  | ·,              |

# TASK NAME:MOBILITY INNOVATIONS & INCENTIVES - REVEALED PREFERENCE<br/>DEMONSTRATION STUDY (FY19 SB 1 FORMULA)

Carryover 
Ongoing 
PROJECT MANAGER: ANNIE NAM

PREVIOUS ACCOMPLISHMENTS

20-290.4827.02

New Task

TASK:

#### OBJECTIVES

A revealed preference demonstration experiment will be designed and executed integrating mobility choices and incentives to better understand the effectiveness of different TDM policies. This experiment will involve recruiting volunteers within various travel areas and using technology to assess the effectiveness of different TDM policies and mobility services. Before-and-after volunteer assessments will be conducted.

| STEPS   | STEPS AND PRODUCTS   |                  |   |   |   |            |            |  |  |  |
|---------|--|------------------|---|---|---|------------|------------|--|--|--|
| Step No | Step Description   | Work Type        | P | Т | 0 | Start Date | End Date   |  |  |  |
| 1       | Research & design of revealed preference demonstration experiment including technology assessment. | Staff/Consultant |   |   |   | 07/01/2019 | 02/28/2020 |  |  |  |
| 2       | Recruitment & assessment of volunteer respondents.   | Staff/Consultant |   |   |   | 07/01/2019 | 02/28/2020 |  |  |  |
| 3       | Execution and analysis of revealed preference demonstration experiment.                            | Staff/Consultant |   |   |   | 07/01/2019 | 02/28/2020 |  |  |  |
| 4       | Develop Draft and Final Report.  | Staff/Consultant |   |   |   | 07/01/2019 | 02/28/2020 |  |  |  |

| Product No | Product Description  | Completion Date |
|------------|--|-----------------|
| 1          | Technical issue papers, memorandum, and/or reports on revealed preference demonstration. | 02/28/2020      |
| 2          | Revealed preference demonstration experience final report.                               | 02/28/2020      |

#### PROJECT: MOBILITY INNOVATIONS & INCENTIVES – EQUITY ANALYSIS

# DEPARTMENT NAME: 413 - GOODS MOVEMENT & TRANSPORTATION FINANCE DEPT.

MANAGER: ANNIE NAM

TOTAL BUDGET: \$417,799



# WORK ELEMENT: 290 - RESEARCH, PLANNING AND ENGAGEMENT FOR SUSTAINABLE COMMUNITIES

#### **PROJECT DESCRIPTION**

SCAG will expand on existing mobility innovation efforts to develop a methodology to determine equity impacts of proposed mobility innovations and incentives strategies. Households of varying income levels and Disadvantaged Community stakeholders will be engaged to develop a consensus driven equity program.

#### PROJECT PRODUCT(S)

- Technical issue papers, memorandum, and/or reports on equity analysis and community engagement.

- Final report on consensus driven equity program.

| TASK: 20-2 | 90.4828.01  |        |                         | TASK BUDGET:           | \$112,535    |
|------------|-------------|--------|-------------------------|------------------------|--------------|
| TASK NAME: | MOBILITY IN | INOVAT | IONS & INCENTIVES - EQU | JITY ANALYSIS (FY18 SE | 3 1 FORMULA) |
|            |             |        |                         |                        |              |
| Carryover  | □ Ongoing   |        | PROJECT MANAGER:        | ANNIE NAM              |              |
| PREVIOUS A | ACCOMPLISHM | ENTS   |                         |                        |              |

Initiated equity analysis and engagement of Disadvantaged Community stakeholders.

#### OBJECTIVES

SCAG will expand on existing mobility innovation efforts to develop a methodology to determine equity impacts of proposed mobility innovations and incentives strategies. Households of varying income levels and Disadvantaged Community stakeholders will be engaged to develop a consensus driven equity program.

| STEPS   | TEPS AND PRODUCTS  |                  |   |   |   |            |            |  |  |  |  |  |
|---------|--|------------------|---|---|---|------------|------------|--|--|--|--|--|
| Step No | Step Description   | Work Type        | P | Т | 0 | Start Date | End Date   |  |  |  |  |  |
| 1       | Development and execution of equity analysis methodology.  | Staff/Consultant |   |   |   | 07/01/2019 | 02/28/2020 |  |  |  |  |  |
| 2       | Stakeholder engagement on consensus driven equity program. | Staff/Consultant |   |   |   | 07/01/2019 | 02/28/2020 |  |  |  |  |  |

| Produc | ct No | Product Description   | Completion Date |
|--------|-------|---|-----------------|
|        | 1     | Technical issue papers, memorandum, and/or reports on equity analysis and community engagement. | 02/28/2020      |
| :      | 2     | Final report on consensus driven equity program.  | 02/28/2020      |

#### TASK: **20-290.4828.02**

#### TASK BUDGET: \$305,264

#### TASK NAME: MOBILITY INNOVATIONS & INCENTIVES - EQUITY ANALYSIS (FY19 SB 1 FORMULA)

Carryover

- PROJECT MANAGER:
- GER: ANNIE NAM



WORK ELEMENT: 290 - RESEARCH, PLANNING AND ENGAGEMENT FOR SUSTAINABLE COMMUNITIES

PREVIOUS ACCOMPLISHMENTS

New Task

#### OBJECTIVES

SCAG will expand on existing mobility innovation efforts to develop a methodology to determine equity impacts of proposed mobility innovations and incentives strategies. Households of varying income levels and Disadvantaged Community stakeholders will be engaged to develop a consensus driven equity program.

| STEPS   | AND PRODUCTS   |                  |   |   |   |            |      |               |
|---|--|------------------|---|---|---|------------|------|---------------|
| Step No   | Step Description   | Work Type        | Р | Т | 0 | Start Date |      | End Date      |
| 1   | Development and execution of equity analysis methodology.  | Staff/Consultant |   |   |   | 07/01/2019 |      | 02/28/2020    |
| 2   | Stakeholder engagement on consensus driven equity program. | Staff/Consultant |   |   |   | 07/01/2019 |      | 02/28/2020    |
| Product I   | Product No Product Description                             |                  |   |   |   |            | Cor  | npletion Date |
| 1 Technical issue papers, memorandum, and/or reports on equity analysis and community engagement. |  |                  |   |   |   |            | 02/2 | 28/2020       |

| 2 Final report on consensus driven equity program | 2 | Final report on consensus driven equity program. |
|---|---|--|
|---|---|--|

#### PROJECT: INTEGRATED PASSENGER AND FREIGHT RAIL FORECAST

#### DEPARTMENT NAME: 417 - TRANSIT/RAIL DEPT.

MANAGER: PHILIP LAW

TOTAL BUDGET: \$812,238

#### **PROJECT DESCRIPTION**

An integrated passenger and freight rail forecast will be developed that considers existing physical and operational constraints, use agreements, and planned capacity improvements. An advisory committee will include the region's ports, county transportation commissions, Metrolink, freights, Caltrans and other stakeholders. Planned and potential future capital improvements will be identified for inclusion in the 2020 RTP/SCS.

#### PROJECT PRODUCT(S)

Integrated passenger and freight rail forecast and identification of capital improvements to address demand.

TASK: 20-290.4829.01

TASK BUDGET: \$308,608

TASK NAME: INTEGRATED PASSENGER AND FREIGHT RAIL FORECAST (FY18 SB 1 FORMULA)

02/28/2020



| WORK ELEM | 1ENT | : 290 - RE<br>COMML |                  | GAGEMENT FOR SUSTAINABL | .E |
|-----------|------|---------------------|------------------|-------------------------|----|
| Carryover |      | Ongoing             | PROJECT MANAGER: | STEPHEN FOX             |    |

#### PREVIOUS ACCOMPLISHMENTS

A RFP was released in December 2018 to procure a consultant.

#### OBJECTIVES

An integrated passenger and freight rail forecast will be developed that considers existing physical and operational constraints, use agreements, and planned capacity improvements. An advisory committee will include the region's ports, county transportation commissions, Metrolink, freights, Caltrans and other stakeholders. Planned and potential future capital improvements will be identified for inclusion in the 2020 RTP/SCS.

#### STEPS AND PRODUCTS

| Step No | Step Description  | Work Type  | Р | Т | 0 | Start Date | End Date   |
|---------|---|------------|---|---|---|------------|------------|
| 1       | Conduct agency coordination.  | Consultant |   |   |   | 07/01/2019 | 02/28/2020 |
| 2       | Collect data and conduct baseline assessment.   | Consultant |   |   |   | 07/01/2019 | 09/30/2019 |
| 3       | Develop integrated passenger and freight rail forecast<br>and identify potential capital improvements to address<br>demand. | Consultant |   |   |   | 07/01/2019 | 02/28/2020 |
| 4       | Provide project management, support and administration.   | Staff      |   |   |   | 07/01/2019 | 02/28/2020 |

| Product No | Product Description   | Completion Date |  |  |  |  |  |
|------------|---|-----------------|--|--|--|--|--|
| 1          | 1 Existing conditions and baseline technical report.          |                 |  |  |  |  |  |
| 2          | 2 Forecast methodology technical report and forecasting tool. |                 |  |  |  |  |  |
| 3          | Prep Final Report   | 02/28/2020      |  |  |  |  |  |

```
TASK: 20-290.4829.02
```

TASK BUDGET: \$503,630

#### TASK NAME: INTEGRATED PASSENGER AND FREIGHT RAIL FORECAST (FY20 SB 1 FORMULA)

Carryover

Ongoing 

PRO

PROJECT MANAGER: STEPHEN FOX

#### PREVIOUS ACCOMPLISHMENTS

New Task.

#### OBJECTIVES

An integrated passenger and freight rail forecast will be developed that considers existing physical and operational constraints, use agreements, and planned capacity improvements. An advisory committee will include the region's ports, county transportation commissions, Metrolink, freights, Caltrans and other stakeholders. Planned and potential



WORK ELEMENT: 290 - RESEARCH, PLANNING AND ENGAGEMENT FOR SUSTAINABLE COMMUNITIES

#### future capital improvements will be identified for inclusion in the 2020 RTP/SCS.

| STEPS . | STEPS AND PRODUCTS  |            |   |   |   |            |            |  |  |  |  |  |
|---------|---|------------|---|---|---|------------|------------|--|--|--|--|--|
| Step No | Step Description  | Work Type  | Р | Т | 0 | Start Date | End Date   |  |  |  |  |  |
| 1       | Conduct agency coordination.  | Consultant |   |   |   | 07/01/2019 | 06/30/2020 |  |  |  |  |  |
| 2       | Collect data and conduct baseline assessment.   | Consultant |   |   |   | 07/01/2019 | 09/30/2019 |  |  |  |  |  |
| 3       | Develop integrated passenger and freight rail forecast and identify potential capital improvements. | Consultant |   |   |   | 07/01/2019 | 06/30/2020 |  |  |  |  |  |
| 4       | Provide project management, support and administration.   | Staff      |   |   |   | 07/01/2019 | 06/30/2020 |  |  |  |  |  |

| Product No | Product Description   | Completion Date |  |  |  |  |
|------------|---|-----------------|--|--|--|--|
| 1          | Existing conditions and baseline technical report.            | 09/30/2019      |  |  |  |  |
| 2          | 2 Forecast methodology technical report and forecasting tool. |                 |  |  |  |  |
| 3          | Final Report.   | 06/30/2020      |  |  |  |  |

#### PROJECT: HOUSING MONITORING FOR SCS

DEPARTMENT NAME: 428 - COMPLIANCE & PERFORMANCE MONITORING DEPT.

MANAGER: PING CHANG

TOTAL BUDGET: \$305,415

#### **PROJECT DESCRIPTION**

Guidelines will be developed for reviewing updated local jurisdiction input for use as the basis for Regional Housing Needs Assessment (RHNA) allocations. The guidelines, which will consider updated demographic, economic, and land use data collected, will focus on integrating these data sets with the development of the 2020 SCS.

#### PROJECT PRODUCT(S)

- List of potential guidelines to consider when reviewing local input for the basis of RHNA allocations

- Recommendations on integration of RHNA and SCS implementation

| TASK: 20  | 290.4 | 830.01    |        |                       | TASK BUDGET:  | \$102,024 |
|-----------|-------|-----------|--------|-----------------------|---------------|-----------|
| TASK NAME | : HC  | DUSING MO | NITORI | NG FOR SCS (FY18 SB 1 | FORMULA)      |           |
| Carryover |       | Ongoing   |        | PROJECT MANAGER:      | MAAYN JOHNSON |           |



# WORK ELEMENT: 290 - RESEARCH, PLANNING AND ENGAGEMENT FOR SUSTAINABLE COMMUNITIES

#### PREVIOUS ACCOMPLISHMENTS

Local input was reviewed as the basis for RHNA methodology; staff surveyed input from jurisdictions on local planning factors and fair housing strategies and reviewed input with the development pattern of the SCS.

#### OBJECTIVES

Guidelines will be developed for reviewing updated local jurisdiction input for use as the basis for Regional Housing Needs Assessment (RHNA) allocations. The guidelines, which will consider updated demographic, economic, and land use data collected, will focus on integrating these data sets with the development of the 2020 SCS.

#### STEPS AND PRODUCTS Step Description Step No Work Type Ρ Т Ο Start Date End Date 1 07/01/2019 02/28/2020 Integrate local planning factor and fair housing strategies Staff information and input with RHNA 2 Staff 07/01/2019 02/28/2020 Analysis of draft RHNA allocation in relation to adopted SCS

| Product No | Product Description  | Completion Date |
|------------|--|-----------------|
| 1          | Recommendations on integration of RHNA and SCS implementation at the local level | 02/28/2020      |

#### TASK: 20-290.4830.02

TASK BUDGET: \$203,391

#### TASK NAME: HOUSING MONITORING FOR SCS (FY20 SB 1 FORMULA)

Carryover 
Ongoing 
PROJECT MANAGER: MAAYN JOHNSON

#### PREVIOUS ACCOMPLISHMENTS

This is a new task for FY20 to continued the effort funded by FY18 SB1 Formula funds (290.4830.01)

#### **OBJECTIVES**

Guidelines will be developed for reviewing updated local jurisdiction input for use as the basis for Regional Housing Needs Assessment (RHNA) allocations. The guidelines, which will consider updated demographic, economic, and land use data collected, will focus on integrating these data sets with the development of the 2020 SCS.

| STEPS AND PRODUCTS |  |           |   |   |   |            |            |  |
|--------------------|--|-----------|---|---|---|------------|------------|--|
| Step No            | Step Description   | Work Type | P | Т | 0 | Start Date | End Date   |  |
| 1                  | Integrate local planning factor and fair housing strategies information and input with RHNA. | Staff     |   |   |   | 07/01/2019 | 02/28/2022 |  |
| 2                  | Analysis of draft RHNA allocation in relation to adopted SCS.                                | Staff     |   |   |   | 07/01/2019 | 02/28/2022 |  |



| WORK ELEMENT: 290 - RESEARCH, PLANNING AND ENGAGEMENT FOR SUSTAINABLE<br>COMMUNITIES           |  |                            |  |  |  |  |
|--|--|----------------------------|--|--|--|--|
| Product No     Product Description       1     Recommendations on integration of RHNA and SCS. |  | Completion Date 02/28/2022 |  |  |  |  |
| PROJECT: RTP/SCS LAND USE POLICY & PROGRAM DEVELOPMENT   |  |                            |  |  |  |  |

DEPARTMENT NAME: 426 - SUSTAINABILITY DEPT.

**JASON GREENSPAN** 

TOTAL BUDGET: \$163,002

#### **PROJECT DESCRIPTION**

MANAGER:

This project is to develop and implement innovative strategies to meet updated SB375 GHG reduction targets for the 2020 RTP/SCS, Connect SoCal. The work will address needs expressed by ARB and seek to meet goals of the updated CA Scoping Plan for 2030 and 2050 GHG reduction targets.

#### PROJECT PRODUCT(S)

Report outlining alternative strategies for inclusion in the 2020 RTP/SCS, Connect SoCal.

| TASK: 20<br>TASK NAMI |      |           | ND USE | E POLICY & PROGRAM DE | TASK BUDGET:<br>VELOPMENT (FY19 SB * |  |
|-----------------------|------|-----------|--------|-----------------------|--------------------------------------|--|
| Carryover             |      | Ongoing   |        | PROJECT MANAGER:      | MARCO ANDERSON                       |  |
| PREVIOUS              | ACCO | OMPLISHME | ENTS   |                       |                                      |  |

In preparation for the 2020 RTP/SCS, staff prepared a land use sensitivity test to determine what would be the order of magnitude impacts of land use changes. SCAG staff collected data on shared use mobility services and prepared information for completing the ARB Technical Methodology write-up.

#### **OBJECTIVES**

This task will develop innovative strategies to meet updated SB375 GHG reduction targets for the 2020 RTP/SCS, Connect SoCal. The work under this task will address needs expressed by ARB and seek to meet goals of the updated CA Scoping Plan for 2030 and 2050 GHG reduction targets.

#### STEPS AND PRODUCTS

| Step No | Step Description   | Work Type | Ρ | т | 0 | Start Date | End Date   |
|---------|--|-----------|---|---|---|------------|------------|
| 1       | Meet with ARB and other stakeholders to discuss and develop strategies | Staff     |   |   |   | 07/01/2019 | 06/30/2020 |

| Product No | Product Description   | Completion Date |
|------------|---|-----------------|
| 1          | Report outlining alternative strategies for inclusion in the 2020 RTP/SCS, Connect SoCal. | 06/30/2020      |



| WORK ELEMENT:                      | 290 - RESEARC<br>COMMUNITIES | CH, PLANNING AND ENG | AGEMENT FOR SUST                   | AINABLE |
|------------------------------------|------------------------------|----------------------|------------------------------------|---------|
| TASK: 20-290.484<br>TASK NAME: RTP |                              | POLICY & PROGRAM DE  | TASK BUDGET:<br>VELOPMENT (FY20 SB |         |
| Carryover 🗆 0                      | Ongoing 🗆                    | PROJECT MANAGER:     | MARCO ANDERSON                     |         |
|                                    |                              |                      |                                    |         |

#### PREVIOUS ACCOMPLISHMENTS

This is a new task for FY20 to continued the effort previously funded by FY19 SB1 Formula funds.

#### OBJECTIVES

This task will develop innovative strategies to meet updated SB375 GHG reduction targets for the 2020 RTP/SCS, Connect SoCal. The work under this task will address needs expressed by ARB and seek to meet goals of the updated CA Scoping Plan for 2030 and 2050 GHG reduction targets.

#### STEPS AND PRODUCTS

| Step No | Step Description  | Work Type | Р | Т | 0 | Start Date | End Date   |
|---------|---|-----------|---|---|---|------------|------------|
|         | Meet with ARB and other stakeholders to discuss and develop strategies. | Staff     |   |   |   | 07/01/2019 | 06/30/2020 |

| Product No | Product Description   | Completion Date |  |
|------------|---|-----------------|--|
| 1          | Report outlining alternative strategies for inclusion in the 2020 RTP/SCS, Connect SoCal. | 06/30/2020      |  |

#### PROJECT: HQTA/SUSTAINABLE COMMUNITIES INITIATIVE

DEPARTMENT NAME: 426 - SUSTAINABILITY DEPT.

MANAGER: JASON GREENSPAN

TOTAL BUDGET: \$248,688

#### **PROJECT DESCRIPTION**

The SCAG region, home to about 18.3 million people in 2012, currently features 5.9 million households and 7.4 million jobs. By 2040, the 2016 RTP/SCS projects that these figures will increase by 3.8 million people, with nearly 1.5 million more homes and 2.4 million more jobs. The 2016 RTP/SCS projects and anticipates an overall land use pattern that reinforces the trend of focusing new housing and employment in the region's High Quality Transit Areas (HQTAs). Consensus will need to be reached to ensure these patterns can be achieved, will reinforce VMT and GHG reductions, and will support transit oriented development. A pilot project approach will be developed to identify and analyze issues that relate to integration of regional transportation and community goals and objectives in land use to better determine context-sensitive approaches for supporting growth in HQTAs in a variety of regional settings.

High-Quality Transit Areas (HQTAs) are generally walkable transit villages or corridors, consistent with the 2016 RTP/SCS and are within one half-mile of a well-serviced transit stop or a transit corridor with 15-minute or less service frequency during peak commute hours.



# WORK ELEMENT: 290 - RESEARCH, PLANNING AND ENGAGEMENT FOR SUSTAINABLE COMMUNITIES

An HQTA is based on the language in SB 375 which defines:

• Major Transit Stop - A site containing an existing rail transit station, a ferry terminal served by either a bus or rail transit service, or the intersection of two or more major bus routes with a frequency of service interval of 15 minutes or less during the morning and afternoon peak commute periods (CA Public Resource Code Section 21064.3).

• HQTC High-Quality Transit Corridor – A corridor with fixed route bus service with service intervals no longer than 15 minutes during peak commute hours.

#### PROJECT PRODUCT(S)

Coordinate with jurisdictions. Provide technical assistance.

 TASK:
 20-290.4852.01
 TASK BUDGET: \$248,688

 TASK NAME:
 HQTA/SUSTAINABLE COMMUNITIES INITIATIVE (FY20 SB 1 FORMULA)

 Carryover
 Ongoing
 PROJECT MANAGER:
 GRIEG ASHER

 PREVIOUS ACCOMPLISHMENTS
 VICOMPLISHMENTS
 VICOMPLISHMENTS

Previously in FY19 task was 150.4093.02. SCAG completed 5 pilot projects to identify and define HQTA areas in 5 different cities.

#### OBJECTIVES

The SCAG region, home to about 18.3 million people in 2012, currently features 5.9 million households and 7.4 million jobs. By 2040, the 2016 RTP/SCS projects that these figures will increase by 3.8 million people, with nearly 1.5 million more homes and 2.4 million more jobs. The 2016 RTP/SCS projects and anticipates an overall land use pattern that reinforces the trend of focusing new housing and employment in the region's High Quality Transit Areas (HQTAs). Consensus will need to be reached to ensure these patterns can be achieved, will reinforce VMT and GHG reductions, and will support transit oriented development. A pilot project approach will be developed to identify and analyze issues that relate to integration of regional transportation and community goals and objectives in land use to better determine context-sensitive approaches for supporting growth in HQTAs in a variety of regional settings.

High-Quality Transit Areas (HQTAs) are generally walkable transit villages or corridors, consistent with the 2016 RTP/SCS and are within one half-mile of a well-serviced transit stop or a transit corridor with 15-minute or less service frequency during peak commute hours.

An HQTA is based on the language in SB 375 which defines:

• Major Transit Stop - A site containing an existing rail transit station, a ferry terminal served by either a bus or rail transit service, or the intersection of two or more major bus routes with a frequency of service interval of 15 minutes or less during the morning and afternoon peak commute periods (CA Public Resource Code Section 21064.3).

• HQTC High-Quality Transit Corridor – A corridor with fixed route bus service with service intervals no longer than 15 minutes during peak commute hours.



### Caltrans Report FY 2019 - 2020 OWP

WORK ELEMENT: 290 - RESEARCH, PLANNING AND ENGAGEMENT FOR SUSTAINABLE COMMUNITIES STEPS AND PRODUCTS Step No Step Description Ρ Т Work Type 0 Start Date End Date 1 Coordinate with jurisdictions. Staff/Consultant  $\Box$ 07/01/2019 06/30/2020 2 07/01/2019 Staff/Consultant 06/30/2020 Provide technical assistance as needed to member jurisdictions on HQTA policies and programs. Product No **Product Description** Completion Date 1 Outreach records as applicable (e.g. agenda and materials) 06/30/2020

### PROJECT: REACH (RESEARCH & TEACHING)

#### DEPARTMENT NAME: 423 - RESEARCH & ANALYSIS DEPT.

MANAGER: FRANK WEN

TOTAL BUDGET: \$445,612

#### PROJECT DESCRIPTION

To build internal staff capacity for analysis of regional planning topics which require a technical or research approach. Topics shall contribute to the RTP/SCS plan development, GHG reduction targets, address the needs of disadvantaged communities, or address other State goals such as those related to housing. REACH will expand staff's technical skills and participation in in-house research, foster state-of-the art regional planning studies, promote internal innovation in achieving the aforementioned goals, and engage with stakeholder and research communities to enhance SCAG's practices.

#### PROJECT PRODUCT(S)

Presentations of findings at various meetings and in reports, papers, or other completed work.

| TAOK      |         |           |       |                        | TAOK DUDOFT  | ¢445.040  |
|-----------|---------|-----------|-------|------------------------|--------------|-----------|
| TASK: 20  | )-290.4 | 861.01    |       |                        | TASK BUDGET: | \$445,612 |
| TASK NAM  | E: RI   | EACH (RES | EARCH | & TEACHING) (FY20 SB 1 | I FORMULA)   |           |
| Carryover |         | Ongoing   |       | PROJECT MANAGER:       | KEVIN KANE   |           |
| PREVIOUS  | ACCO    | MPLISHME  | INTS  |                        |              |           |
| New Task  |         |           |       |                        |              |           |

#### OBJECTIVES

To build internal staff capacity for analysis of regional planning topics which require a technical or research approach. Topics shall contribute to the RTP/SCS plan development, GHG reduction targets, address the needs of disadvantaged communities, or address other State goals such as those related to housing. REACH will expand staff's technical skills and participation in in-house research, foster state-of-the art regional planning studies, promote



### WORK ELEMENT: 290 - RESEARCH, PLANNING AND ENGAGEMENT FOR SUSTAINABLE COMMUNITIES

internal innovation in achieving the aforementioned goals, and engage with stakeholder and research communities to enhance SCAG's practices.

| STEPS   | AND PRODUCTS   |           |   |   |   |            |            |
|---------|--|-----------|---|---|---|------------|------------|
| Step No | Step Description   | Work Type | P | Т | 0 | Start Date | End Date   |
| 1       | Conduct training and knowledge transfer.   | Staff     |   |   |   | 07/01/2019 | 06/30/2020 |
| 2       | Conduct data-driven analyses or regional planning topics.  | Staff     |   |   |   | 07/01/2019 | 06/30/2020 |
| 3       | Present and exchange findings (a) with stakeholder groups and (b) at research-oriented meetings and conferences. | Staff     |   |   | Ø | 07/01/2019 | 06/30/2020 |

| Product No | Product Description   | Completion Date |
|------------|---|-----------------|
| 1          | Presentation of findings at stakeholder meetings, including but not limited to working groups, technical advisory meetings, policy committee meetings, or scenario outreach meetings as well as a final report. | 06/30/2020      |
| 2          | Presentation of findings (including reports, papers, or other completed work) at research-oriented meetings or conferences.   | 06/30/2020      |



# DRAFT Overall Work Program

Fiscal Year 2019-2020

## **SECTION IV** Budget Revenue Report

|                | Sout                          | hern Califor   | rnia Asso     | ciation of G         | overnments | - FY 2019 | 9 - 2020 Overa        | I Work Prog    | gram - Progi | am Reven         | ies  |        |   |              |                |                |                    |              |                     |
|----------------|-------------------------------|----------------|---------------|----------------------|------------|-----------|-----------------------|----------------|--------------|------------------|------|--------|---|--------------|----------------|----------------|--------------------|--------------|---------------------|
|                | Total                         | FHWA<br>PL     | FHWA<br>PL TC | FHWA PL<br>Carryover | FTA 5303 F |           | FTA 5303<br>Carryover | FHWA<br>SP&R/P | FTA 5304     | Federal<br>Other | TDA  | Adapta |   | SB1<br>itive | SB1<br>Formula | State<br>Other | In-kind<br>Committ | Toll Credits | Cash/Local<br>Other |
| 010            | System Planning               |                |               |                      |            |           |                       |                |              |                  |      |        |   |              |                |                |                    |              |                     |
| 010.0170       | Regional Transporta           | tion Plan (RTP | ')            |                      |            |           |                       |                |              |                  |      |        |   |              |                |                |                    |              |                     |
| 010.0170.01    | 1,143,155                     | 414,666        | 0             | 400,000              | 0          | 200,000   | 0                     | 0              | (            | )                | 0    | 0      | 0 | 0            | 0              | 0              | 105,549            | 22,940       | 0                   |
| RTP Support, I | Development, and Policy Impl  | ementation     |               |                      |            |           |                       |                |              |                  |      |        |   |              |                |                |                    |              |                     |
| 010.0170.08    | 141,935                       | 125,655        | 0             | 0                    | 0          | 0         | 0                     | 0              | (            | )                | 0    | 0      | 0 | 0            | 0              | 0              | 16,280             | 0            | 0                   |
| Transportation | Safety and Security           |                |               |                      |            |           |                       |                |              |                  |      |        |   |              |                |                |                    |              |                     |
| Project Total  | 1,285,090                     | 540,321        | 0             | 400,000              | 0          | 200,000   | 0                     | O              |              | D                | 0    | 0      | 0 | 0            | 0              | 0              | 121,829            | 22,940       | 0                   |
|                |                               |                |               |                      |            |           |                       |                |              |                  |      |        |   |              |                |                |                    |              |                     |
| 010.1631       | Congestion MGMT./             | Travel Demand  | MGMT.         |                      |            |           |                       |                |              |                  |      |        |   |              |                |                |                    |              |                     |
| 010.1631.02    | 424,754                       | 376,034        | 0             | 0                    | 0          | 0         | 0                     | 0              | (            | )                | 0    | 0      | 0 | 0            | 0              | 0              | 48,720             | 0            | 0                   |
| Transportation | Demand Management (TDM)       | Planning       |               |                      |            |           |                       |                |              |                  |      |        |   |              |                |                |                    |              |                     |
| 010.1631.04    | 35,678                        | 31,585         | 0             | 0                    | 0          | 0         | 0                     | 0              | (            | )                | 0    | 0      | 0 | 0            | 0              | 0              | 4,093              | 0            | 0                   |
| Congestion Ma  | anagement Process (CMP)       |                |               |                      |            |           |                       |                |              |                  |      |        |   |              |                |                |                    |              |                     |
| 010.1631.05    | 50,000                        | 0              | 0             | 0                    | 0          | 0         | 0                     | 0              | (            | )                | 0 50 | ,000   | 0 | 0            | 0              | 0              | 0                  | 0            | 0                   |
| TDM Strategic  | Plan                          |                |               |                      |            |           |                       |                |              |                  |      |        |   |              |                |                |                    |              |                     |
| 010.1631.06    | 278,675                       | 0              | 0             | 0                    | 0          | 250,000   | 0                     | 0              | (            | )                | 0    | 0      | 0 | 0            | 0              | 0              | 0                  | 28,675       | 0                   |
| TDM Strategic  | Plan Phase 2 - Implementation | on             |               |                      |            |           |                       |                |              |                  |      |        |   |              |                |                |                    |              |                     |
| Project Total  | 789,107                       | 407,619        | 0             | 0                    | 0          | 250,000   | 0                     | 0              |              | D                | 0 50 | ),000  | 0 | 0            | 0              | 0              | 52,813             | 28,675       | 0                   |

