

SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS 900 Wilshire Blvd., Ste. 1700 Los Angeles, CA 90017 T: (213) 236-1800 www.scag.ca.gov

REGIONAL COUNCIL OFFICERS

President Jan C. Harnik, Riverside County Transportation Commission

First Vice President **Art Brown, Buena Park**

Second Vice President Curt Hagman, County of San Bernardino

Immediate Past President Clint Lorimore, Eastvale

COMMITTEE CHAIRS

Executive/Administration Jan C. Harnik, Riverside County Transportation Commission

Community, Economic & Human Development Frank Yokoyama, Cerritos

Energy & Environment **Deborah Robertson, Rialto**

Transportation
Ray Marquez, Chino Hills

MEETING OF THE

GENERAL ASSEMBLY HOST COMMITTEE

Members of the Public are Welcome to Attend In-Person & Remotely

Wednesday, March 22, 2023 10:00 a.m. – 10:30 a.m.

To Attend In-Person:

SCAG Main Office – Policy A Meeting Room 900 Wilshire Blvd., Ste. 1700 Los Angeles, CA 90017

To Attend and Participate on Your Computer: https://scag.zoom.us/j/89079844165

To Attend and Participate by Phone:

Call-in Number: 1-669-900-6833

Meeting ID: 890 7984 4165

PUBLIC ADVISORY

If members of the public wish to review the attachments or have any questions on any of the agenda items, please contact Maggie Aguilar at (213) 630-1420 or via email at aguilarm@scag.ca.gov. Agendas & Minutes are also available at: www.scag.ca.gov/committees.

SCAG, in accordance with the Americans with Disabilities Act (ADA), will accommodate persons who require a modification of accommodation in order to participate in this meeting. SCAG is also committed to helping people with limited proficiency in the English language access the agency's essential public information and services. You can request such assistance by calling (213) 630-1420. We request at least 72 hours (three days) notice to provide reasonable accommodations and will make every effort to arrange for assistance as soon as possible.



Instructions for Attending the Meeting

SCAG is providing multiple options to attend the meeting:

To Attend In-Person and Provide Verbal Comments: Go to the SCAG Main Office located at 900 Wilshire Blvd., Ste. 1700, Los Angeles, CA 90017 or any of the remote locations noticed in the agenda. The meeting will take place in the Policy A Meeting Room on the 17th floor starting at 10:00 a.m.

To Attend on Your Computer

- 1. Click the following link: https://scag.zoom.us/j/89079844165.
- 2. If Zoom is not already installed on your computer, click "Download & Run Zoom" on the launch page and press "Run" when prompted by your browser. If Zoom has previously been installed on your computer, please allow a few moments for the application to launch automatically.
- 3. Select "Join Audio via Computer."
- 4. The virtual conference room will open. If you receive a message reading, "Please wait for the host to start this meeting," simply remain in the room until the meeting begins.

To Attend by Phone

- 1. Call **(669) 900-6833** to access the conference room. Given high call volumes recently experienced by Zoom, please continue dialing until you connect successfully.
- 2. Enter the Meeting ID: 890 7984 4165, followed by #.
- 3. Indicate that you are a participant by pressing # to continue.
- 4. You will hear audio of the meeting in progress. Remain on the line if the meeting has not yet started.



Instructions for Participating and Public Comments

You may participate and submit public comments in three (3) ways:

- 1. <u>In Writing</u>: Submit written comments via email to: <u>ePublicComment@scag.ca.gov</u> by 5pm on Tuesday, March 21, 2023. You are not required to submit public comments in writing or in advance of the meeting; this option is offered as a convenience should you desire not to provide comments in real time as described below. All written comments received after 5pm on Tuesday, March 21, 2023 will be announced and included as part of the official record of the meeting.
- 2. <u>Remotely</u>: If participating in real time via Zoom or phone, during the Public Comment Period (Matters Not on the Agenda) or at the time the item on the agenda for which you wish to speak is called, use the "raise hand" function on your computer or *9 by phone and wait for SCAG staff to announce your name/phone number. Limit oral comments to 3 minutes, or as otherwise directed by the presiding officer.
- 3. <u>In-Person</u>: If participating in-person, you are invited but not required, to fill out and present a Public Comment Card to the Clerk of the Board or other SCAG staff prior to speaking. It is helpful to indicate whether you wish to speak during the Public Comment Period (Matters Not on the Agenda) and/or on an item listed on the agenda. Limit oral comments to 3 minutes, or as otherwise directed by the presiding officer.

