

# HOUSING INFILL ON PUBLIC AND PRIVATE LANDS (HIPP) APPLICATION WORKSHOP

May 24, 2023

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# Housing Infill on Public and Private Lands (HIPP)

### Agenda

- 1 Program Overview
- **2 Program Timeline**
- 3 How to Apply
- 4 Application Review
- 5 Q&A
- **REAP 2.0 Announcements**



# **SCAG REAP 2.0 Program - Overview**

\$246 million = SCAG region formula share

Encumbered June 2024

Expended June 2026

"Transformative Planning and Implementation Activities"

Accelerating infill development that Facilitates Housing Supply, Choice, and Affordability

Affirmatively Further Fair Housing

Reduce Vehicle Miles Travelled

Early Action Initiatives

- Subregional Partnership Program 2.0 (Housing Element Support)
- Sustainable Communities Program (SCP)
- Local Information Services
- Regional Data Platform

Transportation Partnership Program

- County Transportation Commission Partnership Program
- Regional Pilot Initiatives Program

Programs to Accelerate Transformative Housing (PATH)

- NOFA
- HIPP Pilot Program
- RUSH Pilot Program

# PATH Program Funding Areas

\$88,835,000

NOFA (For Lasting Affordability)

- Funding for Innovative Housing Finance
- Trust Funds, Catalyst Funds

• \$45,000,000

RUSH Pilot Program (Regional Utilities Supporting Housing)

 Non-Transportation Utilities Infrastructure Improvements

• \$35,000,000

HIPP Pilot Program
(Housing Infill on Public and Private Land)

- Scaling Up Development of Available Land
- Large Corridor-Wide or Area-Wide Infill Housing Policies and Initiatives

· \$8,835,000

# HIPP Pilot Program

#### Eligible Applicants

- Entities with Land Control
- Entities with Regulatory Land Use Control

- Transformational Development of Available Lands:
  - Site inventories, Feasibility studies
  - Pre-Development, Environmental
- Corridor and Area-Wide Strategies:
  - Increasing residential potential in infill areas; preserving existing affordability

# **Program Timeline**

Projects completed HIPP Call Opens Application Due Date **Initiate MOUs** July 10, 2023 **December 31, 2025** May 10, 2023 *Winter 2023* May 10 – July 10, 2023 Summer/Fall 2023 **January 31, 2024 Evaluation and Conditional Application Period Funds Encumbered** Awards Office Hours

# **How To Apply**

Download application at <a href="https://scag.ca.gov/reap2021">https://scag.ca.gov/reap2021</a>

Email complete application in pdf form to <a href="mailto:housing@scag.ca.gov">housing@scag.ca.gov</a> with "HIPP Application" in subject line

#### **How To Apply**

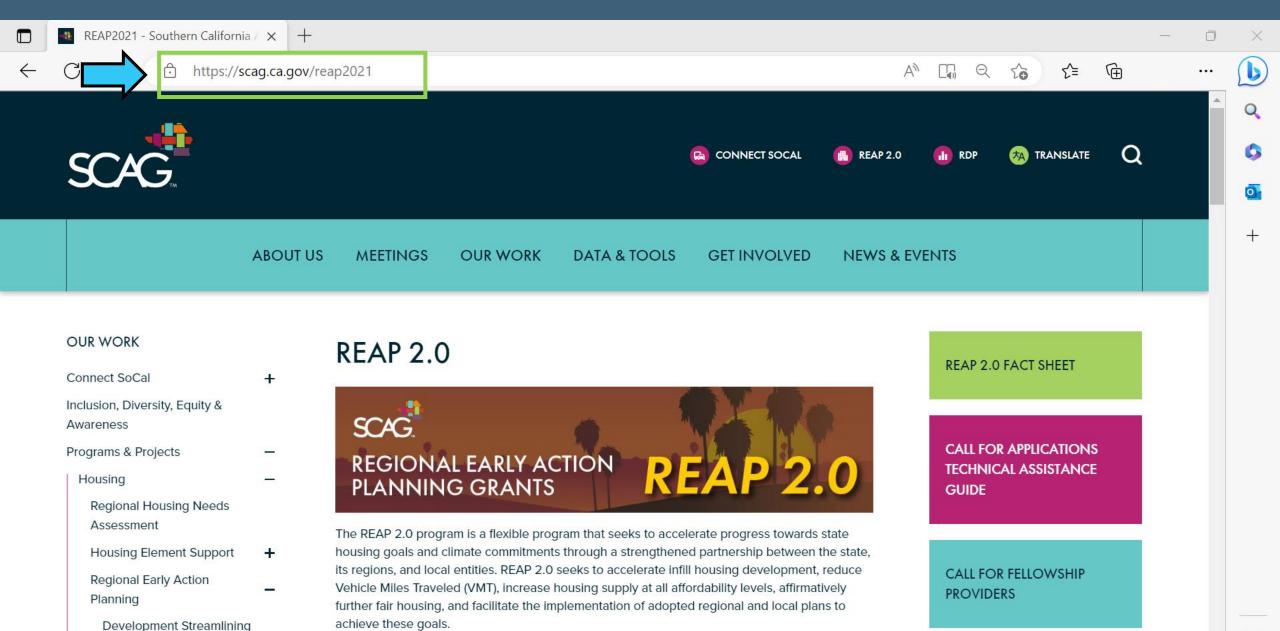
The completed application and all required attachments must be submitted by email to housing@scag.ca.gov with "HIPP Application" in the subject line. An emailed Dropbox link is also acceptable.

