



## REGULAR MEETING

# COMMUNITY, ECONOMIC & HUMAN DEVELOPMENT COMMITTEE

### Main Office

818 West 7th Street  
12th Floor  
Los Angeles, California  
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***Thursday, February 4, 2016***  
***10:00 a.m. – 12:00 p.m.***

**SCAG Main Office**  
**818 W. 7th Street, 12th Floor**  
**Policy Committee Room B**  
**Los Angeles, CA 90017**  
**(213) 236-1800**

### Officers

President  
Cheryl Viegas-Walker, El Centro  
  
First Vice President  
Michele Martinez, Santa Ana  
  
Second Vice President  
Margaret Finlay, Duarte  
  
Immediate Past President  
Carl Morehouse, San Buenaventura

### Executive/Administration Committee Chair

Cheryl Viegas-Walker, El Centro

### Policy Committee Chairs

Community, Economic and Human Development  
Bill Jahn, Big Bear Lake  
  
Energy & Environment  
Deborah Robertson, Rialto  
  
Transportation  
Alan Wapner, San Bernardino Associated Governments

If members of the public wish to review the attachments or have any questions on any of the agenda items, please contact Tess Rey-Chaput at (213) 236-1908 or via email at [REY@scag.ca.gov](mailto:REY@scag.ca.gov). Agendas and Minutes for the CEHD Committee are also available at: <http://www.scag.ca.gov/committees/Pages/default.aspx>

SCAG, in accordance with the Americans with Disabilities Act (ADA), will accommodate persons who require a modification of accommodation in order to participate in this meeting. SCAG is also committed to helping people with limited proficiency in the English language access the agency's essential public information and services. You can request such assistance by calling (213) 236-1908. We request at least 72 hours notice to provide reasonable accommodations and will make every effort to arrange for assistance as soon as possible.

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**Community, Economic, and Human Development Committee**  
**Members – February 2016**

<u>Members</u>	<u>Representing</u>
<b>Chair*</b> 1. <b>Hon. Bill Jahn</b>	<i>Big Bear Lake</i> <b>District 11</b>
<b>Vice Chair*</b> 2. <b>Hon. Larry McCallon</b>	<i>Highland</i> <b>District 7</b>
3. Hon. Dante Acosta	<i>Santa Clarita</i> SFVCOG
4. Hon. Al Austin	<i>Long Beach</i> GCCOG
5. Hon. Stacy Berry	<i>Cypress</i> OCCOG
6. Hon. Wendy Bucknum	<i>Mission Viejo</i> OCCOG
7. Hon. Carol Chen	<i>Cerritos</i> GCCOG
* 8. Hon. Steven Choi	<i>Irvine</i> District 14
9. Hon. Jeffrey Cooper	<i>Culver City</i> WSCCOG
10. Hon. Rose Espinoza	<i>La Habra</i> OCCOG
11. Hon. Kerry Ferguson	<i>San Juan Capistrano</i> OCCOG
* 12. Hon. Margaret E. Finlay	<i>Duarte</i> District 35
13. Hon. Debbie Franklin	<i>Banning</i> WRCOG
14. Hon. Julie Hackbarth-McIntyre	<i>Barstow</i> SANBAG
15. Hon. Tom Hansen	<i>Paramount</i> GCCOG
16. Hon. Robert “Bob” Joe	<i>South Pasadena</i> Arroyo Verdugo Cities
* 17. Hon. Barbara Kogerman	<i>Laguna Hills</i> District 13
18. Hon. Paula Lantz	<i>Pomona</i> SGVCOG
19. Hon. Joe Lyons	<i>Claremont</i> SGVCOG
* 20. Hon. Victor Manalo	<i>Artesia</i> District 23
21. Hon. Charles Martin	Morongo Band of Mission Indians
22. Hon. Joseph McKee	<i>Desert Hot Springs</i> CVAG
23. Hon. Susan McSweeney	<i>Westlake Village</i> LVMCOG
* 24. Hon. Carl E. Morehouse	<i>Ventura</i> District 47
25. Hon. Ray Musser	<i>Upland</i> SANBAG
* 26. Hon. Steve Nagel	<i>Fountain Valley</i> District 15
* 27. Hon. John Nielsen	<i>Tustin</i> District 17
28. Hon. Edward Paget	<i>Needles</i> SANBAG
* 29. Hon. Erik Peterson	<i>Huntington Beach</i> District 64
30. Hon. Jim Predmore	<i>Holtville</i> ICTC
31. Hon. John Procter	<i>Santa Paula</i> VCOG