For purpose of providing public comment for items listed on the Consent Calendar, please indicate that you wish to speak when the Consent Calendar is called; items listed on the Consent Calendar will be acted on with one motion and there will be no separate discussion of these items unless a member of the legislative body so requests, in which event, the item will be considered separately.

In accordance with SCAG's Regional Council Policy, Article VI, Section H and California Government Code Section 54957.9, if a SCAG meeting is "willfully interrupted" and the "orderly conduct of the meeting" becomes unfeasible, the presiding officer or the Chair of the legislative body may order the removal of the individuals who are disrupting the meeting.



GENERAL ASSEMBLY HOST COMMITTEE MEETING AGENDA

TELECONFERENCE AVAILABLE AT THESE ADDITIONAL LOCATIONS

Art Brown	Keith Eich
Buena Park - City Hall	4821 Daleridge Road
6650 Beach Blvd	La Canada Flintridge, CA 91011
Buena Park, CA 90621	, , , , , , , , , , , , , , , , , , ,
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Curt Hagman	Jan C. Harnik
Chino Hills District Office	Palm Desert - City Hall
14010 City Center Drive	73-510 Fred Waring Drive
Chino Hills, CA 91709	Palm Desert, CA 92260
Clint Lorimore	Ray Marquez
Eastvale - City Hall	15922 Old Carbon Canyon Road
12363 Limonite Ave #910	Chino Hills, CA 91709
Eastvale, CA 91752	
Luis Plancarte	Deborah Robertson
Imperial County Administration Building	Saint Didacus Church/School
940 W. Main Street	4630 34th Street
BOS Conference Room	San Diego, CA 92116
El Centro, CA 92243-2839	
David Shapiro	Marty Simonoff
Calabasas - City Hall	950 E. 27th Street
100 Civic Center Way	Signal Hill, CA 90755
Calabasas, CA 91302	
Jose Luis Solache	Alan Wapner
Lakewood Chamber of Commerce	Ontario - City Hall
24 Lakewood Center Mall Drive	303 East B Street
Lakewood, CA 90712	Ontario, CA 91764
Frank A. Yokoyama	
11540 Gonsalves Street	
Cerritos, CA 90703	





General Assembly Host Committee Members – March 2023

1. Sup. Curt Hagman, Chair

2nd Vice President, San Bernardino County

2. Hon. Art Brown

1st Vice Chair, Buena Park, RC District 21

3. Hon. Keith Eich

NGI Chair, La Cañada Flintridge, RC District 36

4. Hon. Margaret Finlay

Duarte, RC District 35

5. Hon. Jan Harnik

President, RCTC Representative

6. Hon. Clint Lorimore

Imm. Past President, Eastvale, RC District 4

7. Hon. Ray Marquez

TC Chair, Chino Hills, RC District 10

8. Hon. Luis Plancarte

EEC Vice Chair, Imperial County

9. Hon. Deborah Robertson

EEC Chair, Rialto, RC District 8

10. Hon. David J. Shapiro

CEHD Vice Chair, Calabasas, RC District 44

11. Hon. Marty Simonoff

Brea, RC District 22

12. Hon. Jose Luis Solache

LCMC Chair, Lynwood, RC District 26

13. Hon. Alan Wapner

SBCTA Representative

14. Hon. Frank A. Yokoyama

CEHD Chair, Cerritos, RC District 23



GENERAL ASSEMBLY HOST COMMITTEE AGENDA

Southern California Association of Governments 900 Wilshire Boulevard, Suite 1700 - Policy A Meeting Room Los Angeles, CA 90017 Wednesday, March 22, 2023 10:00 AM

The General Assembly Host Committee may consider and act upon any of the items on the agenda regardless of whether they are listed as Information or Action items.