Application Package includes:

- Wi HIPP Funding Application (Completed and Signed)
- Droject Budget, Timeline, Scope, Deliverables
- Measurable Outcomes (Coming Soon)
- Project area maps. Three maps total. Please see the REAP 2.0 Mapping Indicator Instructions link below for instructions on how
  to create these maps.
  - o 1) Map showing that the project area meets the definition of infill;
  - o 2) Map depicting the Disadvantaged Communities and Communities of Concern supported by the project;
  - o 3) Map of the Priority Growth Area(s) in the project area). -
- Letter of Support (From a third-party organization that the project meets local housing needs)

#### Resources

- PATH Program Guidelines v3 (23-0510)
- Infill Guidance
- REAP 2.0 Mapping Indicator Tool
- REAP 2.0 Mapping Indicator Instructions
- Guidance on Equitable Engagement and Letters of Support
- PATH Program Presentation



The program was established as part of the 2021 California Comeback Plan under AB 140 🔁 and

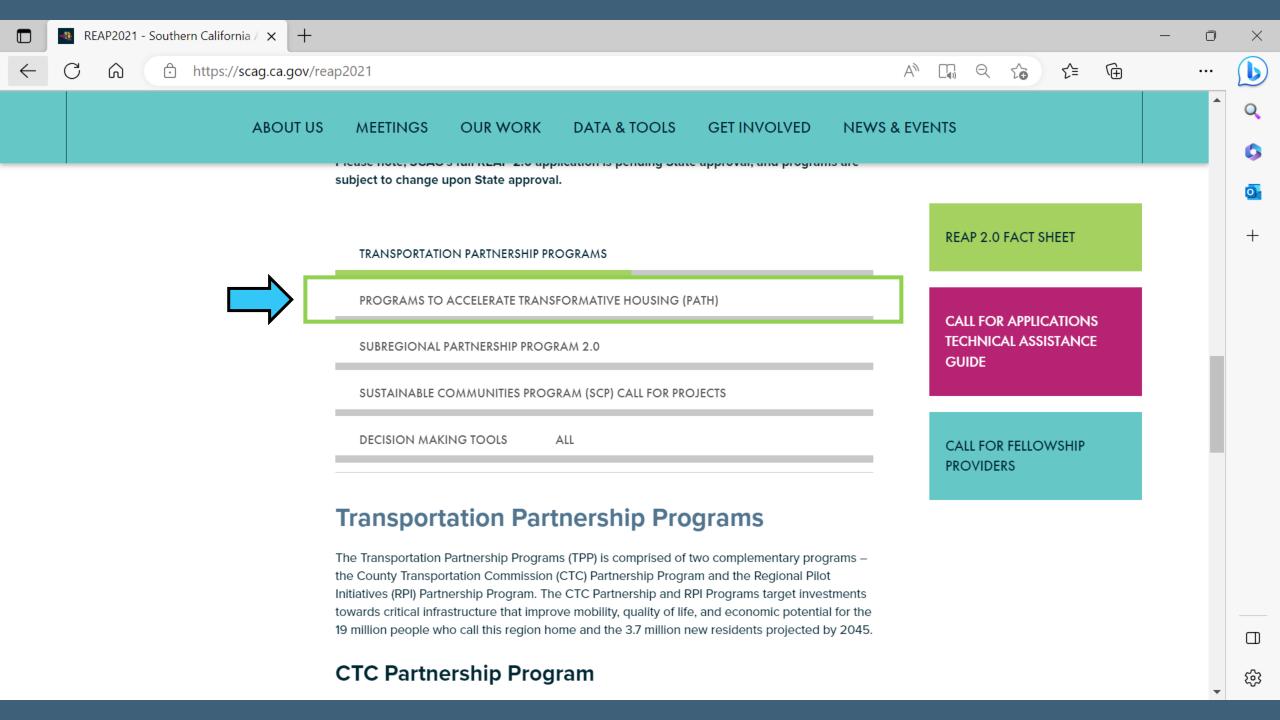
builds on the success of REAP 2019, but expands the program focus by integrating housing and

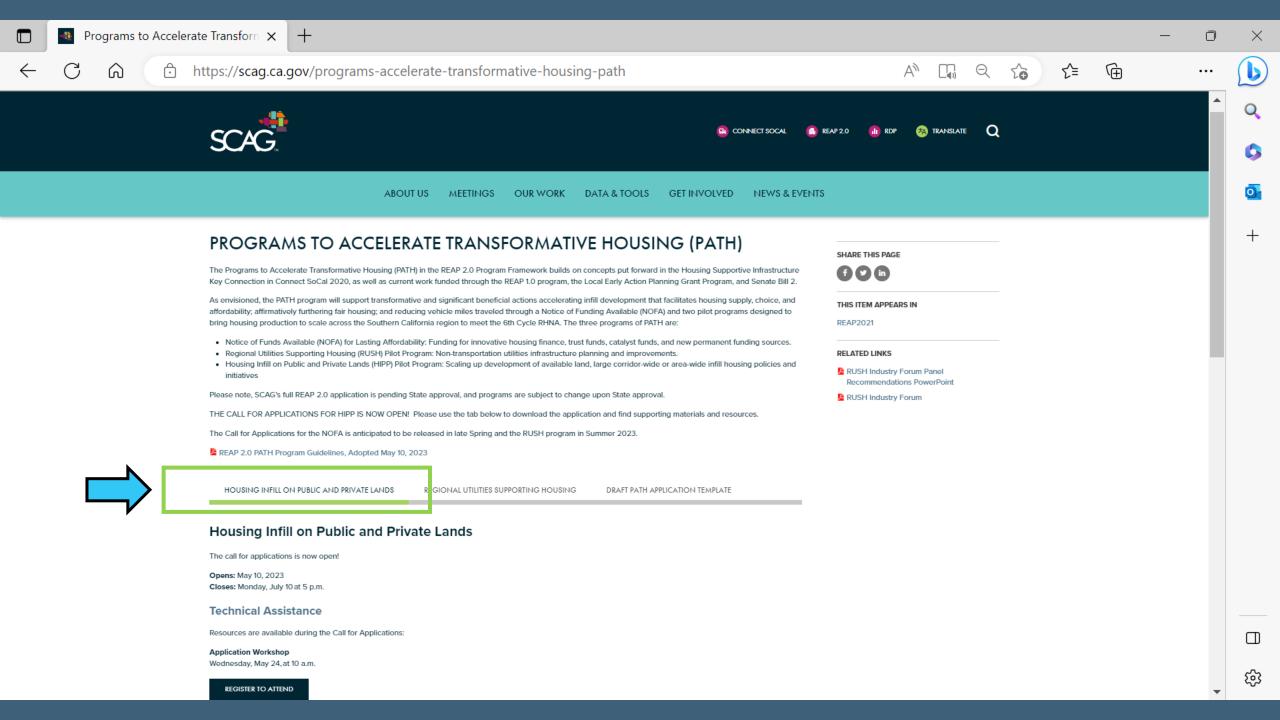
climate goals, and allowing for broader planning and implementation investments, including