010.2106 System Management and Preservation

|                                 | South                        | nern Califor    | nia Assoc     | ciation of Go        | overnments | - FY 2019 | 9 - 2020 Ove          | ral Work Pro   | gram - Progr | am Reven         | ues |                   |   |                |                |                    |              |                     |
|---------------------------------|------------------------------|-----------------|---------------|----------------------|------------|-----------|-----------------------|----------------|--------------|------------------|-----|-------------------|---|----------------|----------------|--------------------|--------------|---------------------|
|                                 | Total                        | FHWA<br>PL      | FHWA<br>PL TC | FHWA PL<br>Carryover | FTA 5303 F |           | FTA 5303<br>Carryover | FHWA<br>SP&R/P | FTA 5304     | Federal<br>Other |     | A SI<br>Adaptatio |   | SB1<br>Formula | State<br>Other | In-kind<br>Committ | Toll Credits | Cash/Local<br>Other |
| 010.2106.02                     | 66,133                       | 58,547          | 0             | 0                    | 0          | 0         | 0                     | 0              | 0            |                  | 0   | 0                 | 0 | 0 0            | 0              | 7,586              | 0            | 0                   |
| System Manag                    | ement and Preservation       |                 |               |                      |            |           |                       |                |              |                  |     |                   |   |                |                |                    |              |                     |
| Project Total                   | 66,133                       | 58,547          | 0             | 0                    | 0          | 0         | 0                     | 0              | 0            |                  | 0   | 0                 | 0 | 0 0            | 0              | 7,586              | 0            | 0                   |
| W.E. Total                      | 2,140,330                    | 1,006,487       | 0             | 400,000              | 0          | 450,000   | 0                     | 0              | 0            |                  | 0 5 | 60,000            | 0 | 0 0            | 0              | 182,228            | 51,615       | 0                   |
| 015                             | Transportation Finance       |                 |               |                      |            |           |                       |                |              |                  |     |                   |   |                |                |                    |              |                     |
| 015.0159 Transportation Finance |                              |                 |               |                      |            |           |                       |                |              |                  |     |                   |   |                |                |                    |              |                     |
| 015.0159.01                     | 676,624                      | 300,330         | 0             | 200,000              | 0          | 100,000   | 0                     | 0              | 0            |                  | 0   | 0                 | 0 | 0 0            | 0              | 64,824             | 11,470       | 0                   |
| RTP Financial                   | Planning                     |                 |               |                      |            |           |                       |                |              |                  |     |                   |   |                |                |                    |              |                     |
| 015.0159.02                     | 235,020                      | 109,378         | 0             | 0                    | 0          | 100,000   | 0                     | 0              | 0            |                  | 0   | 0                 | 0 | 0 0            | 0              | 14,172             | 11,470       | 0                   |
| Transportation                  | User Fee - Planning Groundw  | vork Project Ph | ase II        |                      |            |           |                       |                |              |                  |     |                   |   |                |                |                    |              |                     |
| 015.0159.04                     | 372,844                      | 83,367          | 0             | 0                    | 0          | 250,000   | 0                     | 0              | 0            |                  | 0   | 0                 | 0 | 0 0            | 0              | 10,802             | 28,675       | 0                   |
| Value Pricing P                 | Project Management Assistanc | e               |               |                      |            |           |                       |                |              |                  |     |                   |   |                |                |                    |              |                     |
| Project Total                   | 1,284,488                    | 493,075         | 0             | 200,000              | 0          | 450,000   | 0                     | 0              | C            |                  | 0   | 0                 | 0 | 0 0            | 0              | 89,798             | 51,615       | 0                   |
| W.E. Total                      | 1,284,488                    | 493,075         | 0             | 200,000              | 0          | 450,000   | 0                     | 0              | C            |                  | 0   | 0                 | 0 | 0 0            | 0              | 89,798             | 51,615       | 0                   |
| 020                             | Environmental Planning       |                 |               |                      |            |           |                       |                |              |                  |     |                   |   |                |                |                    |              |                     |
| 020.0161                        | Environmental Comp           | oliance         |               |                      |            |           |                       |                |              | •                |     |                   |   |                |                |                    |              |                     |
| 020.0161.04                     | 1,550,658                    | 380,691         | 0             | 0                    | 0          | 600,000   | 400,000               | 0              | 0            |                  | 0   | 0                 | 0 | 0 0            | 0              | 101,147            | 68,820       | 0                   |
| Environmental                   | Compliance, Coordination & C | Dutreach        |               |                      |            |           |                       |                |              |                  |     |                   |   |                |                |                    |              |                     |
| 020.0161.05                     | 133,387                      | 118,087         | 0             | 0                    | 0          | 0         | 0                     | 0              | 0            |                  | 0   | 0                 | 0 | 0 0            | 0              | 15,300             | 0            | 0                   |
| Intergovernmer                  | ntal Review (IGR)            |                 |               |                      |            |           |                       |                |              |                  |     |                   |   |                |                |                    |              |                     |
| 020.0161.06                     | 158,301                      | 140,143         | 0             | 0                    | 0          | 0         | 0                     | 0              | 0            |                  | 0   | 0                 | 0 | 0 0            | 0              | 18,158             | 0            | 0                   |
|                                 |                              |                 |               |                      |            |           |                       |                |              |                  |     |                   |   |                |                |                    |              |                     |

Environmental Justice Outreach and Policy Coordination

| Project Total         1,842,346         638,921         0         0         600,000         400,000         0         0         0         0         0         0         0         0         0         134,605         68,820           W.F. Total         1.842,346         638,921         0         0         600,000         400,000         0         0         0         0         0         0         0         134,605         68,820   | 0 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|--|--|--|--|--|--|--|
|  | 0 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| W.E. Total 1,842,346 638,921 0 0 0 600,000 400,000 0 0 0 0 0 0 0 0 0 0 0 134,605 68,820  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 025 Air Quality and Conformity   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 025.0164 Air Quality Planning and Conformity   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 025.0164.01 597,055 328,572 0 200,000 0 0 0 0 0 0 0 0 0 0 0 0 0 0  | 0 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Air Quality Planning and Conformity  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Project Total 597,055 328,572 0 200,000 0 0 0 0 0 0 0 0 0 0 0 0 0 0  | 0 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| W.E. Total 597,055 328,572 0 200,000 0 0 0 0 0 0 0 0 0 0 0 0 0 0   | 0 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| V.E. Total       597,055       328,572       0       200,000       0 <th< td=""></th<> |   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 30.0146 Federal Transportation Improvement Program   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 030.0146.02 2,866,474 1,137,689 0 0 0 0 1,400,000 0 0 0 0 0 0 0 0 0 0 0 328,785 0  | 0 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Federal Transportation Improvement Program   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Project Total 2,866,474 1,137,689 0 0 0 0 1,400,000 0 0 0 0 0 0 0 0 0 0 0 328,785 0  | 0 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| W.E. Total 2,866,474 1,137,689 0 0 0 0 1,400,000 0 0 0 0 0 0 0 0 0 0 328,785 0   | 0 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 045 Geographic Information System (GIS)  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 045.0142 Application Development   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 045.0142.05 298,689 264,429 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  | 0 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Advanced Technical Support   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 045.0142.12 154,216 92,119 0 0 0 45,000 0 0 0 0 0 0 0 0 0 0 0 0 0 11,935 5,162   | 0 |  |  |  |  |  |  |  |  |  |  |  |  |  |

Enterprise GIS (EGIS) Implementation - Maint. & Support

|                      | Total                     | FHWA<br>PL        | FHWA<br>PL TC | FHWA PL<br>Carryover | FTA 5303 F |         | FTA 5303<br>Carryover | FHWA<br>SP&R/P | FTA 5304 | Federal<br>Other | TDA | SB1<br>Adaptation | SB1<br>Competitive | SB1<br>Formula | State<br>Other | In-kind<br>Committ | Toll Credits | Cash/Local<br>Other |
|----------------------|---------------------------|-------------------|---------------|----------------------|------------|---------|-----------------------|----------------|----------|------------------|-----|-------------------|--------------------|----------------|----------------|--------------------|--------------|---------------------|
| 045.0142.17          | 543,731                   | 481,365           | 0             | 0                    | 0          | 0       | 0                     | 0              | 0        | 0                |     | 0                 | 0 0                | 0              | 0              | 62,366             | 0            | 0                   |
| QA Requirements an   | nd Documentation          |                   |               |                      |            |         |                       |                |          |                  |     |                   |                    |                |                |                    |              |                     |
| 045.0142.22          | 978,366                   | 397,423           | 0             | 400,000              | 0          | 69,640  | 0                     | 0              | 0        | 0                |     | 0                 | 0 C                | 0              | 0              | 103,315            | 7,988        | 0                   |
| Planning System Dev  | velopment                 |                   |               |                      |            |         |                       |                |          |                  |     |                   |                    |                |                |                    |              |                     |
| 045.0142.23          | 198,691                   | 131,492           | 0             | 0                    | 0          | 45,000  | 0                     | 0              | 0        | 0                |     | 0                 | 0 C                | 0              | 0              | 17,037             | 5,162        | 0                   |
| Enterprise GIS (EGIS | S) Implementation - Ca    | pitalized Softwar | e             |                      |            |         |                       |                |          |                  |     |                   |                    |                |                |                    |              |                     |
| 045.0142.24          | 33,441                    | 0                 | 0             | 0                    | 0          | 30,000  | 0                     | 0              | 0        | 0                |     | 0                 | 0 C                | 0              | 0              | 0                  | 3,441        | 0                   |
| FTIP System Enhance  | cement, Maint. & Supp     | ort - Capitalized | Software      |                      |            |         |                       |                |          |                  |     |                   |                    |                |                |                    |              |                     |
| 045.0142.25          | 308,005                   | 18,911            | 0             | 0                    | 0          | 257,148 | 0                     | 0              | 0        | 0                |     | 0                 | 0 0                | 0              | 0              | 2,451              | 29,495       | 0                   |
| FTIP System          |                           |                   |               |                      |            |         |                       |                |          |                  |     |                   |                    |                |                |                    |              |                     |
| Project Total        | 2,515,139                 | 1,385,739         | 0             | 400,000              | 0          | 446,788 | 0                     | O              | C        | 0                |     | 0                 | 0 (                | ) 0            | 0              | 231,364            | 51,248       | 0                   |
| 045.0694             | GIS Development a         | nd Applications   |               |                      |            |         |                       |                |          |                  |     |                   |                    |                |                |                    |              |                     |
| 045.0694.01          | 103,097                   | 91,271            | 0             | 0                    | 0          | 0       | 0                     | 0              | 0        | 0                |     | 0                 | 0 C                | 0              | 0              | 11,826             | 0            | 0                   |
| GIS Development an   | nd Applications           |                   |               |                      |            |         |                       |                |          |                  |     |                   |                    |                |                |                    |              |                     |
| 045.0694.02          | 307,034                   | 94,185            | 0             | 0                    | 0          | 180,000 | 0                     | 0              | 0        | 0                |     | 0                 | o c                | 0              | 0              | 12,203             | 20,646       | 0                   |
| Enterprise GIS Syste | em Maintenance and S      | upport            |               |                      |            |         |                       |                |          |                  |     |                   |                    |                |                |                    |              |                     |
| 045.0694.03          | 286,667                   | 253,786           | 0             | 0                    | 0          | 0       | 0                     | 0              | 0        | 0                |     | 0                 | o c                | 0              | 0              | 32,881             | 0            | 0                   |
| Professional GIS Ser | rvices Program Suppor     | t                 |               |                      |            |         |                       |                |          |                  |     |                   |                    |                |                |                    |              |                     |
| 045.0694.04          | 315,349                   | 279,178           | 0             | 0                    | 0          | 0       | 0                     | 0              | 0        | 0                |     | 0                 | о с                | 0              | 0              | 36,171             | 0            | 0                   |
| GIS Programming ar   | nd Automation             |                   |               |                      |            |         |                       |                |          |                  |     |                   |                    |                |                |                    |              |                     |
| 045.0694.05          | 171,571                   | 151,891           | 0             | 0                    | 0          | 0       | 0                     | 0              | 0        | 0                |     | 0                 | o c                | 0              | 0              | 19,680             | 0            | 0                   |
| GIS Technical Suppo  | ort & Training for Plan a | and Program Dev   | elopment      |                      |            |         |                       |                |          |                  |     |                   |                    |                |                |                    |              |                     |
| 045.0694.06          | 67,758                    | 59,986            | 0             | 0                    | 0          | 0       | 0                     | 0              | 0        | 0                |     | 0                 | o c                | 0              | 0              | 7,772              | 0            | 0                   |
| E.t                  |                           | 4                 |               |                      |            |         |                       |                |          |                  |     |                   |                    |                |                |                    |              |                     |

Enterprise GIS Governance and Development

| Southern California Association of Governments - FY 2019 - 2020 Overal W | ork Program - Program Revenues |
|--|--------------------------------|
|--|--------------------------------|

|                  | Total                     | FHWA<br>PL         | FHWA<br>PL TC | FHWA PL<br>Carryover | FTA 5303 F | TA 5303<br>TC | FTA 5303<br>Carryover | FHWA<br>SP&R/P | FTA 5304 | Federal<br>Other |   | TDA<br>Adap | SB1<br>otation ( | SB1<br>Competitive | SB1<br>Formula | State<br>Other | In-kind<br>Committ | Toll Credits | Cash/Local<br>Other |
|------------------|---------------------------|--------------------|---------------|----------------------|------------|---------------|-----------------------|----------------|----------|------------------|---|-------------|------------------|--------------------|----------------|----------------|--------------------|--------------|---------------------|
| Project Total    | 1,251,476                 | 930,297            | C             | ) 0                  | 0          | 180,000       | 0                     | 0              | Q        |                  | 0 | 0           | 0                | 0                  | 0              | 0              | 120,533            | 20,646       | 0                   |
| W.E. Total       | 3,766,615                 | 2,316,036          | C             | 400,000              | 0          | 626,788       | 0                     | 0              | 0        |                  | 0 | 0           | 0                | 0                  | 0              | 0              | 351,897            | 71,894       | 0                   |
| 050              | Active Transportation I   | Planning           |               |                      |            |               |                       |                |          |                  |   |             |                  |                    |                |                |                    |              |                     |
| 050.0169         | Active Transporta         | ation Planning     |               |                      |            |               |                       |                |          |                  |   |             |                  |                    |                |                |                    |              |                     |
| 050.0169.01      | 821,374                   | 579,135            | 0             | 0                    | 0          | 150,000       | 0                     | 0              | 0        |                  | 0 | 0           | 0                | 0                  | 0              | 0              | 75,034             | 17,205       | 0                   |
| RTP/SCS Active   | e Transportation Developr | nent & Implementa  | ation         |                      |            |               |                       |                |          |                  |   |             |                  |                    |                |                |                    |              |                     |
| 050.0169.02      | 619,352                   | 548,312            | 0             | 0                    | 0          | 0             | 0                     | 0              | 0        |                  | 0 | 0           | 0                | 0                  | 0              | 0              | 71,040             | 0            | 0                   |
| Active Transpor  | tation Safety             |                    |               |                      |            |               |                       |                |          |                  |   |             |                  |                    |                |                |                    |              |                     |
| 050.0169.06      | 873,970                   | 375,041            | 0             | 0                    | 0          | 100,000       | 300,000               | 0              | 0        |                  | 0 | 0           | 0                | 0                  | 0              | 0              | 87,459             | 11,470       | 0                   |
| Active Transpor  | tation Program            |                    |               |                      |            |               |                       |                |          |                  |   |             |                  |                    |                |                |                    |              |                     |
| 050.0169.07      | 222,940                   | 0                  | 0             | 0                    | 0          | 200,000       | 0                     | 0              | 0        |                  | 0 | 0           | 0                | 0                  | 0              | 0              | 0                  | 22,940       | 0                   |
| SCAG Regiona     | Active Transportation Da  | ta Partnership Pla | tform         |                      |            |               |                       |                |          |                  |   |             |                  |                    |                |                |                    |              |                     |
| 050.0169.08      | 452,390                   | 356,235            | 0             | 0                    | 44,265     | 0             | 0                     | 0              | 0        |                  | 0 | 5,735       | 0                | 0                  | 0              | 0              | 46,155             | 0            | 0                   |
| Public Health    |                           |                    |               |                      |            |               |                       |                |          |                  |   |             |                  |                    |                |                |                    |              |                     |
| Project Total    | 2,990,026                 | 1,858,723          | 0             | 0                    | 44,265     | 450,000       | 300,000               | 0              | Q        |                  | 0 | 5,735       | 0                | 0                  | 0              | 0              | 279,688            | 51,615       | 0                   |
| W.E. Total       | 2,990,026                 | 1,858,723          | C             | ) 0                  | 44,265     | 450,000       | 300,000               | 0              | Q        |                  | 0 | 5,735       | 0                | 0                  | 0              | 0              | 279,688            | 51,615       | 0                   |
| 055              | Regional Forecasting,     | Socioeconomic T    | echnical &    | Policy Analysis      |            |               |                       |                |          |                  |   |             |                  |                    |                |                |                    |              |                     |
|                  |                           |                    |               |                      |            |               |                       |                |          |                  |   |             |                  |                    |                |                |                    |              |                     |
| 055.0133         | Integrated Growt          | h Forecasts        |               |                      |            |               |                       |                |          |                  |   |             |                  |                    |                |                |                    |              |                     |
| 055.0133.06      | 410,740                   | 215,601            | 0             | 0                    | 0          | 150,000       | 0                     | 0              | 0        |                  | 0 | 0           | 0                | 0                  | 0              | 0              | 27,934             | 17,205       | 0                   |
| University Partr | nership & Collaboration   |                    |               |                      |            |               |                       |                |          |                  |   |             |                  |                    |                |                |                    |              |                     |
| Project Total    | 410,740                   | 215,601            | C             | ) 0                  | 0          | 150,000       | 0                     | 0              | Q        |                  | 0 | 0           | 0                | 0                  | 0              | 0              | 27,934             | 17,205       | 0                   |

055.0704 Region Wide Data Collection & Analysis

|                 | South                           | ern Califor     | nia Asso      | ciation of Go        | overnments | - FY 201       | 9 - 2020 Overa        | al Work Prog   | ıram - Progra | am Revenues      | ;       |                   |                    |                |                |                    |              |                     |
|-----------------|---------------------------------|-----------------|---------------|----------------------|------------|----------------|-----------------------|----------------|---------------|------------------|---------|-------------------|--------------------|----------------|----------------|--------------------|--------------|---------------------|
|                 | Total                           | FHWA<br>PL      | FHWA<br>PL TC | FHWA PL<br>Carryover | FTA 5303   | FTA 5303<br>TC | FTA 5303<br>Carryover | FHWA<br>SP&R/P | FTA 5304      | Federal<br>Other | TDA     | SB1<br>Adaptation | SB1<br>Competitive | SB1<br>Formula | State<br>Other | In-kind<br>Committ | Toll Credits | Cash/Local<br>Other |
| 055.0704.02     | 1,368,161                       | 543,922         | 0             | 0                    | 0          | 0              | 569,573               | 0              | 0             | 0                | 110,400 | C                 | 0                  | 0              | 0              | 144,266            | 0            | 0                   |
| Region-Wide D   | Data Coordination               |                 |               |                      |            |                |                       |                |               |                  |         |                   |                    |                |                |                    |              |                     |
| Project Total   | 1,368,161                       | 543,922         | 0             | 0                    | 0          | 0              | 569,573               | 0              | 0             | 0                | 110,400 | (                 | ) 0                | 0              | 0              | 144,266            | 0            | 0                   |
| 055.1531        | Southern California E           | conomic Gro     | wth Strateg   | у                    |            |                |                       |                |               |                  |         |                   |                    |                |                |                    |              |                     |
| 055.1531.01     | 115,885                         | 28,579          | 0             | 0                    | 0          | 75,000         | 0                     | 0              | 0             | 0                | 0       | 0                 | 0                  | 0              | 0              | 3,703              | 8,603        | 0                   |
| Southern Califo | ornia Economic Growth Strateg   | у               |               |                      |            |                |                       |                |               |                  |         |                   |                    |                |                |                    |              |                     |
| 055.1531.02     | 124,246                         | 35,981          | 0             | 0                    | 0          | 75,000         | 0                     | 0              | 0             | 0                | 0       | 0                 | 0                  | 0              | 0              | 4,662              | 8,603        | 0                   |
| Economic Analy  | ysis of Transportation Planning | Activities & Ir | nvestments    |                      |            |                |                       |                |               |                  |         |                   |                    |                |                |                    |              |                     |
| Project Total   | 240,131                         | 64,560          | 0             | 0                    | 0          | 150,000        | 0                     | 0              | O             | 0                | 0       | (                 | ) 0                | 0              | 0              | 8,365              | 17,206       | 0                   |
| 055.4856        | Scenario Planning & L           | .ocal Input: P  | athways to    | the 2020 RTP/S       | cs         |                |                       |                |               |                  |         |                   |                    |                |                |                    |              |                     |
| 055.4856.01     | 738,547                         | 357,782         | 0             | 0                    | 0          | 300,000        | 0                     | 0              | 0             | 0                | 0       | C                 | 0                  | 0              | 0              | 46,355             | 34,410       | 0                   |
| Regional Grow   | th and Policy Analysis          |                 |               |                      |            |                |                       |                |               |                  |         |                   |                    |                |                |                    |              |                     |
| 055.4856.02     | 379,162                         | 335,672         | 0             | 0                    | 0          | 0              | 0                     | 0              | 0             | 0                | 0       | C                 | 0                  | 0              | 0              | 43,490             | 0            | 0                   |
| Outreach and T  | Technical Collaboration         |                 |               |                      |            |                |                       |                |               |                  |         |                   |                    |                |                |                    |              |                     |
| 055.4856.04     | 235,858                         | 120,275         | 0             | 0                    | 0          | 0              | 0                     | 0              | 0             | 0                | 100,000 | C                 | 0                  | 0              | 0              | 15,583             | 0            | 0                   |
| Tax Increment I | Financing for Sustainable Grow  | <i>r</i> th     |               |                      |            |                |                       |                |               |                  |         |                   |                    |                |                |                    |              |                     |
| Project Total   | 1,353,567                       | 813,729         | 0             | 0                    | 0          | 300,000        | 0                     | 0              | 0             | 0                | 100,000 | (                 | ) 0                | 0              | 0              | 105,428            | 34,410       | 0                   |
| W.E. Total      | 3,372,599                       | 1,637,812       | 0             | 0                    | 0          | 600,000        | 569,573               | 0              | 0             | 0                | 210,400 |                   | 0 0                | 0              | 0              | 285,993            | 68,821       | 0                   |
| 060             | Corridor Planning               |                 |               |                      |            |                |                       |                |               |                  |         |                   |                    |                |                |                    |              |                     |
| 060.0124        | Corridor Planning               |                 |               |                      |            |                |                       |                |               |                  |         |                   |                    |                |                |                    |              |                     |
| 060.0124.01     | 167,759                         | 148,517         | 0             | 0                    | 0          | 0              | 0                     | 0              | 0             | 0                | 0       | C                 | 0                  | 0              | 0              | 19,242             | 0            | 0                   |
| Corridor Planni | ina                             |                 |               |                      |            |                |                       |                |               |                  |         |                   |                    |                |                |                    |              |                     |

Corridor Planning

|                     | South                       | ern Camor    | nia Asso      | clation of G         | overnments | - FT 201      | 9 - 2020 Ove          |                | gram - Progr | am Revenues      | 5     |                   |   |     |   |                    |              |                     |
|---------------------|-----------------------------|--------------|---------------|----------------------|------------|---------------|-----------------------|----------------|--------------|------------------|-------|-------------------|---|-----|---|--------------------|--------------|---------------------|
|                     | Total                       | FHWA<br>PL   | FHWA<br>PL TC | FHWA PL<br>Carryover | FTA 5303 F | TA 5303<br>TC | FTA 5303<br>Carryover | FHWA<br>SP&R/P | FTA 5304     | Federal<br>Other | TDA   | SB1<br>Adaptation |   |     |   | In-kind<br>Committ | Toll Credits | Cash/Local<br>Other |
| Project Total       | 167,759                     | 148,517      | C             | ) 0                  | 0          | 0             | 0                     | 0              | (            | 0 0              |       | 0                 | 0 | 0 0 | 0 | 19,242             | 0            | 0                   |
| W.E. Total          | 167,759                     | 148,517      | C             | ) 0                  | 0          | (             | ) 0                   | 0              | (            | 0 0              |       | 0                 | 0 | 0 0 | O | 19,242             | 0            | 0                   |
| 065                 | Sustainability Program      |              |               |                      |            |               |                       |                |              |                  |       |                   |   |     |   |                    |              |                     |
| 065.0137            | Sustainability Program      | m            |               |                      |            |               |                       |                |              |                  |       |                   |   |     |   |                    |              |                     |
| 065.0137.07         | 91,484                      | 80,990       | 0             | 0                    | 0          | C             | 0                     | 0              | С            | 0                |       | 0                 | 0 | 0 0 | 0 | 10,494             | 0            | 0                   |
| Local Technical As  | ssistance and Toolbox Tueso | days         |               |                      |            |               |                       |                |              |                  |       |                   |   |     |   |                    |              |                     |
| 065.0137.08         | 116,787                     | 103,391      | 0             | 0                    | 0          | C             | 0                     | 0              | C            | 0                |       | 0                 | 0 | 0 0 | C | 13,396             | 0            | 0                   |
| Sustainability Rec  | cognition Awards            |              |               |                      |            |               |                       |                |              |                  |       |                   |   |     |   |                    |              |                     |
| 065.0137.09         | 158,163                     | 105,481      | 0             | 0                    | 0          | 35,000        | 0                     | 0              | c            | 0                |       | 0                 | 0 | 0 0 | 0 | 13,667             | 4,015        | 0                   |
| Sustainability Join | nt Work Programs Implemen   | tation       |               |                      |            |               |                       |                |              |                  |       |                   |   |     |   |                    |              |                     |
| 065.0137.10         | 141,198                     | 0            | 0             | 0                    | 0          | C             | 0 0                   | 0              | C            | 0                | 141,1 | 98                | 0 | 0 0 | 0 | 0 0                | 0            | 0                   |
| Civic Sparks Prog   | gram                        |              |               |                      |            |               |                       |                |              |                  |       |                   |   |     |   |                    |              |                     |
| 065.0137.12         | 641,909                     | 0            | 0             | 0                    | 0          | C             | 0 0                   | 0              | С            | 0                | 641,9 | 09                | 0 | 0 0 | 0 | 0 0                | 0            | 0                   |
| Electric Vehicle (E | EV) Program Readiness Stra  | itegies      |               |                      |            |               |                       |                |              |                  |       |                   |   |     |   |                    |              |                     |
| Project Total       | 1,149,541                   | 289,862      | 0             | ) 0                  | 0          | 35,000        | 0                     | 0              | (            | 0 0              | 783,1 | 07                | 0 | 0 0 | 0 | 37,557             | 4,015        | 0                   |
| 065.2663            | Transportation Land I       | Use Planning |               |                      |            |               |                       |                |              |                  |       |                   |   |     |   |                    |              |                     |
| 065.2663.03         | 123,799                     | 109,599      | 0             | 0                    | 0          | C             | 0                     | 0              | C            | 0                |       | 0                 | 0 | 0 0 | 0 | 14,200             | 0            | 0                   |
| 2050 Pathways       |                             |              |               |                      |            |               |                       |                |              |                  |       |                   |   |     |   |                    |              |                     |
| Project Total       | 123,799                     | 109,599      | 0             | 0 0                  | 0          | 0             | 0                     | 0              | (            | ) 0              |       | 0                 | 0 | 0 0 | 0 | 14,200             | 0            | 0                   |
| 065.4092            | GHG Adaptation Fram         | nework       |               |                      |            |               |                       |                |              |                  |       |                   |   |     |   |                    |              |                     |
| 065.4092.01         | 163,437                     | 69,788       | 0             | 0                    | 0          | 75,901        | 0                     | 0              | C            | 0                |       | 0                 | 0 | 0 0 | C | 9,042              | 8,706        | 0                   |
|                     |                             |              |               |                      |            |               |                       |                |              |                  |       |                   |   |     |   |                    |              |                     |

