

SOUTHERN CALIFORNIA



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## MEETING OF THE

# COMMUNITY, ECONOMIC & HUMAN DEVELOPMENT COMMITTEE

***Thursday, February 6, 2014  
10:00 a.m. – 12:00 p.m.***

**SCAG Main Office  
818 W. 7<sup>th</sup> Street, 12<sup>th</sup> Floor  
Policy Committee Room B  
Los Angeles, CA 90017  
(213) 236-1800**

If members of the public wish to review the attachments or have any questions on any of the agenda items, please contact Lillian Harris-Neal at (213) 236-1858 or via email [harris-neal@scag.ca.gov](mailto:harris-neal@scag.ca.gov)

Agendas & Minutes for the Community, Economic, and Human Development Committee are also available at:

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**Community, Economic, and Human Development Committee**  
**Members – February 2014**

**Members**

**Representing**

<b>Chair*</b>	<b>1. Hon. Margaret E. Finlay</b>	<i>Duarte</i>	<b>District 35</b>
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# COMMUNITY, ECONOMIC AND HUMAN DEVELOPMENT COMMITTEE AGENDA FEBRUARY 6, 2014

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*The Community, Economic and Human Development (CEHD) Committee may consider and act upon any of the items listed on the agenda regardless of whether they are listed as Information or Action Items.*

**CALL TO ORDER & PLEDGE OF ALLEGIANCE**

*(Hon. Margaret E. Finlay, Chair)*

**PUBLIC COMMENT PERIOD** – Members of the public desiring to speak on items on the agenda, or items not on the agenda, but within the purview of the Committee, must fill out and present a speaker’s card to the Assistant prior to speaking. Comments will be limited to three (3) minutes. The Chair may limit the total time for all comments to twenty (20) minutes.

**REVIEW AND PRIORITIZE AGENDA ITEMS**

**RHNA AND HOUSING ELEMENT REFORM SUBCOMMITTEE UPDATE**

*(Hon. Bill Jahn, Chair, RHNA and Housing Element Reform Subcommittee)*

**ACTION ITEM**

	<u>Time</u>	<u>Page No.</u>
1. <u>Sustainability Joint Work Program with Imperial County Transportation Commission (ICTC)</u> <i>(Huasha Liu, Director, Land Use and Environmental)</i>  <b>Recommended Action:</b> Recommend Regional Council Approval of the SCAG/ICTC Sustainability Joint Work Program.	Attachment 10 mins.	1

**INFORMATION ITEM**

2. <u>Schedule of One-on-One Meetings with Local Jurisdictions to Provide Assistance for a Bottom-Up Local Input Process</u> <i>(Kimberly Clark, SCAG Staff)</i>	Attachment 20 mins.	7
3. <u>Qualifying Areas for the Governor’s 2013 Economic Development Initiative (AB 93) Released by the California Department of Finance (DOF)</u> <i>(Kimberly Clark, SCAG Staff)</i>	Attachment 20 mins.	18

**CONSENT CALENDAR**

**Approval Item**

4. <u>Minutes of the January 2, 2014 Meeting</u>	Attachment	21
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# COMMUNITY, ECONOMIC AND HUMAN DEVELOPMENT COMMITTEE AGENDA FEBRUARY 6, 2014

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<u>Receive and File</u>	<u>Time</u>	<u>Page No.</u>
5. <u>2014 Regional Council and Policy Committees Meeting Schedule</u>	Attachment	26
6. <u>Resolution No. 14-556-1 for California Strategic Growth Council Sustainable Communities Planning Grant and Incentive Program Application</u>	Attachment	27
7. <u>Information Regarding Receipt of Transfer Agreements Related to the 4th and 5th Cycle Regional Housing Needs Assessment (RHNA)</u>	Attachment	33
8. <u>SCAG Sustainability Planning Grants Program – Monthly Update</u>	Attachment	52

## CHAIR'S REPORT

*(Hon. Margaret E. Finlay, Chair)*

## STAFF REPORT

*(Frank Wen, SCAG Staff)*

## FUTURE AGENDA ITEM(S)

## ADJOURNMENT

*The next CEHD Committee meeting is scheduled for Thursday, March 6, 2014, at the SCAG Los Angeles Office.*

**DATE:** February 6, 2014

**TO:** Community, Economic and Human Development (CEHD) Committee  
Energy and Environment Committee (EEC)  
Transportation Committee (TC)

**FROM:** Huasha Liu, Director, Land Use and Environmental Planning 213-236-1838,  
[liu@scag.ca.gov](mailto:liu@scag.ca.gov)

**SUBJECT:** Sustainability Joint Work Program with Imperial County Transportation Commission (ICTC)

**EXECUTIVE DIRECTOR'S APPROVAL:**



**RECOMMENDED ACTION:**

Recommend Regional Council approval of the SCAG/Imperial County Transportation Commission (ICTC) Sustainability Joint Work Program.

**EXECUTIVE SUMMARY:**

*SCAG and ICTC staff have developed a Sustainability Joint Work Program to better coordinate the activities of the two agencies and support the implementation of the approved 2012-2035 Regional Transportation Plan/Sustainable Communities Strategy (2012 RTP/SCS).*

**STRATEGIC PLAN:**

This item supports SCAG's Strategic Plan; Goal 1: Improve Regional Decision Making by Providing Leadership and Consensus Building on Key Plans and Policies; Objective a) Create and facilitate a collaborative and cooperative environment to produce forward thinking regional plans; b) Develop external communications and media strategy to promote partnerships, build consensus and foster inclusiveness in the decision making process; and c) Provide practical solutions for moving new ideas forward

**BACKGROUND:**

The 2012 RTP/SCS was adopted on April 5, 2012. Since that time, SCAG has worked collaboratively with partner agencies, including the six (6) County Transportation Commissions in the region to advance and implement key policies and strategies in the Plan. This cooperative effort includes the development of agreements and joint work programs committing to initiatives of mutual interest, along with other activities such as the convening of an ongoing CEOs Sustainability Working Group.

SCAG's approach for the upcoming 2016 RTP/SCS will be to record progress made on implementation action, particularly at city and county levels, and identify next steps. As such, these focused follow-up efforts, along with other activities, are of critical importance for future planning.

ICTC staff has developed a Joint Work Program in collaboration with SCAG staff. On December 11, 2013, the ICTC Board passed a resolution recognizing this Joint Work Program with SCAG.

Highlights of the Program include:

1. First Mile/Last Mile Strategic Plan for Border Crossing Stations
2. The development of a Countywide Safe Routes to School Inventory
3. Conservation Planning Policy
4. Active Transportation funding
5. Complete Streets Policy Development

The Joint Work Program with ICTC is the third such coordination of effort between SCAG and a county transportation commission (CTC) in the SCAG region subsequent to the adoption of the 2012 RTP/SCS. On October 4, 2012, the Regional Council approved a resolution and Joint Work Program with the Los Angeles County Metropolitan Transportation Authority (Metro). As part of today's Regional Council meeting, the RC will be considering the adoption of a Memorandum of Understanding with the San Bernardino Associated Governments (SANBAG). At this time, SCAG is continuing to work with staff from the remaining three (3) CTCs on developing sustainability joint work programs for consideration.

**FISCAL IMPACT:**

No direct fiscal impact associated with the recommended action. The item commits SCAG to joint work efforts with ICTC subject to future separate and on-going budget development actions and/or agreements.

**ATTACHMENT:**

SCAG-ICTC Sustainability Joint Work Program, as previously approved by ICTC

**RESOLUTION 121113-7G OF  
THE IMPERIAL COUNTY TRANSPORTATION COMMISSION (ICTC)**

**RESOLUTION AUTHORIZING COLLABORATION BETWEEN IMPERIAL COUNTY TRANSPORTATION COMMISSION (ICTC) AND THE SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS (SCAG) TO IMPLEMENT THE 2012-2035 REGIONAL TRANSPORTATION PLAN/SUSTAINABLE COMMUNITIES STRATEGY (RTP/SCS)**

**WHEREAS**, the development of a regional Sustainable Communities Strategy is required by state law under California Sustainable Communities Strategy and Climate Protection Act, commonly referred to as Senate Bill 375, and is a critical element of achieving statewide greenhouse gas (GHG) reduction goals established in the Global Warming Solutions Act of 2006 (Núñez, Chapter 488, Statutes of 2006);

**WHEREAS**, a regional Sustainable Communities Strategy is a component of the Regional Transportation Plan that specifies how the GHG reduction targets established of a region by the California Air Resources Board (CARB) will be achieved;

**WHEREAS**, on April 4, 2012, the Southern California Association of Governments (SCAG) Regional Council unanimously approved the region's first RTP/SCS;

**WHEREAS**, the adopted RTP/SCS includes land-use and transportation strategies that will support the region in meeting the established GHG reduction targets of 8% per capita by 2020 and 13% per capita by 2035;

**WHEREAS**, the Air Resource Board on June 4, 2012 accepted the Sustainable Communities Strategy as having met the GHG target;

**WHEREAS**, by virtue of having met the state established GHG target, local governments in the SCAG region may choose to access a streamlined process under the California Environmental Quality Act (CEQA) for certain types of qualifying development projects;

**WHEREAS**, the RTP/SCS provides additional co-benefits including reducing land consumption, infrastructure costs, household costs, health incidences as well as improving mobility and creating jobs;

**WHEREAS**, SCAG developed the RTP/SCS in collaboration with the Imperial County Transportation Commission, other County Transportation Commissions, and local governments from the six county Southern California region through a bottoms-up, collaborative process that engaged a wide range of stakeholder groups, elected officials, special interest groups, and the general public through a series of workshops and public meetings;

**WHEREAS**, the RTP/SCS addresses many challenges including projected growth, changing demographics, climate change adaptation, housing needs, and transportation demands;

**WHEREAS**, the RTP/SCS includes a land-use strategy and growth forecast that focuses growth in High-Quality Transit Areas and along main streets, downtowns and other appropriate infill locations;

shifts development from single-family towards multi-family residential development to reflect recent market trends; and promotes the implementation of Compass Blueprint Demonstration projects and other supportive land use implementation;

**WHEREAS**, the RTP/SCS includes transportation policies and investments that reflect the investments being made by the County Transportation Commissions through 2035; triples the amount of funding available in the previous RTP to support Active Transportation; emphasizes and provides additional resources for transportation demand management strategies and transportation systems management; maintains a focus on efficient goods movement; and establishes a financial plan that addresses deferred maintenance and includes new revenue sources and innovative financing techniques to transition our fuel tax-based system to a more direct, user fee approach;

**WHEREAS**, while SCAG develops the RTP/SCS, the land-use and transportation changes within it are largely driven by the actions of local governments and County Transportation Commissions, like the LACMTA, that program the majority of transportation funds flowing into the region;

**WHEREAS**, it is therefore critical that the ICTC be engaged in the implementation of the plan in order for the plan's benefits to be realized, as well as, to ensure the region continues to make progress that can be reflected in the 2016 RTP/SCS;

**WHEREAS**, CARB through the AB 32 Cap-and-Trade Program will be providing funding for programs and projects throughout the state that reduce GHG emissions and help implement local climate action plans;

**WHEREAS**, the ICTC and SCAG currently collaborate on a broad range of initiatives to advance common transportation objectives, and it is in the interest of both agencies to continue to leverage resources toward achieving the common goals expressed in the RTP/SCS towards creating a more sustainable transportation system.

**NOW, THEREFORE, BE IT RESOLVED AND ORDERED** by the Imperial County Transportation Commission that the Executive Director is authorized to initiate and/or continue the following RTP/SCS implementation activities, to be referred to collectively as the **SCAG-ICTC RTP/SCS Joint-Work Program**:

**Planning Work/Products**

1. Develop **First-Last Mile Strategic Plan** improving intermodal access for pedestrian and transit at existing and planned Ports-of-entry between Mexico and Imperial County.
2. Support SCAG in developing a **Conservation Planning Policy**, as recommended in the 2012-2035 RTP/SCS. This policy is intended to build upon already-established programs that assist with more efficient transportation project delivery, including but not limited to, OCTA's Measure M Environmental Mitigation Program and Riverside County's Multiple Species Habitat Conservation Plans (MSHCP). The policy will explore opportunities to optimize the use of transportation mitigation funds to support natural land restoration, conservation, protection and acquisition, and will offer GHG emissions reduction benefits. The deliverables will likely include identification of priority conservation areas and the development of regional mitigation policies or approaches for the 2016 RTP/SCS. ICTC will coordinate with SCAG on the development of policies appropriate for Imperial County in

conjunction with proposals for more comprehensive habitat preservation/conservation approaches.

3. Develop a **Countywide Safe Routes to School Plan** to help local communities identify SRTS needs and to prioritize the most cost-effective and competitive projects. The Inventory will: document current SRTS efforts and needs; coordinate with agencies, organizations, and stakeholders for exchange of information and ideas; and identify options for pursuing additional funding sources to increase SRTS investment in Imperial County.
4. Explore opportunities, together with SCAG, to expedite Active Transportation funding planned in the RTP/SCS for local infrastructure to support the operation and expansion of Bus/Bus Rapid Transit systems and for improved bicycle/pedestrian connectivity county-wide. ICTC will develop a funding strategy for specific Active Transportation priority projects in the NMTP and identify specific funding opportunities for each project, such as grant applications, calls for projects, and allocation of Federal, State, and local formula funds, as appropriate.