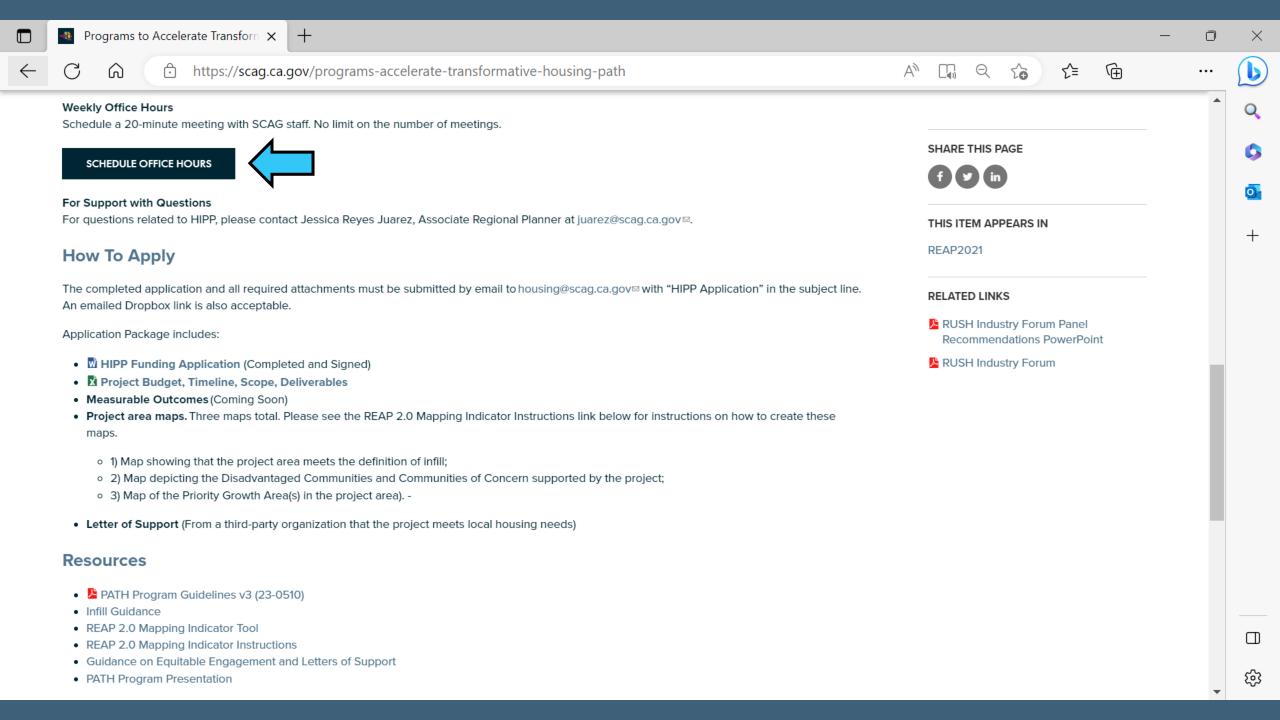
Efforts

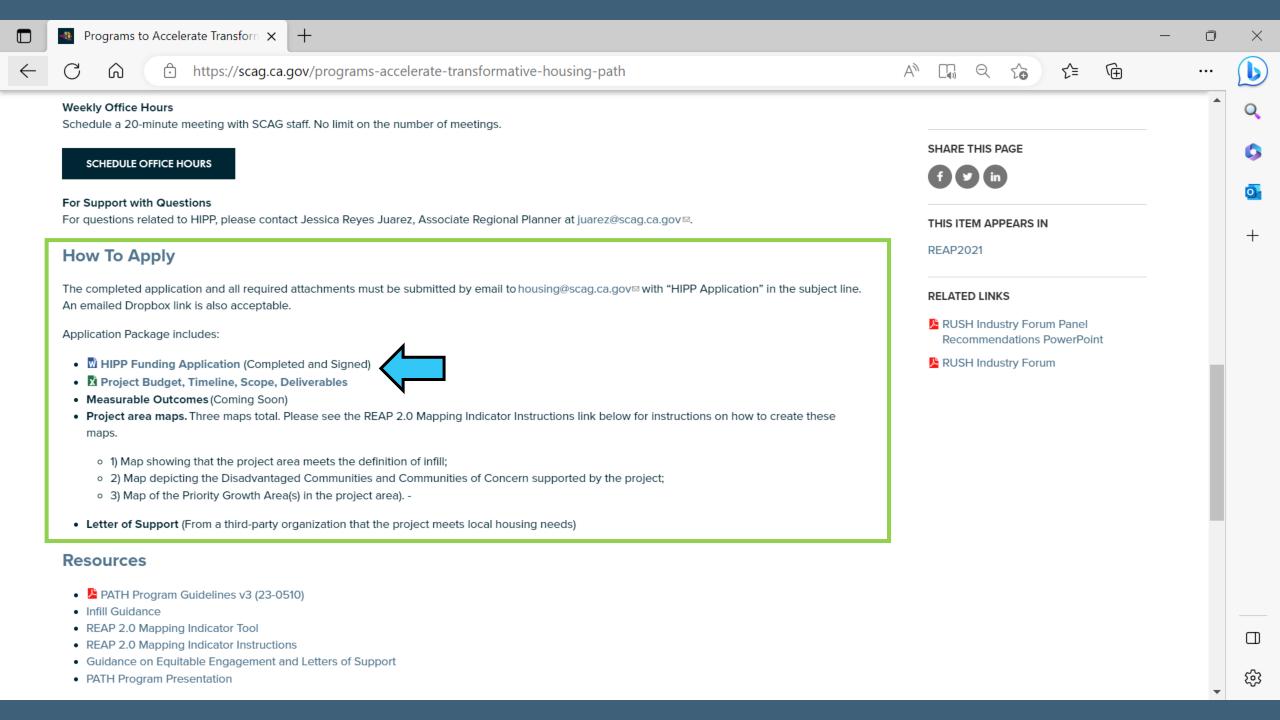
Academy

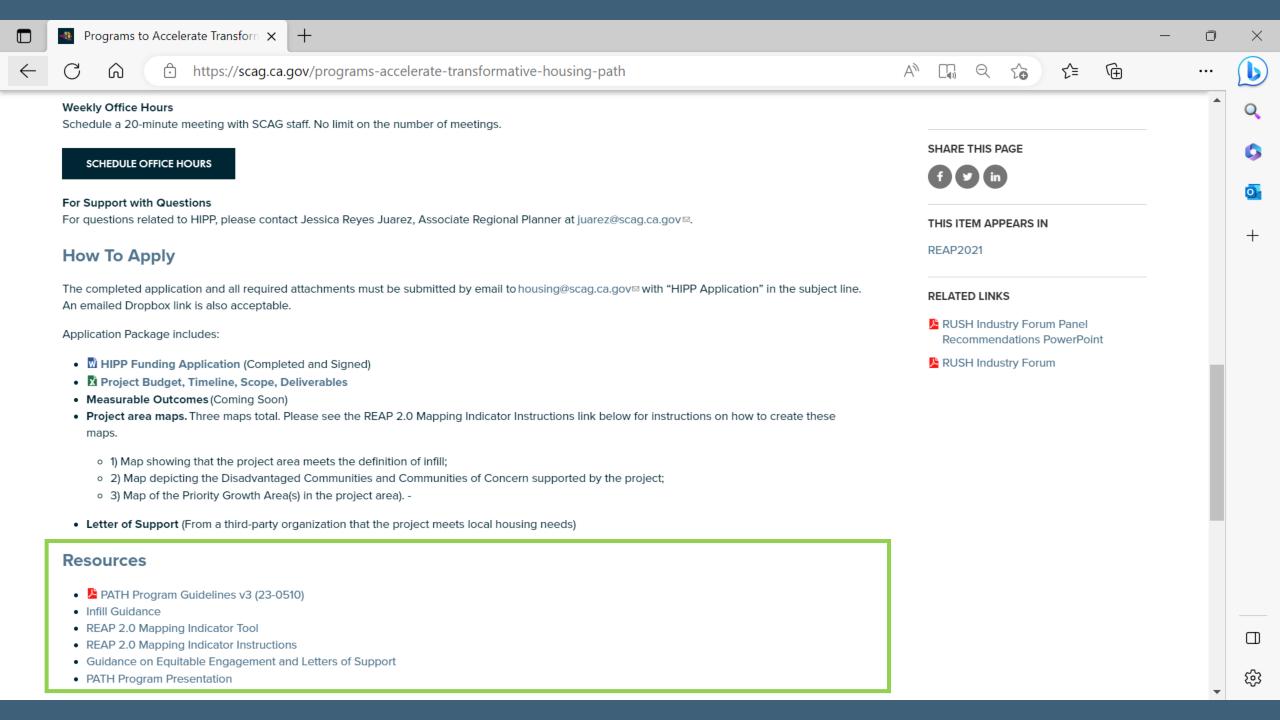
Housing Policy Leadership











# **HIPP Application**



# HOUSING INFILL ON PUBLIC AND PRIVATE LANDS (HIPP) PROGRAM APPLICATION

Scaling up development of available land, large corridor-wide or area-wide infill housing policies and initiatives.

Issued: May 10, 2023

Submit completed applications along with all required attachments to: housing@scag.ca.gov

Responses due by 5:00 p.m. on July 10, 2023

Applications can be submitted at any time during the application period. SCAG will consider all applications submitted during the application period received at the closing time and day.

More information at: www.scag.ca.gov/reap2021

Submit questions or request additional information by email with "HIPP Application" in the subject line to: housing@scag.ca.gov

Southern California Association of Governments 900 Wilshire Blvd., Ste. 1700 Los Angeles, CA 90017 to: housing@scag.ca.gov REAP 2.0 PATH Program HIPP Pilot Program Application Page 2 of 22

#### Table of Contents



| ntroduction  | 3  |
|--|----|
| Office Hours   | 5  |
| Selection Process                                      | 5  |
| Application  | 7  |
| Submittal Checklist                                    | 7  |
| Submittal Instructions                                 | 7  |
| Technical Assistance Available                         | 7  |
| Administrative Provisions                              | 8  |
| Section 1. Application Terms and Signature             | 9  |
| Section 2: Minimum Requirements                        | 10 |
| Section 3: Contact Information and Project Description | 11 |
| Section 4: Evaluation Criteria (Scored)                | 13 |

#### **Submittal Checklist**

- □ Section 1. Terms & Signature
   □ Section 2. Minimum Requirements
   □ Section 3. Contact Information and Project Description
   □ Section 4. Evaluation Criteria
- ☐ Budget, Timeline, Scope, Deliverables
- ☐ Measurable Outcomes
- ☐ Project Area Maps
- ☐ Letter of Support

REAP 2.0 PATH Program
HIPP Pilot Program Application