CALL TO ORDER AND PLEDGE OF ALLEGIANCE (The Honorable Curt Hagman, Chair)

GENERAL INFORMATION FOR PUBLIC COMMENTS

Members of the public can participate in the meeting via written or verbal comments. Written comments can be emailed to: ePublicComment@scag.ca.gov. Written comments received by 5pm on Tuesday, March 21, 2023 will be transmitted to members of the legislative body and posted on SCAG's website prior to the meeting. Written comments received after will be announced and included as part of the official record of the meeting. Any writings or documents provided to a majority of this committee regarding any item on this agenda (other than writings legally exempt from public disclosure) are available at the Office of the Clerk, at 900 Wilshire Blvd., Suite 1700, Los Angeles, CA 90017 or by phone at (213) 630-1420, or email to aguilarm@scag.ca.gov.

Verbal comments can be presented in real time during the meeting. Members of the public are allowed a total of 3 minutes for verbal comments. The presiding officer retains discretion to adjust time limits as necessary to ensure efficient and orderly conduct of the meeting, including equally reducing the time of all comments.

For members of the public participating in-person, Public Comment Cards are available. For members of the public attending remotely, please wait for the presiding officer to call the item and then indicate your interest in offering public comment by using the "raise hand" function on your computer or pressing *9 on your telephone.

For items listed on the Consent Calendar, please indicate that you wish to speak when the Consent Calendar is called. Items listed on the Consent Calendar will be acted upon with one motion and there will be no separate discussion of these items unless a member of the committee so requests, in which event, the item will be considered separately.

PUBLIC COMMENT PERIOD (Matters Not on the Agenda)

This is the time for public comments on any matter of interest within SCAG's jurisdiction that is **not** listed on the agenda. For items listed on the agenda, public comments will be received when that item is considered. Although the committee may briefly respond to statements or questions, under state law, matters presented under this item cannot be discussed or acted upon at this time.



REVIEW AND PRIORITIZE AGENDA ITEMS

CONSENT CALENDAR

Approval

1. Minutes of the Meeting – February 16, 2023

INFORMATION/DISCUSSION ITEM

- 2. Sponsorship Update (Perla Lopez, Special Events Producer)
- 3. General Assembly Program Update (Margaret de Larios, Communications Supervisor)

ADJOURNMENT





REPORT

Southern California Association of Governments

March 22, 2023

MINUTES OF THE MEETING GENERAL ASSEMBLY HOST COMMITTEE (GAHC) THURSDAY, FEBRUARY 16, 2023

THE FOLLOWING MINUTES IS A SUMMARY OF ACTIONS TAKEN BY THE GENERAL ASSEMBLY HOST COMMITTEE (GAHC). A VIDEO AND AUDIO RECORDING OF THE ACTUAL MEETING IS AVAILABLE AT: http://scag.iqm2.com/Citizens/.

The General Assembly Host Committee (GAHC) of the Southern California Association of Governments (SCAG) held its meeting virtually (telephonically and electronically), given the declared state of emergency (pursuant to State of Emergency Proclamation dated March 4, 2020) and local public health directives imposing and recommending social distancing measures due to the threat of COVID-19, and pursuant to Government Code Section 54953(e)(1)(A). A quorum was present.