#### **Advocacy**

5. Seek funding and **support legislative initiatives** to assist local agencies with planning, programming, and/or capital funds to implement Compass Blueprint projects or other innovative, multimodal approaches.
6. Support local jurisdictions in developing Climate Action Plans (CAPs) that would serve as the local implementation and monitoring documents for the reduction of greenhouse gases in response to Assembly Bill 32, the Global Warming Solutions Act of 2006. ICTC will collaborate with local jurisdictions to develop templates jurisdictions may use as starting points for incorporation of specific schedule, funding, and implementation action items into their CAPs.
7. Work with state and federal representatives to **Develop Legislation** in support of the above activities and the broader goals of the RTP/SCS.

#### **Coordination**

8. Appoint a representative to the **Regional Sustainability Working Group**, an effort initiated by the CEOs of County Transportation Commissions and led by SCAG, to actively work on the implementation of the RTP/SCS, document and monitor progress, and develop recommendations for opportunities in upcoming 2016-2040 RTP/SCS.
9. Continue collaborative efforts to improve **Performance Measurement and Monitoring** of the benefits and co-benefits (health, greenhouse gas reduction, etc.) of transportation projects and plans through efforts such as: monitoring of travel time on major highways through upgrades to the Imperial County Transportation Plan; monitoring of transit performance; collection of bicycle use data through the bicycle data clearinghouse; monitoring of milestones for the County Transportation Plan.
10. Continue to support SCAG and collaborate with regional stakeholders on the Regional Plug-In Electric Vehicle (PEV) Readiness Plan, to identify the best locations for charging infrastructure based on market demand and travel patterns. The Regional PEV Readiness Plan will become part of a larger effort to support regional sustainability while promoting

economic development within the green technology sector. SCAG will continue to work with a diverse group of stakeholders to serve as a clearinghouse for zero and near-zero emission vehicle resources and implementation strategies. The key deliverables include a Regional PEV Readiness Plan and two model Subregional PEV Readiness Plans (South Bay and Western Riverside COGs). This effort is funded with grants obtained from the California Energy Commission and the U.S. Department of Energy.

11. Support the SCAG RTP/SCS through the coordinated development of complete streets policies and implementable strategies by identifying the following: achievable opportunities for deployment of complete streets strategies in a way that recognizes the diversity of urban and rural contexts in Imperial County; principles for integration of “complete streets thinking” into arterial network and land use planning within the County; specific locations that could serve as opportunities for low cost “early action” complete streets projects; possible incentives for the planning and development of complete streets projects in the County.

**PASSED AND ADOPTED** at a regular meeting of the Imperial County Transportation Commission held on December 11, 2013.

By:   
Chairman

ATTEST:  
By: 

CRISTI LERMA  
Secretary to the Commission

**DATE:** February 6, 2014

**TO:** Community, Economic and Human Development (CEHD) Committee

**FROM:** Kimberly Clark, Senior Regional Planner, Land Use and Environmental Planning,  
213-236-1844, clark@scag.ca.gov

**SUBJECT:** Schedule of One-on-One Meetings with Local Jurisdictions to Provide Assistance for a Bottom-Up Local Input Process

**EXECUTIVE DIRECTOR'S APPROVAL:** 

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**RECOMMENDED ACTION:**

For Information Only – No Action Required.

**EXECUTIVE SUMMARY:**

*As past practice, SCAG staff will engage in a bottom-up local input process for the 2016-2040 Regional Transportation Plan and Sustainable Communities Strategy (2016 RTP/SCS) employing a “local control - regional collaboration” strategy for the Plan update. To facilitate and assist in the local review of the draft socioeconomic and geographic datasets for the 2016 RTP/SCS, staff is meeting with each jurisdiction one-on-one to collect data changes, answer questions, and provide technical guidance, as needed. The process for coordinating these sessions and a schedule of current and future meetings is included in this report.*

**STRATEGIC PLAN:**

This item supports SCAG’s Strategic Plan; Goal 1: Improve Regional Decision Making by Providing Leadership and Consensus Building on Key Plans and Policies; Objective a: Create and facilitate a collaborative and cooperative environment to produce forward thinking regional plans.

**BACKGROUND:**

At the October 3, 2013 CEHD meeting, staff presented the sample package for local input on SCAG’s growth forecast and land use datasets for the 2016 RTP/SCS. Starting in November 2013, all 197 local jurisdictions in the SCAG region have been contacted and were requested to provide input on their current and anticipated population, households, and employment figures for 2012, 2020, 2035, and 2040. Also included in this request was a survey to jurisdictions requesting information on local open space plans, policies, and approaches, along with the details of local policies that support the principles of development outlined in the 2012 RTP/SCS (Attachment 1).

This is in accordance with Stage 2 of the Bottom-up Local Input Process (“local control – regional collaboration”) for the 2016 RTP/SCS, as outlined in previous communication with local jurisdictions:

- Stage 1 - Preliminary General Plan, Zoning, Existing Land Use, and Resource Data Collection and Review (March 2013 - September 13, 2013)
- Stage 2 - Review of Base Year 2012 Socioeconomic Data and Future Years’ (2020, 2035, and 2040) Growth Forecast, and Local Survey (November 2013 - May 2014); and
- Stage 3 - Land Use Scenario Planning Exercises (May 2014 –September 2014)

In order to facilitate the review of this data and to ensure that each jurisdiction is fully informed of the 2016 RTP/SCS planning process, SCAG staff will be presenting at each subregion's regularly scheduled planning directors' sessions and will schedule individual sessions with all 197 local jurisdictions to collect data, answer questions, and provide individual assistance.

SCAG staff, in coordination with the region's 15 subregional organizations, is working to schedule these sessions with local jurisdictions during the months of January, February, and March 2014 of this year. The months of April and May 2014 will be reserved for second meetings with jurisdictions, as needed.

To date, presentations have been made at the Orange County COG Technical Advisory Committee, South Bay Cities COG Livable Communities Working Group, Ventura County City-County Planners' Association, Coachella Valley Association of Governments Technical Planning Sub-Committee, SANBAG Planning Directors Meeting, WRCOG Planning Directors Technical Advisory Committee, and the Meeting of the Gateway Cities Planning Directors. Staff also met with nearly 10% of all local jurisdictions at this time. The schedule of SCAG's current and future engagement with local jurisdictions for this effort is included as Attachment 2.

To ensure adequate resources are allocated, staff from various SCAG departments will be involved in the process and Frank Wen, Manager, Research & Analysis Department, will serve as the main point of contact and may be reached at: 213-236-1854 or [RTPLocalInput@scag.ca.gov](mailto:RTPLocalInput@scag.ca.gov).

#### **FISCAL IMPACT:**

Activities related to the 2016 RTP/SCS development are included in the FY14 OWP under 010.SCG0170.01, 020.SCG1635.01, 055.SCG0133.025, and 070.SCG0130.10.

#### **ATTACHMENTS:**

1. 2012-2035 RTP/SCS Local Implementation Survey & Open Space Conservation Activity – Local Government Questionnaire
2. Schedule of One-on-One Meetings with Local Jurisdictions for the 2016 RTP/SCS by Subregion

**2012 - 2035 RTP/SCS Local Implementation Survey**  
**Southern California Association of Governments**  
**January 9, 2014**

SCAG would like to collect information related to the initial implementation of the 2012-2035 RTP/SCS from local jurisdictions in the region. While participating in the survey is voluntary, it would be beneficial to the region to have each jurisdiction complete the survey. Please provide responses to the questions as they pertain to your jurisdiction.

The survey is comprised of two parts. Part I focuses on topics like general plan and transportation, and it is estimated to take you no more than 30 minutes to complete. Part II focuses on Open Space Conservation Activity. With the exception of question 3, Part II will likely take you no more than 30 minutes to complete. While most of the survey questions in both parts can be answered with either a "yes" or "no," some questions will require you to provide a more detailed answer.

After the survey, SCAG staff may conduct follow-ups through telephone or in person meetings to collect more detailed and specific information related to the initial implementation of the 2012-2035 RTP/SCS.

**Background Questions**

City Name: \_\_\_\_\_

County Name: \_\_\_\_\_

Subregion Name: \_\_\_\_\_

Date Completed: \_\_\_\_\_

Survey Respondent Name: \_\_\_\_\_ e-mail: \_\_\_\_\_

Title: \_\_\_\_\_ phone: \_\_\_\_\_

**2012 - 2035 RTP/SCS Local Implementation Survey**  
**Southern California Association of Governments**  
**January 9, 2014**

**General Plan-related Questions**

1. Please enter the year of the most recent General Plan Element update. Add information for any additional Elements contained in the General Plan but not listed:
  - a) Land use \_\_\_\_\_
  - b) Circulation \_\_\_\_\_
  - c) Housing \_\_\_\_\_
  - d) Conservation \_\_\_\_\_
  - e) Open space \_\_\_\_\_
  - f) Noise \_\_\_\_\_
  - g) Safety \_\_\_\_\_
  - h) Additional Element name & year updated: \_\_\_\_\_
  - i) Additional Element name & year updated: \_\_\_\_\_
  - j) Additional Element name & year updated: \_\_\_\_\_
  - k) Additional Element name & year updated: \_\_\_\_\_
  - l) Additional Element name & year updated: \_\_\_\_\_
  - m) Additional Element name & year updated: \_\_\_\_\_
  
2. Is your jurisdiction currently in the process of updating the General Plan? Yes \_\_, No \_\_  
If yes, when do you expect to complete the update? \_\_\_\_\_
  
3. Does the most recently adopted general plan update support the following SCS strategies?
  - a) TOD Yes \_\_, No \_\_
  - b) Infill Yes \_\_, No \_\_
  - c) Concentrating destinations Yes \_\_, No \_\_
  - d) Complete communities Yes \_\_, No \_\_
  
4. If you specified that your jurisdiction is currently developing a new general plan update, does the update intend to support the following SCS strategies?
  - a) TOD Yes \_\_, No \_\_
  - b) Infill Yes \_\_, No \_\_
  - c) Concentrating destinations Yes \_\_, No \_\_
  - d) Complete communities Yes \_\_, No \_\_
  
5. When the zoning code was last updated? \_\_\_\_\_
  
6. What were the primary policy objectives of the recent zoning code updates since 2008?
  - a) TOD Yes \_\_, No \_\_
  - b) Infill Yes \_\_, No \_\_
  - c) Concentrating destinations Yes \_\_, No \_\_
  - d) Complete communities Yes \_\_, No \_\_

**2012 - 2035 RTP/SCS Local Implementation Survey**  
**Southern California Association of Governments**  
**January 9, 2014**

e) Others: \_\_\_\_\_

7. Is your jurisdiction currently in the process of updating the zoning code? Yes \_\_, No \_\_  
If yes, when do you expect to complete the update? \_\_\_\_\_

8. If your jurisdiction overlaps with the High Quality Transit Area (HQTA) as included in the 2012 RTP/SCS, does your jurisdiction have policy incentives to encourage development within the HQTA? (Please refer to the HQTA Map included in the Draft SCAG Data/Map Book on the FTP site for each local jurisdiction as applicable at [ftp://scag-data:\\$cag424@data.scag.ca.gov/Data\\_Map\\_Book](ftp://scag-data:$cag424@data.scag.ca.gov/Data_Map_Book))  
Yes \_\_, No \_\_

9. For the adopted specific plans overlapping with the existing Transit Priority Areas (TPAs)<sup>1</sup> and with certified EIRs, please list their names and years of adoption below. Please use another page if you have more than five.

- a) \_\_\_\_\_
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_
- e) \_\_\_\_\_

10. For any proposed specific plans overlapping with the existing Transit Priority Areas (TPAs), please list their names and anticipated years of adoption below. Please use another page if you have more than five.

- a) \_\_\_\_\_
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_
- e) \_\_\_\_\_

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1. <sup>1</sup>An existing "Transit Priority Area (TPA)", as defined in SB 743, means an area within one-half mile of an existing major transit stop. (A "major transit stop" means a site containing an existing rail transit station, a ferry terminal served by either a bus or rail transit service, or the intersection of two or more major bus routes with a frequency of service interval of 15 minutes or less during the morning and afternoon peak commute periods.) (Please refer to the existing TPA Map included in the Draft SCAG Data/Map Book, on the FTP site for each local jurisdiction as applicable at [ftp://scag-data:\\$cag424@data.scag.ca.gov/Data\\_Map\\_Book](ftp://scag-data:$cag424@data.scag.ca.gov/Data_Map_Book).)

**2012 - 2035 RTP/SCS Local Implementation Survey**  
**Southern California Association of Governments**  
**January 9, 2014**

11. For any other adopted specific plans not overlapping with the existing Transit Priority Areas (TPAs), please list their names and years of adoption below. Please use another page if you have more than five.