#### **Application**

To be considered for the HIPP Pilot Program, the applicant must be eligible and file a completed application with all required attachments before the close of the call for applications.

#### Submittal Checklist

Please check each box in the lists below as each is completed.

The application includes the following sections, which must be filled out completely:

| Ш | Section | 1. | Application | lerms  | and | Signature |  |
|---|---------|----|-------------|--------|-----|-----------|--|
| П | Section | 2  | Minimum R   | equire | men | ts        |  |

☐ Section 3. Contact Information and Project Description

☐ Section 4. Evaluation Criteria

The following attachments must accompany the completed application:

| $\square$ Budget – Timeline | – Scope – Deliverable | (Use Provided Template) |
|-----------------------------|-----------------------|-------------------------|
|-----------------------------|-----------------------|-------------------------|

☐ Measurable Outcomes (Use Provided Template provided)

 $\square$  Project Area Maps (Three maps: 1) Map showing that the project area meets the definition of infill;

2) Map depicting the Disadvantaged Communities and Communities of Concern support by the project;

3) Map of the Priority Growth Area(s) in the project area). Guidance on creating and saving the maps is provided at https://scag.ca.gov/programs-accelerate-transformative-housing-path.

☐ Letter of Support (from a third-party organization that the project meets local housing needs)

#### Submittal Instructions

The application must be submitted in pdf format with supporting materials with excel based templates in excel format. All documents should be submitted as separate files.

The application package must be submitted as an attachment to an email sent to: housing@scag.ca.gov with "HIPP Application" in the subject line. An emailed drop box link is also acceptable.

Responses are due by 5:00 p.m. by July 10, 2023.

Applications can be submitted at any time while the call is open. SCAG will consider all responses submitted during the open call as received at the closing time and day.