Adaptation Analysis

|                   | Sout                         | hern Califor      | nia Asso      | ociation of G        | overnments | - FY 201      | 9 - 2020 Overa        | al Work Prog   | gram - Progra | m Revenue        | S     |                   |                    |                |                |                    |              |                     |
|-------------------|------------------------------|-------------------|---------------|----------------------|------------|---------------|-----------------------|----------------|---------------|------------------|-------|-------------------|--------------------|----------------|----------------|--------------------|--------------|---------------------|
|                   | Total                        | FHWA<br>PL        | FHWA<br>PL TC | FHWA PL<br>Carryover | FTA 5303 F | TA 5303<br>TC | FTA 5303<br>Carryover | FHWA<br>SP&R/P | FTA 5304      | Federal<br>Other | TDA   | SB1<br>Adaptation | SB1<br>Competitive | SB1<br>Formula | State<br>Other | In-kind<br>Committ | Toll Credits | Cash/Local<br>Other |
| Project Total     | 163,437                      | 69,788            |               | 0 0                  | 0          | 75,901        | 0                     | 0              | 0             | (                | )     | 0                 | 0 0                | 0              | 0              | 9,042              | 8,706        | 0                   |
| 065.4853          | Greenhouse Gas Re            | eduction Fund (   | GGRF) Te      | chnical Assistan     | ice        |               |                       |                |               |                  |       |                   |                    |                |                |                    |              |                     |
| 065.4853.01       | 74,775                       | 66,198            |               | 0 0                  | 0          | 0             | 0                     | 0              | 0             | (                | )     | 0                 | 0 0                | 0              | 0              | 8,577              | 0            | 0                   |
| Greenhouse Ga     | s Reduction Fund (GGRF)      | Fechnical Assista | ance          |                      |            |               |                       |                |               |                  |       |                   |                    |                |                |                    |              |                     |
| Project Total     | 74,775                       | 66,198            |               | 0 0                  | 0          | 0             | 0                     | 0              | 0             | (                | )     | 0                 | 0 0                | 0              | 0              | 8,577              | 0            | 0                   |
| 065.4855          | Mobility Innovations         | s/Technology S    | tudy          |                      |            |               |                       |                |               |                  |       |                   |                    |                |                |                    |              |                     |
| 065.4855.01       | 94,177                       | 0                 |               | 0 0                  | 0          | 0             | 0                     | 0              | 0             | (                | 94,   | 177               | 0 0                | 0              | 0              | 0                  | 0            | 0                   |
| Mobility Innovati | ions/Technology Study        |                   |               |                      |            |               |                       |                |               |                  |       |                   |                    |                |                |                    |              |                     |
| 065.4855.02       | 23,734                       | 0                 |               | 0 0                  | 0          | 0             | 0                     | 0              | 0             | (                | ) 23, | 734               | 0 0                | 0              | 0              | 0                  | 0            | 0                   |
| Ride hailing Dat  | a Collection and Analysis (S | ANDAG Grant F     | Partnership   | ))                   |            |               |                       |                |               |                  |       |                   |                    |                |                |                    |              |                     |
| Project Total     | 117,911                      | 0                 |               | 0 0                  | 0          | 0             | 0                     | 0              | 0             |                  | ) 117 | ,911              | 0 0                | 0              | 0              | 0                  | 0            | 0                   |
| 065.4858          | Regional Resiliency          | Analysis          |               |                      |            |               |                       |                |               |                  |       |                   |                    |                |                |                    |              |                     |
| 065.4858.01       | 370,276                      | 81,094            |               | 0 0                  | 0          | 250,000       | 0                     | 0              | 0             |                  | )     | 0                 | 0 0                | 0              | 0              | 10,507             | 28,675       | 0                   |
| Regional Resilie  | ency Analysis                |                   |               |                      |            |               |                       |                |               |                  |       |                   |                    |                |                |                    |              |                     |
| Project Total     | 370,276                      | 81,094            |               | 0 0                  | 0          | 250,000       | 0                     | 0              | 0             | (                | )     | 0                 | 0 0                | 0              | 0              | 10,507             | 28,675       | 0                   |
| 065.4860          | Open Space Strateg           | jic Plan          |               |                      |            |               |                       |                |               |                  |       |                   |                    |                |                |                    |              |                     |
| 065.4860.01       | 593,556                      | 237,752           |               | 0 0                  | 287,723    | 0             | 0                     | 0              | 0             | (                | ) 37, | 277               | 0 0                | 0              | 0              | 30,804             | 0            | 0                   |
| Regional Planni   | ng for Open Space Strategio  | c Plan            |               |                      |            |               |                       |                |               |                  |       |                   |                    |                |                |                    |              |                     |
| Project Total     | 593,556                      | 237,752           |               | 0 0                  | 287,723    | 0             | 0                     | 0              | 0             | (                | ) 37  | ,277              | 0 0                | 0              | 0              | 30,804             | 0            | 0                   |
| W.E. Total        | 2,593,295                    | 854,293           |               | 0 0                  | 287,723    | 360,901       | 0                     | 0              | 0             | (                | 938,  | ,295              | 0                  | 0 0            | 0              | 110,687            | 41,396       | 0                   |
| 070               | Modeling                     |                   |               |                      |            |               |                       |                |               |                  |       |                   |                    |                |                |                    |              |                     |

070.0130 Regional Transp. Model Development and Maintenance

|                       | 3000                    |                 | illa ASSUCI   |                      | Jverninents | - F I 2013    | 5 - 2020 Over         | ai work Frog   | grain - Progra |                  | •   |                   |                    |                |                |                    |              |                     |
|-----------------------|-------------------------|-----------------|---------------|----------------------|-------------|---------------|-----------------------|----------------|----------------|------------------|-----|-------------------|--------------------|----------------|----------------|--------------------|--------------|---------------------|
|                       | Total                   | FHWA<br>PL      |               | FHWA PL<br>Carryover | FTA 5303 F  | TA 5303<br>TC | FTA 5303<br>Carryover | FHWA<br>SP&R/P | FTA 5304       | Federal<br>Other | TDA | SB1<br>Adaptation | SB1<br>Competitive | SB1<br>Formula | State<br>Other | In-kind<br>Committ | Toll Credits | Cash/Local<br>Other |
| 070.0130.10           | 1,224,468               | 484,930         | 0             | 303,038              | 0           | 300,000       | 0                     | 0              | 0              | 0                |     | 0                 | 0 0                | 0              | 0              | 102,090            | 34,410       | 0                   |
| Model Enhancement     | and Maintenance         |                 |               |                      |             |               |                       |                |                |                  |     |                   |                    |                |                |                    |              |                     |
| 070.0130.13           | 415,585                 | 367,917         | 0             | 0                    | 0           | 0             | 0                     | 0              | 0              | 0                |     | 0                 | 0 0                | 0              | 0              | 47,668             | 0            | 0                   |
| Activity-Based Model  | I (ABM) Development a   | nd Support      |               |                      |             |               |                       |                |                |                  |     |                   |                    |                |                |                    |              |                     |
| Project Total         | 1,640,053               | 852,847         | 0             | 303,038              | 0           | 300,000       | 0                     | 0              | 0              | 0                |     | 0                 | 0 0                | 0 0            | 0              | 149,758            | 34,410       | 0                   |
| 070.0132              | Regional and Subre      | gional Model Co | oordination/C | Dutreach             |             |               |                       |                |                |                  |     |                   |                    |                |                |                    |              |                     |
| 070.0132.01           | 189,738                 | 167,975         | 0             | 0                    | 0           | 0             | 0                     | 0              | 0              | 0                |     | 0                 | 0 0                | 0              | 0              | 21,763             | 0            | 0                   |
| Subregional Model D   | evelopment, Coordinat   | ion and Outreac | h             |                      |             |               |                       |                |                |                  |     |                   |                    |                |                |                    |              |                     |
| 070.0132.04           | 338,817                 | 299,954         | 0             | 0                    | 0           | 0             | 0                     | 0              | 0              | 0                |     | 0                 | 0 0                | 0              | 0              | 38,863             | 0            | 0                   |
| Regional Modeling C   | coordination and Modeli | ng Task Force   |               |                      |             |               |                       |                |                |                  |     |                   |                    |                |                |                    |              |                     |
| 070.0132.08           | 599,803                 | 531,005         | 0             | 0                    | 0           | 0             | 0                     | 0              | 0              | 0                |     | 0                 | 0 0                | 0              | 0              | 68,798             | 0            | 0                   |
| Model Data Distributi | ion and Support         |                 |               |                      |             |               |                       |                |                |                  |     |                   |                    |                |                |                    |              |                     |
| Project Total         | 1,128,358               | 998,934         | 0             | 0                    | 0           | 0             | 0                     | 0              | 0              | 0                |     | 0                 | 0 0                | 0              | 0              | 129,424            | 0            | 0                   |
| 070.0147              | Model Application &     | Analysis        |               |                      |             |               |                       |                |                |                  |     |                   |                    |                |                |                    |              |                     |
| 070.0147.01           | 1,217,227               | 577,611         | 0             | 0                    | 0           | 0             | 500,000               | 0              | 0              | o                |     | 0                 | 0 0                | 0              | 0              | 139,616            | 0            | 0                   |
| RTP Modeling, Coord   | dination and Analysis   |                 |               |                      |             |               |                       |                |                |                  |     |                   |                    |                |                |                    |              |                     |
| 070.0147.02           | 193,801                 | 171,572         | 0             | 0                    | 0           | 0             | 0                     | 0              | 0              | 0                |     | 0                 | 0 0                | 0              | 0              | 22,229             | 0            | 0                   |
| FTIP Modeling, Coor   | dination and Analysis   |                 |               |                      |             |               |                       |                |                |                  |     |                   |                    |                |                |                    |              |                     |
| 070.0147.03           | 334,879                 | 296,468         | 0             | 0                    | 0           | 0             | 0                     | 0              | 0              | 0                |     | 0                 | 0 0                | 0              | 0              | 38,411             | 0            | 0                   |
| Special Planning Stu  | idies Modeling and Anal | ysis            |               |                      |             |               |                       |                |                |                  |     |                   |                    |                |                |                    |              |                     |
| Project Total         | 1,745,907               | 1,045,651       | 0             | 0                    | 0           | 0             | 500,000               | 0              | 0              | 0                |     | 0                 | 0 0                | 0 0            | 0              | 200,256            | 0            | 0                   |

070.2665 Scenario Planning and Growth Forecasting

|                  | Southern California Association of Governments - FY 2019 - 2020 Overal Work Program - Program Revenues |                 |               |                      |            |         |                       |                |          |                  |      |                   |                    |                |                |                    |              |                     |
|------------------|--|-----------------|---------------|----------------------|------------|---------|-----------------------|----------------|----------|------------------|------|-------------------|--------------------|----------------|----------------|--------------------|--------------|---------------------|
|                  | Total  | FHWA<br>PL      | FHWA<br>PL TC | FHWA PL<br>Carryover | FTA 5303 F |         | FTA 5303<br>Carryover | FHWA<br>SP&R/P | FTA 5304 | Federal<br>Other | TDA  | SB1<br>Adaptation | SB1<br>Competitive | SB1<br>Formula | State<br>Other | In-kind<br>Committ | Toll Credits | Cash/Local<br>Other |
| 070.2665.01      | 1,135,311  | 483,050         | 0             | 300,000              | 0          | 225,000 | 0                     | 0              | 0        | 0                |      | 0                 | 0 0                | 0              | 0              | 101,453            | 25,808       | 0                   |
| Scenario Planni  | ng and Modeling  |                 |               |                      |            |         |                       |                |          |                  |      |                   |                    |                |                |                    |              |                     |
| 070.2665.02      | 1,344,197  | 590,017         | 0             | 0                    | 0          | 0       | 600,000               | 0              | 0        | 0                |      | 0                 | 0 0                | 0              | 0              | 154,180            | 0            | 0                   |
| Growth Forecas   | ting - Development, Outreac  | h, and Collabor | ation         |                      |            |         |                       |                |          |                  |      |                   |                    |                |                |                    |              |                     |
| Project Total    | 2,479,508  | 1,073,067       | 0             | 300,000              | 0          | 225,000 | 600,000               | 0              | 0        | 0                |      | 0                 | 0 0                | 0              | 0              | 255,633            | 25,808       | 0                   |
| 070.4851         | Cloud Infrastructure   | •               |               |                      |            |         |                       |                |          |                  |      |                   |                    |                |                |                    |              |                     |
| 070.4851.01      | 715,862  | 104,627         | 0             | 0                    | 433,203    | 97,200  | 0                     | 0              | 0        | 0                | 56,1 | 27                | 0 0                | 0              | 0              | 13,556             | 11,149       | 0                   |
| Cloud Infrastruc | ture   |                 |               |                      |            |         |                       |                |          |                  |      |                   |                    |                |                |                    |              |                     |
| Project Total    | 715,862  | 104,627         | 0             | 0                    | 433,203    | 97,200  | 0                     | 0              | 0        | 0                | 56,1 | 27                | 0 0                | 0              | 0              | 13,556             | 11,149       | 0                   |
| W.E. Total       | 7,709,688  | 4,075,126       | 0             | 603,038              | 433,203    | 622,200 | 1,100,000             | 0              | 0        | 0                | 56,1 | 27                | 0                  | 0 0            | 0              | 748,627            | 71,367       | 0                   |
| 080              | Performance Assessment   | t & Monitoring  |               |                      |            |         |                       |                |          |                  |      |                   |                    |                |                |                    |              |                     |
| 080.0153         | Performance Assess   | sment & Monito  | oring         |                      |            |         |                       |                |          |                  |      |                   |                    |                |                |                    |              |                     |
| 080.0153.04      | 562,519  | 400,615         | 0             | 0                    | 97,383     | 0       | 0                     | 0              | 0        | 0                | 12,6 | 17                | 0 0                | 0              | 0              | 51,904             | 0            | 0                   |
| Regional Asses   | sment  |                 |               |                      |            |         |                       |                |          |                  |      |                   |                    |                |                |                    |              |                     |
| Project Total    | 562,519  | 400,615         | 0             | 0                    | 97,383     | 0       | 0                     | 0              | 0        | 0                | 12,6 | 17                | 0 0                | 0              | 0              | 51,904             | 0            | 0                   |
| 080.4854         | RTP/SCS Performan  | ice Monitoring  |               |                      |            |         |                       |                |          |                  |      |                   |                    |                |                |                    |              |                     |
| 080.4854.01      | 369,452  | 327,075         | 0             | 0                    | 0          | 0       | 0                     | 0              | 0        | 0                |      | 0                 | 0 0                | 0              | 0              | 42,377             | 0            | 0                   |
| RTP/SCS Perfo    | rmance Monitoring  |                 |               |                      |            |         |                       |                |          |                  |      |                   |                    |                |                |                    |              |                     |
| Project Total    | 369,452  | 327,075         | 0             | 0                    | 0          | 0       | 0                     | 0              | 0        | 0                |      | 0                 | 0 0                | 0              | 0              | 42,377             | 0            | 0                   |
| W.E. Total       | 931,971  | 727,690         | 0             | 0                    | 97,383     | 0       | 0                     | 0              | 0        | 0                | 12,6 | 17                | 0                  | 0 0            | 0              | 94,281             | 0            | 0                   |

090 Public Information & Communications

|                  | Sout                        | thern Califor    | nia Assoc     | iation of Go         | overnments | - FY 2019 | 9 - 2020 Overa        | I Work Prog    | ram - Progra | m Revenues       |          |                   |                    |                |                |                    |              |                     |
|------------------|-----------------------------|------------------|---------------|----------------------|------------|-----------|-----------------------|----------------|--------------|------------------|----------|-------------------|--------------------|----------------|----------------|--------------------|--------------|---------------------|
|                  | Total                       | FHWA<br>PL       | FHWA<br>PL TC | FHWA PL<br>Carryover | FTA 5303 I |           | FTA 5303<br>Carryover | FHWA<br>SP&R/P | FTA 5304     | Federal<br>Other | TDA      | SB1<br>Adaptation | SB1<br>Competitive | SB1<br>Formula | State<br>Other | In-kind<br>Committ | Toll Credits | Cash/Local<br>Other |
| 090.0148         | Public Information a        | and Communica    | ation         |                      |            |           |                       |                |              |                  |          |                   |                    |                |                |                    |              |                     |
| 090.0148.01      | 2,902,204                   | 1,009,451        | 0             | 0                    | 0          | 466,000   | 1,100,000             | 0              | 0            | 0                |          | D                 | 0 0                | 0              | 0              | 273,302            | 53,451       | 0                   |
| Public Informati | on and Communication        |                  |               |                      |            |           |                       |                |              |                  |          |                   |                    |                |                |                    |              |                     |
| 090.0148.02      | 964,533                     | 391,071          | 0             | 300,000              | 0          | 165,000   | 0                     | 0              | 0            | 0                |          | 0                 | 0 0                | 0              | 0              | 89,536             | 18,926       | 0                   |
| Media Support    | for Planning Activities     |                  |               |                      |            |           |                       |                |              |                  |          |                   |                    |                |                |                    |              |                     |
| Project Total    | 3,866,737                   | 1,400,522        | 0             | 300,000              | 0          | 631,000   | 1,100,000             | 0              | 0            | 0                |          | 0                 | 0 0                | 0              | 0              | 362,838            | 72,377       | 0                   |
| W.E. Total       | 3,866,737                   | 1,400,522        | 0             | 300,000              | 0          | 631,000   | 1,100,000             | 0              | 0            | 0                |          | 0                 | 0                  | 0 0            | 0              | 362,838            | 72,377       | 0                   |
| 095              | Regional Outreach and P     | ublic Participat | ion           |                      |            |           |                       |                |              |                  |          |                   |                    |                |                |                    |              |                     |
| 095.1533         | Regional Transporta         | ation Plan Deve  | lopment Out   | reach                |            |           |                       |                |              |                  |          |                   |                    |                |                |                    |              |                     |
| 095.1533.01      | 655,791                     | 259,847          | 0             | 0                    | 0          | 325,000   | 0                     | 0              | 0            | 0                |          | 0                 | 0 0                | 0              | 0              | 33,666             | 37,278       | 0                   |
| Regional Trans   | portation Plan Outreach     |                  |               |                      |            |           |                       |                |              |                  |          |                   |                    |                |                |                    |              |                     |
| 095.1533.02      | 1,091,592                   | 0                | 0             | 0                    | 0          | 0         | 0                     | 0              | 0            | 0                | 1,091,59 | 2                 | 0 0                | 0              | 0              | 0                  | 0            | 0                   |
| Regional Plann   | ing & Policy Intern Program |                  |               |                      |            |           |                       |                |              |                  |          |                   |                    |                |                |                    |              |                     |
| Project Total    | 1,747,383                   | 259,847          | 0             | 0                    | 0          | 325,000   | 0                     | 0              | 0            | 0                | 1,091,59 | 2                 | 0 0                | 0              | 0              | 33,666             | 37,278       | 0                   |
| 095.1633         | Regional Outreach           | and Public Part  | icipation     |                      |            |           |                       |                |              |                  |          |                   |                    |                |                |                    |              |                     |
| 095.1633.01      | 2,453,792                   | 1,072,342        | 0             | 0                    | 0          | 0         | 1,100,000             | 0              | 0            | 0                |          | 0                 | 0 0                | 0              | 0              | 281,450            | 0            | 0                   |
| Public Involvem  | ent                         |                  |               |                      |            |           |                       |                |              |                  |          |                   |                    |                |                |                    |              |                     |
| Project Total    | 2,453,792                   | 1,072,342        | 0             | 0                    | 0          | 0         | 1,100,000             | 0              | 0            | 0                |          | 0                 | 0 0                | 0              | 0              | 281,450            | 0            | 0                   |
| W.E. Total       | 4,201,175                   | 1,332,189        | 0             | 0                    | 0          | 325,000   | 1,100,000             | 0              | 0            | 0                | 1,091,59 | 2                 | 0                  | 0 0            | 0              | 315,116            | 37,278       | 0                   |
| 100              | Intelligent Transportation  | Systems (ITS)    |               |                      |            |           |                       |                |              |                  |          |                   |                    |                |                |                    |              |                     |

100.1630 Intelligent Transportation Systems Planning

|                    |                               |                |               |                      |          |                |                       |                | 3        |                  | -       |                   |                    |                |                |                    |              |                     |
|--------------------|-------------------------------|----------------|---------------|----------------------|----------|----------------|-----------------------|----------------|----------|------------------|---------|-------------------|--------------------|----------------|----------------|--------------------|--------------|---------------------|
|                    | Total                         | FHWA<br>PL     | FHWA<br>PL TC | FHWA PL<br>Carryover | FTA 5303 | FTA 5303<br>TC | FTA 5303<br>Carryover | FHWA<br>SP&R/P | FTA 5304 | Federal<br>Other | TDA     | SB1<br>Adaptation | SB1<br>Competitive | SB1<br>Formula | State<br>Other | In-kind<br>Committ | Toll Credits | Cash/Local<br>Other |
| 100.1630.02        | 190,870                       | 168,977        | 0             | 0                    | 0        |                | 0 0                   | 0              |          | ) (              | 0       | 0                 | 0 0                | 0              | 0              | 21,893             | 0            | 0                   |
| Intelligent Transp | portation Systems (ITS) Plann | ing            |               |                      |          |                |                       |                |          |                  |         |                   |                    |                |                |                    |              |                     |
| 100.1630.03        | 73,689                        | 15,894         | 0             | 0                    | 0        | 50,00          | 0 0                   | 0              |          | ) (              | C       | 0                 | 0 0                | 0              | 0              | 2,060              | 5,735        | 0                   |
| Regional ITS Stra  | ategic Plan and Regional ITS  | Architecture U | Update        |                      |          |                |                       |                |          |                  |         |                   |                    |                |                |                    |              |                     |
| 100.1630.04        | 278,675                       | 0              | 0             | 0                    | 0        | 250,00         | 0 0                   | 0              |          | ) (              | 0       | 0                 | 0 0                | 0              | 0              | 0                  | 28,675       | 0                   |
| Regional ITS Arc   | hitecture Update - Phase 2    |                |               |                      |          |                |                       |                |          |                  |         |                   |                    |                |                |                    |              |                     |
| Project Total      | 543,234                       | 184,871        | 0             | ) 0                  | 0        | 300,000        | 0                     | 0              |          | 0 0              | D       | 0                 | 0 0                | 0              | 0              | 23,953             | 34,410       | 0                   |
| W.E. Total         | 543,234                       | 184,871        | C             | ) 0                  | 0        | 300,00         | 0 0                   | 0              |          | 0 (              | D       | 0                 | 0 0                | 0              | 0              | 23,953             | 34,410       | 0                   |
| 120                | OWP Development and Adn       | ninistration   |               |                      |          |                |                       |                |          |                  |         |                   |                    |                |                |                    |              |                     |
| 120.0175           | OWP Development & /           | Administratio  | n             |                      |          |                |                       |                |          |                  |         |                   |                    |                |                |                    |              |                     |
| 120.0175.01        | 871,546                       | 371,579        | 0             | 400,000              | 0        |                | 0 0                   | 0              |          | ) (              | D       | 0                 | 0 0                | 0              | 0              | 99,967             | 0            | 0                   |
| OWP Developme      | ent & Administration          |                |               |                      |          |                |                       |                |          |                  |         |                   |                    |                |                |                    |              |                     |
| 120.0175.02        | 412,185                       | 0              | 0             | 0                    | 0        |                | 0 0                   | 0              |          | ) (              | 412,1   | 85                | 0 0                | 0              | 0              | 0                  | 0            | 0                   |
| Grant Administrat  | tion                          |                |               |                      |          |                |                       |                |          |                  |         |                   |                    |                |                |                    |              |                     |
| Project Total      | 1,283,731                     | 371,579        | 0             | 400,000              | 0        | C              | 0                     | 0              |          | 0 (              | 0 412,1 | 85                | 0 0                | 0              | 0              | 99,967             | 0            | 0                   |
| W.E. Total         | 1,283,731                     | 371,579        | C             | 400,000              | 0        |                | 0 0                   | 0              |          | 0 (              | 0 412,1 | 85                | 0 0                | 0              | 0              | 99,967             | 0            | 0                   |
| 130                | Goods Movement                |                |               |                      |          |                |                       |                |          |                  |         |                   |                    |                |                |                    |              |                     |
| 130.0162           | Goods Movement                |                |               |                      |          |                |                       |                |          |                  |         |                   |                    |                |                |                    |              |                     |
| 130.0162.02        | 167,437                       | 98,889         | 0             | 0                    | 0        | 50,00          | 0 0                   | 0              |          | ) (              | 0       | 0                 | 0 0                | 0              | 0              | 12,813             | 5,735        | 0                   |
| Southern Califorr  | nia National Freight Gateway  | Collaboration  |               |                      |          |                |                       |                |          |                  |         |                   |                    |                |                |                    |              |                     |
| 130.0162.10        | 455,034                       | 353,499        | 0             | 0                    | 0        | 50,00          | 0 0                   | 0              |          | ) (              | )       | 0                 | 0 0                | 0              | 0              | 45,800             | 5,735        | 0                   |
|                    |                               |                |               |                      |          |                |                       |                |          |                  |         |                   |                    |                |                |                    |              |                     |

East-West Freight Corridor/I-15 Phase II

|                   | ooun                        |                  |               |                      | J v c i i i i i i i i i i i i i i i i i i | -11201        | 5 - 2020 0 00         |                | gram - r rog | ji ani i | (CVCHUCS        |        |                   |                    |                |                |                    |              |                     |
|-------------------|-----------------------------|------------------|---------------|----------------------|---|---------------|-----------------------|----------------|--------------|----------|-----------------|--------|-------------------|--------------------|----------------|----------------|--------------------|--------------|---------------------|
|                   | Total                       | FHWA<br>PL       |               | FHWA PL<br>Carryover | FTA 5303 F                                | TA 5303<br>TC | FTA 5303<br>Carryover | FHWA<br>SP&R/P | FTA 5304     | F        | ederal<br>Other | TDA    | SB1<br>Adaptation | SB1<br>Competitive | SB1<br>Formula | State<br>Other | In-kind<br>Committ | Toll Credits | Cash/Local<br>Other |
| 130.0162.13       | 162,809                     | 45,450           | 0             | 0                    | 0   | 100,000       | 0                     | C              | )            | 0        | 0               |        | 0 (               | 0 0                | 0              | 0              | 5,889              | 11,470       | 0                   |
| Southern Californ | ia P3 Financial Capacity Ar | alysis and Busi  | iness Case De | evelopment           |   |               |                       |                |              |          |                 |        |                   |                    |                |                |                    |              |                     |
| 130.0162.18       | 1,399,833                   | 502,225          | 0             | 0                    | 490,336                                   | 250,000       | 0                     | C              | 1            | 0        | 0               |        | 0 (               | 0 0                | 0              | 0              | 128,597            | 28,675       | 0                   |
| Goods Movement    | t Planning                  |                  |               |                      |   |               |                       |                |              |          |                 |        |                   |                    |                |                |                    |              |                     |
| Project Total     | 2,185,113                   | 1,000,063        | 0             | 0                    | 490,336                                   | 450,000       | 0                     | C              | )            | 0        | 0               |        | 0                 | 0 0                | 0              | 0              | 193,099            | 51,615       | 0                   |
| W.E. Total        | 2,185,113                   | 1,000,063        | 0             | 0                    | 490,336                                   | 450,000       | 0                     | c              | )            | 0        | 0               |        | 0                 | 0 0                | ) 0            | 0              | 193,099            | 51,615       | 0                   |
| 140               | Transit and Rail Planning   |                  |               |                      |   |               |                       |                |              |          |                 |        |                   |                    |                |                |                    |              |                     |
| 140.0121          | Transit and Rail Plan       | ining            |               |                      |   |               |                       |                |              |          |                 |        |                   |                    |                |                |                    |              |                     |
| 140.0121.01       | 704,239                     | 323,462          | 0             | 300,000              | 0   | 0             | 0                     | C              |              | 0        | 0               |        | 0 (               | ) 0                | 0              | 0              | 80,777             | 0            | 0                   |
| Transit Planning  |                             |                  |               |                      |   |               |                       |                |              |          |                 |        |                   |                    |                |                |                    |              |                     |
| 140.0121.02       | 274,825                     | 243,302          | 0             | 0                    | 0   | 0             | 0                     | c              |              | 0        | 0               |        | 0 0               | 0 0                | 0              | 0              | 31,523             | 0            | 0                   |
| Regional High Sp  | eed Transport Program       |                  |               |                      |   |               |                       |                |              |          |                 |        |                   |                    |                |                |                    |              |                     |
| 140.0121.07       | 406,196                     | 0                | 0             | 0                    | 0   | 0             | 0                     | C              |              | 0        | 0               | 406,19 | 6 (               | 0 0                | 0              | 0              | 0                  | 0            | 0                   |
| LA-Orange Inter-0 | County Connectivity Study ( | (Green Line Exte | ension)       |                      |   |               |                       |                |              |          |                 |        |                   |                    |                |                |                    |              |                     |
| 140.0121.08       | 291,714                     | 60,885           | 0             | 0                    | 0   | 200,000       | 0                     | C              | 1            | 0        | 0               |        | 0 (               | 0 0                | 0              | 0              | 7,889              | 22,940       | 0                   |
| Transit Asset Mar | nagement (TAM) Planning     |                  |               |                      |   |               |                       |                |              |          |                 |        |                   |                    |                |                |                    |              |                     |
| Project Total     | 1,676,974                   | 627,649          | 0             | 300,000              | 0   | 200,000       | 0                     | C              | )            | 0        | 0               | 406,19 | 6                 | 0 0                | 0              | 0              | 120,189            | 22,940       | 0                   |
| 140.4848          | SCAG Coastal Ferry          | Feasibility Stu  | dy            |                      |   |               |                       |                |              |          |                 |        |                   |                    |                |                |                    |              |                     |
| 140.4848.01       | 59,836                      | 3,630            | 0             | 0                    | 0   | 50,000        | 0                     | C              | 1            | 0        | 0               |        | 0 (               | 0 0                | 0              | 0              | 471                | 5,735        | 0                   |
| SCAG Coastal Fe   | erry Feasibility Study      |                  |               |                      |   |               |                       |                |              |          |                 |        |                   |                    |                |                |                    |              |                     |
| Project Total     | 59,836                      | 3,630            | 0             | 0                    | 0   | 50,000        | 0                     | C              | )            | 0        | 0               |        | 0                 | 0 0                | 0              | 0              | 471                | 5,735        | 0                   |