- a) \_\_\_\_\_
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_
- e) \_\_\_\_\_

12. For General Plan-related questions, please provide:

- a) A primary web link to local jurisdiction's documents

\_\_\_\_\_

- b) An additional staff contact, if different from the primary contact for this survey, for any follow-up questions as needed.

Name: \_\_\_\_\_ e-mail: \_\_\_\_\_

Title: \_\_\_\_\_ phone: \_\_\_\_\_

**2012 - 2035 RTP/SCS Local Implementation Survey**  
**Southern California Association of Governments**  
**January 9, 2014**

**Transportation-related Questions**

13. Has your jurisdiction adopted the following (if "Yes," please include the year adopted):
- |   |                          |
|---|--------------------------|
| a) Complete Streets Policy                            | Yes__ Year _____, / No__ |
| b) Safe Routes to School Plan/Program                 | Yes__ Year _____, / No__ |
| c) Bike plan/program                                  | Yes__ Year _____, / No__ |
| d) Pedestrian plan/program                            | Yes__ Year _____, / No__ |
| e) Transportation Demand Management program/ordinance | Yes__ Year _____, / No__ |
| f) Parking management plan/ordinance                  | Yes__ Year _____, / No__ |
| g) Development/impact fee ordinance                   | Yes__ Year _____, / No__ |

14. Is your jurisdiction currently engaged in developing the following (if "Yes," please include the anticipated completion year):
- |   |                          |
|---|--------------------------|
| h) Complete Streets Policy                            | Yes__ Year _____, / No__ |
| a) Safe Routes to School Plan/Program                 | Yes__ Year _____, / No__ |
| b) Bike plan/program                                  | Yes__ Year _____, / No__ |
| c) Pedestrian plan/program                            | Yes__ Year _____, / No__ |
| d) Transportation Demand Management Program/ordinance | Yes__ Year _____, / No__ |
| e) Parking management plan/ordinance                  | Yes__ Year _____, / No__ |
| f) Development/impact fee ordinance                   | Yes__ Year _____, / No__ |

15. For Transportation-related questions, please provide:

- a) A primary web link to local jurisdiction's documents

\_\_\_\_\_

- b) An additional staff contact, if different from the primary contact for this survey, for any follow-up questions as needed.

Name: \_\_\_\_\_ e-mail: \_\_\_\_\_

Title: \_\_\_\_\_ phone: \_\_\_\_\_

**2012 - 2035 RTP/SCS Local Implementation Survey  
 Southern California Association of Governments  
 January 9, 2014**

**Environmental Sustainability-related Questions (SCAG Green Region Initiative)**

16. Please enter the year of adoption if your local jurisdiction has adopted any of the following:

<b>Category</b>	<b>Plan / Year</b>	<b>Policy / Year</b>	<b>Ordinance / Year</b>	<b>Comments (Please note if work is underway)</b>
Energy Efficiency				
Solar Energy				
Green Building				
Electric Vehicle				
Water Efficiency				
Solid Waste				
Climate Action Plan				

17. For Environmental Sustainability -related questions, please provide:

a) A primary web link to local jurisdiction’s documents

\_\_\_\_\_

b) An additional staff contact, if different from the primary contact for this survey, for any follow-up questions as needed.

Name: \_\_\_\_\_ e-mail: \_\_\_\_\_

Title: \_\_\_\_\_ phone: \_\_\_\_\_

**Public Health-related Questions**

18. Has your jurisdiction adopted plans, policies, or programs focusing on public health (if “Yes,” please include the year adopted):

Yes\_\_ Year \_\_\_\_\_, / No\_\_

19. Is your jurisdiction currently engaged in developing plans, policies, or programs focusing on public health (if “Yes,” please include the anticipated completion year):

Yes\_\_ Year \_\_\_\_\_, / No\_\_

**CEQA Streamlining-related Questions**

20. Does your jurisdiction have potential projects for CEQA streamlining (under SB 743, SB 375, or SB226)?

Yes \_\_\_\_, No \_\_\_\_

21. In your opinion, what are the barriers, if any, to use CEQA streamlining in your jurisdiction?

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**OPEN SPACE CONSERVATION ACTIVITY – LOCAL GOVERNMENT QUESTIONNAIRE**  
**2016-2040 Regional Transportation Plan and Sustainable Communities Strategy (RTP/SCS)**

SCAG is compiling an inventory of existing and future open space plans, programs, policies, mitigation and other activities related to open space conservation, preservation, and restoration that are currently occurring in the region. For the purposes of this effort, open space is defined as natural areas, habitat lands, parks or conservation easement areas used for passive recreation (like hiking, biking or equestrian uses).

As part of the 2012-2035 RTP/SCS, SCAG made a commitment to develop a conservation strategy as mitigation activity. The purpose of the strategy is to create a comprehensive database for the SCAG region as well as develop planning resources on wildlife and natural lands that County Transportation Commissions (CTCs) and local jurisdictions could voluntarily use to supplement its own planning activities, as appropriate. The strategy would initiate an information exchange process among the CTCs and other stakeholders. The strategy will build off of existing local plans and can be tailored to meet individual stakeholders' needs.

<b>City/County/Subregion:</b>	<b>Date:</b>
<b>Contact Person:</b>	<b>Email:</b>
<b>Position:</b>	<b>Phone:</b>

1. Does your jurisdiction have any open space plans, a greenprint, programs, policies, mitigation, mitigation ratios, easements, or other tools and activities related to open space conservation, preservation, and restoration activities?

OPEN SPACE TYPE	YES	NO
Natural Lands		
Agriculture		
Parks and Recreation		

*If any of your answers are yes, please answer Q2 – Q6, otherwise skip to Q7.*

2. Please provide a list of open space conservation, restoration, mitigation or similar plans, programs, and/or policies (such HCPs, NCCPs, TDR, mitigation banking, conservation or agricultural easements, etc.) that have been adopted by your jurisdiction.

3. We have developed an online, web application called MapCollaborator for collecting open space-related data. We are collecting two types of associated data, described below.

Please go to <http://www.mapcollaborator.org/scag/> to edit our map data. *Detailed instructions are available on the webpage.*

a. Open space **plans, programs, and/or policies** –

<input type="checkbox"/>	<b>NO.</b> We did not provide MapCollaborator updates on <b>open space plans, program, and/or policies.</b>
--------------------------	---

b. **California Protected Areas Database (CPAD) Data** – CPAD is a GIS inventory of all parks and other open space lands that are owned in fee by agencies or NGO groups for conservation purposes.

<input type="checkbox"/>	<b>NO.</b> We did not provide MapCollaborator updates to <b>CPAD.</b>
--------------------------	---

4. Are mitigation activities developed on a project-by-project basis or are there mitigation approaches, plans, policies, and/or procedures for comprehensively mitigating impacts to open space/natural lands in your jurisdiction?

**OPEN SPACE CONSERVATION ACTIVITY – LOCAL GOVERNMENT QUESTIONNAIRE**  
2016-2040 Regional Transportation Plan and Sustainable Communities Strategy (RTP/SCS)

5. If you have an HCP or NCCP or other conservation tool/mechanism in your county, describe how (*if*) it is related to current plans, programs, or policies in your agency.

**NO.** There is **no relation** between our conservation plans, programs, or policies and any HCPs/NCCPs.

6. What kinds of existing or historic funds (from your general fund, special allocations, or voter-approved taxes/bonds) or other funding mechanisms are available to implement open space conservation plans, greenprints, programs, and policies and/or mitigation activities?

**NO.** There are **no funds or funding mechanisms** available for implementing open space conservation / mitigation activities.

7. Do you have any pending or plans to develop open space conservation plans, programs, or polices in your jurisdiction in the near future? If yes, please list and describe them.

**NO.** We **do not** plan on developing, conservation plans, programs, or policies in the near future.

8. What data resources, tools, examples, or information do you need for considering open space conservation planning or mitigation? What types of data would be useful to have?

9. What other agencies, non-profits, private entities are particularly active in open space planning, mitigation, and conservation in your jurisdiction? Who else should we talk to?

# Schedule of One-on-One Meetings with Local Jurisdictions for the 2016 RTP/SCS by Subregion

Schedule is Subject to Modification

January 2014						
Su	Mo	Tu	We	Th	Fr	Sa
29	30	31	1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	1
2	3	4	5	6	7	8

**Imperial County Transportation Commission (ICTC)**  
**Coachella Valley Association of Governments (CVAG)**  
**Ventura Council of Governments (VCOG)**  
**San Bernardino Associated Governments (SANBAG)**  
**City of Los Angeles Subregion**

February 2014						
Su	Mo	Tu	We	Th	Fr	Sa
26	27	28	29	30	31	1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	1
2	3	4	5	6	7	8

**Gateway Cities Council of Governments (GCCOG)**  
**South Bay Cities Council of Governments (GCCOG)**  
**San Gabriel Valley Association of Governments (SGVCOG)**  
**Western Riverside Council of Governments (WRCOG)**

March 2014						
Su	Mo	Tu	We	Th	Fr	Sa
23	24	25	26	27	28	1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31	1	2	3	4	5

**Las Virgenes-Malibu Council of Governments (LVMCOG)**  
**Arroyo Verdugo Subregion**  
**Westside Cities Council of Governments**  
**San Fernando Valley Council of Governments**  
**North Los Angeles Subregion**  
**Orange County Council of Governments (OCCOG)**

April 2014						
Su	Mo	Tu	We	Th	Fr	Sa
30	31	1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	1	2	3
4	5	6	7	8	9	10

**Second Meetings with Local Jurisdictions, as Requested**

May 2014						
Su	Mo	Tu	We	Th	Fr	Sa
27	28	29	30	1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31
1	2	3	4	5	6	7

**Second Meetings with Local Jurisdictions, as Requested**

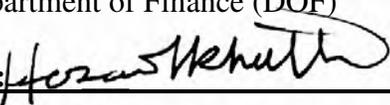
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**DATE:** February 6, 2014

**TO:** Community, Economic and Human Development (CEHD) Committee

**FROM:** Kimberly Clark, Senior Regional Planner, Land Use and Environmental Planning,  
213-236-1844, clark@scag.ca.gov

**SUBJECT:** Qualifying Areas for the Governor's 2013 Economic Development Initiative (AB 93)  
Released by the California Department of Finance (DOF)

**EXECUTIVE DIRECTOR'S APPROVAL:** 

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**RECOMMENDED ACTION:**

For Information Only – No Action Required.

**EXECUTIVE SUMMARY:**

*The California Department of Finance (DOF) recently published the official list of “designated census tracts” and “excluded census tracts” that are eligible to receive an economic credit under AB 93. Staff have provided a map of the specific areas along with a web application for use by local jurisdictions. As reported at the August 1, 2013 Regional Council meeting, AB93 dissolved enterprise zones and implemented the Governor’s new economic proposal. SCAG previously developed and distributed draft maps in the new eligible areas.*

**STRATEGIC PLAN:**

This item supports SCAG’s Strategic Plan; Goal 1: Improve Regional Decision Making by Providing Leadership and Consensus Building on Key Plans and Policies; Objective a: Create and facilitate a collaborative and cooperative environment to produce forward thinking regional plans.

**BACKGROUND:**

AB 93, which was signed into law July 2013, dissolved enterprise zones and implemented the Governor’s new economic proposal. Provisions of the bill will institute two new tax programs – a Sales and Use Tax (SUT) exemption for manufacturing, biotech equipment and similar purchases, and a hiring credit under the Personal Income Tax (PIT) and Corporation Tax (CT) for employment in specified geographic areas. The bill also will result in phasing out and ending certain tax provisions related to Enterprise Zones (EZs). The tax incentive provisions (hiring tax credits) under AB 93 are applicable only to certain geographic areas as defined by the legislation. The geographic areas qualified for tax incentives are determined by DOF and include:

1. “Designated census tracts,” meaning a census tract within the state that is determined by the Department of Finance to have a civilian unemployment rate that is within the top 25 percent of all census tracts within the state and has a poverty rate within the top 25 percent of all census tracts within the state, as prescribed in Section 13073.5 of the Government Code.

2. “Former enterprise zone,” meaning an enterprise zone designated as of December 31, 2011, and any expansion of an enterprise zone prior to December 31, 2012, under former Chapter 12.8 (commencing with former Section 7070) of Division 7 of Title 1 of the Government Code, as in effect on December 31, 2012, excluding any census tract within an enterprise zone that is identified by the Department of Finance pursuant to Section 13073.5 of the Government Code as a census tract within the lowest quartile of census tracts with the lowest civilian unemployment and poverty, known as “excluded census tracts.”

In December 2013, the Population Research Unit of the DOF, working in concert with the State Department on Housing and Community Development (HCD), released the official listing of “designated census tracts” and “excluded census tracts.” SCAG staff has prepared corresponding maps for the region showing areas that qualify for economic incentives under AB 93 (Attached), along with a web mapping application that allows local jurisdictions to access neighborhood level data (<http://maps.scag.ca.gov/AB93/index.html>).