Page 7 of 22

# Section 1. Terms and Signature

- All sections filled out
- Information is complete
- Required attachments in submittal package
- Authorized signature required
  - (Resolution required later to execute the MOU and receive funds)

#### Section 1. Application Terms and Signature

The name and title of a person duly authorized to sign for the organization (city manager, general manager, executive director, planning director or equivalent) must be provided and both boxes checked to certify the application. If this application is selected for funding, the information contained in this application will become the foundation of a funding agreement with SCAG. Applicants should be aware that SCAG may place stipulations on the project as a condition of the approval. These will be noted at the time of the funding recommendation. SCAG can also withdraw funding if the agency does not comply with the terms of the funding agreement.

Funding available under this Program Application is dependent upon SCAG's receipt of Regional Early Action Planning Grant (REAP 2.0) funds from the State of California. In the event funds offered through this Program Application are not available, SCAG, at its sole discretion, may terminate its obligations resulting from this Program Application.

SCAG reserves the right, in its sole discretion, to reject any and all applications in whole or in part.

Acceptance by SCAG of an application under this Program Application constitutes agreement by the applicant as to all terms, conditions, requirements, and rules of the application but does not constitute a contract or commitment of any kind.

|  | bmittal Checklist and that all application sections an<br>t completely and will be submitted together followin<br>pen field.                                       |
|--|--|
| correct. If awarded funding from SCAG, I | nformation contained in this application is true an<br>agree that I will adhere to the program guidelines, a<br>ng authorization to execute a funding agreement an |
|  | Click or tap here to enter text.  Signature  |
|  | Click or tap here to enter text.   |

Click or tap here to enter text.

Click or tap here to enter text.

Click or tap here to enter text.

Organization Name

Print Name

# Section 2: Minimum Requirements

### 2.1 Applicant Eligibility

- Entities with Control of Land
- OR,
- Entities with Regulatory Land Use Control

- ☐ City, County, or Tribal Entity
- ☐ Public Agency, Transit Agency or District
- ☐ Public Housing Authority
- ☐ Land Trust or Other Land Holder or Regulator
- Academic institution
- ☐ Water or other Utility districts/providers,

# Section 2: Minimum Requirements

### 2.2 Project is only in infill area(s)

- Entire project area must meet infill definition
- Refer to "Infill Guidance" under Resources

| Section 2.2: Project Meets Infill Definition  |
|---|
| Eligible projects must be entirely located in infill areas per the definition below.  |
| Check all boxes that apply to your project. The project must be entirely within areas meeting Part A and Part B, and either Part C-1 or Part C-2. The State defines "infill", for the purposes of the REAP 2.0 Program, as follows:   |
| ☐ Part A: The area consists of unused or underutilized lands  |
| ☐ Part B: Within existing development patterns  |
| $\square$ Part C: That is or will be accessible to destinations and daily services by transit, walking, or bicycling and located in either:   |
| $\hfill\square$ Part C-1: An urban center, urban corridor, or area with transit-supportive densities, OR  |
| ☐ Part C-2: An established community that meets all the following criteria:   |
| $\square$ 2.1: The area consists of previously consisted of qualified urban uses  |
| 2.2: The area is predominantly surrounded (approximately 75 percent of the perimeter) by parcels that are developed or previously developed with qualified urban uses. In counting this, perimeters bordering navigable bodies of water and improved parks shall not be included, |
| $\ \square$ 2.3: No parcel within or adjoining the area is classified as agricultural or natural and working lands.   |

# Section 3: Project Description

#### 3.1 Contact Information

#### Section 3: Contact Information and Project Description

Section 3.1: Applicant Information

Agency or Organization Name: Click or tap here to enter text.

Jurisdiction (if applicable): Click or tap here to enter text.

Description of Agency/Organization or Mission Statement: Click or tap here to enter text.

Address: Click or tap here to enter text.

Application Contact: Click or tap here to enter text. Title: Click or tap here to enter text.

Email: Click or tap here to enter text. Phone: Click or tap here to enter text.

Number of Applications Submitted: Click or tap here to enter text.

If your agency is submitting multiple applications, please prioritize them below by Project Title:

Priority #1: Click or tap here to enter text.

Priority #2: Click or tap here to enter text.

Priority #3: Click or tap here to enter text.

### 3.2 Project Name & Location

Section 3.2: Project Name and Location

Project Name: Click or tap here to enter text.

Project Location\*\*: Click or tap here to enter text.

\*\*For projects applying to Scaling Up Development of Available Land, please provide addresses and APNs. For projects applying to Corridor-Wide or Area-Wide Infill Housing Policies and Initiatives, please provide project area boundaries.

Subregion or COG: Click or tap here to enter text. County: Click or tap here to enter text.

Estimated Project Costs: Click or tap here to enter text.

Requested Amount: Click or tap here to enter text.

Local Match/Other Sources (Not Required): Click or tap here to enter text.

# Section 3: Project Description

### 3.3 Project Description

- Describe budget, timeline, scope, deliverables, and measurable outcomes
- Fulfills the Connect SoCal Housing Supportive Infrastructure Key Connection

# **3.4** Connect SoCal Priority Growth Areas

- Identify PGA layers using SCAG REAP 2.0 Mapping Tool
- Projects do not need to be in PGAs to be eligible for funding.

# **Section 4: Evaluation Criteria**

|   |     | Evaluation Criteria   | % of Total |
|---|-----|---|------------|
| 1 |     | Lead to a Transformative Significant Beneficial Impact  | 45%        |
|   | 1.1 | Accelerate Infill Development that facilitates Housing supply, Choice, and Affordability                              | 15%        |
|   | 1.2 | Affirmatively Further Fair Housing (AFFH)   | 15%        |
|   | 1.3 | Reduce Vehicle Miles Travelled  | 15%        |
| 2 |     | Equitable Targeted Outreach   | 10%        |
|   | 2.1 | Engagement with Disadvantaged and Historically Underserved Communities  | 5%         |
|   | 2.2 | Inclusive, Diverse & Equitable Engagement   | 5%         |
| 3 |     | Leverage Partnerships, Policy Match, Building Local Capacity, Ability to Complete the Project, and Cost Effectiveness | 25%        |
|   | 3.1 | Local Policy Commitment   | 5%         |
|   | 3.2 | Partnerships or Financial Match   | 5%         |
|   | 3.3 | Ability to Complete the Project and Cost Effectiveness  | 15%        |
| 4 |     | Prioritize Disadvantaged Communities  | 10%        |
|   | 4.1 | Disadvantaged and Historically Underserved Priority Populations   | 5%         |
|   | 4.2 | Addressing Historic/Current Inequities & Priority Population Benefit  | 5%         |
| 5 |     | Contributes to Regional Transformative Change   | 10%        |
|   | 5.1 | Transformative Approaches to Scale Housing Supply   | 5%         |
|   | 5.2 | Regional Impact and Applicability   | 5%         |
|   |     | Total   | 100%       |