140.4849 Transit Ridership Study Phase 2

|                     | South                        |                  |               |                      | overnments | -11201        | 5 - 2020 Over         |                | gram - r rogra | in Revenues      |        |                   |                    |                |                |                    |              |                     |
|---------------------|------------------------------|------------------|---------------|----------------------|------------|---------------|-----------------------|----------------|----------------|------------------|--------|-------------------|--------------------|----------------|----------------|--------------------|--------------|---------------------|
|                     | Total                        | FHWA<br>PL       | FHWA<br>PL TC | FHWA PL<br>Carryover | FTA 5303 F | TA 5303<br>TC | FTA 5303<br>Carryover | FHWA<br>SP&R/P | FTA 5304       | Federal<br>Other | TDA    | SB1<br>Adaptation | SB1<br>Competitive | SB1<br>Formula | State<br>Other | In-kind<br>Committ | Toll Credits | Cash/Local<br>Other |
| 140.4849.01         | 218,027                      | 44,992           | 0             | 0                    | 0          | 150,000       | 0                     | 0              | 0              | 0                |        | 0                 | 0 0                | 0              | 0              | 5,830              | 17,205       | 0                   |
| Transit Ridership   | Study Phase 2                |                  |               |                      |            |               |                       |                |                |                  |        |                   |                    |                |                |                    |              |                     |
| Project Total       | 218,027                      | 44,992           | 0             | 0                    | 0          | 150,000       | 0                     | 0              | 0              | 0                |        | 0                 | 0 0                | 0              | 0              | 5,830              | 17,205       | 0                   |
| W.E. Total          | 1,954,837                    | 676,271          | 0             | 300,000              | 0          | 400,000       | 0                     | 0              | 0              | 0                | 406,19 | 6                 | 0 0                | 0 0            | 0              | 126,490            | 45,880       | 0                   |
| 145                 | Sustainable Communities      | , Strategic Part | tnerships a   | nd Adaptation I      | Planning   |               |                       |                |                |                  |        |                   |                    |                |                |                    |              |                     |
| 145.4815            | Montclair Safe Route         | es to School Pl  | an            |                      |            |               |                       |                |                |                  |        |                   |                    |                |                |                    |              |                     |
| 145.4815.01         | 175,340                      | 0                | 0             | 0                    | 0          | 0             | 0                     | 0              | 150,000        | 0                | 2,83   | 4                 | 0 0                | 0              | 0              | 0                  | 0            | 22,506              |
| Montclair Safe Ro   | outes to School Plan         |                  |               |                      |            |               |                       |                |                |                  |        |                   |                    |                |                |                    |              |                     |
| Project Total       | 175,340                      | 0                | 0             | 0                    | 0          | 0             | 0                     | 0              | 150,000        | 0                | 2,83   | 4                 | 0 0                | 0              | 0              | 0                  | 0            | 22,506              |
| 145.4816            | First-Mile Last-Mile         | Connectivity St  | tudy for Na   | val Base Ventu       | ra County  |               |                       |                |                | 7                |        |                   |                    |                |                |                    |              |                     |
| 145.4816.01         | 48,179                       | 0                | 0             | 0                    | 0          | 0             | 0                     | 0              | 39,838         | 0                | 3,17   | 9                 | 0 0                | 0              | 0              | 0                  | 0            | 5,162               |
| First-Mile Last-Mil | le Connectivity Study for Na | aval Base Ventu  | ura County    |                      |            |               |                       |                |                |                  |        |                   |                    |                |                |                    |              |                     |
| Project Total       | 48,179                       | 0                | 0             | 0                    | 0          | 0             | 0                     | 0              | 39,838         | 0                | 3,17   | 9                 | 0 0                | 0              | 0              | 0                  | 0            | 5,162               |
| 145.4817            | Mobility Innovations         | and Pricing      |               |                      |            |               |                       |                |                |                  |        |                   |                    |                |                |                    |              |                     |
| 145.4817.01         | 589,378                      | 0                | 0             | 0                    | 0          | 0             | 0                     | 432,000        | 0              | 0                | 157,37 | 8                 | 0 0                | 0              | 0              | 0                  | 0            | 0                   |
| Mobility Innovation | ns and Pricing               |                  |               |                      |            |               |                       |                |                |                  |        |                   |                    |                |                |                    |              |                     |
| Project Total       | 589,378                      | 0                | 0             | 0                    | 0          | 0             | 0                     | 432,000        | 0              | 0                | 157,37 | 8                 | 0 0                | 0              | 0              | 0                  | 0            | 0                   |
| 145.4818            | Westside Mobility St         | udy Update       |               |                      |            |               |                       |                |                |                  |        |                   |                    |                |                |                    |              |                     |
| 145.4818.01         | 458,592                      | 0                | 0             | 0                    | 0          | 0             | 0                     | 0              | 326,680        | 0                | 7,91   | 7                 | 0 0                | 0              | 0              | 0                  | 0            | 123,995             |
| Westside Mobility   | Study Update                 |                  |               |                      |            |               |                       |                |                |                  |        |                   |                    |                |                |                    |              |                     |
| Project Total       | 458,592                      | 2                | 0             | 0                    | 0          | 0             | 0 0                   | 0              | 326,680        | 0                | 7,91   | 7                 | 0 0                | 0              | 0              | 0                  | 0            | 123,995             |

145.4819 Paths to Clean Vehicle Technology and Alternative Fuels Implementation in San Bernardino County

|                    | Total                       | FHWA<br>PL      | FHWA<br>PL TC | FHWA PL<br>Carryover | FTA 5303 FTA |   | FA 5303<br>rryover | FHWA<br>SP&R/P | FTA 5304 | Federal<br>Other | TDA<br>A | SB1<br>Adaptation | SB1<br>Competitive | SB1<br>Formula | State<br>Other | In-kind<br>Committ | Toll Credits | Cash/Local<br>Other |
|--------------------|-----------------------------|-----------------|---------------|----------------------|--------------|---|--------------------|----------------|----------|------------------|----------|-------------------|--------------------|----------------|----------------|--------------------|--------------|---------------------|
| 145.4819.01        | 414,703                     | 0               | 0             | 0                    | 0            | 0 | 0                  | 300,000        | 0        | 0                | 39,703   | 0                 | 0                  | 0              | 0              | 0                  | 0            | 75,000              |
| Paths to Clean Ve  | hicle Technology and Altern | native Fuels In | nplementatio  | on in San Berna      | rdino County |   |                    |                |          |                  |          |                   |                    |                |                |                    |              |                     |
| Project Total      | 414,703                     | 0               | (             | ) 0                  | 0            | 0 | 0                  | 300,000        | 0        | 0                | 39,703   | 0                 | 0                  | 0              | 0              | 0                  | 0            | 75,000              |
| 145.4834           | Southern California I       | Regional Clim   | ate Adaptat   | ion Framework        |              |   |                    |                |          |                  |          |                   |                    |                |                |                    |              |                     |
| 145.4834.01        | 787,266                     | 0               | 0             | 0                    | 0            | 0 | 0                  | 0              | 0        | 0                | 256,144  | 531,122           | 0                  | 0              | 0              | 0                  | 0            | 0                   |
| Southern Californi | ia Regional Climate Adapta  | tion Framewor   | rk (FY18 SB   | 1 Competitive)       |              |   |                    |                |          |                  |          |                   |                    |                |                |                    |              |                     |
| Project Total      | 787,266                     | 0               | C             | ) 0                  | 0            | 0 | 0                  | 0              | 0        | 0                | 256,144  | 531,122           | 0                  | 0              | 0              | 0                  | 0            | 0                   |
| 145.4835           | ADA Paratransit Dem         | nand Forecast   |               |                      |              |   |                    |                |          |                  |          |                   |                    |                |                |                    |              |                     |
| 145.4835.01        | 280,661                     | 0               | 0             | 0                    | 0            | 0 | 0                  | 0              | 0        | 0                | 35,007   | 0                 | 245,654            | 0              | 0              | 0                  | 0            | 0                   |
| ADA Paratransit D  | Demand Forecast (FY18 SB    | 31 Competitive  | )             |                      |              |   |                    |                |          |                  |          |                   |                    |                |                |                    |              |                     |
| Project Total      | 280,661                     | 0               | (             | ) 0                  | 0            | 0 | 0                  | 0              | 0        | 0                | 35,007   | 0                 | 245,654            | 0              | 0              | 0                  | 0            | 0                   |
| 145.4844           | U.S. 101 Multi-Modal        | Corridor Stud   | ły            |                      |              |   |                    |                |          |                  |          |                   |                    |                |                |                    |              |                     |
| 145.4844.01        | 319,841                     | 0               | 0             | 0                    | 0            | 0 | 0                  | 92,000         | 0        | 0                | 20,841   | 0                 | 0                  | 0              | 0              | 0                  | 0            | 207,000             |
| U.S. 101 Multi-Mo  | dal Corridor Study          |                 |               |                      |              |   |                    |                |          |                  |          |                   |                    |                |                |                    |              |                     |
| Project Total      | 319,841                     | 0               | C             | ) 0                  | 0            | 0 | 0                  | 92,000         | 0        | 0                | 20,841   | 0                 | 0                  | 0              | 0              | 0                  | 0            | 207,000             |
| 145.4845           | Inland Empire Comp          | rehensive Cor   | ridor Plans   |                      |              |   |                    |                |          |                  |          |                   |                    |                |                |                    |              |                     |
| 145.4845.01        | 538,841                     | 0               | 0             | 0                    | 0            | 0 | 0                  | 0              | 458,407  | 0                | 20,841   | 0                 | 0                  | 0              | 0              | 0                  | 0            | 59,593              |
| Inland Empire Cor  | mprehensive Corridor Plans  | S               |               |                      |              |   |                    |                |          |                  |          |                   |                    |                |                |                    |              |                     |
| Project Total      | 538,841                     | 0               | C             | ) 0                  | 0            | 0 | 0                  | 0              | 458,407  | 0                | 20,841   | 0                 | 0                  | 0              | 0              | 0                  | 0            | 59,593              |
| 145.4846           | Wilmington Freight M        | Mitigation Proj | ect           |                      |              |   |                    |                |          |                  |          |                   |                    |                |                |                    |              |                     |
| 145.4846.01        | 303,166                     | 0               | 0             | 0                    | 0            | 0 | 0                  | 192,000        | 0        | 0                | 75,166   | 0                 | 0                  | 0              | 0              | 0                  | 0            | 36,000              |
| Wilmington Freigh  | nt Mitigation Project       |                 |               |                      |              |   |                    |                |          |                  |          |                   |                    |                |                |                    |              |                     |

2/19/2019

|                | Southe                            | ern Califor    | nia Asso      | ociation of G        | overnment | ts - FY 201    | 9 - 2020 Ov           | veral Work Prog | gram - Prograr | n Revenues       |         |                   |                    |                |                |                    |              |                     |
|----------------|-----------------------------------|----------------|---------------|----------------------|-----------|----------------|-----------------------|-----------------|----------------|------------------|---------|-------------------|--------------------|----------------|----------------|--------------------|--------------|---------------------|
|                | Total                             | FHWA<br>PL     | FHWA<br>PL TC | FHWA PL<br>Carryover | FTA 5303  | FTA 5303<br>TC | FTA 5303<br>Carryover | FHWA<br>SP&R/P  | FTA 5304       | Federal<br>Other | TDA     | SB1<br>Adaptation | SB1<br>Competitive | SB1<br>Formula | State<br>Other | In-kind<br>Committ | Toll Credits | Cash/Local<br>Other |
| Project Total  | 303,166                           | 0              |               | 0 0                  | 0         | 0              | )                     | 0 192,000       | 0              | 0                | 75,166  | 6 0               | 0                  | 0              | 0              | 0                  | 0            | 36,000              |
| 145.4847       | Ventura County Freigh             | nt Corridor St | udy           |                      |           |                |                       |                 |                |                  |         |                   |                    |                |                |                    |              |                     |
| 145.4847.01    | 168,241                           | 0              | (             | 0 0                  | 0         | (              | 0                     | 0 96,000        | 0              | 0                | 23,241  | 1 0               | 0                  | 0              | 0              | 0                  | 0            | 49,000              |
| Ventura County | Freight Corridor Study            |                |               |                      |           |                |                       |                 |                |                  |         |                   |                    |                |                |                    |              |                     |
| Project Total  | 168,241                           | 0              |               | 0 0                  | 0         | 0              |                       | 0 96,000        | 0              | 0                | 23,241  | 1 0               | 0                  | 0              | 0              | 0                  | 0            | 49,000              |
| W.E. Total     | 4,084,208                         | 0              |               | 0 0                  | 0         |                | 0                     | 0 1,112,000     | 974,925        | 0                | 642,251 | 1 531,122         | 2 245,654          | 0              | 0              | 0                  | 0            | 49,000              |
| 160            | Project Management                |                |               |                      |           |                |                       |                 |                |                  |         |                   |                    |                |                |                    |              |                     |
| 160.4850       | Project Management                |                |               |                      |           |                |                       |                 |                |                  |         |                   |                    |                |                |                    |              |                     |
| 160.4850.01    | 793,151                           | 0              | (             | 0 0                  | 0         | (              | 0                     | 0 0             | 0              | 0                | 793,151 | 1 0               | 0                  | 0              | 0              | 0                  | 0            | 0                   |
| Project Manage | ement                             |                |               |                      |           |                |                       |                 |                |                  |         |                   |                    |                |                |                    |              |                     |
| Project Total  | 793,151                           | 0              |               | 0 0                  | 0         | 0              | )                     | 0 0             | 0              | 0                | 793,151 | 1 0               | 0                  | 0              | 0              | 0                  | 0            | 0                   |
| W.E. Total     | 793,151                           | 0              |               | 0 0                  | 0         |                | 0                     | 0 0             | 0              | 0                | 793,151 | 1 (               | 0 0                | 0              | 0              | 0                  | 0            | 0                   |
| 225            | Special Grant Projects            |                |               |                      |           |                |                       |                 |                |                  |         |                   |                    |                |                |                    |              |                     |
| 225.3564       | SO. CALIF. Active Trar            | nsportation S  | afety & Er    | ncouragement C       | ampaign   |                |                       |                 | ·              |                  |         |                   |                    |                |                |                    |              |                     |
| 225.3564.10    | 1,014,163                         | 0              | (             | 0 0                  | 0         | (              | D                     | 0 0             | 0              | 0                | 14,163  | 3 0               | 0                  | 0              | 1,000,000      | 0                  | 0            | 0                   |
| Go Human - MS  | SRC - Sustainability Planning G   | Grants         |               |                      |           |                |                       |                 |                |                  |         |                   |                    |                |                |                    |              |                     |
| 225.3564.11    | 1,332,623                         | 0              | (             | 0 0                  | 0         | (              | 0                     | 0 0             | 0              | 1,000,000        | C       | 0 0               | 0                  | 0              | 0              | 0                  | 0            | 332,623             |
| SCAG 2017 Act  | tive Transportation Safety and I  | Encourageme    | nt Campa      | ign                  |           |                |                       |                 |                |                  |         |                   |                    |                |                |                    |              |                     |
| 225.3564.13    | 273,472                           | 0              | (             | 0 0                  | 0         | (              | 0                     | 0 0             | 0              | 208,346          | 65,126  | 6 0               | 0                  | 0              | 0              | 0                  | 0            | 0                   |
| Safety Campaig | gn FY19 - Office of Traffic Safet | у              |               |                      |           |                |                       |                 |                |                  |         |                   |                    |                |                |                    |              |                     |
| 225.3564.14    | 1,400,000                         | 0              | (             | 0 0                  | 0         | (              | 0                     | 0 0             | 0              | 0                | C       | 0 0               | 0                  | 0              | 1,400,000      | 0                  | 0            | 0                   |
| 2020 Go Humai  | n Campaign and Quick Builds (     | Cycle 4 ATP)   |               |                      |           |                |                       |                 |                |                  |         |                   |                    |                |                |                    |              |                     |

|                 | Southern California Association of Governments - FY 2019 - 2020 Overal Work Program - Program Revenues         Total       FHWA       FHWA PL       FTA 5303       FTA 5303       FHWA       FTA 5304       Federal       TDA       SB1       SB1       SB1 |                 |               |                   |                  |              |                       |                |          |                  |         |                   |                    |                |                |                    |              |                     |
|-----------------|---|-----------------|---------------|-------------------|------------------|--------------|-----------------------|----------------|----------|------------------|---------|-------------------|--------------------|----------------|----------------|--------------------|--------------|---------------------|
|                 | Total   | FHWA<br>PL      | FHWA<br>PL TC |                   | FTA 5303 FT/     | A 5303<br>TC | FTA 5303<br>Carryover | FHWA<br>SP&R/P | FTA 5304 | Federal<br>Other |         | SB1<br>Adaptation | SB1<br>Competitive | SB1<br>Formula | State<br>Other | In-kind<br>Committ | Toll Credits | Cash/Local<br>Other |
| Project Total   | 4,020,258   | 0               |               | 0 0               | 0                | 0            | 0                     | 0              | 0        | 1,208,346        | 79,289  | (                 | ) 0                | 0              | 2,400,000      | 0                  | 0            | 0                   |
| 225.4837        | SCAG 2017 Active Tra  | Insportation L  | .ocal Plan    | ning Initiative   |                  |              |                       |                |          |                  |         |                   |                    |                |                |                    |              |                     |
| 225.4837.01     | 1,545,308   | 0               |               | 0 0               | 0                | (            | 0 0                   | 0              | 0        | 0                | 0       | 0                 | 0                  | 0              | 1,250,000      | 0                  | 0            | 295,308             |
| SCAG 2017 Activ | ve Transportation Local Planr   | ning Initiative |               |                   |                  |              |                       |                |          |                  |         |                   |                    |                |                |                    |              |                     |
| Project Total   | 1,545,308   | 0               |               | 0 0               | 0                | 0            | 0                     | 0              | 0        | 0                | 0       | (                 | ) 0                | 0              | 1,250,000      | 0                  | 0            | 295,308             |
| 225.4838        | SCAG 2017 Active Tra  | Insportation S  | Safety and    | Encourageme       | nt Campaign (Pha | se 2)        |                       |                |          |                  |         |                   |                    |                |                |                    |              |                     |
| 225.4838.01     | 303,382   | 0               |               | 0 0               | 0                | C            | 0 0                   | 0              | 0        | 0                | 0       | C                 | 0                  | 0              | 303,382        | 0                  | 0            | 0                   |
| SCAG 2017 Activ | ve Transportation Safety and  | Encourageme     | ent Campa     | ign (Phase 2)     |                  |              |                       |                |          |                  |         |                   |                    |                |                |                    |              |                     |
| Project Total   | 303,382   | 0               |               | 0 0               | 0                | 0            | 0                     | 0              | 0        | 0                | 0       | (                 | ) 0                | 0              | 303,382        | 0                  | 0            | 0                   |
| 225.4839        | SCAG Active Transpo   | rtation Disad   | vantaged      | Communities P     | lans             |              |                       |                |          |                  |         |                   |                    |                |                |                    |              |                     |
| 225.4839.01     | 960,507   | 0               |               | 0 0               | 0                | C            | ) 0                   | 0              | 0        | 0                | 160,507 | C                 | 0                  | 0              | 800,000        | 0                  | 0            | 0                   |
| SCAG Active Tra | Insportation Disadvantaged C  | communities P   | lans          |                   |                  |              |                       |                |          |                  |         |                   |                    |                |                |                    |              |                     |
| Project Total   | 960,507   | 0               |               | 0 0               | 0                | 0            | 0                     | 0              | 0        | 0                | 160,507 | (                 | ) 0                | 0              | 800,000        | 0                  | 0            | 0                   |
| W.E. Total      | 6,829,455   | 0               |               | 0 0               | 0                | (            | D 0                   | 0              | 0        | 1,208,346        | 239,796 |                   | 0 0                | 0              | 4,753,382      | 0                  | 0            | 0                   |
| 230             | Regional Aviation and Airpo   | ort Ground Ac   | cess Plar     | ning              |                  |              |                       |                |          |                  |         |                   |                    |                |                |                    |              |                     |
|                 |   |                 |               |                   |                  |              |                       |                |          |                  |         |                   |                    |                |                |                    |              |                     |
| 230.0174        | Aviation System Plan  | ning            |               |                   |                  |              |                       |                |          |                  |         |                   |                    |                |                |                    |              |                     |
| 230.0174.05     | 375,994   | 332,867         |               | 0 0               | 0                | C            | ) 0                   | 0              | 0        | 0                | 0       | 0                 | 0                  | 0              | 0              | 43,127             | 0            | 0                   |
| 2016 RTP/SCS F  | Regional Aviation Program Im  | plementation    | and Prepa     | ration for the 20 | 20 RTP/SCS       |              |                       |                |          |                  |         |                   |                    |                |                |                    |              |                     |
| Project Total   | 375,994   | 332,867         |               | 0 0               | 0                | 0            | 0                     | 0              | 0        | 0                | 0       | (                 | ) 0                | 0              | 0              | 43,127             | 0            | 0                   |
| W.E. Total      | 375,994   | 332,867         |               | 0 0               | 0                | (            | 0 0                   | 0              | 0        | 0                | 0       |                   | 0 0                | 0              | 0              | 43,127             | 0            | 0                   |
| 00E             | Express Travel Chaises Bh   |                 |               |                   |                  |              |                       |                |          |                  |         |                   |                    |                |                |                    |              |                     |

265 Express Travel Choices Phase III

| Sou   | thern Califo                                   | rnia Ass      | ociation of G        | overnments - I | Y 2019 | - 2020 Overa          | I Work Pro     | gram - Progr | am Reve      | enues  |           |                  |                    |                |                |                    |              |                     |
|---|--|---------------|----------------------|----------------|--------|-----------------------|----------------|--------------|--------------|--------|-----------|------------------|--------------------|----------------|----------------|--------------------|--------------|---------------------|
| Total   | FHWA<br>PL                                     | FHWA<br>PL TC | FHWA PL<br>Carryover | FTA 5303 FTA   |        | FTA 5303<br>Carryover | FHWA<br>SP&R/P | FTA 5304     | Feder<br>Oth |        | TDA<br>Ad | SB1<br>laptation | SB1<br>Competitive | SB1<br>Formula | State<br>Other | In-kind<br>Committ | Toll Credits | Cash/Local<br>Other |
| 265.2125 Express Travel Cho   | bices  |               |                      |                |        |                       |                |              |              |        |           |                  |                    |                |                |                    |              |                     |
| 265.2125.02 49,378  | 0  |               | 0 0                  | 0              | 0      | 0                     | 0              | 0            |              | 0      | 49,378    | 0                | 0                  | 0              | 0              | 0                  | 0            | 0                   |
| Express Travel Choices Phase III  |  |               |                      |                |        |                       |                |              |              |        |           |                  |                    |                |                |                    |              |                     |
| Project Total 49,378  | 0  |               | 0 0                  | 0              | 0      | 0                     | 0              | C            | )            | 0      | 49,378    | 0                | 0                  | 0              | 0              | 0                  | 0            | 0                   |
| W.E. Total 49,378   | 0  |               | 0 0                  | 0              | 0      | 0                     | 0              | C            | )            | 0      | 49,378    | 0                | 0                  | 0              | 0              | 0                  | 0            | 0                   |
| 266 Regional Significant Loc  | Regional Significant Locally - Funded Projects |               |                      |                |        |                       |                |              |              |        |           |                  |                    |                |                |                    |              |                     |
| 266       Regional Significant Locally - Funded Projects         266.0715       Locally-Funded Projects |  |               |                      |                |        |                       |                |              |              |        |           |                  |                    |                |                |                    |              |                     |
|   | )jects<br>0                                    |               | 0 0                  | 0              | 0      | 0                     |                | 0            |              | 0      | 137 605   | 0                | 0                  | 0              | 0              | 0                  | 0            | 0                   |
| 266.0715.01 137,695<br>Local Transportation Planning  | U  |               | 0 0                  | 0              | 0      | 0                     | U              |              |              | U      | 137,695   | 0                | 0                  | 0              | U              | 0                  | 0            | 0                   |
| Project Total 137,695   | 0  |               | 0 0                  | 0              | 0      | 0                     | o              |              |              | 0      | 137,695   | 0                | 0                  | 0              | 0              | 0                  | 0            | 0                   |
|   |  |               |                      |                |        |                       |                |              |              |        |           |                  |                    |                |                |                    |              |                     |
| W.E. Total 137,695  | 0  |               | 0 0                  | 0              | 0      | 0                     | 0              | C            |              | 0      | 137,695   | 0                | 0                  | 0              | 0              | 0                  | 0            | 0                   |
| 267 Clean Cities Program  |  |               |                      |                |        |                       |                |              |              |        |           |                  |                    |                |                |                    |              |                     |
| 267.1241 Clean Cities Coalit  | on   |               |                      |                |        |                       |                |              |              |        |           |                  |                    |                |                |                    |              |                     |
| 267.1241.04 131,870   | 0  |               | 0 0                  | 0              | 0      | 0                     | 0              | 0            | 6            | 7,500  | 64,370    | 0                | 0                  | 0              | 0              | 0                  | 0            | 0                   |
| SCAG and DOE/NETL Clean Cities Coalition  | on Coordination                                |               |                      |                |        |                       |                |              |              |        |           |                  |                    |                |                |                    |              |                     |
| Project Total 131,870   | 0  |               | 0 0                  | 0              | 0      | 0                     | 0              | c            | ) 6          | 57,500 | 64,370    | 0                | 0                  | 0              | 0              | 0                  | 0            | 0                   |
| W.E. Total 131,870  | 0  |               | 0 0                  | 0              | 0      | 0                     | 0              | c            | ) 6          | 57,500 | 64,370    | 0                | 0                  | 0              | 0              | 0                  | 0            | 0                   |
| 275 Sustainable Communitie  | s Program                                      |               |                      |                |        |                       |                |              |              |        |           |                  |                    |                |                |                    |              |                     |
| 275.4823 Sustainability Plan  | ning Grant Proc                                | gram          |                      |                |        |                       |                |              |              |        |           |                  |                    |                |                |                    |              |                     |
| 275.4823.01 1,330,385   | 0  |               | 0 0                  | 0              | 0      | 0                     | 0              | 0            |              | 0      | 228,908   | 0                | 0                  | 1,092,733      | 0              | 0                  | 0            | 8,744               |
| Sustainability Planning Grant Program - 20  |  |               |                      |                |        | -                     |                |              |              |        |           |                  |                    | , ,            |                |                    |              | -,                  |

|                  | Total                         | FHWA<br>PL      | FHWA<br>PL TC | FHWA PL<br>Carryover | FTA 5303 I | TA 5303<br>TC | FTA 5303<br>Carryover | FHWA<br>SP&R/F |   | 4 | Federal<br>Other | TDA       | SB1<br>Adaptation | SB1<br>Competitive | SB1<br>Formula | State<br>Other | In-kind<br>Committ | Toll Credits | Cash/Local<br>Other |
|------------------|-------------------------------|-----------------|---------------|----------------------|------------|---------------|-----------------------|----------------|---|---|------------------|-----------|-------------------|--------------------|----------------|----------------|--------------------|--------------|---------------------|
| 275.4823.02      | 1,519,932                     | 0               | C             | 0 0                  | 0          |               | 0                     | 0              | 0 | 0 | 0                | 215,279   | C                 | 0 0                | 1,304,653      | 0              | (                  | 0 0          | 0                   |
| Sustainability P | lanning Grant Program - 2016  | 6 Call (FY19 SI | B 1 Formula   | a)                   |            |               |                       |                |   |   |                  |           |                   |                    |                |                |                    |              |                     |
| 275.4823.03      | 1,686,823                     | 0               | C             | 0 0                  | 0          |               | 0                     | 0              | 0 | 0 | 0                | 288,981   | C                 | 0 0                | 1,397,842      | 0              | (                  | 0 0          | 0                   |
| Sustainable Co   | mmunities Program - 2018 Ca   | all (FY19 SB 1  | Formula)      |                      |            |               |                       |                |   |   |                  |           |                   |                    |                |                |                    |              |                     |
| 275.4823.04      | 2,224,972                     | 0               | C             | 0 0                  | 1,268,683  |               | 0                     | 0              | 0 | 0 | 0                | 956,289   | C                 | 0 0                | 0              | 0              | (                  | 0 0          | 0                   |
| Sustainability P | lanning Grant Program - 2016  | 6 Call (CPG)    |               |                      |            |               |                       |                |   |   |                  |           |                   |                    |                |                |                    |              |                     |
| 275.4823.05      | 3,093,413                     | 0               | C             | 0 0                  | 0          |               | 0                     | 0              | 0 | 0 | 0                | 437,513   | C                 | 0 0                | 2,655,900      | 0              | (                  | 0 0          | 0                   |
| Sustainable Co   | mmunities Program - 2018 Ca   | all (FY20 SB 1  | Formula)      |                      |            | •             |                       |                |   |   |                  |           |                   |                    |                |                |                    |              |                     |
| Project Total    | 9,855,525                     | 0               | (             | 0 0                  | 1,268,683  | (             | , c                   |                | 0 | 0 | 0                | 2,126,970 |                   | 0 0                | 6,451,128      | 0              | (                  | ) 0          | 0                   |
| W.E. Total       | 9,855,525                     | 0               | (             | 0 0                  | 1,268,683  |               | 0                     | 0              | 0 | 0 | 0                | 2,126,970 |                   | 0 0                | 6,451,128      | 0              | (                  | ) 0          | 0                   |
| 280              | Future Communities Initiat    | tive            |               |                      |            |               |                       |                |   | 1 |                  |           |                   |                    |                |                |                    |              |                     |
| 280.4824         | Future Communities            | Partnership G   | Frant Progr   | am                   |            |               |                       |                |   |   |                  |           |                   |                    |                |                |                    |              |                     |
| 280.4824.01      | 265,945                       | 0               | C             | 0 0                  | 0          |               | 0                     | 0              | 0 | 0 | 0                | 56,330    | C                 | 0 0                | 209,615        | 0              | (                  | 0 0          | 0                   |
| Future Commu     | nities Pilot Program (FY18 SB | 1 Formula)      |               |                      |            |               |                       |                |   |   |                  |           |                   |                    |                |                |                    |              |                     |
| 280.4824.02      | 2,970,140                     | 0               | C             | 0 0                  | 0          |               | 0                     | 0              | 0 | 0 | 0                | 387,706   | C                 | 0 0                | 582,434        | 2,000,000      | (                  | 0 0          | 0                   |
| Future Commu     | nities Pilot Program (FY19 SB | 1 Formula)      |               |                      |            |               |                       |                |   |   |                  |           |                   |                    |                |                |                    |              |                     |
| Project Total    | 3,236,085                     | 0               | (             | 0 0                  | 0          | (             | ) (                   | )              | 0 | 0 | O                | 444,036   |                   | D 0                | 792,049        | 2,000,000      | (                  | ) 0          | 0                   |
| 280.4831         | Future Communities            | Study           |               |                      |            |               |                       |                |   |   |                  |           |                   |                    |                |                |                    |              |                     |
| 280.4831.01      | 93,238                        | 0               | C             | 0 0                  | 0          |               | 0                     | 0              | 0 | 0 | 0                | 23,346    | C                 | 0 0                | 69,892         | 0              | (                  | 0 0          | 0                   |
| Future Commu     | nities Study (FY18 SB 1 Form  | ula)            |               |                      |            |               |                       |                |   |   |                  |           |                   |                    |                |                |                    |              |                     |
| Project Total    | 93,238                        | 0               | (             | 0 0                  | 0          | (             | ) (                   | )              | 0 | 0 | 0                | 23,346    | 1                 | 0 0                | 69,892         | 0              | (                  | ) 0          | 0                   |