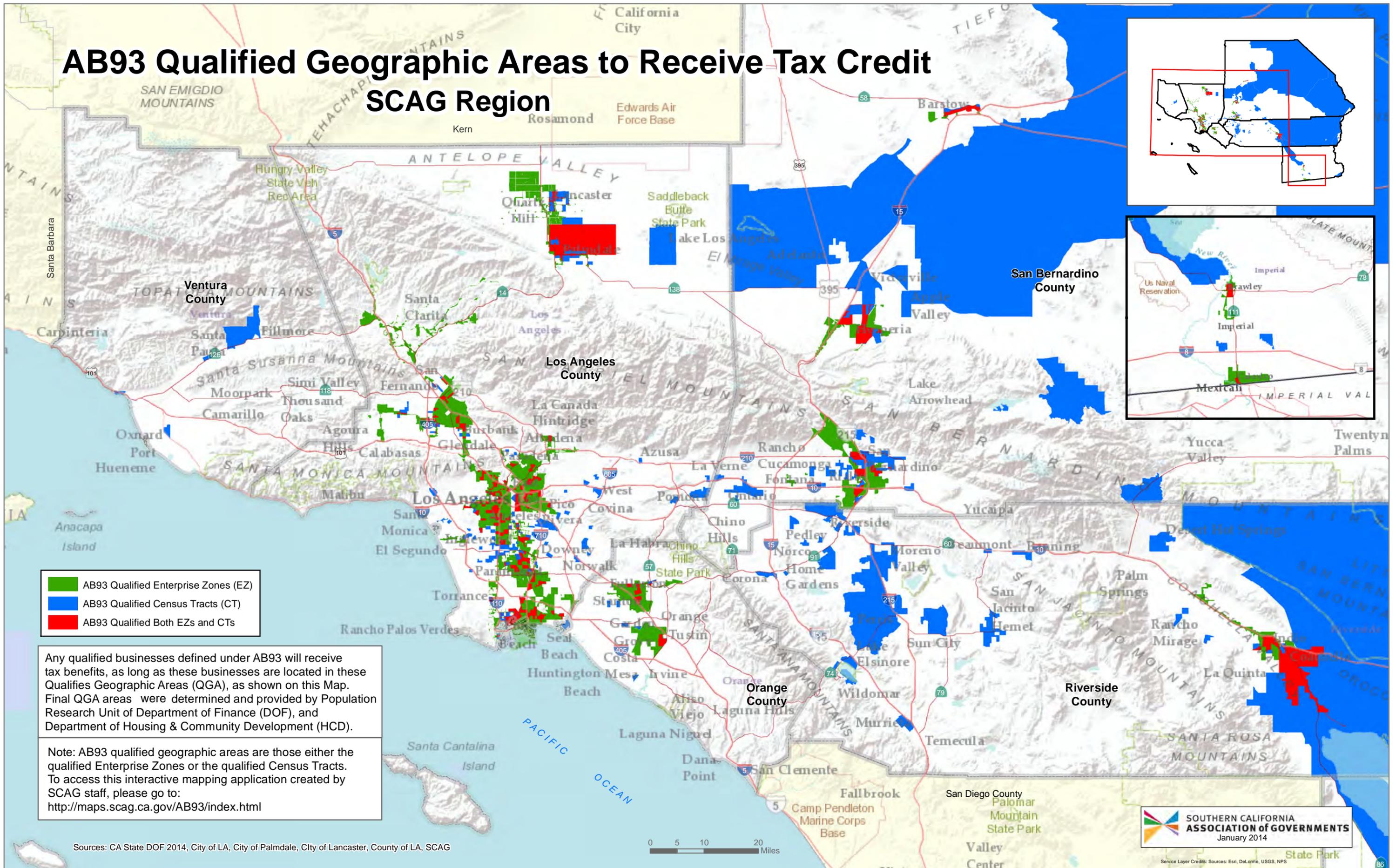
**FISCAL IMPACT:**

Activities related to this GIS/data analysis are included in the FY14 OWP under 045.SCG00694.01.

**ATTACHMENT:**

AB 93 Qualified Geographic Areas to Receive Tax Credit – SCAG Region

# AB93 Qualified Geographic Areas to Receive Tax Credit SCAG Region

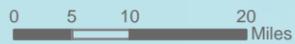


- AB93 Qualified Enterprise Zones (EZ)
- AB93 Qualified Census Tracts (CT)
- AB93 Qualified Both EZs and CTs

Any qualified businesses defined under AB93 will receive tax benefits, as long as these businesses are located in these Qualifies Geographic Areas (QGA), as shown on this Map. Final QGA areas were determined and provided by Population Research Unit of Department of Finance (DOF), and Department of Housing & Community Development (HCD).

Note: AB93 qualified geographic areas are those either the qualified Enterprise Zones or the qualified Census Tracts. To access this interactive mapping application created by SCAG staff, please go to:  
<http://maps.scag.ca.gov/AB93/index.html>

Sources: CA State DOF 2014, City of LA, City of Palmdale, City of Lancaster, County of LA, SCAG



Service Layer Credits: Sources: Esri, DeLorme, USGS, NPS

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**COMMUNITY, ECONOMIC & HUMAN DEVELOPMENT COMMITTEE  
of the  
SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS**

**January 2, 2014  
Minutes**

**THE FOLLOWING MINUTES ARE A SUMMARY OF ACTIONS TAKEN BY THE COMMUNITY, ECONOMIC & HUMAN DEVELOPMENT COMMITTEE. AN AUDIO RECORDING OF THE ACTUAL MEETING IS AVAILABLE FOR LISTENING.**

The Community, Economic & Human Development Committee held its meeting at SCAG's downtown Los Angeles office.

**Members Present**

Hon. Don Campbell, Brawley	ICTC
Hon. Carol Chen, Cerritos	GCCOG
Hon. Steven Choi, City of Irvine	District 14
Hon. Jeffrey Cooper	WSCCOG
Hon. Rose Espinoza, City of La Habra	OCCOG
Hon. Debbie Franklin, Banning	WRCOG
Hon. James Gazeley, Lomita	District 39
Hon. Tom Hansen, City of Paramount	GCCOG
Hon. Steve Hofbauer, Palmdale	District 43
Hon. Bill Jahn, Big Bear Lake ( <b>Vice-Chair</b> )	District 11
Hon. Bob Joe, South Pasadena	Arroyo Verdugo Cities
Hon. Paula Lantz, Pomona	District 38
Hon. Charles Martin	Morongo Band of Mission Indians
Hon. Kathryn McCullough, Lake Forest	District 13
Hon. Carl Morehouse, San Buenaventura	District 47
Hon. Ray Musser, Upland	SANBAG
Hon. John Nielsen, Tustin	District 17
Hon. Ed Paget, Needles	SANBAG
Hon. Sonny Santa Ines, Bellflower	GCCOG
Hon. Michael Wilson, Indio	CVAG
Hon. Frank Zerunyan	SBCCOG

**Members Not Present**

Hon. Sam Allevato, City of San Juan Capistrano	OCCOG
Hon. James Butts, Inglewood	SBCCOG
Hon. Margaret Finlay, Duarte ( <b>Chair</b> )	District 35
Hon. Chris Garcia, Cudahy	GCCOG
Hon. Ron Garcia, Brea	OCCOG
Hon. Joseph Gonzales, South El Monte	SGVCOG
Hon. Jon Harrison, Redlands	District 6
Hon. Larry McCallon, Highland	District 7
Hon. Gene Murabito, Glendora	SGVCOG

**Members Not Present (Cont'd)**

Hon. Julie Hackbarth-McIntyre, Barstow  
Hon. Susan McSweeney, Westlake Village  
Hon. John Palinkas  
Hon. Rex Parris, Lancaster  
Hon. Becky Shevlin, Monrovia  
Hon. Tri Ta, Westminster  
Hon. Ray Torres

SANBAG  
LVMCOG  
Pechanga Band of Luiseno Indians  
North Los Angeles County  
SGVCOG  
District 20  
Torres-Martinez Desert Cahuilla Indians

**CALL TO ORDER & PLEDGE OF ALLEGIANCE**

Hon. Bill Jahn, Vice-Chair, called the meeting to order at 10:05 AM. Hon. Ed Paget led the Committee in the Pledge of Allegiance.

**PUBLIC COMMENT PERIOD**

There were no Public Comments presented.

**REVIEW AND PRIORITIZE AGENDA ITEMS**

There was no reprioritization of the agenda.

**ACTION ITEMS**

1. Memorandum of Understanding (MOU)/Joint Work Program with San Bernardino Associated Governments (SANBAG)

Huasha Liu, Director of Land Use and Environmental Planning, stated that SANBAG’s Board has approved the MOU/Joint Work Program, as part of the implementation of the 2012 RTP/SCS. Staff recommended that the Regional Council adopt the MOU/Joint Work Program. Ms. Liu acknowledged the efforts of Steve Smith, SANBAG’s Planning Director.

Hon. Frank Zerunyan inquired about the collaboration of the two (2) agencies and counties, noting their substantial difference. Hon. Zerunyan also inquired about the outcome of the MOU and if there are measures in place to evaluate its success.

Ms. Liu stated that when the 2012 RTP/SCS was developed, it was acknowledged that “one size does not fit all” and like the plan, the MOU’s are specifically tailored to each of the six (6) counties.

A MOTION was made (Wilson) and SECONDED (Musser) to adopt the MOU/Joint Work Program with SANBAG. The motion was approved by the following vote:

- AYES:** Campbell, Chen, Choi, Espinoza, Franklin, Gazeley, Hansen, Hofbauer, Jahn, Joe, Lantz, Martin, Morehouse, Musser, Nielsen, Paget, Santa Ines, Wilson, Zerunyan
- NOES:** None
- ABSTAIN:** None

## **INFORMATION ITEMS**

2. One-on-One Meetings with Local Jurisdictions to Provide Assistance for a Bottom-Up Local Input Process  
Kimberly Clark, Senior Regional Planner, Research & Analysis, stated that beginning in January staff will be conducting one-on-one meetings with each of the 197 jurisdictions in the SCAG region to provide assistance in the review of the draft socio-economic data for the 2016 RTP/SCS. Ms. Clark stated that as part of the data map book, packets containing the socio-economic data were distributed to the local jurisdictions. Ms. Clark noted that in a joint effort with SANBAG, meetings have already been initiated with the San Bernardino County local jurisdictions. Ms. Clark stated that a second round of one-on-one meetings will be conducted starting in April for those jurisdictions that need further assistance.
  
3. 2016 RTP/SCS Growth Forecast: Implications on Latino Labor Force and Higher Education  
Dr. Simon Choi, Chief of Research and Forecasting, stated that according to preliminary population forecasts for the 2016 RTP/SCS, the SCAG region will experience an aging population and changes to ethnic diversity. By 2025, the Hispanic population is expected to become a majority ethnic group in the SCAG region. Dr. Choi outlined the effect this will have on the region's sustainable economic growth, as well as the implications it will have on the labor force. Dr. Choi also emphasized the importance of higher education and workforce training to meet the challenges this demographic shift will have on the region.
  
4. Equitable Economic Development to Address Poverty Issues: The Role of Education and Training and What Else is Needed  
Darin Chidsey, Director of Strategy, Policy, & Public Affairs introduced Dr. Wallace Walrod, Chief Economic Advisor of the Orange County Business Council, and leader of SCAG's economic team. Dr. Walrod provided an overview of SCAG's 4<sup>th</sup> Annual Economic Recovery and Job Creation Summit, held on December 5, 2013. Dr. Walrod introduced Stephen Levy, Director of the Center for Continuing Study of California Economy (CCSCE). Mr. Levy addressed strategies to reduce poverty and inequality in the region and emphasized the importance of raising skill levels by providing training and education to low wage workers. Mr. Levy also addressed how regional job growth requires affordable housing and adequate mobility for people and goods and emphasized the importance of attracting industry and talented workers to the region. Mr. Levy stated that the responsibility of SCAG and other regions is to lay a foundation for economic prosperity that is supported by local actions to provide housing, create jobs through industry driven partnerships, and provide effective transportation access.

## **CONSENT CALENDAR**

### **Approval Item**

5. Minutes of the November 7, 2013 Meeting

**Receive and File**

6. 2014 Regional Council and Policy Committees Meeting Schedule

A MOTION was made (Morehouse) and SECONDED (Cooper) to approve the Consent Calendar. The motion was approved by the following vote:

**AYES:** Chen, Choi, Cooper, Espinoza, Franklin, Hansen, Hofbauer, Jahn, Joe, Lantz, Martin, McCullough, Morehouse, Musser, Nielsen, Paget, Santa Ines, Wilson, Zerunyan

**NOES:** None

**ABSTAIN:** None

**CHAIR'S REPORT**

There was no report provided.

**STAFF REPORT**

There was no report provided.

**FUTURE AGENDA ITEMS**

There were no future agenda items presented.

**ANNOUNCEMENTS**

There were no announcements presented.

**ADJOURNMENT**

The Vice-Chair adjourned the meeting at approximately 12:00 PM.