# Section 4: Evaluation Criteria

#### All projects must:

- Align with the REAP 2.0 Program Objectives
- Meet Definition of a Transformative
   Planning and Implementation Activity
- Provide a Significant Beneficial Impact
- Include Targeted Equitable Outreach
- Align and advance the Connect SoCal Plan

| Points | Score        |
|--------|--------------|
| 5      | Exceptional  |
| 4      | Strong       |
| 3      | Suitable     |
| 2      | Limited      |
| 1      | Weak         |
| 0      | Disqualified |
|        |              |

A zero score for any response disqualifies the application

### Section 4.1



|     | Evaluation Criteria  | % of<br>Total |
|-----|--|---------------|
| 1   | Lead to a Transformative Significant Beneficial Impact                                   | 45%           |
| 1.1 | Accelerate Infill Development that facilitates Housing supply, Choice, and Affordability | 15%           |
| 1.2 | Affirmatively Further Fair Housing (AFFH)  | 15%           |
| 1.3 | Reduce Vehicle Miles Travelled   | 15%           |

## Addresses the REAP 2.0 Objectives

- Substantial change in land use patterns, equity, and travel behaviors
- Accelerate Infill <u>Supply</u>, <u>Choice</u> AND <u>Affordability</u>

### Section 4.1 Questions



Leads to a
Transformative
Significant
Beneficial
Impact

#### 4.1.1 Infill

Accelerate Infill
Development that
Facilitates .....

- ☐ Housing Supply
- ☐ Housing Choice
- HousingAffordability

Supports 6th cycle RHNA allocation

#### 4.1.2 AFFH

Please describe how the proposed project

- Combats discrimination
- Overcomes patterns of segregation and
- ☐ Fosters equitable and inclusive communities.

#### 4.1.3 VMT

- Promotes
   development that
   reduces vehicle miles
   travelled and aligns
   housing production in
   infill locations
- ☐ Align with SCS and California AB32

### Section 4.2



**Equitable Targeted Outreach** 

|     | Evaluation Criteria  |     |
|-----|--|-----|
| 2   | Equitable Targeted Outreach  | 10% |
| 2.1 | Engagement with Disadvantaged and Historically Underserved Communities | 5%  |
| 2.2 | Inclusive, Diverse & Equitable Engagement                              | 5%  |

**Commitment to continuing outreach and engagement**, especially with Disadvantaged and Historically Underserved communities

#### Section 4.2. Questions



**Equitable Targeted Outreach** 

#### 4.2.1 Experience

- Organization's experience engaging residents in Disadvantaged and Historically Underserved Communities, EJ Areas, and/or Communities of Concern.
- ☐ If your organization has limited experience, discuss how your organization can gain experience in completing the project.

#### 4.2.2 Equitable Engagement

Describe how you will engage:

- ☐ Community organizations and/or community leaders to inform the proposed engagement strategies.
- Members of disadvantaged and historically underserved communities and how their input will shape the project and outcomes.

### Section 4.3



|     | Evaluation Criteria   |     |
|-----|---|-----|
| 3   | Leverage Partnerships, Policy Match, Building Local Capacity, Ability to Complete the Project, and Cost Effectiveness | 25% |
| 3.1 | Local Policy Commitment   | 5%  |
| 3.2 | Partnerships or Financial Match   | 5%  |
| 3.3 | Ability to Complete the Project and Cost Effectiveness  | 15% |

Proposed projects must leverage other resources to maximize impact of REAP 2.0 investments.

### Section 4.3 Questions



Leverage
Partnerships,
Policy Match,
Building Local
Capacity

#### 4.3.1 Commitments

- Existing and prior local policy environment supports the project
- Organization's completed plan, policy, ordinance, or program that supports the readiness of the proposed project.

#### 4.3.2 Partnerships

Describe

- Other funding sources, OR/AND
- Partnerships and commitments from organizations

Leverage or act as a catalyst for additional investment.

#### 4.3.3 Ability to Complete

- Experience completing similar projects
- ☐ Plan for ensuring project is completed on time and budget
- ☐ Cost Effectiveness

### Section 4.4



|     | Evaluation Criteria  |     |
|-----|--|-----|
| 4   | Prioritize Disadvantaged Communities                                 | 10% |
| 4.1 | Disadvantaged and Historically Underserved Priority Populations      | 5%  |
| 4.2 | Addressing Historic/Current Inequities & Priority Population Benefit | 5%  |

Projects do not need to include priority populations; however, projects **must** demonstrate how **they support priority populations** 

Must include a map showing priority populations.

- Use REAP 2.0 Mapping Indicator Tool

### **Section 4.4 Questions**



Prioritize
Disadvantaged
Communities

#### **4.4.1** Priority Populations

Using the SCAG mapping tool, please identify the Priority Populations the project will serve

- ☐ SB535 Disadvantaged Communities
- ☐ SCAG Communities of Concern
- ☐ TCAC/HCD Opportunity Areas
- ☐ AB 1550 Communities

Map must accompany your submitted application

#### 4.4.2 Benefits

- Describe how the proposed project benefits the Priority Populations identified in Section 4.4.1.
- □ How the project will address and repair historic and/or current inequities related to housing security, housing affordability, reducing displacement, and/or expanding access to higher resourced communities

### Section 4.5



|     | Evaluation Criteria                               |     |
|-----|---|-----|
| 5   | Contributes to Regional Transformative Change     | 10% |
| 5.1 | Transformative Approaches to Scale Housing Supply | 5%  |
| 5.2 | Regional Impact and Applicability                 | 5%  |

Transformative and scaling up.

Achieves **Regional Goals**: RHNA, Connect SoCal, and housing needs across Southern California.