**Community, Economic, and Human Development Committee**  
***Members – February 2016***

**Members**

**Representing**

* 32. Hon. Mary “Maxine” Resvaloso		<i>Torres-Martinez Desert Cahuilla Indians</i>
* 33. Hon. Rex Richardson	<i>Long Beach</i>	District 29
34. Hon. Sonny R. Santa Ines	<i>Bellflower</i>	GCCOG
* 35. Hon. Andrew Sarega	<i>La Mirada</i>	District 31
36. Hon. Becky Shevlin	<i>Monrovia</i>	SGVCOG
* 37. Hon. Tri Ta	<i>Westminster</i>	District 20
38. Hon. Frank Zerunyan	<i>Rolling Hills Estates</i>	SBCCOG

*\*Regional Council Member*

# COMMUNITY, ECONOMIC AND HUMAN DEVELOPMENT COMMITTEE AGENDA FEBRUARY 4, 2016

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*The Community, Economic and Human Development (CEHD) Committee may consider and act upon any of the items listed on the agenda regardless of whether they are listed as Information or Action Items.*

**CALL TO ORDER & PLEDGE OF ALLEGIANCE**

*(Hon. Bill Jahn, Chair)*

**PUBLIC COMMENT PERIOD** – Members of the public desiring to speak on items on the agenda, or items not on the agenda, but within the purview of the Committee, must fill out and present a speaker’s card to the Assistant prior to speaking. Comments will be limited to three (3) minutes. The Chair may limit the total time for all comments to twenty (20) minutes.

**REVIEW AND PRIORITIZE AGENDA ITEMS**

**CONSENT CALENDAR**

**Time   Page No.**

**Approval Item**

- |                                                  |                   |          |
|--------------------------------------------------|-------------------|----------|
| 1. <u>Minutes of the October 8, 2015 Meeting</u> | <b>Attachment</b> | <b>1</b> |
|--------------------------------------------------|-------------------|----------|

**Receive and File**

- |                                                                                                                               |                   |          |
|-------------------------------------------------------------------------------------------------------------------------------|-------------------|----------|
| 2. <u>Cap-and-Trade Greenhouse Gas Reduction Fund: Affordable Housing &amp; Sustainable Communities (AHSC) Program Update</u> | <b>Attachment</b> | <b>6</b> |
| 3. <u>2016 Regional Council and Policy Committees Meeting Schedule</u>                                                        | <b>Attachment</b> | <b>8</b> |

**INFORMATION ITEMS**

- |                                                                                                                                                                                                    |                   |                 |           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------------|-----------|
| 4. <u>Local Establishment of Community Revitalization and Investment Authorities Under Assembly Bill 2</u><br><i>(Cecilia Estolano, Co-founder and Member, Estolano LeSar Perez Advisors, LLC)</i> | <b>Attachment</b> | <b>30 mins.</b> | <b>9</b>  |
| 5. <u>Short-Term and Long-Term Demographic and Economic Trends in the SCAG Region</u><br><i>(John Cho, SCAG Staff)</i>                                                                             | <b>Attachment</b> | <b>30 mins.</b> | <b>55</b> |
| 6. <u>California Environmental Quality Act (CEQA) Exemptions of Qualified Projects and Areas Under SB 743</u><br><i>(Huasha Liu, Director, Land Use and Environmental Planning)</i>                | <b>Attachment</b> | <b>20 mins.</b> | <b>92</b> |



# COMMUNITY, ECONOMIC AND HUMAN DEVELOPMENT COMMITTEE AGENDA FEBRUARY 4, 2016

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## INFORMATION ITEMS - continued

7. 2016-2040 Regional Transportation Plan/Sustainable Communities Strategy – Update **Oral Update 10 mins.**  
(Hon. Bill Jahn, Chair)

## CHAIR’S REPORT (Hon. Bill Jahn, Chair)

## STAFF REPORT (Frank Wen, SCAG Staff)

## FUTURE AGENDA ITEM/S

## ANNOUNCEMENTS

## ADJOURNMENT

*The next regular meeting of the CEHD Committee will be held on Thursday, March 3, 2016 at the SCAG Los Angeles Office.*