280.4832 Regional Data Platform

|                    | Total                       | FHWA<br>PL           | FHWA<br>PL TC | FHWA PL<br>Carryover | FTA 5303 FT. | A 5303<br>TC | FTA 5303<br>Carryover | FHWA<br>SP&R/P | FTA 5304 | Feder<br>Othe |   | TDA<br>A  | SB1<br>daptation | SB1<br>Competitive | SB1<br>Formula | State<br>Other | In-kind<br>Committ | Toll Credits | Cash/Local<br>Other |
|--------------------|-----------------------------|----------------------|---------------|----------------------|--------------|--------------|-----------------------|----------------|----------|---------------|---|-----------|------------------|--------------------|----------------|----------------|--------------------|--------------|---------------------|
| 280.4832.01        | 1,053,502                   | 0                    | 0             | 0                    | 0            |              | 0 0                   | ) (            | )        | 0             | 0 | 382,537   | C                | 0                  | 670,965        | 0              | C                  | 0 0          | 0                   |
| Regional Data Pla  | tform (FY18 SB 1 Formula)   |                      |               |                      |              |              |                       |                |          |               |   |           |                  |                    |                |                |                    |              |                     |
| 280.4832.02        | 883,246                     | 0                    | 0             | 0                    | 0            |              | 0 0                   | )              | )        | 0             | 0 | 140,787   | C                | 0                  | 742,459        | 0              | C                  | 0            | 0                   |
| Regional Data Pla  | tform (FY19 SB 1 Formula)   |                      |               |                      |              |              |                       |                |          |               |   |           |                  |                    |                |                |                    |              |                     |
| 280.4832.03        | 304,617                     | 0                    | 0             | 0                    | 0            |              | 0 (                   | )              | )        | 0             | 0 | 34,939    | 0                | 0                  | 269,678        | 0              | C                  | 0 0          | 0                   |
| Regional Data Pla  | tform (FY20 SB 1 Formula)   |                      |               |                      |              |              |                       |                |          |               |   |           |                  |                    |                |                |                    |              |                     |
| Project Total      | 2,241,365                   | 0                    | C             | ) 0                  | 0            | (            | 0 0                   |                | D        | 0             | 0 | 558,263   | (                | ) 0                | 1,683,102      | 0              | c                  | 0            | 0                   |
| 280.4840           | Future Communities F        | ramework             |               |                      |              |              |                       |                |          |               |   |           |                  |                    |                |                |                    |              |                     |
| 280.4840.01        | 230,416                     | 0                    | 0             | 0                    | 0            |              | 0 0                   | )              | D        | 0             | 0 | 183,821   | 0                | 0                  | 46,595         | 0              | C                  | 0 0          | 0                   |
| Future Communitie  | es Framework (FY19 SB 1 F   | <sup>-</sup> ormula) |               |                      |              |              |                       |                |          |               |   |           |                  |                    |                |                |                    |              |                     |
| Project Total      | 230,416                     | 0                    | C             | ) 0                  | 0            | (            | 0 0                   |                | 0        | 0             | 0 | 183,821   | (                | ) 0                | 46,595         | 0              | c                  | 0            | 0                   |
| 280.4859           | Regional Aerial and R       | elated Produ         | ict Capture   |                      |              |              |                       |                |          |               |   |           |                  |                    |                |                |                    |              |                     |
| 280.4859.01        | 876,983                     | 0                    | 0             | 0                    | 0            |              | 0 0                   | )              | b        | 0             | 0 | 100,590   | C                | 0                  | 776,393        | 0              | C                  | 0 0          | 0                   |
| Regional Aerial an | d Related Product Capture ( | (FY20 SB1 F          | ormula)       |                      |              |              |                       |                |          |               |   |           |                  |                    |                |                |                    |              |                     |
| Project Total      | 876,983                     | 0                    | C             | ) 0                  | 0            | (            | 0 0                   | 1              | D        | 0             | 0 | 100,590   | (                | 0 0                | 776,393        | 0              | C                  | 0            | 0                   |
| W.E. Total         | 6,678,087                   | 0                    | c             | ) 0                  | 0            |              | 0 (                   | )              | D        | 0             | 0 | 1,310,056 |                  | 0 0                | 3,368,031      | 2,000,000      | C                  | 0            | 0                   |
| 290 F              | RESEARCH, PLANNING AN       | ID ENGAGEN           | MENT FOR S    | SUSTAINABLE          | COMMUNITIES  |              |                       |                |          |               |   |           |                  |                    |                |                |                    |              |                     |
| 290.4826           | SCS Scenario Develop        | oment and O          | utreach       |                      |              |              |                       |                |          |               |   |           |                  |                    |                |                |                    |              |                     |
| 290.4826.01        | 590,190                     | 0                    | 0             | 0                    | 0            |              | 0 (                   | )              | )        | 0             | 0 | 124,243   | 0                | 0                  | 465,947        | 0              | (                  | ) 0          | 0                   |
|                    | velopment & Outreach (FY18  | 8 SB 1 Form          | ula)          |                      |              |              |                       |                |          |               |   | ·         |                  |                    |                |                |                    |              |                     |
| 290.4826.02        | 185,756                     | 0                    | 0             | 0                    | 0            |              | 0 (                   | ) (            | )        | 0             | 0 | 97,226    | C                | 0                  | 88,530         | 0              | C                  | 0 0          | 0                   |
| SCS Scenario Dev   | velopment and Outreach (FY  | /20 SB 1 For         | mula)         |                      |              |              |                       |                |          |               |   |           |                  |                    |                |                |                    |              |                     |

SCS Scenario Development and Outreach (FY20 SB 1 Formula)

|                      | Southern California Association of Governments - FY 2019 - 2020 Overal Work Program - Program Revenues |               |               |                |             |          |   |                       |                |          |   |               |         |                   |                    |                |                |                    |              |                     |
|----------------------|--|---------------|---------------|----------------|-------------|----------|---|-----------------------|----------------|----------|---|---------------|---------|-------------------|--------------------|----------------|----------------|--------------------|--------------|---------------------|
|                      | Total  | FHWA<br>PL    | FHWA<br>PL TC |                | FTA 530     | )3 FTA 5 |   | FTA 5303<br>Carryover | FHWA<br>SP&R/P | FTA 5304 |   | leral<br>ther | TDA     | SB1<br>Adaptation | SB1<br>Competitive | SB1<br>Formula | State<br>Other | In-kind<br>Committ | Toll Credits | Cash/Local<br>Other |
| Project Total        | 775,946  | 0             |               | 0              | 0           | 0        | 0 | 0                     | 0              |          | 0 | 0             | 221,469 |                   | D 0                | 554,477        | 0              | (                  | ) 0          | 0                   |
| 290.4827             | Mobility Innovations 8   | Incentives -  | - Reveale     | d Preference D | emonstratio | n Study  |   |                       |                |          |   |               |         |                   |                    |                |                |                    |              |                     |
| 290.4827.01          | 112,535  | 0             |               | 0              | 0           | 0        | 0 | 0                     | 0              |          | 0 | 0             | 56,622  | (                 | ) 0                | 55,913         | 0              | (                  | 0 0          | 0                   |
| Mobility Innovations | & Incentives - Revealed P  | reference De  | monstrati     | on Study (FY18 | SB 1 Formu  | la)      |   |                       |                |          |   |               |         |                   |                    |                |                |                    |              |                     |
| 290.4827.02          | 305,264  | 0             |               | 0              | 0           | 0        | 0 | 0                     | 0              |          | 0 | 0             | 35,014  | (                 | ) 0                | 270,250        | 0              | (                  | 0 0          | 0                   |
| Mobility Innovations | & Incentives - Revealed P  | reference De  | monstrati     | on Study (FY19 | SB 1 Formu  | la)      |   |                       |                |          |   |               |         |                   |                    |                |                |                    |              |                     |
| Project Total        | 417,799  | 0             |               | 0              | 0           | 0        | 0 | 0                     | o              |          | 0 | 0             | 91,636  |                   | D 0                | 326,163        | 0              | C                  | ) 0          | 0                   |
| 290.4828             | Mobility Innovations 8   | Incentives -  | - Equity A    | analysis       |             |          |   |                       |                |          |   |               |         |                   |                    |                |                |                    |              |                     |
| 290.4828.01          | 112,535  | 0             |               | 0              | 0           | 0        | 0 | 0                     | 0              |          | 0 | 0             | 56,622  | (                 | 0 0                | 55,913         | 0              | C                  | 0 0          | 0                   |
| Mobility Innovations | & Incentives - Equity Anal   | ysis (FY18 SI | B 1 Formu     | ula)           |             |          |   |                       |                |          |   |               |         |                   |                    |                |                |                    |              |                     |
| 290.4828.02          | 305,264  | 0             |               | 0              | 0           | 0        | 0 | 0                     | 0              |          | 0 | 0             | 35,014  | (                 | 0 0                | 270,250        | 0              | C                  | 0 0          | 0                   |
| Mobility Innovations | & Incentives - Equity Anal   | ysis (FY19 SI | B 1 Formu     | ula)           |             |          |   |                       |                |          |   |               |         |                   |                    |                |                |                    |              |                     |
| Project Total        | 417,799  | 0             |               | 0              | 0           | 0        | 0 | 0                     | 0              |          | 0 | 0             | 91,636  |                   | D 0                | 326,163        | 0              | (                  | ) 0          | 0                   |
| 290.4829             | Integrated Passenger   | and Freight F | Rail Fored    | cast           |             |          |   |                       |                |          |   |               |         |                   |                    |                |                |                    |              |                     |
| 290.4829.01          | 308,608  | 0             |               | 0              | 0           | 0        | 0 | 0                     | 0              |          | 0 | 0             | 75,634  | (                 | ) 0                | 232,974        | 0              | (                  | 0 0          | 0                   |
| Integrated Passenge  | er and Freight Rail Foreca   | st (FY18 SB 1 | l Formula     | )              |             |          |   |                       |                |          |   |               |         |                   |                    |                |                |                    |              |                     |
| 290.4829.02          | 503,630  | 0             |               | 0              | 0           | 0        | 0 | 0                     | 0              |          | 0 | 0             | 60,980  | (                 | 0 0                | 442,650        | 0              | (                  | 0 0          | 0                   |
| Integrated Passenge  | er and Freight Rail Foreca   | st (FY20 SB 1 | l Formula     | )              |             |          |   |                       |                |          |   |               |         |                   |                    |                |                |                    |              |                     |
| Project Total        | 812,238  | 0             |               | 0              | 0           | 0        | 0 | 0                     | 0              |          | 0 | 0             | 136,614 |                   | 0 0                | 675,624        | 0              | (                  | ) 0          | 0                   |
| 290.4830             | Housing Monitoring fo  | or SCS        |               |                |             |          |   |                       |                |          |   |               |         |                   |                    |                |                |                    |              |                     |
| 290.4830.01          | 102,024  | 0             |               | 0              | 0           | 0        | 0 | 0                     | 0              |          | 0 | 0             | 11,702  | (                 | ) 0                | 90,322         | 0              | (                  | 0 0          | 0                   |
| Housing Monitoring   | for SCS (EV19 SD 1 Form  | ula)          |               |                |             |          |   |                       |                |          |   |               |         |                   |                    |                |                |                    |              |                     |

Housing Monitoring for SCS (FY18 SB 1 Formula)

|                      | Total                  | FHWA<br>PL        | FHWA<br>PL TC | FHWA PL<br>Carryover | FTA 5303    |             | FTA 5303<br>Carryover | FHWA<br>SP&R/P | FTA 5304  | Federal<br>Other | TDA<br>A    | SB1<br>daptation C | SB1<br>ompetitive | SB1<br>Formula    | State<br>Other | In-kind<br>Committ | Toll Credits | Cash/Local<br>Other |
|----------------------|------------------------|-------------------|---------------|----------------------|-------------|-------------|-----------------------|----------------|-----------|------------------|-------------|--------------------|-------------------|-------------------|----------------|--------------------|--------------|---------------------|
| 290.4830.02          | 203,391                | 0                 | 0             | 0                    | 0           | 0           | 0                     | 0              | 0         | 0                | 23,329      | 0                  | 0                 | 180,062           | 0              | 0                  | 0            | 0                   |
| Housing Monitoring f | for SCS (FY20 SB 1 F   | ormula)           |               |                      |             |             |                       |                |           |                  |             |                    |                   |                   |                |                    |              |                     |
| Project Total        | 305,415                | 0                 | 0             | 0                    | 0           | 0           | 0                     | 0              | 0         | 0                | 35,031      | 0                  | 0                 | 270,384           | 0              | 0                  | 0            | 0                   |
| 290.4841             | RTP/SCS Land Us        | e Policy & Progra | am Develop    | ment                 |             |             |                       |                |           |                  |             |                    |                   |                   |                |                    |              |                     |
| 290.4841.01          | 2,024                  | 0                 | 0             | 0                    | 0           | 0           | 0                     | 0              | 0         | 0                | 232         | 0                  | 0                 | 1,792             | 0              | 0                  | 0            | 0                   |
| RTP/SCS Land Use     | Policy & Program Dev   | velopment (FY19   | SB 1 Formu    | la)                  |             |             |                       |                |           |                  |             |                    |                   |                   |                |                    |              |                     |
| 290.4841.02          | 160,978                | 0                 | 0             | 0                    | 0           | 0           | 0                     | 0              | 0         | 0                | 18,464      | 0                  | 0                 | 142,514           | 0              | 0                  | 0            | 0                   |
| RTP/SCS Land Use     | Policy & Program Dev   | velopment (FY20   | SB 1 Formu    | la)                  |             |             |                       |                |           |                  |             |                    |                   |                   |                |                    |              |                     |
| Project Total        | 163,002                | 0                 | 0             | 0                    | 0           | 0           | 0                     | 0              | 0         | 0                | 18,696      | 0                  | 0                 | 144,306           | 0              | 0                  | 0            | 0                   |
| 290.4852             | HQTA/Sustainable       | Communities Ini   | itiative      |                      |             |             |                       |                |           |                  |             |                    |                   |                   |                |                    |              |                     |
| 290.4852.01          | 248,688                | 0                 | 0             | 0                    | 0           | 0           | 0                     | 0              | 0         | 0                | 28,525      | 0                  | 0                 | 220,163           | 0              | 0                  | 0            | 0                   |
| HQTA/Sustainable C   | Communities Initiative | (FY20 SB 1 Form   | ula)          |                      |             |             |                       |                |           |                  |             |                    |                   |                   |                |                    |              |                     |
| Project Total        | 248,688                | 0                 | 0             | 0                    | 0           | 0           | 0                     | 0              | 0         | 0                | 28,525      | 0                  | 0                 | 220,163           | 0              | 0                  | 0            | 0                   |
| 290.4861             | REACH (Research        | & Teaching)       |               |                      |             |             |                       |                |           |                  |             |                    |                   |                   |                |                    |              |                     |
| 290.4861.01          | 445,612                | 0                 | 0             | 0                    | 0           | 0           | 0                     | 0              | 0         | 0                | 51,112      | 0                  | 0                 | 394,500           | 0              | 0                  | 0            | 0                   |
| REACH (Research &    | & Teaching) (FY20 SB   | 1 Formula)        |               |                      |             |             |                       |                |           |                  |             | >                  |                   |                   |                |                    |              |                     |
| Project Total        | 445,612                | 0                 | 0             | 0                    | 0           | 0           | 0                     | 0              | 0         | 0                | 51,112      | 0                  | 0                 | 394,500           | 0              | 0                  | 0            | 0                   |
| W.E. Total           | 3,586,499              | 0                 | 0             | 0                    | 0           | 0           | 0                     | 0              | 0         | 0                | 674,719     | 0                  | 0                 | 2,911,780         | 0              | 0                  | 0            | 0                   |
| Grand Total          | \$76,819,335           | \$20,521,303      | \$0           | \$2,803,038          | \$2,621,593 | \$6,265,889 | \$5,969,573           | \$1,112,000    | \$974,925 | \$1,275,846      | \$9,221,533 | \$531,122          | \$245,654         | \$12,730,939<br>= | \$6,753,382    | \$3,858,904        | \$718,703    | \$1,214,931         |



# DRAFT Overall Work Program

Fiscal Year 2019-2020

## **SECTION V** Budget Expenditure Report

|     |                                 | Total            | Salary             | Benefits     | Temp<br>Staff | Indirect<br>Cost | Printing | Travel | Other | Consultant | Consultant<br>TC | Non-Profits/<br>IHL | In-Kind<br>Commit | Toll Credits | Cash/Local<br>Other |
|-----|---------------------------------|------------------|--------------------|--------------|---------------|------------------|----------|--------|-------|------------|------------------|---------------------|-------------------|--------------|---------------------|
| 010 | System Planning                 |                  |                    |              |               |                  |          |        |       |            |                  |                     |                   |              |                     |
| 01  | 0.0170                          | Regional Trans   | sportation Plan (R | TP)          |               |                  |          |        |       |            |                  |                     |                   |              |                     |
| 01  | 0.0170.01                       | 1,143,155        | 197,670            | 156,957      | 0             | 445,039          | 0        | 15,000 | 0     | 0          | 200,000          | 0                   | 105,549           | 22,940       | 0                   |
| RT  | P Support, Development, and P   | olicy Implementa | ation              |              |               |                  |          |        |       |            |                  |                     |                   |              |                     |
| 01  | 0.0170.08                       | 141,935          | 31,061             | 24,663       | 0             | 69,931           | 0        | 0      | 0     | 0          | 0                | 0                   | 16,280            | 0            | 0                   |
| Tra | nsportation Safety and Security |                  |                    |              |               |                  |          |        |       |            |                  |                     |                   |              |                     |
| Pr  | oject Total                     | 1,285,090        | \$228,731.00       | \$181,620.00 | 0             | 514,970          | 0        | 15,000 | 0     | 0          | 200,000          | 0                   | 121,829           | 22,940       | 0                   |
| 01  | 0.1631                          | Congestion M     | GMT./Travel Dema   | ind MGMT.    |               |                  |          |        |       |            |                  |                     |                   |              |                     |
| 01  | 0.1631.02                       | 424,754          | 92,211             | 73,218       | 0             | 207,605          | 0        | 3,000  | 0     | 0          | 0                | 0                   | 48,720            | 0            | 0                   |
| Tra | nsportation Demand Manageme     | ent (TDM) Plann  | ing                |              |               |                  |          |        | 1     |            |                  |                     |                   |              |                     |
| 01  | 0.1631.04                       | 35,678           | 7,808              | 6,200        | 0             | 17,577           | 0        | 0      | 0     | 0          | 0                | 0                   | 4,093             | 0            | 0                   |
| Co  | ngestion Management Process     | (CMP)            |                    |              |               |                  |          |        |       |            |                  |                     |                   |              |                     |
| 01  | 0.1631.05                       | 50,000           | 0                  | 0            | 0             | 0                | 0        | 0      | 0     | 50,000     | 0                | 0                   | 0                 | 0            | 0                   |
| TD  | M Strategic Plan                |                  |                    |              |               |                  |          | <      |       |            |                  |                     |                   |              |                     |
| 01  | 0.1631.06                       | 278,675          | 0                  | 0            | 0             | 0                | 0        | 0      | 0     | 0          | 250,000          | 0                   | 0                 | 28,675       | 0                   |
| TD  | M Strategic Plan Phase 2 - Impl | ementation       |                    |              |               |                  |          |        |       |            |                  |                     |                   |              |                     |
| Pr  | oject Total                     | 789,107          | \$100,019.00       | \$79,418.00  | 0             | 225,182          | 0        | 3,000  | 0     | 50,000     | 250,000          | 0                   | 52,813            | 28,675       | 0                   |
| 01  | 0.2106                          | System Manag     | gement and Prese   | rvation      |               |                  |          |        |       |            |                  |                     |                   |              |                     |
| 01  | 0.2106.02                       | 66,133           | 14,472             | 11,492       | 0             | 32,583           | 0        | 0      | 0     | 0          | 0                | 0                   | 7,586             | 0            | 0                   |
| Sy  | stem Management and Preserva    | ation            |                    |              |               |                  |          |        |       |            |                  |                     |                   |              |                     |
| Pr  | oject Total                     | 66,133           | \$14,472.00        | \$11,492.00  | 0             | 32,583           | 0        | 0      | 0     | 0          | 0                | 0                   | 7,586             | 0            | 0                   |

|                                | South              | ern California   | Association of G | overnments    | - FY 2019 -      | 2020 Overall W | /ork Prograr | n - Program E | xpenditures |                  |                     |                   |              |                     |
|--------------------------------|--------------------|------------------|------------------|---------------|------------------|----------------|--------------|---------------|-------------|------------------|---------------------|-------------------|--------------|---------------------|
|                                | Total              | Salary           | Benefits         | Temp<br>Staff | Indirect<br>Cost | Printing       | Travel       | Other         | Consultant  | Consultant<br>TC | Non-Profits/<br>IHL | In-Kind<br>Commit | Toll Credits | Cash/Local<br>Other |
| Work Element Total             | 2,140,330          | \$343,222.00     | \$272,530.00     | 0             | 772,735          | 0              | 18,000       | 0             | 50,000      | 450,000          | 0                   | 182,228           | 51,615       | 0                   |
|                                |                    |                  |                  |               |                  |                |              |               |             |                  |                     |                   |              |                     |
| 015 Transportation Finan       | се                 |                  |                  |               |                  |                |              |               |             |                  |                     |                   |              |                     |
| 015.0159                       | Transportatio      | on Finance       |                  |               |                  |                |              |               |             |                  |                     |                   |              |                     |
| 015.0159.01                    | 676,624            | 118,733          | 94,278           | 0             | 267,319          | 2,500          | 7,500        | 10,000        | 0           | 100,000          | 0                   | 64,824            | 11,470       | 0                   |
| RTP Financial Planning         |                    |                  |                  |               |                  |                |              |               |             |                  |                     |                   |              |                     |
| 015.0159.02                    | 235,020            | 12,206           | 9,692            | 0             | 27,480           | 0              | 0            | 60,000        | 0           | 100,000          | 0                   | 14,172            | 11,470       | 0                   |
| Transportation User Fee - Plan | ning Groundwork    | Project Phase II |                  |               |                  |                |              |               |             |                  |                     |                   |              |                     |
| 015.0159.04                    | 372,844            | 20,608           | 16,363           | 0             | 46,396           | 0              | 0            | 0             | 0           | 250,000          | 0                   | 10,802            | 28,675       | 0                   |
| Value Pricing Project Manageme | ent Assistance     |                  |                  |               |                  |                |              |               |             |                  |                     |                   |              |                     |
| Project Total                  | 1,284,488          | \$151,547.00     | \$120,333.00     | 0             | 341,195          | 2,500          | 7,500        | 70,000        | 0           | 450,000          | 0                   | 89,798            | 51,615       | 0                   |
| Work Element Total             | 1,284,488          | \$151,547.00     | \$120,333.00     | 0             | 341,195          | 2,500          | 7,500        | 70,000        | 0           | 450,000          | 0                   | 89,798            | 51,615       | 0                   |
|                                |                    |                  |                  |               | ,                |                | · ·          |               |             |                  |                     | ,                 |              |                     |
|                                |                    |                  |                  |               |                  |                |              |               |             |                  |                     |                   |              |                     |
| 020 Environmental Plann        | ing                |                  |                  |               |                  |                |              |               |             |                  |                     |                   |              |                     |
| 020.0161                       | Environment        | al Compliance    |                  |               |                  |                |              |               |             |                  |                     |                   |              |                     |
| 020.0161.04                    | 1,550,658          | 140,081          | 111,229          | 0             | 315,381          | 2,000          | 3,000        | 209,000       | 0           | 600,000          | 0                   | 101,147           | 68,820       | 0                   |
| Environmental Compliance, Coc  | ordination & Outre | ach              |                  |               |                  |                |              |               |             |                  |                     |                   |              |                     |
| 020.0161.05                    | 133,387            | 29,190           | 23,178           | 0             | 65,719           | 0              | 0            | 0             | 0           | 0                | 0                   | 15,300            | 0            | 0                   |
| Intergovernmental Review (IGR) | )                  |                  |                  |               |                  |                |              |               |             |                  |                     |                   |              |                     |
| 020.0161.06                    | 158,301            | 34,642           | 27,507           | 0             | 77,994           | 0              | 0            | 0             | 0           | 0                | 0                   | 18,158            | 0            | 0                   |
| Environmental Justice Outreach | and Policy Coord   | lination         |                  |               |                  |                |              |               |             |                  |                     |                   |              |                     |
| Project Total                  | 1,842,346          | \$203,913.00     | \$161,914.00     | 0             | 459,094          | 2,000          | 3,000        | 209,000       | 0           | 600,000          | 0                   | 134,605           | 68,820       | 0                   |

|                                  | South           | ern California     | Association of ( | Governments   | - FY 2019        | - 2020 Overall V | Vork Program | n - Program E | xpenditures |                  |                     |                   |              |                     |
|----------------------------------|-----------------|--------------------|------------------|---------------|------------------|------------------|--------------|---------------|-------------|------------------|---------------------|-------------------|--------------|---------------------|
|                                  | Total           | Salary             | Benefits         | Temp<br>Staff | Indirect<br>Cost | Printing         | Travel       | Other         | Consultant  | Consultant<br>TC | Non-Profits/<br>IHL | In-Kind<br>Commit | Toll Credits | Cash/Local<br>Other |
| Work Element Total               | 1,842,346       | \$203,913.00       | \$161,914.00     | 0             | 459,094          | 2,000            | 3,000        | 209,000       | 0           | 600,000          | 0                   | 134,605           | 68,820       | 0                   |
|                                  |                 |                    |                  |               |                  |                  |              |               |             |                  |                     |                   |              |                     |
| 025 Air Quality and Confo        | rmity           |                    |                  |               |                  |                  |              |               |             |                  |                     |                   |              |                     |
| 025.0164                         | Air Quality P   | lanning and Confo  | rmity            |               |                  |                  |              |               |             |                  |                     |                   |              |                     |
| 025.0164.01                      | 597,055         | 128,681            | 102,177          | 0             | 289,714          | 0                | 8,000        | 0             | 0           | 0                | 0                   | 68,483            | 0            | 0                   |
| Air Quality Planning and Conform | nity            |                    |                  |               |                  |                  |              |               |             |                  |                     |                   |              |                     |
| Project Total                    | 597,055         | \$128,681.00       | \$102,177.00     | 0             | 289,714          | O                | 8,000        | 0             | 0           | 0                | 0                   | 68,483            | 0            | 0                   |
| Work Element Total               | 597,055         | \$128,681.00       | \$102,177.00     | 0             | 289,714          | 0                | 8,000        | 0             | 0           | 0                | 0                   | 68,483            | 0            | 0                   |
|                                  |                 |                    |                  |               |                  |                  |              |               |             |                  |                     | ,                 |              |                     |
| 030 Federal Transportatio        | n Improvement   | Program (FTIP)     |                  |               |                  |                  |              |               |             |                  |                     |                   |              |                     |
|                                  | in improvement  | rogram (r m )      |                  |               |                  |                  |              |               |             |                  |                     |                   |              |                     |
| 030.0146                         | Federal Trans   | sportation Improve | ement Program    |               |                  |                  |              |               |             |                  |                     |                   |              |                     |
| 030.0146.02                      | 2,866,474       | 623,586            | 495,147          | 0             | 1,403,956        | 0                | 15,000       | 0             | 0           | 0                | 0                   | 328,785           | 0            | 0                   |
| Federal Transportation Improvem  | nent Program    |                    |                  |               |                  |                  |              |               |             |                  |                     |                   |              |                     |
| Project Total                    | 2,866,474       | \$623,586.00       | \$495,147.00     | 0             | 1,403,956        | 0                | 15,000       | 0             | 0           | 0                | 0                   | 328,785           | 0            | 0                   |
| Work Element Total               | 2,866,474       | \$623,586.00       | \$495,147.00     | 0             | 1,403,956        | 0                | 15,000       | 0             | 0           | 0                | 0                   | 328,785           | 0            | 0                   |
|                                  |                 |                    |                  |               |                  |                  |              |               |             |                  |                     |                   |              |                     |
| 045 Geographic Informatio        | on System (GIS) |                    |                  |               |                  |                  |              |               |             |                  |                     |                   |              |                     |
| 045.0142                         | Application [   | Development        |                  |               |                  |                  |              |               |             |                  |                     |                   |              |                     |
| 045.0142.05                      | 298,689         | 3,567              | 2,832            | 0             | 8,030            | 0                | 0            | 250,000       | 0           | 0                | 0                   | 34,260            | 0            | 0                   |
|                                  |                 |                    |                  |               |                  |                  |              |               |             |                  |                     |                   |              |                     |