Must include a map showing Priority Grow Areas (PGAs) - *Use REAP 2.0 Mapping Indicator Tool* 

### Section 4.5 Questions



Contributes to Regional Transformative Change

#### 4.5.1 Scaling Housing Supply

☐ Transformative approaches for advancing and expanding the conditions necessary to scale housing *supply, choice, and affordability* locally, and in relation to the Southern California region.

#### 4.5.2 Regional Impact

- ☐ Geographic impact of the project
- ☐ How it implements SCS strategies for reducing Greenhouse Gas (GHG) and Vehicle Miles Traveled (VMT)
- ☐ How it can be applied in similarly built contexts across the SCAG region
- □ Project's impact on reducing GHG and VMT extends beyond the immediate project area to beneficially impact the region

#### **Attachments**

- ☐ Budget, Timeline, Scope, Deliverables
  - \* Tab 1: Budget & Timeline
  - \* Tab 2: Scope & Deliverables
- ☐ (3) Project Area Maps
  - ❖ Infill Map
  - \* Priority Population Map
  - Priority Growth Area

☐ Letter of Support

**Download Excel** workbook template

Refer to Infill Guidance and REAP 2.0 Mapping Indicator Instructions

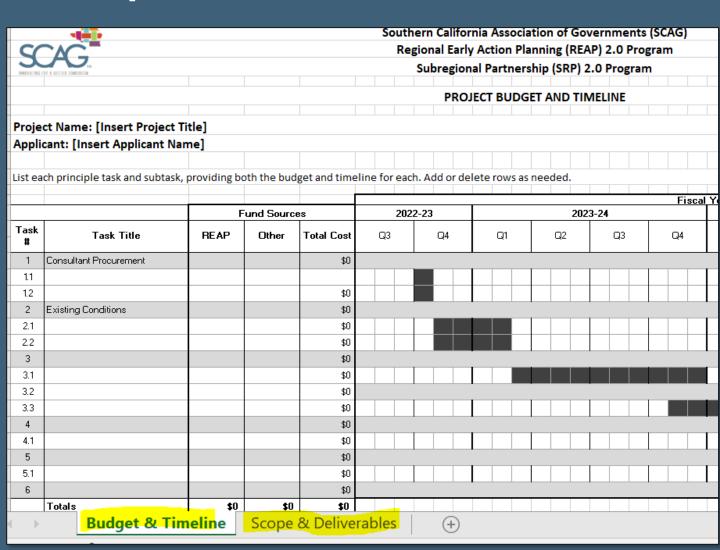
Refer to Letter of Support Guidance.

Only 1 letter required for HIPP

# Attachments: Budget and Scope Document

- ☐ Budget, Timeline, Scope, Deliverables
  - \* Tab 1: Budget & Timeline
  - ❖ Tab 2: Scope & Deliverables

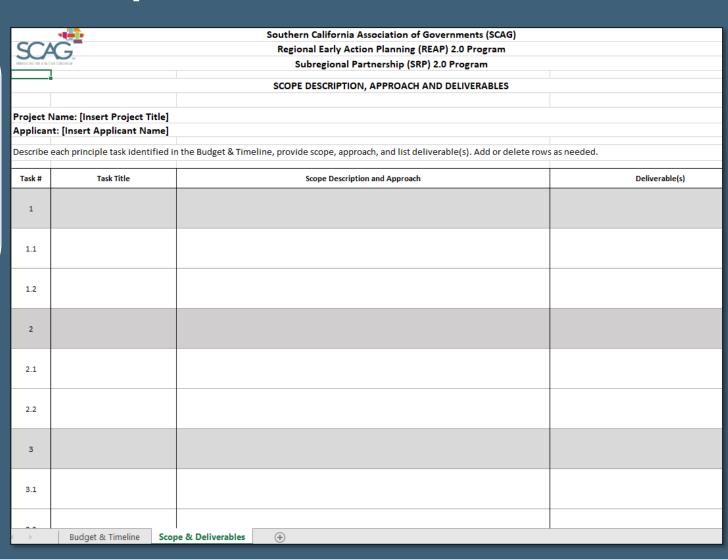
Complete **both tabs** and return as an **Excel file**.



# Attachments: Budget and Scope Document

- ☐ Budget, Timeline, Scope, Deliverables
  - \* Tab 1: Budget & Timeline
  - ❖ Tab 2: Scope & Deliverables

Complete **both tabs** and return as an **Excel file**.



# Attachment: Project Area Maps

- (3) Project Area Maps
  - 1. Infill Map
  - 2. Priority
    Population Map
  - 3. Priority Growth
    Area

Resource:
Refer to "Infill Guidance"
to self-select your project
meets Infill Definition

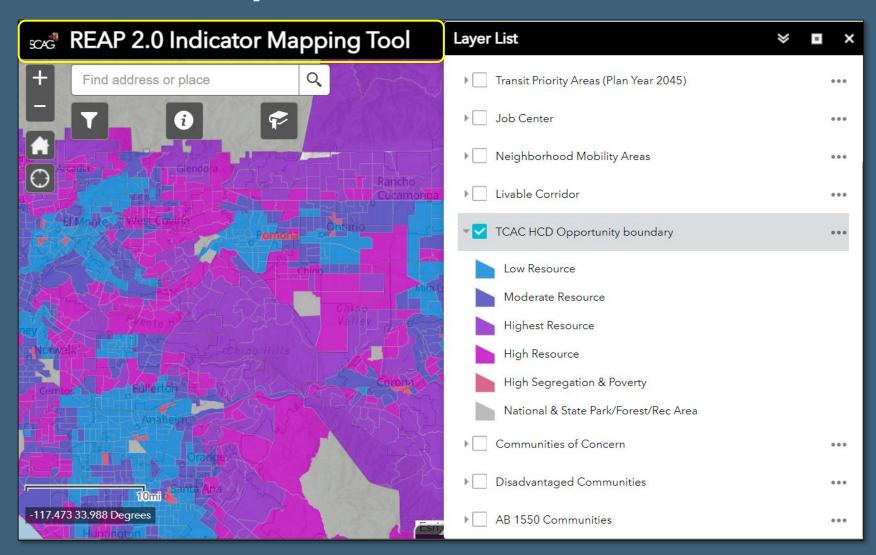
The map can either be visual-based or a written narrative. You are welcome to use the approach you are most comfortable with, provided the map or statement includes the following:

- a. Clear visual depiction or written description of the project area with boundaries clearly delineated or defined.
- Major roads identified and named.
- c. Major landmarks (intersections, development patterns, natural features) identified.
- d. Classified agricultural, natural, and working lands identified.
- e. Within and adjoining the boundaries of the project area (see infill definition term sheet for descriptions of all terms in "parentheses")
  - i. All "destinations",
  - ii. All "daily services by transit" (note all transit lines serving the project area with vehicle size and frequencies of service)
  - iii. All "developed" areas,
  - iv. All "qualified urban uses",
  - v. All "parks",
  - vi. All "urban corridors" and "urban centers"
- f. Provide a statement explaining how the project area meets the infill definition.