Minutes Approved By:



Frank Wen, Manager  
Research & Analysis

**Community, Economic & Human Development Committee Attendance Report**

2014

Member (including Ex-Officio) Last Name, First Name	Representing	X = County Represented						X = Attended    = No Meeting    NM = New Member    EA = Excused Absence											
		IC	LA	OC	RC	SB	VC	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
Allevato, Sam	OCCOG			X															
Butts, James	SBCCOG		X																
Campbell, Don*	ICTC	X						X											
Chen, Carol	Gateway Cities		X					X											
Choi, Steven	City of Irvine (District 14)			X				X											
Cooper, Jeffrey	WSCCOG		X					X											
Espinoza, Rose	OCCOG			X				X											
Finlay, Margaret* (Chair)	Duarte (District 35)		X																
Franklin, Debbie	WRCOG				X			X											
Garcia, Chris	GCCOG		X																
Garcia, Ron	OCCOG			X															
Gazeley, James*	Lomita (District 39)		X					X											
Gonzales, Joseph J.	SGVCOG		X																
Hansen, Tom	Gateway Cities							X											
Harrison, Jon	District 6					X													
Hofbauer, Steve	Palmdale (District 43)		X					X											
Jahn, Bill* (Vice-Chair)	SANBAG (District 11)					X		X											
Joe, Robert	Arroyo Verdugo		X					X											
Lantz, Paula*	Pomona (District 38)		X					X											
Martin, Charles	Morongo Indians				X			X											
McCallon, Larry*	Highland (District 7)					X													
McCullough, Kathryn*	OCCOG			X				X											
Hackbarth-McIntyre, Julie	SANBAG																		
McSweeney, Susan	Las Virgenes/Malibu COG		X																
Morehouse, Carl*	VCOG (District 47)						X	X											
Murabito, Gene*	SGVCOG		X																
Musser, Ray	SANBAG					X		X											
Nielsen, John*	Tustin (District 17)			X				X											
Paget, Ed	SANBAG					X		X											
Palinkas, John	Pechanga Indians				X														
Parris, Rex	North L.A. County Subregion		X																
Santa Ines, Sonny	GCCOG		X					X											
Shevlin, Becky	SGVCOG		X																
Ta, Tin*	District 20			X															
Torres, Ray	Torres Martinez				X														
Wilson, Michael	CVAG	X						X											
Zerunyan, Frank	SBCCOG		X					X											
Regional Council Member*																			

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SOUTHERN CALIFORNIA



**ASSOCIATION of GOVERNMENTS**

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Greg Pettis, Cathedral City

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Community, Economic and Human Development  
Margaret Finlay, Duarte  
  
Energy & Environment  
James Johnson, Long Beach  
  
Transportation  
Keith Millhouse, Ventura County Transportation Commission

# 2014 MEETING SCHEDULE

## REGIONAL COUNCIL AND POLICY COMMITTEES

<b>All Regular Meetings are scheduled on the <u>1<sup>st</sup> Thursday of each month, except for September*</u></b>	
Executive/Administration Committee (EAC)	9:00 AM – 10:00 AM
Community, Economic and Human Development Committee (CEHD)	10:00 AM – 12:00 PM
Energy and Environment Committee (EEC)	10:00 AM – 12:00 PM
Transportation Committee (TC)	10:00 AM – 12:00 PM
Regional Council (RC)	12:15 PM – 2:00 PM

January 2, 2014

February 6, 2014

March 6, 2014

April 3, 2014

**May 1 – 2, 2014  
(SCAG 2014 Regional Conference & General Assembly)**

June 5, 2014

**DARK IN JULY**

August 7, 2014

**September 11, 2014\***  
**(Note: League of California Cities Annual Conference in Los Angeles, Sept. 3 – 5)**

October 2, 2014

November 6, 2014

December 4, 2014

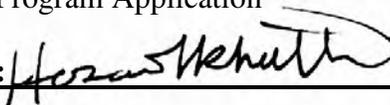
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**DATE:** February 6, 2014

**TO:** Community, Economic and Human Development Committee (CEHD)  
Executive/Administration Committee (EAC)  
Regional Council (RC)

**FROM:** Huasha Liu, Director, Land Use and Environmental Planning, 213-236-1838, [liu@scag.ca.gov](mailto:liu@scag.ca.gov)

**SUBJECT:** Resolution No. 14-556-1 for California Strategic Growth Council Sustainable Communities Planning Grant and Incentive Program Application

**EXECUTIVE DIRECTOR'S APPROVAL:** 

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**RECOMMENDED ACTION FOR CEHD:**

Receive and File

**RECOMMENDED ACTION FOR EAC:**

Recommend that the Regional Council approve Resolution No. 14-556-1, authorizing SCAG to apply for funds from the California Strategic Growth Council Sustainable Communities Planning Grant and Incentive Program as part of a Joint Proposal with selected local jurisdictions.

**RECOMMENDED ACTION FOR RC:**

Approve the attached Resolution No. 14-556-1, authorizing SCAG to apply for funds from the California Strategic Growth Council Sustainable Communities Planning Grant and Incentive Program as part of a Joint Proposal with selected local jurisdictions.

**EXECUTIVE SUMMARY:**

*The California Strategic Growth Council (SGC) recently issued the Request-for-Proposals (RFP) for the third round of its Sustainable Communities Planning Grant and Incentive Program ("Grant Program"). Approximately \$16 million will be available, a significant decrease from the last round of over \$24 million. Staff is proposing a Joint Proposal with SCAG as the lead applicant and selected local jurisdictions as co-applicants (as further discussed in the staff report) which is intended to focus on facilitating the implementation of the 2012 Regional Transportation Plan/Sustainable Communities Strategy (RTP/SCS). The Joint Proposal seeks \$1,000,000 in grant funding to be used over a maximum 36 month grant period. It will provide additional funding support to successfully implement and fund SCAG's Board-approved Sustainability Grant Program. Based on the RFP requirement, the attached resolution must be approved by the Regional Council and included with the application. The deadline for submittal is February 28, 2014.*

**STRATEGIC PLAN:**

This item supports SCAG's Strategic Plan, Goal 1: Improve Regional Decision Making by Providing Leadership and Consensus Building on Key Plans and Policies, and Objective (a): Create and facilitate a collaborative and cooperative environment to produce forward thinking regional plans.

## **BACKGROUND:**

On December 6, 2013, SGC issued the RFP for the third round of its Sustainable Communities Planning Grant and Incentive Program. The Grant Program is funded by Proposition 84, the Safe Drinking Water, Water Quality and Supply, Flood Control, River and Coastal Protection Bond Act of 2006. It authorized the Legislature to appropriate funds for planning grants and planning incentives that reduce energy consumption, conserve water, improve air and water quality, and provide other community benefits.

A total of approximately \$16 million will be available for the third round grant program. Eligible applicants include cities, counties, Metropolitan Planning Organizations (MPOs), Joint Powers Authorities (JPAs), Regional Transportation Planning Agencies (RTPAs), Councils of Governments (COGs), or combinations thereof. The three (3) Focus Areas are as follows:

Focus Area #1: Innovative Incentives for Sustainable Development Implementation

Focus Area #2: Sustainable Community Planning in Transit Priority Planning Areas

Focus Area #3: Collaborative Community Planning in Preparation for High Speed Rail

SCAG's application of \$1,000,000 (maximum allowable), currently under development, is intended to facilitate the implementation of the 2012 RTP/SCS in Southern California. A minimum 10% local match is required, half of which must be a cash match and the balance may be in-kind. (See Fiscal Impact section below.)

## **Proposed Approach**

SCAG staff proposes to submit an application with an approach described as the following:

**Project Title:** Sustainable Communities Strategy Implementation in Southern California through Sustainability Projects

**Proposal Type:** Joint Proposal with SCAG as the lead applicant with selected local jurisdictions as co-applicants (as described further below).

It should be noted that SGC strongly encourages submittals of joint proposals by multiple eligible applicants as specifically indicated in the RFP. A successful joint proposal must include meaningful, actionable internal and external collaboration and demonstrate a commitment (e.g., match funding, Memorandum of Understanding, etc.) to the joint proposal from each participating eligible organization.

**Proposed Grant Amount:** \$1,000,000 (maximum amount for a joint proposal)

(Note: For a single-applicant [non-joint] proposal, the maximum grant amount is \$500,000.)

## **Focus Area: #1 (Innovative Incentives for Sustainable Development Implementation)**

SCAG staff proposes to apply for the grant under Focus Area #1. The RFP states that Focus Area #1 supports local planning activities that implement a proposed or adopted Regional Transportation Plan, and when applicable, a Sustainable Communities Strategy, or any other local or regional plan, in a way that incentivizes sustainable, infill development, location- and resource-efficient development, or preserves or enhances natural or agricultural lands. SCAG staff believes that a proposal under Focus Area #1 increases the agency's chances of a grant award as Focus Area #2 limits proposals to transit priority areas only, and Focus Area #3 limits proposals to collaborative community planning in preparation for high-speed rail.

### **Proposal Objectives:**

SCAG's grant proposal includes local sustainability projects in selected local jurisdictions (see table below) that are aimed to implement SCAG's 2012 RTP/SCS through a variety of strategies, including as examples, a downtown specific plan, a complete street plan, a local climate action plan, and new development standards. These strategies will not only help implement the policies of the 2012 RTP/SCS but are needed and being pursued by many local jurisdictions in the region. Each sustainability project is expected to serve as an example with lessons learned to benefit the rest of the region. The selected jurisdictions have indicated their support to SCAG staff of the Joint Proposal. SCAG staff will continue to work with the cities to obtain commitment letters and/or resolutions to be included as part of the grant application.

### **Strategy for Selecting Local Projects for Joint Proposal:**

- Selections from the local proposals originally submitted to SCAG's Sustainability Program Call for Proposals and approved by the Regional Council at its September 12, 2013 meeting, and for which funding still needs to be secured
- Selections of proposals which support the intent of Focus Area #1 and proposed objectives (including diversity of SCS implementation strategies to serve as examples for similar needs)
- Selection of at least one proposal from each of the four counties (Los Angeles, Orange, Riverside and San Bernardino) within the region (since funding for all local proposals from Imperial and Ventura counties for SCAG's Sustainability Program have already been secured by SCAG)

# REPORT

**Proposed Local Sustainability Projects:**

City (Co-Applicants)	County	Project Focus	Estimated Value of Consultant Services*
Burbank	Los Angeles	Mixed-use Development Standards	\$200,000*
Rancho Cucamonga	San Bernardino	Sustainability Action Plan	\$150,000*
Pasadena	Los Angeles	Form-based Street Design Guideline	\$175,000*
Lancaster	Los Angeles	Complete Street Master Plan	\$125,000*
Seal Beach	Orange	Climate Action Plan	\$150,000*
Hemet	Riverside	Downtown Specific Plan	\$200,000*

TOTAL \$1,000,000

\*If awarded by the SGC, SCAG will offer consultant services valued at the estimated amount to the co-applicant cities, free of charge, to implement the respective sustainability projects. This is generally consistent with the practice to implement all other SCAG Sustainability Call for Proposals.

In the event that any city above could not provide the documentation of commitment to join the application, as required by the SGC’s RFP, SCAG staff may substitute other Board-approved local projects (from SCAG’s Sustainability Grant Program) consistent with the overall approach described in this report.

**Key Dates Related to the Grant Application**

1. December 6, 2013 – SGC issued the RFP for the Sustainable Communities Planning Grant
2. February 6, 2014 – SCAG Regional Council to Authorize staff to apply for the Grant
3. February 28, 2014 – Grant application due to SGC (by 5pm)
4. May 19, 2014 – SGC to take action on grant award

**FISCAL IMPACT:**

If awarded, the grant funds, \$50,000 cash match and in-kind match and the proposed scope of work will be incorporated into the Overall Work Program through budget amendment.