Advanced Technical Support

|                             | Total                  | Salary              | Benefits     | Temp<br>Staff | Indirect<br>Cost | Printing | Travel | Other   | Consultant | Consultant<br>TC | Non-Profits/<br>IHL | In-Kind<br>Commit | Toll Credits | Cash/Local<br>Other |
|-----------------------------|------------------------|---------------------|--------------|---------------|------------------|----------|--------|---------|------------|------------------|---------------------|-------------------|--------------|---------------------|
| 045.0142.12                 | 154,216                | 22,771              | 18,081       | 0             | 51,267           | 0        | 0      | 0       | 0          | 45,000           | 0                   | 11,935            | 5,162        | 0                   |
| Enterprise GIS (EGIS) Imple | mentation - Maint. &   | Support             |              |               |                  |          |        |         |            |                  |                     |                   |              |                     |
| 045.0142.17                 | 543,731                | 118,989             | 94,481       | 0             | 267,895          | 0        | 0      | 0       | 0          | 0                | 0                   | 62,366            | 0            | 0                   |
| QA Requirements and Docur   | mentation              |                     |              |               |                  |          |        |         |            |                  |                     |                   |              |                     |
| 045.0142.22                 | 978,366                | 197,116             | 156,516      | 0             | 443,791          | 0        | 0      | 0       | 0          | 69,640           | 0                   | 103,315           | 7,988        | 0                   |
| Planning System Developme   | ent                    |                     |              |               |                  |          |        |         |            |                  |                     |                   |              |                     |
| 045.0142.23                 | 198,691                | 32,504              | 25,809       | 0             | 73,179           | 0        | 0      | 0       | 0          | 45,000           | 0                   | 17,037            | 5,162        | 0                   |
| Enterprise GIS (EGIS) Imple | mentation - Capitalize | ed Software         |              |               |                  |          | A      |         |            |                  |                     |                   |              |                     |
| 045.0142.24                 | 33,441                 | 0                   | 0            | 0             | 0                | 0        | 0      | 0       | 0          | 30,000           | 0                   | 0                 | 3,441        | 0                   |
| FTIP System Enhancement,    | Maint. & Support - C   | apitalized Software |              |               |                  |          |        |         |            |                  |                     |                   |              |                     |
| 045.0142.25                 | 308,005                | 4,675               | 3,712        | 0             | 10,524           | 0        | 0      | 0       | 0          | 257,148          | 0                   | 2,451             | 29,495       | 0                   |
| FTIP System                 |                        |                     |              |               |                  |          |        |         |            |                  |                     |                   |              |                     |
| Project Total               | 2,515,139              | \$379,622.00        | \$301,431.00 | 0             | 854,686          | 0        | 0      | 250,000 | 0          | 446,788          | 0                   | 231,364           | 51,248       | 0                   |
|                             |                        |                     |              |               |                  |          |        |         |            |                  |                     |                   |              |                     |
| 045.0694                    | GIS Develop            | ment and Applicati  | ons          |               |                  |          |        |         |            |                  |                     |                   |              |                     |
| 045.0694.01                 | 103,097                | 21,326              | 16,933       | 0             | 48,012           | 0        | 5,000  | 0       | 0          | 0                | 0                   | 11,826            | 0            | 0                   |
| GIS Development and Applic  | cations                |                     |              |               |                  |          |        |         |            |                  |                     |                   |              |                     |
| 045.0694.02                 | 307,034                | 22,046              | 17,505       | 0             | 49,634           | 0        | 5,000  | 0       | 0          | 180,000          | 0                   | 12,203            | 20,646       | 0                   |
| Enterprise GIS System Main  | tenance and Support    | t                   |              |               |                  |          |        |         |            |                  |                     |                   |              |                     |
| 045.0694.03                 | 286,667                | 61,003              | 48,439       | 0             | 137,344          | 0        | 7,000  | 0       | 0          | 0                | 0                   | 32,881            | 0            | 0                   |
| Professional GIS Services P | rogram Support         |                     |              |               |                  |          |        |         |            |                  |                     |                   |              |                     |
| 045.0694.04                 | 315,349                | 67,774              | 53,815       | 0             | 152,589          | 0        | 5,000  | 0       | 0          | 0                | 0                   | 36,171            | 0            | 0                   |
| GIS Programming and Auton   | nation                 |                     |              |               |                  |          |        |         |            |                  |                     |                   |              |                     |
| 045.0694.05                 | 171,571                | 37,546              | 29,813       | 0             | 84,532           | 0        | 0      | 0       | 0          | 0                | 0                   | 19,680            | 0            | 0                   |
|                             |                        |                     |              |               |                  |          |        |         |            |                  |                     |                   |              |                     |

GIS Technical Support & Training for Plan and Program Development

|                               | South               | ern California     | Association of G | overnment     | s - FY 2019 -    | 2020 Overall | Work Progra | ım - Program Ex | penditures |                  |                     |                   |              |                     |
|-------------------------------|---------------------|--------------------|------------------|---------------|------------------|--------------|-------------|-----------------|------------|------------------|---------------------|-------------------|--------------|---------------------|
|                               | Total               | Salary             | Benefits         | Temp<br>Staff | Indirect<br>Cost | Printing     | Travel      | Other           | Consultant | Consultant<br>TC | Non-Profits/<br>IHL | In-Kind<br>Commit | Toll Credits | Cash/Local<br>Other |
| 045.0694.06                   | 67,758              | 14,828             | 11,774           | 0             | 33,384           | 0            | 0           | 0               | 0          | 0                | 0                   | 7,772             | 0            | 0                   |
| Enterprise GIS Governance and | Development         |                    |                  |               |                  |              |             |                 |            |                  |                     |                   |              |                     |
| Project Total                 | 1,251,476           | \$224,523.00       | \$178,279.00     | 0             | 505,495          | 0            | 22,000      | 0               | 0          | 180,000          | 0                   | 120,533           | 20,646       | 0                   |
| Work Element Total            | 3,766,615           | \$604,145.00       | \$479,710.00     | 0             | 1,360,181        | 0            | 22,000      | 250,000         | 0          | 626,788          | 0                   | 351,897           | 71,894       | 0                   |
| 050 Active Transportatio      | n Planning          |                    |                  |               |                  | $\mathbf{h}$ |             |                 |            |                  |                     |                   |              |                     |
| 050.0169                      | Active Trans        | portation Planning | l                |               |                  |              |             |                 |            |                  |                     |                   |              |                     |
| 050.0169.01                   | 821,374             | 138,213            | 109,746          | 0             | 311,176          | 0            | 20,000      | 0               | 0          | 150,000          | 0                   | 75,034            | 17,205       | 0                   |
| RTP/SCS Active Transportation | Development & Ir    | nplementation      |                  |               |                  |              |             |                 |            |                  |                     |                   |              |                     |
| 050.0169.02                   | 619,352             | 135,538            | 107,621          | 0             | 305,153          | 0            | 0           | 0               | 0          | 0                | 0                   | 71,040            | 0            | 0                   |
| Active Transportation Safety  |                     |                    |                  |               |                  |              |             |                 |            |                  |                     |                   |              |                     |
| 050.0169.06                   | 873,970             | 165,628            | 131,514          | 0             | 372,899          | 0            | 5,000       | 0               | 0          | 100,000          | 0                   | 87,459            | 11,470       | 0                   |
| Active Transportation Program |                     |                    |                  |               |                  |              |             |                 |            |                  |                     |                   |              |                     |
| 050.0169.07                   | 222,940             | 0                  | 0                | 0             | 0                | 0            | 0           | 0               | 0          | 200,000          | 0                   | 0                 | 22,940       | 0                   |
| SCAG Regional Active Transpo  | rtation Data Partne | ership Platform    |                  |               |                  |              |             | * *             |            |                  |                     |                   |              |                     |
| 050.0169.08                   | 452,390             | 88,058             | 69,921           | 0             | 198,256          | 0            | 0           | 0               | 0          | 0                | 50,000              | 46,155            | 0            | 0                   |
| Public Health                 |                     |                    |                  |               |                  |              |             |                 |            |                  |                     |                   |              |                     |
| Project Total                 | 2,990,026           | \$527,437.00       | \$418,802.00     | 0             | 1,187,484        | 0            | 25,000      | 0               | 0          | 450,000          | 50,000              | 279,688           | 51,615       | 0                   |
| Work Element Total            | 2,990,026           | \$527,437.00       | \$418,802.00     | 0             | 1,187,484        | 0            | 25,000      | 0               | 0          | 450,000          | 50,000              | 279,688           | 51,615       | 0                   |

055 Regional Forecasting, Socioeconomic Technical & Policy

055.0133 Integrated Growth Forecasts

|                                 | South               |                     | Association of G      | overnments    | 1 2019 -         |   | work Program | ili - Frografii E | xpenultures |                  |                     |                   |              |                     |
|---------------------------------|---------------------|---------------------|-----------------------|---------------|------------------|---|--------------|-------------------|-------------|------------------|---------------------|-------------------|--------------|---------------------|
|                                 | Total               | Salary              | Benefits              | Temp<br>Staff | Indirect<br>Cost | Printing                                | Travel       | Other             | Consultant  | Consultant<br>TC | Non-Profits/<br>IHL | In-Kind<br>Commit | Toll Credits | Cash/Local<br>Other |
| 055.0133.06                     | 410,740             | 51,070              | 40,551                | 0             | 114,980          | 3,000                                   | 3,000        | 3,000             | 0           | 150,000          | 0                   | 27,934            | 17,205       | 0                   |
| University Partnership & Collab | poration            |                     |                       |               |                  |   |              |                   |             |                  |                     |                   |              |                     |
| Project Total                   | 410,740             | \$51,070.00         | \$40,551.00           | 0             | 114,980          | 3,000                                   | 3,000        | 3,000             | 0           | 150,000          | 0                   | 27,934            | 17,205       | 0                   |
| 055.0704                        | Region Wide         | Data Collection &   | Analysis              |               |                  |   |              |                   |             |                  |                     |                   |              |                     |
| 055.0704.02                     | 1,368,161           | 71,448              | 56,732                | 0             | 160,860          | 0                                       | 10,000       | 814,455           | 110,400     | 0                | 0                   | 144,266           | 0            | 0                   |
| Region-Wide Data Coordinatio    | n                   |                     |                       |               |                  |   |              |                   |             |                  |                     |                   |              |                     |
| Project Total                   | 1,368,161           | \$71,448.00         | \$56,732.00           | 0             | 160,860          | O                                       | 10,000       | 814,455           | 110,400     | 0                | 0                   | 144,266           | 0            | 0                   |
| 055.1531                        | Southern Cal        | ifornia Economic (  | Growth Strategy       |               |                  |   |              |                   |             |                  |                     |                   |              |                     |
| 055.1531.01                     | 115,885             | 7,064               | 5,610                 | 0             | 15,905           | 0                                       | 0            | 0                 | 0           | 75,000           | 0                   | 3,703             | 8,603        | 0                   |
| Southern California Economic    | Growth Strategy     |                     |                       |               |                  | , i i i i i i i i i i i i i i i i i i i |              |                   |             |                  |                     |                   |              |                     |
| 055.1531.02                     | 124,246             | 8,894               | 7,063                 | 0             | 20,024           | 0                                       | 0            | 0                 | 0           | 75,000           | 0                   | 4,662             | 8,603        | 0                   |
| Economic Analysis of Transpor   | tation Planning Act | ivities & Investmen | ts                    |               |                  |   |              |                   |             |                  |                     |                   |              |                     |
| Project Total                   | 240,131             | \$15,958.00         | \$12,673.00           | 0             | 35,929           | 0                                       | 0            | 0                 | 0           | 150,000          | 0                   | 8,365             | 17,206       | 0                   |
| 055.4856                        | Scenario Plar       | nning & Local Inpu  | ıt: Pathways to the 2 | 020 RTP/SCS   |                  |   | •            |                   |             |                  |                     |                   |              |                     |
| 055.4856.01                     | 738,547             | 85,351              | 67,771                | 0             | 192,160          | 5,000                                   | 7,500        | 0                 | 0           | 300,000          | 0                   | 46,355            | 34,410       | 0                   |
| Regional Growth and Policy Ar   | nalysis             |                     |                       |               |                  |   |              |                   |             |                  |                     |                   |              |                     |
| 055.4856.02                     | 379,162             | 81,739              | 64,904                | 0             | 184,029          | 0                                       | 5,000        | 0                 | 0           | 0                | 0                   | 43,490            | 0            | 0                   |
| Outreach and Technical Collab   | oration             |                     |                       |               |                  |   |              |                   |             |                  |                     |                   |              |                     |
| 055.4856.04                     | 235,858             | 28,495              | 22,626                | 0             | 64,154           | 0                                       | 5,000        | 0                 | 100,000     | 0                | 0                   | 15,583            | 0            | 0                   |
| Tax Increment Financing for Su  | ustainable Growth   |                     |                       |               |                  |   |              |                   |             |                  |                     |                   |              |                     |
| Project Total                   | 1,353,567           | \$195,585.00        | \$155,301.00          | 0             | 440,343          | 5,000                                   | 17,500       | 0                 | 100,000     | 300,000          | 0                   | 105,428           | 34,410       | 0                   |

|                                  | South              | ern California     | Association of G | overnments    | - FY 2019 -      | 2020 Overall W | /ork Program | n - Program E | xpenditures |                  |                     |                   |              |                     |
|----------------------------------|--------------------|--------------------|------------------|---------------|------------------|----------------|--------------|---------------|-------------|------------------|---------------------|-------------------|--------------|---------------------|
|                                  | Total              | Salary             | Benefits         | Temp<br>Staff | Indirect<br>Cost | Printing       | Travel       | Other         | Consultant  | Consultant<br>TC | Non-Profits/<br>IHL | In-Kind<br>Commit | Toll Credits | Cash/Local<br>Other |
| Work Element Total               | 3,372,599          | \$334,061.00       | \$265,257.00     | 0             | 752,112          | 8,000          | 30,500       | 817,455       | 210,400     | 600,000          | 0                   | 285,993           | 68,821       | 0                   |
|                                  |                    |                    |                  |               |                  |                |              |               |             |                  |                     |                   |              |                     |
| 060 Corridor Planning            |                    |                    |                  |               |                  |                |              |               |             |                  |                     |                   |              |                     |
| 060.0124                         | Corridor Plan      | nning              |                  |               |                  |                |              |               |             |                  |                     |                   |              |                     |
| 060.0124.01                      | 167,759            | 36,712             | 29,151           | 0             | 82,654           | 0              | 0            | 0             | 0           | 0                | 0                   | 19,242            | 0            | 0                   |
| Corridor Planning                |                    |                    |                  |               |                  |                |              |               |             |                  |                     |                   |              |                     |
| Project Total                    | 167,759            | \$36,712.00        | \$29,151.00      | 0             | 82,654           | o              | 0            | 0             | 0           | 0                | 0                   | 19,242            | 0            | 0                   |
|                                  | /                  | AAA <b>7</b> 40 AA |                  |               |                  |                |              |               |             |                  |                     |                   |              |                     |
| Work Element Total               | 167,759            | \$36,712.00        | \$29,151.00      | 0             | 82,654           | 0              | 0            | 0             | 0           | 0                | 0                   | 19,242            | 0            | 0                   |
|                                  |                    |                    |                  |               |                  |                |              |               |             |                  |                     |                   |              |                     |
| 065 Sustainability Progra        | am                 |                    |                  |               |                  |                |              | 1             |             |                  |                     |                   |              |                     |
| 065.0137                         | Sustainability     | y Program          |                  |               |                  |                |              |               |             |                  |                     |                   |              |                     |
| 065.0137.07                      | 91,484             | 19,402             | 15,406           | 0             | 43,682           | 0              | 0            | 2,500         | 0           | 0                | 0                   | 10,494            | 0            | 0                   |
| Local Technical Assistance and   | Toolbox Tuesdays   | 3                  |                  |               |                  |                |              |               |             |                  |                     |                   |              |                     |
| 065.0137.08                      | 116,787            | 24,136             | 19,165           | 0             | 54,340           | 0              | 750          | 5,000         | 0           | 0                | 0                   | 13,396            | 0            | 0                   |
| Sustainability Recognition Awar  | ds                 |                    |                  |               |                  |                |              |               |             |                  |                     |                   |              |                     |
| 065.0137.09                      | 158,163            | 25,827             | 20,507           | 0             | 58,147           | 0              | 1,000        | 0             | 0           | 35,000           | 0                   | 13,667            | 4,015        | 0                   |
| Sustainability Joint Work Progra | ams Implementatio  | n                  |                  |               |                  |                |              |               | *           |                  |                     |                   |              |                     |
| 065.0137.10                      | 141,198            | 16,116             | 12,797           | 0             | 36,285           | 0              | 1,000        | 0             | 75,000      | 0                | 0                   | 0                 | 0            | 0                   |
| Civic Sparks Program             |                    |                    |                  |               |                  |                |              |               |             |                  |                     |                   |              |                     |
| 065.0137.12                      | 641,909            | 46,944             | 37,275           | 0             | 105,690          | 0              | 2,000        | 0             | 450,000     | 0                | 0                   | 0                 | 0            | 0                   |
| Electric Vehicle (EV) Program R  | Readiness Strategi | es                 |                  |               |                  |                |              |               |             |                  |                     |                   |              |                     |
| Project Total                    | 1,149,541          | \$132,425.00       | \$105,150.00     | 0             | 298,144          | 0              | 4,750        | 7,500         | 525,000     | 35,000           | 0                   | 37,557            | 4,015        | 0                   |

|                                 | South               | Southern California Association of Governments - FY 2019 - 2020 Overall Work Program - Program Expenditures |                     |               |                  |          |        |          |            |                  |                     |                   |              |                     |  |
|---------------------------------|---------------------|---|---------------------|---------------|------------------|----------|--------|----------|------------|------------------|---------------------|-------------------|--------------|---------------------|--|
|                                 | Total               | Salary  | Benefits            | Temp<br>Staff | Indirect<br>Cost | Printing | Travel | Other    | Consultant | Consultant<br>TC | Non-Profits/<br>IHL | In-Kind<br>Commit | Toll Credits | Cash/Local<br>Other |  |
| 065.2663                        | Transportatio       | on Land Use Planni  | ng                  |               |                  |          |        |          |            |                  |                     |                   |              |                     |  |
| 065.2663.03                     | 123,799             | 26,721  | 21,218              | 0             | 60,160           | 0        | 1,500  | 0        | 0          | 0                | 0                   | 14,200            | 0            | 0                   |  |
| 2050 Pathways                   |                     |   |                     |               |                  |          |        |          |            |                  |                     |                   |              |                     |  |
| Project Total                   | 123,799             | \$26,721.00   | \$21,218.00         | 0             | 60,160           | 0        | 1,500  | 0        | 0          | 0                | 0                   | 14,200            | 0            | 0                   |  |
| 065.4092                        | GHG Adaptat         | ion Framework   |                     |               |                  |          |        |          |            |                  |                     |                   |              |                     |  |
| 065.4092.01                     | 163,437             | 16,386  | 13,011              | 0             | 36,891           | 0        | 3,500  | 0        | 0          | 75,901           | 0                   | 9,042             | 8,706        | 0                   |  |
| Adaptation Analysis             |                     |   |                     |               |                  |          |        |          |            |                  |                     |                   |              |                     |  |
| Project Total                   | 163,437             | \$16,386.00   | \$13,011.00         | 0             | 36,891           | 0        | 3,500  | 0        | 0          | 75,901           | 0                   | 9,042             | 8,706        | 0                   |  |
| 065.4853                        | Greenhouse          | Gas Reduction Fur   | nd (GGRF) Technical | Assistance    |                  |          |        |          |            |                  |                     |                   |              |                     |  |
| 065.4853.01                     | 74,775              | 16,116  | 12,797              | 0             | 36,285           | 0        | 1,000  | 0        | 0          | 0                | 0                   | 8,577             | 0            | 0                   |  |
| Greenhouse Gas Reduction        | Fund (GGRF) Techni  | cal Assistance  |                     |               |                  |          |        |          |            |                  |                     |                   |              |                     |  |
| Project Total                   | 74,775              | \$16,116.00   | \$12,797.00         | 0             | 36,285           | 0        | 1,000  | 0        | 0          | 0                | 0                   | 8,577             | 0            | 0                   |  |
| 065.4855                        | Mobility Inno       | vations/Technolog   | y Study             |               |                  |          |        | $\frown$ |            |                  |                     |                   |              |                     |  |
| 065.4855.01                     | 94,177              | 16,729  | 13,284              | 0             | 37,664           | 0        | 1,500  | 0        | 25,000     | 0                | 0                   | 0                 | 0            | 0                   |  |
| Mobility Innovations/Technology | ogy Study           |   |                     |               |                  |          |        |          |            |                  |                     |                   |              |                     |  |
| 065.4855.02                     | 23,734              | 5,867   | 4,659               | 0             | 13,208           | 0        | 0      | 0        | 0          | 0                | 0                   | 0                 | 0            | 0                   |  |
| Ride hailing Data Collection a  | and Analysis (SANDA | AG Grant Partnershi   | ip)                 |               |                  |          |        |          |            |                  |                     |                   |              |                     |  |
| Project Total                   | 117,911             | \$22,596.00   | \$17,943.00         | 0             | 50,872           | 0        | 1,500  | 0        | 25,000     | 0                | 0                   | 0                 | 0            | 0                   |  |
| 065.4858                        | Regional Res        | iliencv Analvsis  |                     |               |                  |          |        |          |            |                  |                     |                   |              |                     |  |

065.4858 **Regional Resiliency Analysis** 20,046 250,000 0 0 0 28,675 065.4858.01 370,276 15,917 0 45,131 0 0 10,507

Regional Resiliency Analysis

0

|                                | South               |                    |                       | overnments    | -112013-         |          | Tork i logiali |        | xpenditures |                  |                     |                   |              |                     |
|--------------------------------|---------------------|--------------------|-----------------------|---------------|------------------|----------|----------------|--------|-------------|------------------|---------------------|-------------------|--------------|---------------------|
|                                | Total               | Salary             | Benefits              | Temp<br>Staff | Indirect<br>Cost | Printing | Travel         | Other  | Consultant  | Consultant<br>TC | Non-Profits/<br>IHL | In-Kind<br>Commit | Toll Credits | Cash/Local<br>Other |
| Project Total                  | 370,276             | \$20,046.00        | \$15,917.00           | 0             | 45,131           | 0        | 0              | 0      | 0           | 250,000          | 0                   | 10,507            | 28,675       | 0                   |
| 065.4860                       | Open Space          | Strategic Plan     |                       |               |                  |          |                |        |             |                  |                     |                   |              |                     |
| 065.4860.01                    | 593,556             | 57,534             | 45,684                | 0             | 129,534          | 0        | 5,000          | 0      | 0           | 0                | 325,000             | 30,804            | 0            | 0                   |
| Regional Planning for Open Sp  | ace Strategic Plan  | I                  |                       |               |                  |          |                |        |             |                  |                     |                   |              |                     |
| Project Total                  | 593,556             | \$57,534.00        | \$45,684.00           | 0             | 129,534          | O        | 5,000          | 0      | 0           | 0                | 325,000             | 30,804            | 0            | 0                   |
| Work Element Total             | 2,593,295           | \$291,824.00       | \$231,720.00          | 0             | 657,017          | Ū        | 17,250         | 7,500  | 550,000     | 360,901          | 325,000             | 110,687           | 41,396       | 0                   |
| 070 Modeling                   |                     |                    |                       |               |                  | 1        | 3              |        |             |                  |                     |                   |              |                     |
| 070.0130                       | Regional Tra        | nsp. Model Develo  | pment and Maintenar   | nce           |                  |          |                |        |             |                  |                     |                   |              |                     |
| 070.0130.10                    | 1,224,468           | 189,835            | 150,735               | 0             | 427,398          | 0        | 0              | 20,000 | 0           | 300,000          | 0                   | 102,090           | 34,410       | 0                   |
| Model Enhancement and Main     | tenance             |                    |                       |               |                  |          |                |        |             |                  |                     |                   |              |                     |
| 070.0130.13                    | 415,585             | 90,946             | 72,214                | 0             | 204,757          | 0        | 0              | 0      | 0           | 0                | 0                   | 47,668            | 0            | 0                   |
| Activity-Based Model (ABM) De  | evelopment and Su   | upport             |                       |               |                  |          |                |        |             |                  |                     |                   |              |                     |
| Project Total                  | 1,640,053           | \$280,781.00       | \$222,949.00          | 0             | 632,155          | 0        | 0              | 20,000 | 0           | 300,000          | 0                   | 149,758           | 34,410       | 0                   |
| 070.0132                       | Regional and        | l Subregional Mode | el Coordination/Outre | each          |                  |          |                |        |             | ~                |                     |                   |              |                     |
| 070.0132.01                    | 189,738             | 41,522             | 32,970                | 0             | 93,483           | 0        | 0              | 0      | 0           | 0                | 0                   | 21,763            | 0            | 0                   |
| Subregional Model Developme    | nt, Coordination ar | nd Outreach        |                       |               |                  |          |                |        |             |                  |                     |                   |              |                     |
| 070.0132.04                    | 338,817             | 70,191             | 55,734                | 0             | 158,029          | 0        | 16,000         | 0      | 0           | 0                | 0                   | 38,863            | 0            | 0                   |
| Regional Modeling Coordinatio  | n and Modeling Ta   | sk Force           |                       |               |                  |          |                |        |             |                  |                     |                   |              |                     |
| 070.0132.08                    | 599,803             | 131,260            | 104,224               | 0             | 295,521          | 0        | 0              | 0      | 0           | 0                | 0                   | 68,798            | 0            | 0                   |
| Model Data Distribution and Su | ipport              |                    |                       |               |                  |          |                |        |             |                  |                     |                   |              |                     |