Members Present

Sup. Curt Hagman, 2 nd Vice President, Chair		San Bernardino County	
Hon. Art Brown, 1 st Vice President	Buena Park	District 21	
Hon. Keith Eich,	La Cañada Flintridge	District 36	
Hon. Margaret E. Finlay	Duarte	District 35	
Hon. Jan Harnik, President		RCTC	
Hon. Clint Lorimore, President	Eastvale	District 4	
Hon. Deborah Robertson, Chair, EEC	Rialto	District 8	
Hon. David J. Shapiro, Vice Chair, CEHD	Calabasas	District 44	
Hon. Marty Simonoff	Brea	District 22	
Hon. Jose Luis Solache, Chair, LCMC	Lynwood	District 26	
Hon. Alan D. Wapner		SBCTA	
Hon. Frank Yokoyama, Chair, CEHD	Cerritos	District 23	
Members Not Present			
Hon. Ray Marquez, Chair, TC	Chino Hills	District 10	
Sup. Luis Plancarte, Vice Chair, EEC		Imperial County	

Staff Present

Javiera Cartagena, Chief Officer of Government and Public Affairs



Ana Vallianatos, Manager of Media and Public Affairs Perla Lopez, Special Event Producer Margaret de Larios, Communications Supervisor Richard Lam, Deputy Legal Counsel Maggie Aguilar, Clerk of the Board

CALL TO ORDER AND PLEDGE OF ALLEGIANCE

The Honorable Curt Hagman called the meeting to order at 10:07 a.m. and lead the Pledge of Allegiance.

Given the declared state of emergency (pursuant to State of Emergency Proclamation dated March 4, 2020) and local public health directives imposing and recommending social distancing measures due to the threat of COVID-19, and pursuant to Government Code Section 54953(e)(1)(A), Chair Hagman announced the meeting was being held virtually (telephonically and electronically).

PUBLIC COMMENT PERIOD

Chair Hagman opened the Public Comment Period.

The Clerk acknowledged there were no written public comments received by email before or after the 5 p.m. deadline.

Seeing no public comment speakers, Chair Hagman closed the Public Comment Period.

REVIEW AND PRIORITIZE AGENDA ITEMS

There was no prioritization of agenda items.

CONSENT CALENDAR

Approval

1. Minutes of the Meeting – January 25, 2023

A MOTION was made (Hagman) to approve Consent Calendar, Item 1. Motion was SECONDED (Shapiro) and passed by the following votes:

AYES: Brown, Eich, Finlay, Hagman, Harnik, Lorimore, Shapiro, Simonoff, Wapner, and Yokoyama (10)



NOES: None (0)

ABSTAIN: None (0)

INFORMATION/DISCUSSION ITEM

2. Sponsorship Updates

Perla Lopez, Special Events Producer, provided updates on where they stand with sponsorships and sponsor levels. Her presentation included a list of sponsors who had expressed interest in sponsoring SCAG's General Assembly. She reported that as of February 16, they had invoiced a total of 23 sponsors totaling \$161,000 in sponsorship funds, which brought them to 49.5 % closer of reaching their goal of \$325,000. She also provided a summary overview of where they stand on the amount of sponsor levels claimed versus those still available. She noted that under the Platinum level they had a limit of two sponsors and as of this meeting, Southern California Edison had claimed one. She further noted they had two sponsorships available for the Sustainability Awards Luncheon, one for the reception sponsor, three out of six for the panel sponsor, one for the technology sponsor which had recently been claimed by Charter Communications, two for the breakfast sponsor, and two for the auto showcase sponsor. She also provided an update on the unlimited sponsor levels which consisted of the gold, silver, and bronze sponsorships. She highlighted that to-date they had 12 gold, 3 silver, and 2 bronze sponsors. She also provided information on next steps for members with respect to reaching out to potential sponsors on the contact list.

Hon. Alan Wapner, SBCTA, reported that Ontario International Airport would also sponsor for \$10,000.

3. Overview of SB 1439 Application and Form 803 Requirement

Richard Lam, Deputy Legal Counsel, provided a brief presentation of on SB 1439 and the Form 803. His presentation included an explanation of how these two areas may affect the General Assembly Host Committee and the activities of the members. He noted that the Levine Act was not applicable because this process did not involve campaign contributions and what they were doing in this committee was fundraising for a charitable legislative purpose and not for an election related activity. With respect to Form 803, Mr. Lam reported the form specifically applied to behested payments which are basically payments directing sponsorship from one entity or individual to another entity or individual. The second part of it was that it was for a legislative governmental or charitable purpose. He noted that payments were considered behested and subject to reporting





when they were over \$5,000. He also mentioned that Form 803 must be filed with FPPC within 30 days of the payment date.