**ATTACHMENT:**

Resolution No. 14-556-1 approving SCAG’s application for grants funds for the California Strategic Growth Council Sustainable Communities Planning Grant and Incentive Program



**ASSOCIATION of GOVERNMENTS**

**Main Office**

818 West Seventh Street  
12th Floor  
Los Angeles, California  
90017-3435

t (213) 236-1800  
f (213) 236-1825

[www.scag.ca.gov](http://www.scag.ca.gov)

**Officers**

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First Vice President  
Carl Morehouse, San Buenaventura

Second Vice President  
Cheryl Viegas-Walker, El Centro

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**Executive/Administration Committee Chair**

Greg Pettis, Cathedral City

**Policy Committee Chairs**

Community, Economic and Human Development  
Margaret Finlay, Duarte

Energy & Environment  
James Johnson, Long Beach

Transportation  
Keith Millhouse, Ventura County Transportation Commission

**RESOLUTION NO. 14-556-1**

**A RESOLUTION OF THE SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS APPROVING THE APPLICATION FOR GRANT FUNDS FOR THE SUSTAINABLE COMMUNITIES PLANNING GRANT AND INCENTIVES PROGRAM UNDER THE SAFE DRINKING WATER, WATER QUALITY AND SUPPLY, FLOOD CONTROL, RIVER AND COASTAL PROTECTION BOND ACT OF 2006 (PROPOSITION 84)**

**WHEREAS**, the Legislature and Governor of the State of California have provided funds for the Sustainable Communities Planning Grant and Incentives Program described above; and

**WHEREAS**, the Strategic Growth Council has been delegated the responsibility for the administration of this grant program, establishing necessary procedures; and

**WHEREAS**, said procedures established by the Strategic Growth Council require a resolution certifying the approval of application by an applicant’s governing board before submission of said application to the State; and

**WHEREAS**, the Southern California Association of Governments (“SCAG”) is the designated Metropolitan Planning Organization (MPO), pursuant to 23 U.S.C. Section 134 et seq. and 49 U.S.C. Section 5303 et seq., serving the nation’s largest metropolitan planning area comprised of Los Angeles, Orange, San Bernardino, Riverside, Ventura and Imperial Counties; and

**WHEREAS**, SCAG seeks to submit a grant application to the State under the aforementioned grant program for the following project: “Sustainable Communities Strategy Implementation in Southern California through Sustainability Projects” (“Proposal”); and

**WHEREAS**, SCAG shall serve as the lead applicant with selected local jurisdictions as co-applicants; and

**WHEREAS**, if awarded, the grant funds will be used for local sustainability projects that are aimed to implement SCAG’s 2012 Regional Transportation Plan/Sustainable Communities Strategy (RTP/SCS) through a variety of strategies, including as examples, a downtown specific plan, a complete street plan, a local climate action plan, and new development standards. These strategies will not only help to implement the policies of the 2012 RTP/SCS but are needed and being pursued by many local jurisdictions in the region.

Each sustainability project is expected to serve as an example with lessons learned to benefit the rest of the region; and

**WHEREAS**, SCAG, if selected, will enter into an agreement with the State of California to carry out the development of the Proposal.

**NOW, THEREFORE, BE IT RESOLVED** that the Regional Council of Southern California Association of Governments:

1. Approves the filing of an application for the “Sustainable Communities Strategy Implementation in Southern California through Sustainability Projects;”
2. Certifies that SCAG understands the assurances and certification in the application;
3. Certifies that SCAG will have sufficient funds to develop the Proposal or will secure the resources to do so;
4. Certifies that the Proposal will comply with any applicable laws and regulations; and
5. Appoints the SCAG Executive Director, or his designee, as agent to conduct all negotiations, execute and submit all necessary documents including, but not limited to applications, agreements, payment requests and so on, which may be necessary for the completion of the aforementioned Proposal on behalf of the Regional Council.

**PASSED, APPROVED AND ADOPTED** by the Regional Council of the Southern California Association of Governments at its regular meeting on the 6th day of February, 2014.

---

Hon. Greg Pettis  
President, SCAG  
Councilmember, Cathedral City

Attested by:

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Hasan Ikhata  
Executive Director

Approved as to Form:

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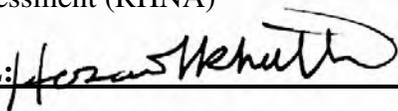
Joann Africa  
Chief Counsel

**DATE:** February 6, 2014

**TO:** Community, Economic and Human Development Committee (CEHD)

**FROM:** Ma’ Ayn Johnson, Senior Regional Planner, 213-236-1975, [johnson@scag.ca.gov](mailto:johnson@scag.ca.gov)

**SUBJECT:** Information Regarding Receipt of Transfer Agreements Related to the 4<sup>th</sup> and 5<sup>th</sup> Cycle Regional Housing Needs Assessment (RHNA)

**EXECUTIVE DIRECTOR’S APPROVAL:** 

---

**RECOMMENDED ACTION:**  
Information Only – No Action Required.

**EXECUTIVE SUMMARY:**  
*SCAG staff has been informed of two (2) mutual agreements reached between a county and city. The first agreement is between Los Angeles County and the City of Santa Clarita. SCAG was notified of this RHNA transfer in September 2013, which impacts the 4<sup>th</sup> RHNA cycle. The second agreement is between Los Angeles County and the City of Glendora. SCAG was notified of this RHNA transfer in November 2013, which impacts the 5<sup>th</sup> RHNA cycle. Information related to these transfer agreements is provided herein. Per Government Code Section 65584.07(d), mutually agreed-upon RHNA transfers due to an annexation are automatically effective on the date of SCAG’s receipt of the notifications and do not require Regional Council action. Along with the most recent transfers, SCAG staff is also providing clarification regarding the two (2) transfers between the County and Santa Clarita that occurred in fall 2012.*

**STRATEGIC PLAN:**  
This item supports SCAG’s Strategic Plan; Goal 1: Improve Regional Decision Making by Providing Leadership and Consensus Building on Key Plans and Policies; Objective a: Create and facilitate a collaborative and cooperative environment to produce forward thinking regional plans.

**BACKGROUND:**  
SCAG staff received two mutually accepted RHNA transfer agreements. The first is between the County of Los Angeles and the City of Santa Clarita, which transfers a total of 183 units to the City of Santa Clarita as a result of annexation. SCAG received written notice on September 12, 2013 of the mutually accepted transfer from the County of Los Angeles to the City of Santa Clarita. SCAG staff informed the State Department of Housing and Community Development (HCD) of this RHNA transfer. By state law, the transfer was automatically effective on the date of SCAG’s receipt of the notification. Since the effective date of this transfer is prior to the October 15, 2013 adoption deadline for the 5<sup>th</sup> cycle housing element, this transfer affects the 4<sup>th</sup> cycle RHNA. Although the 4<sup>th</sup> housing element cycle is no longer the current future housing plan for the region, SCAG will maintain a record of this transfer and its adjustment to the 4<sup>th</sup> cycle allocation.

The second transfer is between the County of Los Angeles and the City of Glendora, which transfers a total of 40 units to the City of Glendora as a result of annexation. SCAG received written notice on November 19, 2013 of the mutually accepted transfer from the County of Los Angeles to the City of Glendora. SCAG

staff informed HCD of this RHNA transfer. Since the effective date of this transfer is after the October 15, 2013 adoption deadline for the 5th cycle housing element, this transfer affects the 5th cycle RHNA.

Additionally, SCAG staff was notified by the County of Los Angeles in October 2012 and December 2012 of two annexations with the City of Santa Clarita of 1,847 and 124 units, respectively. Per state housing law, SCAG staff provided the notice to HCD. While the two RHNA transfers were previously reported as applying to the 5th RHNA allocations, upon clarification with HCD, these two transfers appropriately affect the 4th RHNA cycle since the notification to SCAG occurred prior to the 5th housing element adoption deadline. SCAG staff will update the 4th and 5th cycle allocations to reflect this clarification and no further action is required.

As in the past, SCAG staff is providing notice of these RHNA transfers for the CEHD Committee's information. Staff plans to inform the Committee of such transfers on a periodic basis.

### **State Law Regarding RHNA Transfers from Annexations or Incorporations**

The following provides further background regarding the law related to RHNA transfers resulting from annexations or incorporations. AB 242 (Blakeslee), codified into state law in 2008 as part of Government Code Section 65584.07, governs the transfer of regional housing needs between a county and city in the event of an annexation or incorporation. If the annexation or incorporation was not accounted for when the RHNA numbers were first determined and distributed, the county and the city may mutually agree to a transfer or RHNA need (hereinafter referred to as a "transfer agreement"), which must be accepted by the Council of Governments (COG). Despite the requirement that the COG accept the transfer agreement, the actual transfer agreement is effective immediately upon its receipt by the COG under the law.

Alternatively, if a transfer agreement cannot be reached by the respective city and county, either party may submit a written request (hereinafter referred to as a "written request") to the COG to consider the facts, data, and methodology presented by both parties and make a determination on the number of units, by income category, that should be transferred from the county's allocation to the city. The COG has 180 days from receipt of the written request to finalize the RHNA transfer for the subject city and county.

Any transfer of RHNA numbers, whether by way of a transfer agreement or resulting from the written request submitted to the COG, shall neither reduce the total regional housing needs nor change the regional housing needs allocated to other cities and counties. Based upon the review of the written request and any additional documentation, the final determination of the COG must be based on the methodology used to assign the RHNA Allocation Plan within the region. A copy of the transfer finalized by the COG shall be submitted to HCD.

Newly incorporated cities receiving RHNA transfers are required to amend their housing element and identify sites where the transfer may be implemented within 30 months from the date of incorporation. Cities receiving RHNA transfers as a result of an annexation of unincorporated land must update their housing elements and identify suitable sites within 180 days from the effective date of transfer.

**FISCAL IMPACT:**

Work associated with this item is included in the current FY 2013-14 General Fund Budget.

**ATTACHMENTS:**

1. Notification from County of Los Angeles regarding RHNA transfer for City of Glendora, dated November 19, 2013
2. Notification from County of Los Angeles regarding RHNA transfer for City of Santa Clarita, dated September 12, 2013
3. Notification from County of Los Angeles regarding RHNA transfer for City of Santa Clarita, dated December 6, 2012
4. Notification from County of Los Angeles regarding RHNA transfer for City of Santa Clarita, dated October 9, 2012

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**Los Angeles County**  
**Department of Regional Planning**

*Planning for the Challenges Ahead*



Richard J. Bruckner  
 Director

November 19, 2013

Mr. Hasan Ikhata  
 Executive Director  
 Southern California Association of Governments  
 818 West Seventh Street, 12<sup>th</sup> Floor  
 Los Angeles, CA 90017

Dear Mr. Ikhata:

**REGIONAL HOUSING NEEDS ALLOCATION  
 TRANSFER TO THE CITY OF GLENDORA FOR ANNEXATION NO. 2011-08a**

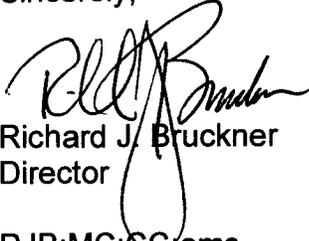
The Local Agency Formation Commission for the County of Los Angeles has certified and recorded Annexation No. 2011-08a. As part of this annexation, the City of Glendora has agreed to accept a Regional Housing Needs Allocation (RHNA) transfer of 40 units from the County of Los Angeles (see enclosure), to apply to the 2014-2021 housing element planning period. The table below provides the income breakdown of this transfer:

<b>RHNA Transfer by Income Level</b>	
Very Low Income	10 units
Lower Income	6 units
Moderate Income	7 units
Above Moderate Income	17 units
<b>Total</b>	<b>40 units</b>

Mr. Hasan Ikhata  
November 19, 2013  
Page 2

Should you have any questions, please contact Connie Chung at (213) 974-6417 or by e-mail at [cchung@planning.lacounty.gov](mailto:cchung@planning.lacounty.gov). Our office hours are Monday through Thursday, 7:00 a.m. to 6:00 p.m.

Sincerely,



Richard J. Bruckner  
Director

RJB:MC:CC:ems

Enclosure:

RHNA Transfer Confirmation Letter from the City of Glendora

- c: Chief Executive Office (Dorothea Park)
- Chief Executive Office (Marge Santos)
- Chief Executive Office (Jason Tajima)
- City Manager, City of Glendora (Chris Jeffers)
- Planning Director, City of Glendora (Jeff Kugel)
- Southern California Association of Governments (Ma'Ayn Johnson)

K\_AP\_111913\_L\_IKRATA



**CITY OF GLENDORA** CITY HALL

(626) 914-8200

116 East Foothill Blvd., Glendora, California 91741

[www.ci.glendora.ca.us](http://www.ci.glendora.ca.us)

February 20, 2013

Rita Robinson  
Deputy Chief Executive Officer  
County of Los Angeles  
500 West Temple Street, Room 723  
Los Angeles, CA 90012

**DELIVERED VIA EMAIL**

**RE: Proposed Agreement for Transfer of Regional Housing Needs Assessment (RHNA)  
Allocation from the County of Los Angeles for Glendora Annexation No. 2011-08a**

This letter is in response to your letter dated December 17, 2012 regarding the transfer of RHNA numbers as part of the above reference annexations. City Planning Staff has met with both Southern California Association of Governments Staff and Los Angeles County Regional Planning Division staff and reached agreement on the RHNA transfer identified in your December 17, 2012 letter.

Should you have any questions, please contact me by phone at (626) 914-8215 or email at [jkugel@ci.glendora.ca.us](mailto:jkugel@ci.glendora.ca.us).

Sincerely,

A handwritten signature in black ink, appearing to read "Jeff Kugel", written over a large, stylized flourish.