Model Data Distribution and Support

|                               |                   |                    |                |               |                  |          | •      | •      | •          |                  |                     |                   |              |                     |
|-------------------------------|-------------------|--------------------|----------------|---------------|------------------|----------|--------|--------|------------|------------------|---------------------|-------------------|--------------|---------------------|
|                               | Total             | Salary             | Benefits       | Temp<br>Staff | Indirect<br>Cost | Printing | Travel | Other  | Consultant | Consultant<br>TC | Non-Profits/<br>IHL | In-Kind<br>Commit | Toll Credits | Cash/Local<br>Other |
| Project Total                 | 1,128,358         | \$242,973.00       | \$192,928.00   | 0             | 547,033          | 0        | 16,000 | 0      | 0          | 0                | 0                   | 129,424           | 0            | 0                   |
| 070.0147                      | Model Appli       | ication & Analysis |                |               |                  |          |        |        |            |                  |                     |                   |              |                     |
| 070.0147.01                   | 1,217,227         | 266,376            | 211,511        | 0             | 599,724          | 0        | 0      | 0      | 0          | 0                | 0                   | 139,616           | 0            | 0                   |
| RTP Modeling, Coordination ar | nd Analysis       |                    |                |               |                  |          |        |        |            |                  |                     |                   |              |                     |
| 070.0147.02                   | 193,801           | 42,411             | 33,676         | 0             | 95,485           | 0        | 0      | 0      | 0          | 0                | 0                   | 22,229            | 0            | 0                   |
| FTIP Modeling, Coordination a | nd Analysis       |                    |                |               |                  |          |        |        |            |                  |                     |                   |              |                     |
| 070.0147.03                   | 334,879           | 73,284             | 58,190         | 0             | 164,994          | 0        | 0      | 0      | 0          | 0                | 0                   | 38,411            | 0            | 0                   |
| Special Planning Studies Mode | ling and Analysis | i                  |                |               |                  |          |        |        |            |                  |                     |                   |              |                     |
| Project Total                 | 1,745,907         | \$382,071.00       | \$303,377.00   | 0             | 860,203          | 0        | O      | 0      | 0          | 0                | 0                   | 200,256           | 0            | 0                   |
| 070.2665                      | Scenario PI       | anning and Growth  | Forecasting    |               |                  |          |        |        |            |                  |                     |                   |              |                     |
| 070.2665.01                   | 1,135,311         | 192,574            | 152,910        | 0             | 433,566          | 0        | 4,000  | 0      | 0          | 225,000          | 0                   | 101,453           | 25,808       | 0                   |
| Scenario Planning and Modelin | g                 |                    |                |               |                  |          |        |        |            |                  |                     |                   |              |                     |
| 070.2665.02                   | 1,344,197         | 292,184            | 232,003        | 0             | 657,830          | 0        | 8,000  | 0      | 0          | 0                | 0                   | 154,180           | 0            | 0                   |
| Growth Forecasting - Developn | nent, Outreach, a | nd Collaboration   |                |               |                  |          |        |        |            |                  |                     |                   |              |                     |
| Project Total                 | 2,479,508         | \$484,758.00       | \$384,913.00   | 0             | 1,091,396        | 0        | 12,000 | 0      | 0          | 225,000          | 0                   | 255,633           | 25,808       | 0                   |
| 070.4851                      | Cloud Infra       | structure          |                |               |                  |          |        |        |            |                  |                     |                   |              |                     |
| 070.4851.01                   | 715,862           | 25,863             | 20,536         | 0             | 58,228           | 0        | 0      | 0      | 489,330    | 97,200           | 0                   | 13,556            | 11,149       | 0                   |
| Cloud Infrastructure          |                   |                    |                |               |                  |          |        |        |            |                  |                     |                   |              |                     |
| Project Total                 | 715,862           | \$25,863.00        | \$20,536.00    | 0             | 58,228           | 0        | 0      | 0      | 489,330    | 97,200           | 0                   | 13,556            | 11,149       | 0                   |
| Work Element Total            | 7,709,688         | \$1,416,446.00     | \$1,124,703.00 | 0             | 3,189,015        | 0        | 28,000 | 20,000 | 489,330    | 622,200          | 0                   | 748,627           | 71,367       | 0                   |

|                      | Southern California Association of Governments - FY 2019 - 2020 Overall Work Program - Program Expenditures |                  |              |               |                  |          |        |         |            |                  |                     |                   |              |                     |
|----------------------|---|------------------|--------------|---------------|------------------|----------|--------|---------|------------|------------------|---------------------|-------------------|--------------|---------------------|
|                      | Total   | Salary           | Benefits     | Temp<br>Staff | Indirect<br>Cost | Printing | Travel | Other   | Consultant | Consultant<br>TC | Non-Profits/<br>IHL | In-Kind<br>Commit | Toll Credits | Cash/Local<br>Other |
| 080 Performar        | nce Assessment & Monitorin  | g                |              |               |                  |          |        |         |            |                  |                     |                   |              |                     |
| 080.0153             | Performance   | Assessment & Mc  | onitoring    |               |                  |          |        |         |            |                  |                     |                   |              |                     |
| 080.0153.04          | 562,519   | 96,557           | 76,669       | 0             | 217,389          | 0        | 10,000 | 0       | 0          | 0                | 110,000             | 51,904            | 0            | 0                   |
| Regional Assessme    | nt  |                  |              |               |                  |          |        |         |            |                  |                     |                   |              |                     |
| Project Total        | 562,519   | \$96,557.00      | \$76,669.00  | 0             | 217,389          | O        | 10,000 | 0       | 0          | 0                | 110,000             | 51,904            | 0            | 0                   |
| 080.4854             | RTP/SCS Per   | formance Monitor | ing          |               |                  |          |        |         |            |                  |                     |                   |              |                     |
| 080.4854.01          | 369,452   | 79,367           | 63,020       | 0             | 178,688          | 0        | 6,000  | 0       | 0          | 0                | 0                   | 42,377            | 0            | 0                   |
| RTP/SCS Performar    | nce Monitoring  |                  |              |               |                  |          |        |         |            |                  |                     |                   |              |                     |
| Project Total        | 369,452   | \$79,367.00      | \$63,020.00  | 0             | 178,688          | 0        | 6,000  | 0       | 0          | 0                | 0                   | 42,377            | 0            | 0                   |
| Work Element Total   | 931,971   | \$175,924.00     | \$139,689.00 | 0             | 396,077          | 0        | 16,000 | 0       | 0          | 0                | 110,000             | 94,281            | 0            | 0                   |
| 090 Public Infe      | ormation & Communications   |                  |              |               |                  |          |        |         |            |                  |                     |                   |              |                     |
| 090.0148             | Public Inform   | ation and Commu  | nication     |               |                  |          |        |         |            |                  |                     |                   |              |                     |
| 090.0148.01          | 2,902,204   | 496,718          | 394,410      | 0             | 1,118,323        | 0        | 0      | 100,000 | 0          | 466,000          | 0                   | 273,302           | 53,451       | 0                   |
| Public Information a | nd Communication  |                  |              |               |                  |          |        |         |            |                  |                     |                   |              |                     |
| 090.0148.02          | 964,533   | 169,591          | 134,660      | 0             | 381,820          | 0        | 0      | 5,000   | 0          | 165,000          | 0                   | 89,536            | 18,926       | 0                   |
| Media Support for P  | lanning Activities  |                  |              |               |                  |          |        |         |            |                  |                     |                   |              |                     |
| Project Total        | 3,866,737   | \$666,309.00     | \$529,070.00 | 0             | 1,500,143        | 0        | 0      | 105,000 | 0          | 631,000          | 0                   | 362,838           | 72,377       | 0                   |
| Work Element Total   | 3,866,737   | \$666,309.00     | \$529,070.00 | 0             | 1,500,143        | 0        | 0      | 105,000 | 0          | 631,000          | 0                   | 362,838           | 72,377       | 0                   |

|                                    | Southern California Association of Governments - FY 2019 - 2020 Overall Work Program - Program Expenditures |                     |                   |               |                  |          |        |         |            |                  |                     |                   |              |                     |
|------------------------------------|---|---------------------|-------------------|---------------|------------------|----------|--------|---------|------------|------------------|---------------------|-------------------|--------------|---------------------|
|                                    | Total   | Salary              | Benefits          | Temp<br>Staff | Indirect<br>Cost | Printing | Travel | Other   | Consultant | Consultant<br>TC | Non-Profits/<br>IHL | In-Kind<br>Commit | Toll Credits | Cash/Local<br>Other |
| 095 Regional Outreach and          | d Public Particip   | ation               |                   |               |                  |          |        |         |            |                  |                     |                   |              |                     |
| 095.1533                           | Regional Trar   | nsportation Plan D  | evelopment Outrea | ch            |                  |          |        |         |            |                  |                     |                   |              |                     |
| 095.1533.01                        | 655,791   | 62,254              | 49,432            | 0             | 140,161          | 0        | 4,000  | 4,000   | 0          | 325,000          | 0                   | 33,666            | 37,278       | 0                   |
| Regional Transportation Plan Out   | reach   |                     |                   |               |                  |          |        |         |            |                  |                     |                   |              |                     |
| 095.1533.02                        | 1,091,592   | 0                   | 0                 | 402,000       | 504,492          | 0        | 0      | 185,100 | 0          | 0                | 0                   | 0                 | 0            | 0                   |
| Regional Planning & Policy Intern  | Program   |                     |                   |               |                  |          |        |         |            |                  |                     |                   |              |                     |
| Project Total                      | 1,747,383   | \$62,254.00         | \$49,432.00       | 402,000       | 644,653          | O        | 4,000  | 189,100 | 0          | 325,000          | 0                   | 33,666            | 37,278       | 0                   |
|                                    |   |                     |                   |               |                  |          |        |         |            |                  |                     |                   |              |                     |
| 095.1633                           | Regional Out  | reach and Public F  | Participation     |               |                  |          |        |         |            |                  |                     |                   |              |                     |
| 095.1633.01                        | 2,453,792   | 528,702             | 419,807           | 0             | 1,190,333        | 0        | 20,000 | 13,500  | 0          | 0                | 0                   | 281,450           | 0            | 0                   |
| Public Involvement                 |   |                     |                   |               |                  |          |        |         |            |                  |                     |                   |              |                     |
| Project Total                      | 2,453,792   | \$528,702.00        | \$419,807.00      | 0             | 1,190,333        | 0        | 20,000 | 13,500  | 0          | 0                | 0                   | 281,450           | 0            | 0                   |
|                                    | 4 004 475   | \$590,956.00        | \$460.000.00      |               | 4 00 4 00 0      | 0        | 24 000 |         |            | 325,000          |                     |                   | 37,278       |                     |
| Work Element Total                 | 4,201,175   | <b>4</b> 590,950.00 | \$469,239.00      | 402,000       | 1,834,986        | U        | 24,000 | 202,600 | 0          | 323,000          | 0                   | 315,116           | 57,270       | 0                   |
|                                    |   |                     |                   |               |                  |          |        |         |            |                  |                     |                   |              |                     |
| 100 Intelligent Transportat        | ion Systems (ITS  | S)                  |                   |               |                  |          |        |         |            |                  |                     |                   |              |                     |
| 100.1630                           | Intelligent Tra   | ansportation Syste  | ms Planning       |               |                  |          |        |         |            | ~                |                     |                   |              |                     |
| 100.1630.02                        | 190,870   | 41,028              | 32,578            | 0             | 92,371           | 0        | 3,000  | 0       | 0          | 0                | 0                   | 21,893            | 0            | 0                   |
| Intelligent Transportation Systems |   |                     |                   |               |                  |          |        |         |            |                  |                     |                   |              |                     |
| 100.1630.03                        | 73,689  | 3,929               | 3,120             | 0             | 8,845            | 0        | 0      | 0       | 0          | 50,000           | 0                   | 2,060             | 5,735        | 0                   |
| Regional ITS Strategic Plan and I  | Regional ITS Arc  | hitecture Update    |                   |               |                  |          |        |         |            |                  |                     |                   |              |                     |
| 100.1630.04                        | 278,675   | 0                   | 0                 | 0             | 0                | 0        | 0      | 0       | 0          | 250,000          | 0                   | 0                 | 28,675       | 0                   |
| Regional ITS Architecture Update   | e - Phase 2   |                     |                   |               |                  |          |        |         |            |                  |                     |                   |              |                     |

|                                  | South             | ern California     |                |               |                  |          |        |        |            |                  |                     |                   |              |                     |
|----------------------------------|-------------------|--------------------|----------------|---------------|------------------|----------|--------|--------|------------|------------------|---------------------|-------------------|--------------|---------------------|
|                                  | Total             | Salary             | Benefits       | Temp<br>Staff | Indirect<br>Cost | Printing | Travel | Other  | Consultant | Consultant<br>TC | Non-Profits/<br>IHL | In-Kind<br>Commit | Toll Credits | Cash/Local<br>Other |
| Project Total                    | 543,234           | \$44,957.00        | \$35,698.00    | 0             | 101,216          | 0        | 3,000  | 0      | 0          | 300,000          | 0                   | 23,953            | 34,410       | 0                   |
| Work Element Total               | 543,234           | \$44,957.00        | \$35,698.00    | 0             | 101,216          | 0        | 3,000  | 0      | 0          | 300,000          | 0                   | 23,953            | 34,410       | 0                   |
| 120 OWP Development ar           | nd Administration | n                  |                |               |                  |          |        |        |            |                  |                     |                   |              |                     |
| 120.0175                         | OWP Develo        | pment & Administr  | ration         |               |                  | $\wedge$ |        |        |            |                  |                     |                   |              |                     |
| 120.0175.01                      | 871,546           | 190,727            | 151,444        | 0             | 429,408          | 0        | 0      | 0      | 0          | 0                | 0                   | 99,967            | 0            | 0                   |
| OWP Development & Administra     | ation             |                    |                |               |                  |          |        |        |            |                  |                     |                   |              |                     |
| 120.0175.02                      | 412,185           | 101,888            | 80,903         | 0             | 229,394          | 0        | 0      | 0      | 0          | 0                | 0                   | 0                 | 0            | 0                   |
| Grant Administration             |                   |                    |                |               |                  |          |        |        |            |                  |                     |                   |              |                     |
| Project Total                    | 1,283,731         | \$292,615.00       | \$232,347.00   | 0             | 658,802          | 0        | 0      | 0      | 0          | 0                | 0                   | 99,967            | 0            | 0                   |
| Work Element Total               | 1,283,731         | \$292,615.00       | \$232,347.00   | 0             | 658,802          | 0        | 0      | 0      | 0          | 0                | 0                   | 99,967            | 0            | 0                   |
| 130 Goods Movement               |                   |                    |                |               |                  |          |        |        |            |                  |                     |                   |              |                     |
| 150 Goods movement               |                   |                    |                |               |                  |          |        |        |            |                  |                     |                   |              |                     |
| 130.0162                         | Goods Move        | ment               |                |               |                  |          |        |        |            |                  |                     |                   |              |                     |
| 130.0162.02                      | 167,437           | 24,445             | 19,410         | 0             | 55,034           | 0        | 0      | 0      | 0          | 50,000           | 0                   | 12,813            | 5,735        | 0                   |
| Southern California National Fre | ight Gateway Co   | llaboration        |                |               |                  |          |        |        |            |                  |                     |                   |              |                     |
| 130.0162.10                      | 455,034           | 87,382             | 69,384         | 0             | 196,733          | 0        | 0      | 0      | 0          | 50,000           | 0                   | 45,800            | 5,735        | 0                   |
| East-West Freight Corridor/I-15  | Phase II          |                    |                |               |                  |          |        |        |            |                  |                     |                   |              |                     |
| 130.0162.13                      | 162,809           | 11,235             | 8,921          | 0             | 25,294           | 0        | 0      | 0      | 0          | 100,000          | 0                   | 5,889             | 11,470       | 0                   |
| Southern California P3 Financial | I Capacity Analys | is and Business Ca | se Development |               |                  |          |        |        |            |                  |                     |                   |              |                     |
| 130.0162.18                      | 1,399,833         | 229,285            | 182,059        | 0             | 516,217          | 2,500    | 12,500 | 50,000 | 0          | 250,000          | 0                   | 128,597           | 28,675       | 0                   |

Goods Movement Planning

| Southern California Association of Governments | - FY 2019 - 2020 Overall Work Program - Program Expenditures |
|--|--|
|  |  |

|                    | Total     | Salary       | Benefits     | Temp<br>Staff | Indirect<br>Cost | Printing | Travel | Other  | Consultant | Consultant<br>TC | Non-Profits/<br>IHL | In-Kind<br>Commit | Toll Credits | Cash/Local<br>Other |  |
|--------------------|-----------|--------------|--------------|---------------|------------------|----------|--------|--------|------------|------------------|---------------------|-------------------|--------------|---------------------|--|
| Project Total      | 2,185,113 | \$352,347.00 | \$279,774.00 | 0             | 793,278          | 2,500    | 12,500 | 50,000 | 0          | 450,000          | 0                   | 193,099           | 51,615       | 0                   |  |
| Work Element Total | 2,185,113 | \$352,347.00 | \$279,774.00 | 0             | 793,278          | 2,500    | 12,500 | 50,000 | 0          | 450,000          | 0                   | 193,099           | 51,615       | 0                   |  |

## 140 Transit and Rail Planning

| 140.0121                    | Transit and R          | ail Planning         |              |   |         |   |        |   |         |         |   |         |        |   |
|-----------------------------|------------------------|----------------------|--------------|---|---------|---|--------|---|---------|---------|---|---------|--------|---|
| 140.0121.01                 | 704,239                | 151,642              | 120,409      | 0 | 341,411 | 0 | 10,000 | 0 | 0       | 0       | 0 | 80,777  | 0      | 0 |
| Transit Planning            |                        |                      |              |   |         |   |        |   |         |         |   |         |        |   |
| 140.0121.02                 | 274,825                | 60,142               | 47,755       | 0 | 135,405 | 0 | 0      | 0 | 0       | 0       | 0 | 31,523  | 0      | 0 |
| Regional High Speed Transp  | port Program           |                      |              |   |         |   |        |   |         |         |   |         |        |   |
| 140.0121.07                 | 406,196                | 7,193                | 5,712        | 0 | 16,194  | 0 | 0      | 0 | 377,097 | 0       | 0 | 0       | 0      | 0 |
| LA-Orange Inter-County Cor  | nnectivity Study (Gree | en Line Extension)   |              |   |         |   |        |   |         |         |   |         |        |   |
| 140.0121.08                 | 291,714                | 15,050               | 11,951       | 0 | 33,884  | 0 | 0      | 0 | 0       | 200,000 | 0 | 7,889   | 22,940 | 0 |
| Transit Asset Management (  | TAM) Planning          |                      |              |   |         |   |        |   |         |         |   |         |        |   |
| Project Total               | 1,676,974              | \$234,027.00         | \$185,827.00 | 0 | 526,894 | 0 | 10,000 | 0 | 377,097 | 200,000 | 0 | 120,189 | 22,940 | 0 |
|                             |                        |                      |              |   |         |   |        | * |         |         |   |         |        |   |
| 140.4848                    | SCAG Coasta            | al Ferry Feasibility | Study        |   |         |   |        |   |         |         |   |         |        |   |
| 140.4848.01                 | 59,836                 | 897                  | 713          | 0 | 2,020   | 0 | 0      | 0 | 0       | 50,000  | 0 | 471     | 5,735  | 0 |
| SCAG Coastal Ferry Feasibi  | ility Study            |                      |              |   |         |   |        | * |         |         |   |         |        |   |
| Project Total               | 59,836                 | \$897.00             | \$713.00     | 0 | 2,020   | 0 | 0      | 0 | 0       | 50,000  | 0 | 471     | 5,735  | 0 |
|                             |                        |                      |              |   |         |   |        |   |         |         |   |         |        |   |
| 140.4849                    | Transit Riders         | ship Study Phase :   | 2            |   |         |   |        |   |         |         |   |         |        |   |
| 140.4849.01                 | 218,027                | 11,122               | 8,831        | 0 | 25,039  | 0 | 0      | 0 | 0       | 150,000 | 0 | 5,830   | 17,205 | 0 |
| Transit Ridershin Study Pha | so 2                   |                      |              |   |         |   |        |   |         |         |   |         |        |   |

Transit Ridership Study Phase 2

| Southern California Association of Governments | 2019 - 2020 Overall Work Program - Progr | am Expenditures |
|--|--|-----------------|
|  |  |                 |

|                    | Total     | Salary       | Benefits     | Temp<br>Staff | Indirect<br>Cost | Printing | Travel | Other | Consultant | Consultant<br>TC | Non-Profits/<br>IHL | In-Kind<br>Commit | Toll Credits | Cash/Local<br>Other |
|--------------------|-----------|--------------|--------------|---------------|------------------|----------|--------|-------|------------|------------------|---------------------|-------------------|--------------|---------------------|
| Project Total      | 218,027   | \$11,122.00  | \$8,831.00   | 0             | 25,039           | 0        | 0      | 0     | 0          | 150,000          | 0                   | 5,830             | 17,205       | 0                   |
| Work Element Total | 1,954,837 | \$246,046.00 | \$195,371.00 | 0             | 553,953          | 0        | 10,000 | 0     | 377,097    | 400,000          | 0                   | 126,490           | 45,880       | 0                   |

## 145 Sustainable Communities, Strategic Partner

| 145.4815                        | Montclair Saf         | e Routes to School  | Plan                |                |        |   |   |   |         |   |   |   |   |        |
|---------------------------------|-----------------------|---------------------|---------------------|----------------|--------|---|---|---|---------|---|---|---|---|--------|
| 145.4815.01                     | 175,340               | 701                 | 556                 | 0              | 1,577  | 0 | 0 | 0 | 150,000 | 0 | 0 | 0 | 0 | 22,506 |
| Montclair Safe Routes to Scho   | ool Plan              |                     |                     |                |        |   |   |   |         |   |   |   |   |        |
| Project Total                   | 175,340               | \$701.00            | \$556.00            | 0              | 1,577  | 0 | O | 0 | 150,000 | 0 | 0 | 0 | 0 | 22,506 |
| 145.4816                        | First-Mile Las        | t-Mile Connectivity | Study for Naval Bas | se Ventura Cou | nty    |   |   |   |         |   |   |   |   |        |
| 145.4816.01                     | 48,179                | 786                 | 624                 | 0              | 1,769  | 0 | 0 | 0 | 45,000  | 0 | 0 | 0 | 0 | 0      |
| First-Mile Last-Mile Connectivi | ity Study for Naval B | ase Ventura County  | ,                   |                |        |   |   |   |         |   |   |   |   |        |
| Project Total                   | 48,179                | \$786.00            | \$624.00            | 0              | 1,769  | 0 | 0 | 0 | 45,000  | 0 | 0 | 0 | 0 | 0      |
| 145.4817                        | Mobility Innov        | vations and Pricing |                     |                |        |   |   |   |         |   |   |   |   |        |
| 145.4817.01                     | 589,378               | 12,206              | 9,692               | 0              | 27,480 | 0 | 0 | 0 | 540,000 | 0 | 0 | 0 | 0 | 0      |
| Mobility Innovations and Pricin | ng                    |                     |                     |                |        |   |   |   |         |   |   |   |   |        |
| Project Total                   | 589,378               | \$12,206.00         | \$9,692.00          | 0              | 27,480 | 0 | 0 | 0 | 540,000 | 0 | 0 | 0 | 0 | 0      |
| 145.4818                        | Westside Mot          | bility Study Update |                     |                |        |   |   |   |         |   |   |   |   |        |
| 145.4818.01                     | 458,592               | 1,957               | 1,554               | 0              | 4,406  | 0 | 0 | 0 | 408,350 | 0 | 0 | 0 | 0 | 42,325 |
| Westside Mobility Study Updat   | te                    |                     |                     |                |        |   |   |   |         |   |   |   |   |        |
| Project Total                   | 458,592               | \$1,957.00          | \$1,554.00          | 0              | 4,406  | 0 | 0 | 0 | 408,350 | 0 | 0 | 0 | 0 | 42,325 |

|                                 | Total               | Salary              | Benefits              | Temp<br>Staff | Indirect<br>Cost | Printing         | Travel | Other    | Consultant | Consultant<br>TC | Non-Profits/<br>IHL | In-Kind<br>Commit | Toll Credits | Cash/Local<br>Other |
|---------------------------------|---------------------|---------------------|-----------------------|---------------|------------------|------------------|--------|----------|------------|------------------|---------------------|-------------------|--------------|---------------------|
| 145.4819                        | Paths to Clear      | n Vehicle Technolo  | ogy and Alternative F | uels Impleme  | ntation in San B | ernardino County | ,      |          |            |                  |                     |                   |              |                     |
| 145.4819.01                     | 414,703             | 9,814               | 7,793                 | 0             | 22,096           | 0                | 0      | 0        | 335,000    | 0                | 0                   | 0                 | 0            | 40,000              |
| Paths to Clean Vehicle Technolo | ogy and Alternative | Fuels Implementat   | ion in San Bernarding | County        |                  |                  |        |          |            |                  |                     |                   |              |                     |
| Project Total                   | 414,703             | \$9,814.00          | \$7,793.00            | 0             | 22,096           | 0                | 0      | 0        | 335,000    | 0                | 0                   | 0                 | 0            | 40,000              |
| 145.4834                        | Southern Cali       | fornia Regional Cli | mate Adaptation Fra   | mework        |                  |                  |        |          |            |                  |                     |                   |              |                     |
| 145.4834.01                     | 787,266             | 46,291              | 36,756                | 0             | 104,219          | 0                | 0      | 0        | 600,000    | 0                | 0                   | 0                 | 0            | 0                   |
| Southern California Regional Cl | imate Adaptation F  | ramework (FY18 S    | B1 Competitive)       |               |                  |                  |        |          |            |                  |                     |                   |              |                     |
| Project Total                   | 787,266             | \$46,291.00         | \$36,756.00           | 0             | 104,219          | 0                | 0      | 0        | 600,000    | 0                | 0                   | 0                 | 0            | 0                   |
| 145.4835                        | ADA Paratran        | sit Demand Foreca   | st                    |               |                  |                  |        |          |            |                  |                     |                   |              |                     |
| 145.4835.01                     | 280,661             | 786                 | 624                   | 0             | 1,769            | 0                | 0      | 2,482    | 275,000    | 0                | 0                   | 0                 | 0            | 0                   |
| ADA Paratransit Demand Forec    | ast (FY18 SB1 Cor   | mpetitive)          |                       |               |                  |                  |        |          |            |                  |                     |                   |              |                     |
| Project Total                   | 280,661             | \$786.00            | \$624.00              | 0             | 1,769            | 0                | 0      | 2,482    | 275,000    | 0                | 0                   | 0                 | 0            | 0                   |
| 145.4844                        | U.S. 101 Multi      | -Modal Corridor St  | udy                   |               |                  |                  |        | $\wedge$ |            |                  |                     |                   |              |                     |
| 145.4844.01                     | 319,841             | 5,152               | 4,091                 | 0             | 11,598           | 0                | 0      | 0        | 299,000    | 0                | 0                   | 0                 | 0            | 0                   |
| U.S. 101 Multi-Modal Corridor S | Study               |                     |                       |               |                  |                  |        |          |            |                  |                     |                   |              |                     |
| Project Total                   | 319,841             | \$5,152.00          | \$4,091.00            | 0             | 11,598           | 0                | 0      | 0        | 299,000    | 0                | 0                   | 0                 | 0            | 0                   |
| 145.4845                        | Inland Empire       | Comprehensive C     | orridor Plans         |               |                  |                  |        |          |            |                  |                     |                   |              |                     |
| 145.4845.01                     | 538,841             | 5,152               | 4,091                 | 0             | 11,598           | 0                | 0      | 0        | 487,871    | 0                | 0                   | 0                 | 0            | 30,129              |
| Inland Empire Comprehensive C   | Corridor Plans      |                     |                       |               |                  |                  |        |          |            |                  |                     |                   |              |                     |
| Project Total                   | 538,841             | \$5,152.00          | \$4,091.00            | 0             | 11,598           | 0                | 0      | 0        | 487,871    | 0                | 0                   | 0                 | 0            | 30,129              |

145.4846 Wilmington Freight Mitigation Project

|                                 | South        |                     |              | overnments    | -112013-         | 2020 Overall | Work i rogran |       | .xpenditures |                  |                     |                   |              |                     |
|---------------------------------|--------------|---------------------|--------------|---------------|------------------|--------------|---------------|-------|--------------|------------------|---------------------|-------------------|--------------|---------------------|
|                                 | Total        | Salary              | Benefits     | Temp<br>Staff | Indirect<br>Cost | Printing     | Travel        | Other | Consultant   | Consultant<br>TC | Non-Profits/<br>IHL | In-Kind<br>Commit | Toll Credits | Cash/Local<br>Other |
| 145.4846.01                     | 303,166      | 18,580              | 14,754       | 0             | 41,832           | 0            | 0             | 0     | 192,000      | 0                | 0                   | 0                 | 0            | 36,000              |
| Wilmington Freight Mitigation F | Project      |                     |              |               |                  |              |               |       |              |                  |                     |                   |              |                     |
| Project Total                   | 303,166      | \$18,580.00         | \$14,754.00  | 0             | 41,832           | 0            | 0             | 0     | 192,000      | 0                | 0                   | 0                 | 0            | 36,000              |
| 145.4847                        | Ventura Cour | nty Freight Corrido | r Study      |               |                  |              |               |       |              |                  |                     |                   |              |                     |
| 145.4847.01                     | 168,241      | 5,745               | 4,562        | 0             | 12,934           | 0            | 0             | 0     | 145,000      | 0                | 0                   | 0                 | 0            | 0                   |
| Ventura County Freight Corrido  | or Study     |                     |              |               |                  |              |               |       |              |                  |                     |                   |              |                     |
| Project Total                   | 168,241      | \$5,745.00          | \$4,562.00   | 0             | 12,934           | O            | 0             | 0     | 145,000      | 0                | 0                   | 0                 | 0            | 0                   |
| Work Element Total              | 4,084,208    | \$107,170.00        | \$85,097.00  | 0             | 241,278          | 0            | O             | 2,482 | 3,477,221    | 0                | 0                   | 0                 | 0            | 170,960             |
| 160 Project Managemen           | ıt           |                     |              |               |                  | $\square$    |               | 1     |              |                  |                     |                   |              |                     |
| 160.4850                        | Project Mana | gement              |              |               |                  |              |               |       |              |                  |                     |                   |              |                     |
| 160.4850.01                     | 793,151      | 196,060             | 155,678      | 0             | 441,413          | 0            | 0             | 0     | 0            | 0                | 0                   | 0                 | 0            | 0                   |
| Project Management              |              |                     |              |               |                  |              |               |       |              |                  |                     |                   |              |                     |
| Project Total                   | 793,151      | \$196,060.00        | \$155,678.00 | 0             | 441,413          | 0            | 0             | 0     | 0            | 0                | 0                   | 0                 | 0            | 0                   |
| Work Element Total              | 793,151      | \$196,060.00        | \$155,678.00 | 0             | 441,413          | 0            | 0             | 0     | 0            | 0                | 0                   | 0                 | 0            | 0                   |
|                                 |              |                     |              |               |                  |              |               |       |              |                  |                     |                   |              |                     |
| 225 Special Grant Project       | cts          |                     |              |               |                  |              |               |       |              |                  |                     |                   |              |                     |

| 225.3564    | SO. CALIF. Active Tra | nsportation Safe | ty & Encouragemen | t Campaign |       |   |   |   |           |   |   |   |   |   |
|-------------|-----------------------|------------------|-------------------|------------|-------|---|---|---|-----------|---|---|---|---|---|
| 225.3564.10 | 1,014,163             | 3,501            | 2,780             | 0          | 7,882 | 0 | 0 | 0 | 1,000,000 | 0 | 0 | 0 | 0 | 0 |