ADJOURNMENT

There being no further business, Chair Hagman adjourned the Regular Meeting of the General Assembly Host Committee at 10:28 a.m.

[MINUTES ARE UNOFFICIAL UNTIL APPROVED BY THE GAHC]
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General Assembly Host Committee:

Sponsorship Update

March 22, 2023

WWW.SCAG.CA.GOV

General Assembly Host Committee

Sponsorship Update

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Goal Sponsorships 60

Goal Total \$325,000

Invoiced Sponsors 37

Invoiced Amount \$196,000

-\$126,500

-39.2%

as of March 22, 2023

% to goal (as compared to same time last year)

60.8%

60.3%

2022 Final Total: \$322,500

2023 Goal Total: \$325,000

Spon	sor Level		Organization Name
\$1,000			Carrier Johnson + Culture
\$1,000	Bronze		CPCS
\$1,000	Bronze		Cubic Transportation Systems
\$1,000	Bronze		Mark Thomas
\$1,000	Bronze	8	Richards, Watson & Gershon (RWG)
\$1,000	Bronze		The Olson Company
\$1,000	Bronze		Townsend Public Affairs
\$1,000	Bronze		Western States Petroleum Association (WSPA)
\$3,000	Silver		Building Industry Association (BIA) of Southern California
\$3,000	Silver		City of Palm Desert
\$3,000	Silver	6	LSA Associates, Inc.
\$3,000	Silver	ь	Morongo Band of Mission Indians
\$3,000	Silver		Riverside County Office of Economic Development
\$3,000	Silver		West Coast Arborists
\$5,000	Gold		Athens Services
\$5,000	Gold		Best, Best & Krieger
\$5,000	Gold		BNSF Railway Company
\$5,000	Gold		Burrtec Waste Industries
\$5,000	Gold		California Air Resources Board
\$5,000	Gold		California Citrus Pest and Disease Prevention Program (CPDPP) / DBA: Nuffer, Smith, Tucker
\$5,000	Gold		Caltrans
\$5,000	Gold	16	Esri
\$5,000	Gold		Housing & Community Development
\$5,000	Gold		National Community Renaissance
\$5,000	Gold		PlaceWorks
\$5,000	Gold		Port Hueneme
\$5,000	Gold		San Manuel Band of Mission Indians
\$5,000	Gold		TNT Fireworks
\$5,000	Gold		Transtech
\$5,000	Gold		Verizon
\$7,500	Technology	1	Charter Communications - Spectrum
\$7,500	Panel		Clean Power Alliance
\$7,500	Panel	3	Jamboree Housing
\$7,500		-	WSP
	Reception	1	Ontario International Airport Authority
	Platinum*	2	Automobile Club of Southern California
\$30,000	Platinum	اآ	Southern California Edison

2

Sponsor Level Update

CATEGORY	PLATINUM	PLATINUM *special SUSTAINABILITY AWARDS LUNCHEON		RECEPTION	PANEL	TECHNOLOGY SOLD OUT
AMOUNT	\$30,000	\$20,000	\$20,000	\$10,000	\$7,500	\$7,500
LIMIT	2	1	1	2	6	1
AVAILABLE	1	0	1	1	3	0

CATEGORY	BREAKFAST	AUTO SHOWCASE	GOLD	SILVER	BRONZE	9
AMOUNT	\$7,000	\$5,000	\$5,000	\$3,000	\$7,500	
LIMIT	2	2	NO LIMIT	NO LIMIT	NO LIMIT	
AVAILABLE	2	1	UNLIMITED	UNLIMITED	UNLIMITED	

REMINDER! SPONSORSHIP DEADLINE IS:

MARCH 31st



THANK YOU!

For more information, please visit: scag.ca.gov/ga2023

Perla Lopez, Special Events Producer lopezp@scag.ca.gov