Jeff Kugel  
Planning Director

cc: Chris Jeffers, City Manager



County of Los Angeles  
**CHIEF EXECUTIVE OFFICE**

Kenneth Hahn Hall of Administration  
500 West Temple Street, Room 713, Los Angeles, California 90012  
(213) 974-1101  
<http://ceo.lacounty.gov>

**WILLIAM T FUJIOKA**  
Chief Executive Officer

Board of Supervisors  
GLORIA MOLINA  
First District  
MARK RIDLEY-THOMAS  
Second District  
ZEV YAROSLAVSKY  
Third District  
DON KNABE  
Fourth District  
MICHAEL D. ANTONOVICH  
Fifth District

December 17, 2012

Mr. Jeff Kugel  
Director of Planning and Redevelopment  
City of Glendora  
116 East Foothill Boulevard  
Glendora, CA 91741

Dear Mr. Kugel:

**PROPOSED AGREEMENT FOR TRANSFER OF REGIONAL HOUSING NEEDS  
ASSESSMENT ALLOCATION FROM THE COUNTY OF LOS ANGELES TO THE  
CITY OF GLENDORA FOR GLENDORA ANNEXATION NO. 2011-08a**

The Los Angeles County Board of Supervisors Policy 3.095 – *City Annexations and Spheres of Influence*, states that “The County will seek to negotiate agreements with any city proposing to annex unincorporated territory to appropriately transfer Southern California Association of Governments (SCAG) Regional Housing Needs Assessment (RHNA) allocations from the unincorporated area to an annexing city”.

Based on meetings between the Department of Regional Planning and the City, the following RHNA transfer calculations have been made to transfer forty (40) RHNA units to the City for this annexation:

RHNA Category	RHNA Transfer Units
Very Low Income	10
Lower Income	6
Moderate Income	7
Above Moderate Income	17
<b>Total</b>	<b>40</b>

*“To Enrich Lives Through Effective And Caring Service”*

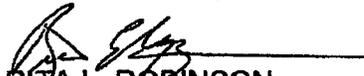
**Please Conserve Paper – This Document and Copies are Two-Sided  
Intra-County Correspondence Sent Electronically Only**

Mr. Jeff Kugel  
December 17, 2012  
Page 2

As part of the annexation process, please provide us with written confirmation of the City's acceptance of the SCAG RHNA allocations, as mentioned above.

If you have any questions, please contact Dorothea Park at (213) 974-4283 or via e-mail at [dpark@ceo.lacounty.gov](mailto:dpark@ceo.lacounty.gov).

Sincerely,



RITA L. ROBINSON  
Deputy Chief Executive Officer  
Community Services Cluster and Capital Programs

RLR:DSP  
JT:acn

- c: Supervisor Michael D. Antonovich, Fifth Supervisorial District
- John F. Krattli, County Counsel
- Richard J. Bruckner, Director of Regional Planning

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**Los Angeles County  
Department of Regional Planning**

ATTACHMENT 2



*Planning for the Challenges Ahead*

Richard J. Bruckner  
Director

September 12, 2013

TO: Hasan Ikhata, Executive Director  
Southern California Association of Governments

FROM: Richard J. Bruckner  
Director

**REGIONAL HOUSING NEEDS ALLOCATION (RHNA) TRANSFER TO THE CITY OF SANTA CLARITA FOR ANNEXATION #2011-23 (NORLAND-ROBINSON ROAD)**

The Local Agency Formation Commission for the County of Los Angeles (LAFCO) has certified and recorded annexation # 2011-23 (Norland-Robinson Road). As part of this annexation, the City of Santa Clarita has agreed to accept a RHNA transfer of 183 units from the County of Los Angeles for the current housing element planning period (2008-2014) [see attachments]. The table below provides the income breakdown of this transfer.

<b>RHNA Transfer by Income Level</b>	
Very Low Income	46 units
Lower Income	29 units
Moderate Income	32 units
Above Moderate Income	76 units
<b>Total</b>	<b>183 units</b>

Should you have any questions, please contact Connie Chung at (213) 974-6417 or via e-mail at [cchung@planning.lacounty.gov](mailto:cchung@planning.lacounty.gov).

RJB:JS:CC:lm

**Attachments:**

1. Letter from the Los Angeles County Chief Executive Office to the City of Santa Clarita
2. RHNA Transfer Confirmation Letter from the City of Santa Clarita

c: Dorothea Park, Los Angeles County Chief Executive Office  
Marge Santos, Los Angeles County Chief Executive Office  
Jason Tajima, Los Angeles County Chief Executive Office  
Kenneth Striplin, City Manager, City of Santa Clarita  
Jeff Hogan, Planning Manager, City of Santa Clarita  
Fred Follstad, City of Santa Clarita  
James Chow, City of Santa Clarita  
Patrick Leclair, City of Santa Clarita  
Ma'Ayn Johnson, Southern California Association of Government

K\_AP\_091213\_RHNA\_SANTA\_CLARITA\_H\_IKHRATA



# Los Angeles County Department of Regional Planning

*Planning for the Challenges Ahead*



Richard J. Bruckner  
Director

December 6, 2012

Mr. Hasan Ikhata  
Executive Director  
Southern California Association of Governments  
818 West Seventh Street, 12<sup>th</sup> Floor  
Los Angeles, CA 90017

Dear Mr. Ikhata:

## **REGIONAL HOUSING NEEDS ALLOCATION (RHNA) TRANSFER TO THE CITY OF SANTA CLARITA FOR ANNEXATION NO. 2011-22 (NORTH COPPERHILL)**

The Local Agency Formation Commission for the County of Los Angeles (LAFCO) has certified and recorded Annexation No. 2011-22 (North Copperhill). As part of this annexation, the City of Santa Clarita has agreed to accept a RHNA transfer of 124 units from the County of Los Angeles (see enclosures). The table below provides the income breakdown of this transfer:

<b>RHNA Transfer by Income Level</b>	
Very Low Income	31 units
Lower Income	20 units
Moderate Income	21 units
Above Moderate Income	52 units
<b>Total</b>	<b>124 units</b>

Mr. Hasan Ikhata  
December 6, 2012  
Page 2

Should you have any questions, please contact Anne Russett at (213) 974-6417 or by e-mail at [arussett@planning.lacounty.gov](mailto:arussett@planning.lacounty.gov). Our office hours are Monday through Thursday, 7:00 a.m. to 6:00 p.m. We are closed on Fridays.

Sincerely,



Richard J. Bruckner  
Director

RJB:CC:AR:ems

Enclosures

- c: Dorothea Park, County of Los Angeles Chief Executive Office
- Marge Santos, County of Los Angeles Chief Executive Office
- Jason Tajima, County of Los Angeles Chief Executive Office
- Kenneth R. Pulskamp, City Manager, City of Santa Clarita
- Jeff Hogan, Interim Planning Manager, City of Santa Clarita
- Fred Follstad, City of Santa Clarita
- James Chow, City of Santa Clarita
- Patrick Leclair, City of Santa Clarita
- Ma'Ayn Johnson, Southern California Association of Governments

K\_AP\_120612\_L\_HIKHRATA



County of Los Angeles  
**CHIEF EXECUTIVE OFFICE**

Kenneth Hahn Hall of Administration  
 500 West Temple Street, Room 713, Los Angeles, California 90012  
 (213) 974-1101  
<http://ceo.lacounty.gov>

WILLIAM T FUJIOKA  
 Chief Executive Officer

Board of Supervisors  
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 First District  
 MARK RIDLEY-THOMAS  
 Second District  
 ZEV YAROSLAVSKY  
 Third District  
 DON KNABE  
 Fourth District  
 MICHAEL D. ANTONOVICH  
 Fifth District

January 30, 2012

Kenneth R. Pulskamp, City Manager  
 City of Santa Clarita  
 23920 Valencia Blvd., Suite 300  
 Santa Clarita, CA 91355

Dear Mr. Pulskamp:

**PROPOSED AGREEMENT FOR TRANSFER OF  
 REGIONAL HOUSING NEEDS ASSESSMENT  
 ALLOCATION FROM THE COUNTY OF LOS ANGELES  
 TO THE CITY OF SANTA CLARITA  
 FOR THE SANTA CLARITA ANNEXATION NOS. 2011-20 (VISTA CANYON),  
 2011-22 (NORTH COPPERHILL), AND 2011-23 (NORLAND/ROBINSON ROAD)**

The Los Angeles County Board of Supervisors Policy 3.095 – City Annexations and Spheres of Influence, states that “The County will seek to negotiate agreements with any city proposing to annex unincorporated territory to appropriately transfer Southern California Association of Governments (SCAG) Regional Housing Needs Assessment (RHNA) allocations from the unincorporated area to an annexing city”.

Based on meetings between the Department of Regional Planning and the City, the following RHNA transfer calculations have been made:

RHNA Category	Annexation #2011-20 (Vista Canyon) RHNA Transfer Units	Annexation #2011-22 (North Copperhill) RHNA Transfer Units	Annexation #2011-23 (Norland/Robinson Rd.) RHNA Transfer Units
Very Low Income	332	31	46
Lower Income	210	20	29
Moderate Income	227	21	32
Above Moderate Income	1,078	52	76
<b>Total</b>	<b>1,847</b>	<b>124</b>	<b>183</b>

*“To Enrich Lives Through Effective And Caring Service”*

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 Intra-County Correspondence Sent Electronically Only**

Mr. Kenneth R. Pulskamp  
January 30, 2012  
Page 2

As part of the annexation process, please provide us with written confirmation of the City's acceptance of the SCAG RHNA allocations, as mentioned above. If you have any questions, your staff may contact Jason Tajima at (213) 974-1145, or [jtajima@ceo.lacounty.gov](mailto:jtajima@ceo.lacounty.gov).

Sincerely,



RITA L. ROBINSON  
Deputy Chief Executive Officer  
Community Services Cluster and Capital Programs

RLR:DSP  
JT:os

- c: Supervisor Michael D. Antonovich, Fifth Supervisorial District
- John Krattli, Acting County Counsel
- Richard J. Bruckner, Director of Regional Planning
- Paul A. Novak, Executive Officer, Local Agency Formation Commission  
for the County of Los Angeles



City of  
**SANTA CLARITA**

23920 Valencia Boulevard • Suite 300 • Santa Clarita, California 91355-2196  
Phone: (661) 259-2489 • FAX: (661) 259-8125  
[www.santa-clarita.com](http://www.santa-clarita.com)

February 9, 2012

County of Los Angeles Chief Executive Office  
Rita L. Robinson, Deputy Chief Executive Officer  
Kenneth Hahn Hall of Administration  
500 West Temple Street, Room 713  
Los Angeles, CA 90012

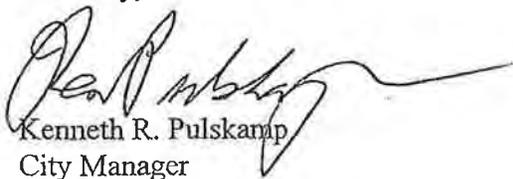
Dear Ms. Robinson:

Subject: Proposed Agreement for Transfer of Regional Housing Needs Assessment (RHNA) Allocation to the City of Santa Clarita for Annexation Nos. 2011-20 (Vista Canyon), 2011-22 (North Copperhill), and 2011-23 (Norland Road/Robinson)

This letter is in response to your January 30, 2012, letter regarding the transfer of RHNA numbers as a part of the above referenced annexations. Our City Planning Division staff has met with Los Angeles County Regional Planning Division staff to review the RHNA numbers being proposed for the transfer to the City. Based on those meetings, the City agrees with, and accepts the RHNA numbers as identified in the January 30, 2012, letter.

Should you have any questions, please contact me or Jeff Hogan, Interim Planning Manager, at (661) 255-4995.

Sincerely,

  
Kenneth R. Pulskamp  
City Manager

KRP:PL:lep  
S:\CD\Annex\RHNA Acceptance 2-12.doc

cc: Ken Striplin, Assistant City Manager  
Darren Hernandez, Deputy City Manager  
Robert Newman, Director of Public Works  
Jeff Hogan, Interim Planning Manager





Los Angeles County  
Department of Regional Planning

*Planning for the Challenges Ahead*



Richard J. Bruckner  
Director

October 9, 2012

Mr. Hasan Ikhata  
Executive Director  
Southern California Association of Governments  
818 West Seventh Street, 12th Floor  
Los Angeles, CA 90017

Dear Mr. Ikhata:

**REGIONAL HOUSING NEEDS ALLOCATION (RHNA) TRANSFER TO THE CITY OF  
SANTA CLARITA FOR ANNEXATION NO. 2011-20 (VISTA CANYON)**

The Local Agency Formation Commission for the County of Los Angeles (LAFCO) has certified and recorded Annexation No. 2011-20 (Vista Canyon). As part of this annexation, the City of Santa Clarita has agreed to accept a RHNA transfer of 1,847 units from the County of Los Angeles (see enclosures). The table below provides the income breakdown of this transfer:

<b>RHNA Transfer by Income Level</b>	
Very Low Income	332 units
Lower Income	210 units
Moderate Income	227 units
Above Moderate Income	1,078 units
<b>Total</b>	<b>1,847 units</b>

Mr. Hasan Ikhata  
October 9, 2012  
Page 2

Should you have any questions, please contact Anne Russett at (213) 974-6417 or by e-mail at [arussett@planning.lacounty.gov](mailto:arussett@planning.lacounty.gov). Our office hours are Monday through Thursday, 7:00 a.m. to 6:00 p.m. We are closed on Fridays.