Go Human - MSRC - Sustainability Planning Grants

|                             | Total                  | Salary              | Benefits              | Temp<br>Staff | Indirect<br>Cost | Printing | Travel | Other | Consultant | Consultant<br>TC | Non-Profits/<br>IHL | In-Kind<br>Commit | Toll Credits | Cash/Local<br>Other |
|-----------------------------|------------------------|---------------------|-----------------------|---------------|------------------|----------|--------|-------|------------|------------------|---------------------|-------------------|--------------|---------------------|
| 225.3564.11                 | 1,332,623              | 0                   | 0                     | 0             | 0                | 0        | 0      | 0     | 1,000,000  | 0                | 0                   | 0                 | 0            | 332,623             |
| SCAG 2017 Active Transport  | ation Safety and Enco  | ouragement Campa    | aign                  |               |                  |          |        |       |            |                  |                     |                   |              |                     |
| 225.3564.13                 | 273,472                | 18,038              | 14,323                | 0             | 40,611           | 0        | 500    | 0     | 200,000    | 0                | 0                   | 0                 | 0            | 0                   |
| Safety Campaign FY19 - Offi | ce of Traffic Safety   |                     |                       |               |                  |          |        |       |            |                  |                     |                   |              |                     |
| 225.3564.14                 | 1,400,000              | 0                   | 0                     | 0             | 0                | 0        | 0      | 0     | 1,400,000  | 0                | 0                   | 0                 | 0            | 0                   |
| 2020 Go Human Campaign a    | nd Quick Builds (Cycl  | e 4 ATP)            |                       |               |                  |          |        |       |            |                  |                     |                   |              |                     |
| Project Total               | 4,020,258              | \$21,539.00         | \$17,103.00           | 0             | 48,493           | 0        | 500    | 0     | 3,600,000  | 0                | 0                   | 0                 | 0            | 332,623             |
| 225.4837                    | SCAG 2017 Ac           | ctive Transportatio | on Local Planning Ini | itiative      |                  |          |        |       |            |                  |                     |                   |              |                     |
| 225.4837.01                 | 1,545,308              | 0                   | 0                     | 0             | 0                | 0        | 0      | 0     | 1,250,000  | 0                | 0                   | 0                 | 0            | 295,308             |
| SCAG 2017 Active Transport  | ation Local Planning I | nitiative           |                       |               |                  |          |        |       |            |                  |                     |                   |              |                     |
| Project Total               | 1,545,308              | \$0.00              | \$0.00                | 0             | 0                | 0        | 0      | O     | 1,250,000  | 0                | 0                   | 0                 | 0            | 295,308             |
| 225.4838                    | SCAG 2017 Ac           | ctive Transportatio | on Safety and Encou   | ragement Cam  | paign (Phase 2)  |          |        |       |            |                  |                     |                   |              |                     |
| 225.4838.01                 | 303,382                | 0                   | 0                     | 0             | 0                | 0        | 0      | 0     | 303,382    | 0                | 0                   | 0                 | 0            | 0                   |
| SCAG 2017 Active Transport  | ation Safety and Enco  | ouragement Campa    | aign (Phase 2)        |               |                  |          |        |       |            |                  |                     |                   |              |                     |
| Project Total               | 303,382                | \$0.00              | \$0.00                | 0             | 0                | 0        | 0      | O     | 303,382    | 0                | 0                   | 0                 | 0            | 0                   |
| 225.4839                    | SCAG Active 1          | Fransportation Dis  | advantaged Commu      | inities Plans |                  |          |        |       |            |                  |                     |                   |              |                     |
| 225.4839.01                 | 960,507                | 39,305              | 31,210                | 0             | 88,492           | 0        | 1,500  | 0     | 800,000    | 0                | 0                   | 0                 | 0            | 0                   |
| SCAG Active Transportation  | Disadvantaged Comm     | unities Plans       |                       |               |                  |          |        |       |            |                  |                     |                   |              |                     |
| Project Total               | 960,507                | \$39,305.00         | \$31,210.00           | 0             | 88,492           | 0        | 1,500  | 0     | 800,000    | 0                | 0                   | 0                 | 0            | 0                   |
| Work Element Total          | 6,829,455              | \$60,844.00         | \$48,313.00           | 0             | 136,985          | 0        | 2,000  | 0     | 5,953,382  | 0                | 0                   | 0                 | 0            | 627,931             |

| Southern California Association of Governments - FY 2019 - 2020 Overall Work Program - Program Expenditures |                  |                     |                        |               |                  |          |        |       |            |                  |                     |                   |              |                     |
|---|------------------|---------------------|------------------------|---------------|------------------|----------|--------|-------|------------|------------------|---------------------|-------------------|--------------|---------------------|
|   | Total            | Salary              | Benefits               | Temp<br>Staff | Indirect<br>Cost | Printing | Travel | Other | Consultant | Consultant<br>TC | Non-Profits/<br>IHL | In-Kind<br>Commit | Toll Credits | Cash/Local<br>Other |
| 230 Regional Aviation and   | d Airport Ground | Acces               |                        |               |                  |          |        |       |            |                  |                     |                   |              |                     |
| 230.0174  | Aviation Syste   | em Planning         |                        |               |                  |          |        |       |            |                  |                     |                   |              |                     |
| 230.0174.05   | 375,994          | 82,282              | 65,334                 | 0             | 185,251          | 0        | 0      | 0     | 0          | 0                | 0                   | 43,127            | 0            | 0                   |
| 2016 RTP/SCS Regional Aviatio   | n Program Implen | nentation and Prepa | aration for the 2020 R | TP/SCS        |                  |          |        |       |            |                  |                     |                   |              |                     |
| Project Total   | 375,994          | \$82,282.00         | \$65,334.00            | 0             | 185,251          | 0        | 0      | 0     | 0          | 0                | 0                   | 43,127            | 0            | 0                   |
| Work Element Total  | 375,994          | \$82,282.00         | \$65,334.00            | 0             | 185,251          | 0        | 0      | 0     | 0          | 0                | 0                   | 43,127            | 0            | 0                   |
| 265 Express Travel Choic  | es Phase III     |                     |                        |               |                  |          |        |       |            |                  |                     |                   |              |                     |
| 265.2125  | Express Trave    | el Choices          |                        |               |                  |          |        |       |            |                  |                     |                   |              |                     |
| 265.2125.02   | 49,378           | 12,206              | 9,692                  | 0             | 27,480           | 0        | 0      | 0     | 0          | 0                | 0                   | 0                 | 0            | 0                   |
| Express Travel Choices Phase I  | II               |                     |                        |               |                  |          |        |       |            |                  |                     |                   |              |                     |
| Project Total   | 49,378           | \$12,206.00         | \$9,692.00             | 0             | 27,480           | 0        | 0      | 0     | 0          | 0                | 0                   | 0                 | 0            | 0                   |
| Work Element Total  | 49,378           | \$12,206.00         | \$9,692.00             | 0             | 27,480           | 0        | 0      | 0     | 0          | 0                | 0                   | 0                 | 0            | 0                   |
| 266 Regional Significant  | Locally - Funded | Projects            |                        |               |                  |          |        |       |            |                  |                     |                   |              |                     |
|   |                  |                     |                        |               |                  |          |        |       |            |                  |                     |                   |              |                     |
| 266.0715  | Locally-Funde    | -                   |                        |               |                  |          |        |       |            |                  |                     |                   |              |                     |
| 266.0715.01   | 137,695          | 9,318               | 7,399                  | 0             | 20,978           | 0        | 0      | 0     | 100,000    | 0                | 0                   | 0                 | 0            | 0                   |
| Local Transportation Planning   |                  |                     |                        |               |                  |          |        |       |            |                  |                     |                   |              |                     |
| Project Total   | 137,695          | \$9,318.00          | \$7,399.00             | 0             | 20,978           | 0        | 0      | 0     | 100,000    | 0                | 0                   | 0                 | 0            | 0                   |

| Southern California Association of Governments - FY 2019 - 2020 Overall Work Program - Program Expenditures |                    |                    |              |               |                  |          |        |         |            |                  |                     |                   |              |                     |
|---|--------------------|--------------------|--------------|---------------|------------------|----------|--------|---------|------------|------------------|---------------------|-------------------|--------------|---------------------|
|   | Total              | Salary             | Benefits     | Temp<br>Staff | Indirect<br>Cost | Printing | Travel | Other   | Consultant | Consultant<br>TC | Non-Profits/<br>IHL | In-Kind<br>Commit | Toll Credits | Cash/Local<br>Other |
| Work Element Total  | 137,695            | \$9,318.00         | \$7,399.00   | 0             | 20,978           | 0        | 0      | 0       | 100,000    | 0                | 0                   | 0                 | 0            | 0                   |
|   |                    |                    |              |               |                  |          |        |         |            |                  |                     |                   |              |                     |
| 267 Clean Cities Program  |                    |                    |              |               |                  |          |        |         |            |                  |                     |                   |              |                     |
| 267.1241  | Clean Cities (     | Coalition          |              |               |                  |          |        |         |            |                  |                     |                   |              |                     |
| 267.1241.04   | 131,870            | 30,215             | 23,992       | 0             | 68,026           | 0        | 5,000  | 4,637   | 0          | 0                | 0                   | 0                 | 0            | 0                   |
| SCAG and DOE/NETL Clean Ci  | ties Coalition Coo | rdination          |              |               |                  |          |        |         |            |                  |                     |                   |              |                     |
| Project Total   | 131,870            | \$30,215.00        | \$23,992.00  | 0             | 68,026           | o        | 5,000  | 4,637   | 0          | 0                | 0                   | 0                 | 0            | 0                   |
|   |                    |                    |              |               |                  |          |        |         |            |                  |                     |                   |              |                     |
| Work Element Total  | 131,870            | \$30,215.00        | \$23,992.00  | 0             | 68,026           | 0        | 5,000  | 4,637   | 0          | 0                | 0                   | 0                 | 0            | 0                   |
|   |                    |                    |              |               |                  |          |        |         |            |                  |                     |                   |              |                     |
| 275 Sustainable Commun  | ities Program      |                    |              |               |                  |          |        |         |            |                  |                     |                   |              |                     |
| 275.4823  | Sustainability     | / Planning Grant P | rogram       |               |                  |          |        |         |            |                  |                     |                   |              |                     |
| 275.4823.01   | 1,330,385          | 28,147             | 22,349       | 0             | 63,370           | 0        | 2,000  | 41,926  | 1,172,593  | 0                | 0                   | 0                 | 0            | 0                   |
| Sustainability Planning Grant Pr  |                    | (FY18 SB 1 Formu   |              |               |                  |          |        |         |            |                  |                     |                   |              |                     |
| 275.4823.02   | 1,519,932          | 14,367             | 11,408       | 0             | 32,346           | 0        | 0      | 61,811  | 1,400,000  | 0                | 0                   | 0                 | 0            | 0                   |
| Sustainability Planning Grant Pr  | ogram - 2016 Call  | I (FY19 SB 1 Formu | ıla)         |               |                  |          |        |         |            |                  |                     |                   |              |                     |
| 275.4823.03   | 1,686,823          | 28,983             | 23,014       | 0             | 65,253           | 0        | 2,500  | 67,073  | 1,500,000  | 0                | 0                   | 0                 | 0            | 0                   |
| Sustainable Communities Progra  | am - 2018 Call (F) | Y19 SB 1 Formula)  |              |               |                  |          |        |         |            |                  |                     |                   |              |                     |
| 275.4823.04   | 2,224,972          | 33,845             | 26,874       | 0             | 76,199           | 0        | 5,000  | 0       | 2,083,054  | 0                | 0                   | 0                 | 0            | 0                   |
| Sustainability Planning Grant Pr  | ogram - 2016 Call  | (CPG)              |              |               |                  |          |        |         |            |                  |                     |                   |              |                     |
| 275.4823.05   | 3,093,413          | 23,091             | 18,335       | 0             | 51,987           | 0        | 0      | 0       | 3,000,000  | 0                | 0                   | 0                 | 0            | 0                   |
| Sustainable Communities Progra  | am - 2018 Call (F` | Y20 SB 1 Formula)  |              |               |                  |          |        |         |            |                  |                     |                   |              |                     |
| Project Total   | 9,855,525          | \$128,433.00       | \$101,980.00 | 0             | 289,155          | 0        | 9,500  | 170,810 | 9,155,647  | 0                | 0                   | 0                 | 0            | 0                   |

|                               | Southern California Association of Governments - FY 2019 - 2020 Overall Work Program - Program Expenditures |                    |                 |               |                  |          |        |         |            |                  |                     |                   |              |                     |
|-------------------------------|---|--------------------|-----------------|---------------|------------------|----------|--------|---------|------------|------------------|---------------------|-------------------|--------------|---------------------|
|                               | Total   | Salary             | Benefits        | Temp<br>Staff | Indirect<br>Cost | Printing | Travel | Other   | Consultant | Consultant<br>TC | Non-Profits/<br>IHL | In-Kind<br>Commit | Toll Credits | Cash/Local<br>Other |
| Work Element Total            | 9,855,525   | \$128,433.00       | \$101,980.00    | 0             | 289,155          | 0        | 9,500  | 170,810 | 9,155,647  | 0                | 0                   | 0                 | 0            | 0                   |
|                               |   |                    |                 |               |                  |          |        |         |            |                  |                     |                   |              |                     |
| 280 Future Communities        | s Initiative  |                    |                 |               |                  |          |        |         |            |                  |                     |                   |              |                     |
| 280.4824                      | Future Comm   | unities Partnershi | p Grant Program |               |                  |          |        |         |            |                  |                     |                   |              |                     |
| 280.4824.01                   | 265,945   | 7,211              | 5,726           | 0             | 16,235           | 0        | 0      | 11,839  | 224,934    | 0                | 0                   | 0                 | 0            | 0                   |
| Future Communities Pilot Prog | ram (FY18 SB 1 Fo   | ormula)            |                 |               |                  |          |        |         |            |                  |                     |                   |              |                     |
| 280.4824.02                   | 2,970,140   | 82,629             | 65,610          | 0             | 186,032          | 0        | 3,000  | 7,869   | 2,625,000  | 0                | 0                   | 0                 | 0            | 0                   |
| Future Communities Pilot Prog | ram (FY19 SB 1 Fo   | ormula)            |                 |               |                  |          |        |         |            |                  |                     |                   |              |                     |
| Project Total                 | 3,236,085   | \$89,840.00        | \$71,336.00     | 0             | 202,267          | 0        | 3,000  | 19,708  | 2,849,934  | 0                | 0                   | 0                 | 0            | 0                   |
| 280.4831                      | Future Comm   | nunities Study     |                 |               |                  |          |        |         |            |                  |                     |                   |              |                     |
| 280.4831.01                   | 93,238  | 3,532              | 2,805           | 0             | 7,953            | 0        | 0      | 3,948   | 75,000     | 0                | 0                   | 0                 | 0            | 0                   |
| Future Communities Study (FY  | ′18 SB 1 Formula)   |                    |                 |               |                  |          |        |         |            |                  |                     |                   |              |                     |
| Project Total                 | 93,238  | \$3,532.00         | \$2,805.00      | 0             | 7,953            | 0        | 0      | 3,948   | 75,000     | 0                | 0                   | 0                 | 0            | 0                   |
| 280.4832                      | Regional Dat  | a Platform         |                 |               |                  |          |        |         |            |                  |                     |                   |              |                     |
| 280.4832.01                   | 1,053,502   | 71,835             | 57,040          | 0             | 161,731          | 0        | 5,000  | 37,896  | 720,000    | 0                | 0                   | 0                 | 0            | 0                   |
| Regional Data Platform (FY18  | SB 1 Formula)   |                    |                 |               |                  |          |        |         |            |                  |                     |                   |              |                     |
| 280.4832.02                   | 883,246   | 21,326             | 16,933          | 0             | 48,012           | 0        | 0      | 254     | 796,721    | 0                | 0                   | 0                 | 0            | 0                   |
| Regional Data Platform (FY19  | SB 1 Formula)   |                    |                 |               |                  |          |        |         |            |                  |                     |                   |              |                     |
| 280.4832.03                   | 304,617   | 55,132             | 43,776          | 0             | 124,124          | 0        | 0      | 81,585  | 0          | 0                | 0                   | 0                 | 0            | 0                   |
| Regional Data Platform (FY20  | SB 1 Formula)   |                    |                 |               |                  |          |        |         |            |                  |                     |                   |              |                     |
| Project Total                 | 2,241,365   | \$148,293.00       | \$117,749.00    | 0             | 333,867          | 0        | 5,000  | 119,735 | 1,516,721  | 0                | 0                   | 0                 | 0            | 0                   |

280.4840 Future Communities Framework

|                                | Southern Camornia Association of Governments - 1 1 2013 - 2020 Overan Work Program - Program Experioitures |                     |                       |               |                  |          |        |         |            |                  |                     |                   |              |                     |
|--------------------------------|--|---------------------|-----------------------|---------------|------------------|----------|--------|---------|------------|------------------|---------------------|-------------------|--------------|---------------------|
|                                | Total  | Salary              | Benefits              | Temp<br>Staff | Indirect<br>Cost | Printing | Travel | Other   | Consultant | Consultant<br>TC | Non-Profits/<br>IHL | In-Kind<br>Commit | Toll Credits | Cash/Local<br>Other |
| 280.4840.01                    | 230,416  | 43,947              | 34,895                | 0             | 98,942           | 0        | 0      | 2,632   | 50,000     | 0                | 0                   | 0                 | 0            | 0                   |
| Future Communities Framework   | ork (FY19 SB 1 Forn  | nula)               |                       |               |                  |          |        |         |            |                  |                     |                   |              |                     |
| Project Total                  | 230,416  | \$43,947.00         | \$34,895.00           | 0             | 98,942           | 0        | 0      | 2,632   | 50,000     | 0                | 0                   | 0                 | 0            | 0                   |
| 280.4859                       | Regional Aer   | ial and Related Pro | oduct Capture         |               |                  |          |        |         |            |                  |                     |                   |              |                     |
| 280.4859.01                    | 876,983  | 31,389              | 24,924                | 0             | 70,670           | 0        | 0      | 0       | 750,000    | 0                | 0                   | 0                 | 0            | 0                   |
| Regional Aerial and Related F  | Product Capture (FY:   | 20 SB1 Formula)     |                       |               |                  |          |        |         |            |                  |                     |                   |              |                     |
| Project Total                  | 876,983  | \$31,389.00         | \$24,924.00           | 0             | 70,670           | 0        | 0      | 0       | 750,000    | 0                | 0                   | 0                 | 0            | 0                   |
| Work Element Total             | 6,678,087  | \$317,001.00        | \$251,709.00          | 0             | 713,699          | 0        | 8,000  | 146,023 | 5,241,655  | 0                | 0                   | 0                 | 0            | 0                   |
| 290 RESEARCH, PL               | ANNING AND ENGA  | GEMENT FOR SU       | STAINABLE COMMU       | NITIES        |                  |          |        | 1       |            |                  |                     |                   |              |                     |
| 290.4826                       | SCS Scenario   | o Development and   | l Outreach            |               |                  |          |        |         |            |                  |                     |                   |              |                     |
| 290.4826.01                    | 590,190  | 15,171              | 12,047                | 0             | 34,156           | 0        | 2,500  | 26,316  | 500,000    | 0                | 0                   | 0                 | 0            | 0                   |
| SCS Scenario Development 8     | & Outreach (FY18 SI  | B 1 Formula)        |                       |               |                  |          |        |         |            |                  |                     |                   |              |                     |
| 290.4826.02                    | 185,756  | 21,198              | 16,832                | 0             | 47,726           | 0        | 0      | 0       | 100,000    | 0                | 0                   | 0                 | 0            | 0                   |
| SCS Scenario Development a     | and Outreach (FY20   | SB 1 Formula)       |                       |               |                  |          |        |         |            |                  |                     |                   |              |                     |
| Project Total                  | 775,946  | \$36,369.00         | \$28,879.00           | 0             | 81,882           | 0        | 2,500  | 26,316  | 600,000    | 0                | 0                   | 0                 | 0            | 0                   |
| 290.4827                       | Mobility Inno  | vations & Incentive | es – Revealed Prefere | ence Demonst  | ration Study     |          |        |         |            |                  |                     |                   |              |                     |
| 290.4827.01                    | 112,535  | 12,206              | 9,692                 | 0             | 27,480           | 0        | 0      | 3,157   | 60,000     | 0                | 0                   | 0                 | 0            | 0                   |
| Mobility Innovations & Incenti | ives - Revealed Prefe  | erence Demonstrati  | on Study (FY18 SB 1   | Formula)      |                  |          |        |         |            |                  |                     |                   |              |                     |
| 290.4827.02                    | 305,264  | 0                   | 0                     | 0             | 0                | 0        | 0      | 15,264  | 290,000    | 0                | 0                   | 0                 | 0            | 0                   |
|                                |  |                     |                       |               |                  |          |        |         |            |                  |                     |                   |              |                     |

Mobility Innovations & Incentives - Revealed Preference Demonstration Study (FY19 SB 1 Formula)

|                                  | Total               | Salary              | Benefits            | Temp<br>Staff | Indirect<br>Cost | Printing | Travel | Other   | Consultant | Consultant<br>TC | Non-Profits/<br>IHL | In-Kind<br>Commit | Toll Credits | Cash/Local<br>Other |
|----------------------------------|---------------------|---------------------|---------------------|---------------|------------------|----------|--------|---------|------------|------------------|---------------------|-------------------|--------------|---------------------|
| Project Total                    | 417,799             | \$12,206.00         | \$9,692.00          | 0             | 27,480           | 0        | 0      | 18,421  | 350,000    | 0                | 0                   | 0                 | 0            | 0                   |
| 290.4828                         | Mobility Innov      | vations & Incentive | s – Equity Analysis |               |                  |          |        |         |            |                  |                     |                   |              |                     |
| 290.4828.01                      | 112,535             | 12,206              | 9,692               | 0             | 27,480           | 0        | 0      | 3,157   | 60,000     | 0                | 0                   | 0                 | 0            | 0                   |
| Mobility Innovations & Incentive | s - Equity Analysis | (FY18 SB 1 Formu    | la)                 |               |                  |          |        |         |            |                  |                     |                   |              |                     |
| 290.4828.02                      | 305,264             | 0                   | 0                   | 0             | 0                | 0        | 0      | 15,264  | 290,000    | 0                | 0                   | 0                 | 0            | 0                   |
| Mobility Innovations & Incentive | s - Equity Analysis | (FY19 SB 1 Formu    | la)                 |               |                  |          |        |         |            |                  |                     |                   |              |                     |
| Project Total                    | 417,799             | \$12,206.00         | \$9,692.00          | 0             | 27,480           | O        | 0      | 18,421  | 350,000    | 0                | 0                   | 0                 | 0            | 0                   |
| 290.4829                         | Integrated Pa       | ssenger and Freigl  | nt Rail Forecast    |               |                  |          |        |         |            |                  |                     |                   |              |                     |
| 290.4829.01                      | 308,608             | 12,132              | 9,633               | 0             | 27,313           | 0        | 0      | 9,530   | 250,000    | 0                | 0                   | 0                 | 0            | 0                   |
| Integrated Passenger and Freig   | ht Rail Forecast (F | Y18 SB 1 Formula)   | 1                   |               |                  |          |        |         |            |                  |                     |                   |              |                     |
| 290.4829.02                      | 503,630             | 897                 | 713                 | 0             | 2,020            | 0        | 0      | 0       | 500,000    | 0                | 0                   | 0                 | 0            | 0                   |
| Integrated Passenger and Freig   | ht Rail Forecast (F | Y20 SB 1 Formula)   | 1                   |               |                  |          |        |         |            |                  |                     |                   |              |                     |
| Project Total                    | 812,238             | \$13,029.00         | \$10,346.00         | 0             | 29,333           | 0        | 0      | 9,530   | 750,000    | 0                | 0                   | 0                 | 0            | 0                   |
| 290.4830                         | Housing Mon         | itoring for SCS     |                     |               |                  |          |        |         |            |                  |                     |                   |              |                     |
| 290.4830.01                      | 102,024             | 0                   | 0                   | 0             | 0                | 0        | 0      | 102,024 | 0          | 0                | 0                   | 0                 | 0            | 0                   |
| Housing Monitoring for SCS (FY   | ′18 SB 1 Formula)   |                     |                     |               |                  |          |        |         |            |                  |                     |                   |              |                     |
| 290.4830.02                      | 203,391             | 50,277              | 39,921              | 0             | 113,193          | 0        | 0      | 0       | 0          | 0                | 0                   | 0                 | 0            | 0                   |
| Housing Monitoring for SCS (FY   | 20 SB 1 Formula)    |                     |                     |               |                  |          |        |         |            |                  |                     |                   |              |                     |
| Project Total                    | 305,415             | \$50,277.00         | \$39,921.00         | 0             | 113,193          | 0        | 0      | 102,024 | 0          | 0                | 0                   | 0                 | 0            | 0                   |
| 290.4841                         | RTP/SCS Lan         | d Use Policy & Pro  | gram Development    |               |                  |          |        |         |            |                  |                     |                   |              |                     |
| 290.4841.01                      | 2,024               | 0                   | 0                   | 0             | 0                | 0        | 0      | 2,024   | 0          | 0                | 0                   | 0                 | 0            | 0                   |

RTP/SCS Land Use Policy & Program Development (FY19 SB 1 Formula)

|                        |                             |                   |                |               |                  |          | •         | •           | •            |                  |                     |                   |              |                     |
|------------------------|-----------------------------|-------------------|----------------|---------------|------------------|----------|-----------|-------------|--------------|------------------|---------------------|-------------------|--------------|---------------------|
|                        | Total                       | Salary            | Benefits       | Temp<br>Staff | Indirect<br>Cost | Printing | Travel    | Other       | Consultant   | Consultant<br>TC | Non-Profits/<br>IHL | In-Kind<br>Commit | Toll Credits | Cash/Local<br>Other |
| 290.4841.02            | 160,978                     | 39,545            | 31,400         | 0             | 89,033           | 0        | 1,000     | 0           | 0            | 0                | 0                   | 0                 | 0            | 0                   |
| RTP/SCS Land Use Polic | y & Program Developme       | ent (FY20 SB 1 Fo | mula)          |               |                  |          |           |             |              |                  |                     |                   |              |                     |
| Project Total          | 163,002                     | \$39,545.00       | \$31,400.00    | 0             | 89,033           | 0        | 1,000     | 2,024       | 0            | 0                | 0                   | 0                 | 0            | 0                   |
| 290.4852               | HQTA/Sustai                 | inable Communitie | s Initiative   |               |                  |          |           |             |              |                  |                     |                   |              |                     |
| 290.4852.01            | 248,688                     | 17,968            | 14,267         | 0             | 40,453           | 0        | 1,000     | 0           | 175,000      | 0                | 0                   | 0                 | 0            | 0                   |
| HQTA/Sustainable Comm  | nunities Initiative (FY20 S | SB 1 Formula)     |                |               |                  |          |           |             |              |                  |                     |                   |              |                     |
| Project Total          | 248,688                     | \$17,968.00       | \$14,267.00    | 0             | 40,453           | 0        | 1,000     | 0           | 175,000      | 0                | 0                   | 0                 | 0            | 0                   |
| 290.4861               | REACH (Res                  | earch & Teaching) |                |               |                  |          |           |             |              |                  |                     |                   |              |                     |
| 290.4861.01            | 445,612                     | 101,005           | 80,202         | 0             | 227,405          | 0        | 25,000    | 12,000      | 0            | 0                | 0                   | 0                 | 0            | 0                   |
| REACH (Research & Tea  | ching) (FY20 SB 1 Form      | nula)             |                |               |                  |          |           |             |              |                  |                     |                   |              |                     |
| Project Total          | 445,612                     | \$101,005.00      | \$80,202.00    | 0             | 227,405          | 0        | 25,000    | 12,000      | 0            | 0                | 0                   | 0                 | 0            | 0                   |
| Work Element Total     | 3,586,499                   | \$282,605.00      | \$224,399.00   | 0             | 636,259          | 0        | 29,500    | 188,736     | 2,225,000    | 0                | 0                   | 0                 | 0            | 0                   |
| Grand Total            | \$76,819,335                | \$8,256,862.00    | \$6,556,225.00 | \$402,000     | \$19,094,136     | \$15,000 | \$293,750 | \$2,244,243 | \$27,829,732 | \$6,265,889      | 485,000             | \$3,858,904       | \$718,703    | \$798,891           |
|                        |                             |                   |                |               |                  |          |           |             |              |                  |                     |                   |              |                     |

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