# Attachment: Project Area Maps

- (3) Project Area Maps
  - 1. Infill Map
  - 2. <u>Priority</u> <u>Population Map</u>
  - 3. Priority Growth Area

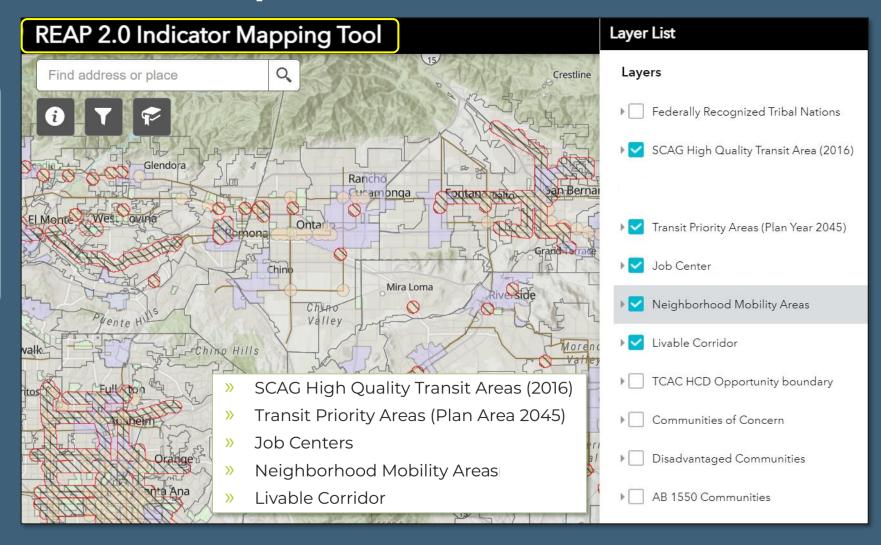
Resource:
Refer to "REAP 2.0
Mapping Indicator
Instructions"



# Attachment: Project Area Maps

- (3) Project Area Maps
  - 1. Infill Map
  - 2. Priority
    Population Map
  - 3. <u>Priority Growth</u>
    <u>Area</u>

Resource:
Refer to "REAP 2.0
Mapping Indicator
Instructions"



### Technical Assistance Available

- ☐ Application Workshop (Recording and PPT to be posted)
- ☐ Weekly Office Hours (May 10<sup>th</sup> July 10<sup>th</sup>)

Visit the REAP 2021 webpage under PATH to schedule an office hours using *Calendly*. www.scag.ca.gov/reap2021



# **ANNOUNCEMENTS**

# REAP 2.0 Call for Applications - Timelines

| Program  | Calls for Applications<br>Release Date | Deadline to Submit Application |
|--|--|--------------------------------|
| Sustainable Communities Program Call for Applications for Civic Engagement, Equity and Environmental Justice | April 10, 2023                         | June 5, 2023                   |
| County Transportation Commission Partnership Program   | April 10, 2023                         | May 9, 2023                    |
| Subregional Partnership Program 2.0  | April 10, 2023                         | May 31, 2023                   |
| NOFA – Funding for Lasting Affordability/PATH  | May 2023                               | Summer 2023                    |
| Housing Infill on Public and Private Lands (HIPP) Program Pilot/PATH   | May 10, 2023                           | July 10, 2023                  |
| Regional Utilities Supporting Housing (RUSH) Program Pilot/PATH  | Summer 2023                            | Summer 2023                    |

### Other REAP 2.0 Resources

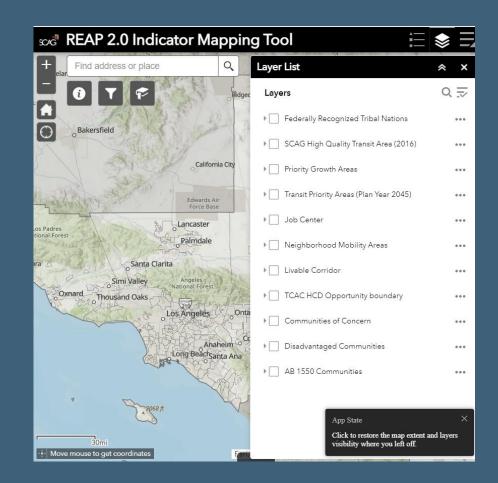
#### **REAP 2.0 FACT SHEET**

#### **Regional Data Platform**

- Provides data and planning templates and tools such as the Housing Element Parcel (HELPR) and Local Data Exchange (LDX) tools
- Provides access to Streetlight, a travel behavior and trends data platform. Streetlight provides access to real-time, anonymized, and aggregated information, sourced from mobile data and sensors, for the six-county region.

#### **REAP 2.0 Indicator Tool**

 Serves as a tool to support narrative development to describe how the project area overlays with equity indicators and PGAs.



# **RHNA Reform**

In July and August of 2022, SCAG staff conducted a stakeholder engagement process to gather input and feedback on RHNA reform. SCAG prepared draft recommendations.

Once the recommendations are approved by the SCAG Regional Council, they will be used to inform a comment letter that SCAG will submit to the California Department of Housing and Community Development (HCD) in mid-September of 2023.

#### REVIEW THE DRAFT RECOMMENDATIONS

For more information visit scag.ca.gov/rhna

#### We Want to Hear From You

RHNA Reform
Survey, open
through June 30,
2023

Attend a listening session on June 22, 2023, second date TBD

Submit comments by June 30, 2023



Q&A



# THANK YOU

For more information, visit:

https://scag.ca.gov/reap2021