Sincerely,



Richard J. Bruckner  
Director

RJB:CC:AR:lm

Enclosures:

1. Letter from the Los Angeles County Chief Executive Office to the City of Santa Clarita
  2. RHNA Transfer Confirmation Letter from the City of Santa Clarita
- c:
- Dorothea Park, Los Angeles County Chief Executive Office
  - Marge Santos, Los Angeles County Chief Executive Office
  - Jason Tajima, Los Angeles County Chief Executive Office
  - Kenneth R. Pulskamp, City Manager, City of Santa Clarita
  - Jeff Hogan, Interim Planning Manager, City of Santa Clarita
  - Fred Follstad, City of Santa Clarita
  - James Chow, City of Santa Clarita
  - Patrick Leclair, City of Santa Clarita
  - Ma'Ayn Johnson, Southern California Association of Government



**County of Los Angeles  
CHIEF EXECUTIVE OFFICE**

Kenneth Hahn Hall of Administration  
500 West Temple Street, Room 713, Los Angeles, California 90012  
(213) 974-1101  
<http://ceo.lacounty.gov>

WILLIAM T FUJIOKA  
Chief Executive Officer

Board of Supervisors  
GLORIA MOLINA  
First District

MARK RIDLEY-THOMAS  
Second District

ZEV YAROSLAVSKY  
Third District

DON KNABE  
Fourth District

MICHAEL D. ANTONOVICH  
Fifth District

January 30, 2012

Kenneth R. Pulskamp, City Manager  
City of Santa Clarita  
23920 Valencia Blvd., Suite 300  
Santa Clarita, CA 91355

Dear Mr. Pulskamp:

**PROPOSED AGREEMENT FOR TRANSFER OF  
REGIONAL HOUSING NEEDS ASSESSMENT  
ALLOCATION FROM THE COUNTY OF LOS ANGELES  
TO THE CITY OF SANTA CLARITA  
FOR THE SANTA CLARITA ANNEXATION NOS. 2011-20 (VISTA CANYON),  
2011-22 (NORTH COPPERHILL), AND 2011-23 (NORLAND/ROBINSON ROAD)**

The Los Angeles County Board of Supervisors Policy 3.095 – City Annexations and Spheres of Influence, states that “The County will seek to negotiate agreements with any city proposing to annex unincorporated territory to appropriately transfer Southern California Association of Governments (SCAG) Regional Housing Needs Assessment (RHNA) allocations from the unincorporated area to an annexing city”.

Based on meetings between the Department of Regional Planning and the City, the following RHNA transfer calculations have been made:

<b>RHNA Category</b>	<b>Annexation #2011-20 (Vista Canyon) RHNA Transfer Units</b>	<b>Annexation #2011-22 (North Copperhill) RHNA Transfer Units</b>	<b>Annexation #2011-23 (Norland/Robinson Rd.) RHNA Transfer Units</b>
Very Low Income	332	31	46
Lower Income	210	20	29
Moderate Income	227	21	32
Above Moderate Income	1,078	52	76
<b>Total</b>	<b>1,847</b>	<b>124</b>	<b>183</b>

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Mr. Kenneth R. Pulskamp  
January 30, 2012  
Page 2

As part of the annexation process, please provide us with written confirmation of the City's acceptance of the SCAG RHNA allocations, as mentioned above. If you have any questions, your staff may contact Jason Tajima at (213) 974-1145, or [jtajima@ceo.lacounty.gov](mailto:jtajima@ceo.lacounty.gov).

Sincerely,



RITA L. ROBINSON  
Deputy Chief Executive Officer  
Community Services Cluster and Capital Programs

RLR:DSP  
JT:os

c: Supervisor Michael D. Antonovich, Fifth Supervisorial District  
John Krattli, Acting County Counsel  
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February 9, 2012

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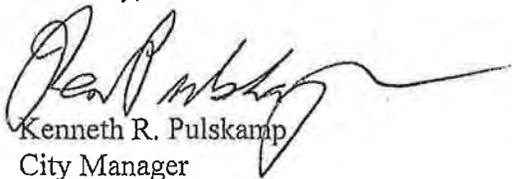
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Should you have any questions, please contact me or Jeff Hogan, Interim Planning Manager, at (661) 255-4995.

Sincerely,

  
Kenneth R. Pulskamp  
City Manager

KRP:PL:lep

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cc: Ken Striplin, Assistant City Manager  
Darren Hernandez, Deputy City Manager  
Robert Newman, Director of Public Works  
Jeff Hogan, Interim Planning Manager



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**DATE:** February 6, 2014

**TO:** Regional Council (RC)  
Executive/Administration Committee (EAC)  
Community, Economic and Human Development (CEHD) Committee  
Energy and Environment Committee (EEC)  
Transportation Committee (TC)

**FROM:** Hasan Ikhata, Executive Director, [ikhata@scag.ca.gov](mailto:ikhata@scag.ca.gov), 213-236-1944

**SUBJECT:** SCAG Sustainability Planning Grants Program – Monthly Update

**EXECUTIVE DIRECTOR'S APPROVAL:** 

---

**RECOMMENDED ACTION:**

Receive and File

**EXECUTIVE SUMMARY:**

*SCAG is providing a monthly update (attached) regarding successful implementation of the 73 Sustainability Grants to member agencies. Forty-four (44) of the seventy-three (73) approved SCAG Sustainability Planning Grants were funded in the fall of 2013. To date, twenty-seven (27) scopes of work have been developed, and five (5) have selected consultants.*

**STRATEGIC PLAN:**

This item supports SCAG's Strategic Plan Goal 1: Improve Regional Decision Making by Providing Leadership and Consensus Building on Key Plans and Policies; and Goal 4: Develop, Maintain and Promote the Utilization of State of the Art Models, Information Systems and Communication Technologies.

**BACKGROUND:**

On September 12, 2013, the Regional Council approved seventy-three (73) Sustainability Planning Grant projects and directed staff to proceed with funding projects with available funds for Phases I and Phase II projects. Phase III projects will proceed as additional funds becomes available in FY 15.

SCAG staff is providing monthly updates to the Board regarding implementation of the seventy-three (73) grants. To date, twenty-seven (27) scopes of work have been developed in partnership with the cities, eighteen (18) consultant RFPs have been released and five (5) cities have consultants selected.

**FISCAL IMPACT:**

Funding is included in SCAG's FY 2013-14 Overall Work Program (OWP) Budget. Staff's work budget for the current fiscal year are included in FY 2013-14 OWP 065.SCG02663.02.

**ATTACHMENT:**

Summary Progress Chart

Number	Applicant	Project	Scope	RFP	Selection	Contract
<b>Phase 1 (Available funds)</b>						
1	San Bernardino County	Bloomington Area Valley Blvd. Specific Plan Health and Wellness Element - <b>Public health; Active transportation; Livability; Open space</b>	x	x		
2	Los Angeles - Department of City Planning	Van Nuys & Boyle Heights Modified Parking Requirements - <b>Economic development; TOD; Livability</b>	x	x	x	
3	Los Angeles - Department of City Planning	Bicycle Plan Performance Evaluation - <b>Active transportation; performance measures</b>				
4	Western Riverside Council of Governments	Public Health: Implementing the Sustainability Framework - <b>Public health; Multi-jurisdiction coordination; Sustainability</b>	x	x		
5	Santa Ana	Complete Streets Plan - <b>Complete streets; Active transportation; Livability</b>	x	x		
6	San Bernardino Associated Governments	Climate Action Plan Implementation Tools - <b>GHG reduction; Multi-jurisdiction coordination; Implementation</b>	x	x	x	
7	Riverside	Restorative Growthprint Riverside - <b>GHG reduction; Infrastructure investment; Economic development</b>	x	x	x	
8	Orange County Parks	Orange County Bicycle Loop - <b>Active transportation; Multi-jurisdictional; Public health</b>	x	x	x	
9	Ventura County	Connecting Newbury Park - Multi-Use Pathway Plan - <b>Active transportation; Public health; Adaptive re-use</b>	x	x	x	
10	Imperial County Transportation Commission	Safe Routes to School Plan - <b>Multi-modal; Active transportation</b>	x	x		
11	Yucaipa	College Village/Greater Dunlap Neighborhood Sustainable Community - <b>Complete Streets; TOD</b>	x	x		
12	Las Virgenes-Malibu Council of Governments	Multi-Jurisdictional Regional Bicycle Master Plan - <b>Active transportation; Public health; Adaptive re-use</b>	x	x	x	
13	Eastvale	Bicycle & Pedestrian Master Plan - <b>Active Transportation</b>	x	x		
14	West Covina	Downtown Central Business District - <b>Multi-modal; Active transportation</b>				
15	Placentia	General Plan/Sustainability Element & Development Code Assistance - <b>General Plan Update; Sustainability Plan</b>	x	x	x	
16	Paramount/Bellflower	Regional Bicycle Connectivity - West Santa Ana Branch Corridor - <b>Active transportation; multi-jurisdiction</b>	x	x		
17	Costa Mesa	Implementation Plan for Multi-Purpose Trails - <b>Active Transportation</b>	x	x	x	
<b>Phase 2 (Available funds)</b>						
18	Fullerton	East Wilshire Avenue Bicycle Boulevard - <b>Active transportation; Livability; Demonstration project</b>				

Number	Applicant	Project	Scope	RFP	Selection	Contract
19	Beaumont	Climate Action Plan - <b>GHG reduction</b>	x			
20	Palm Springs	Sustainability Master Plan Update - <b>Leverages larger effort; commitment to implement</b>				
21	Big Bear Lake	Rathbun Corridor Sustainability Plan - <b>Multi-modal; Economic development; Open space</b>	x			
22	Western Riverside Council of Governments	Land Use, Transportation, and Water Quality Planning Framework - <b>Integrated planning, Sustainability</b>	x			
23	Anaheim	Bicycle Master Plan Update - <b>Active transportation</b>	x	x		
24	Ontario	Ontario Airport Metro Center - <b>Multi-modal; Visualization; Integrated planning</b>	x			
25	Coachella Valley Association of Governments	CV Link Health Impact Assessment - <b>Active transportation; Public health; Multi-jurisdiction</b>				
26	San Bernardino Associated Governments	San Bernardino Countywide Complete Streets Strategy - <b>Multi-modal; Livability; Multi-jurisdiction</b>				
27	Chino Hills	Climate Action Plan and Implementation Strategy - <b>GHG reduction; Implementation; Sustainability</b>	x	x		
28	Coachella	La Plaza East Urban Development Plan - <b>Mixed-use, TOD, Infill</b>				
29	South Bay Bicycle Coalition/Hermosa, Manhattan, Redondo	Bicycle Mini-Corral Plan - <b>Active transportation; implementable; good value</b>				
30	Hawthorne	Crenshaw Station Area Active Transportation Plan and Overlay Zone - <b>Multi-modal; Active transportation; GHG reduction</b>				
31	Chino	Bicycle & Pedestrian Master Plan - <b>Multi-modal; Active transportation</b>	x			
32	Stanton	Green Planning Academy - <b>Innovative; Sustainability; Education &amp; outreach</b>				
33	Hermosa Beach	Carbon Neutral Plan - <b>GHG reduction; Sustainability</b>				
34	Palm Springs	Urban Forestry Initiative - <b>Sustainability; Unique; Resource protection</b>				
35	Orange County	"From Orange to Green" - County of Orange Zoning Code Update - <b>Sustainability; implementation</b>				
36	Calimesa	Wildwood and Calimesa Creek Trail Master Plan Study - <b>Active transportation; Resource protection</b>	x			
37	Western Riverside Council of Governments	Climate Action Plan Implementation - <b>GHG Reduction; Multi-jurisdiction; implementation</b>	x	x		

Number	Applicant	Project	Scope	RFP	Selection	Contract
38	Lynwood	Safe and Healthy Community Element - <b>Public health &amp; safety, General Plan update</b>	x			
39	Palmdale	Avenue Q Feasibility Study - <b>Mixed-use; Integrated planning</b>				
40	Long Beach	Willow Springs Wetland Habitat Creation Plan - <b>Open Space; Resource protection</b>	x			
41	Indio	General Plan Sustainability and Mobility Elements - <b>Sustainability; Multi-modal, General Plan update</b>	x			
42	Glendale	Space 134 - <b>Open space/Freeway cap; Multi-modal</b>				
43	Rancho Palos Verdes/City of Los Angeles	Western Avenue Corridor Design Implementation Guidelines - <b>Urban Infill; Mixed-use; Multi-modal</b>	x			
44	Moreno Valley	Nason Street Corridor Plan - <b>Multi-modal; Economic development</b>	x			
<b>Phase 3 (Pending additional funds)</b>						
45	Park 101/City of Los Angeles	Park 101 District - <b>Open space/Freeway cap; Multi-modal</b>				
46	Los Angeles/San Fernando	Northeast San Fernando Valley Sustainability & Prosperity Strategy - <b>Multi-jurisdiction; Economic development; Sustainability</b>				
47	San Dimas	Downtown Specific Plan - <b>Mixed use; Infill</b>				
48	Los Angeles - Department of City Planning	CEQA Streamlining: Implementing the SCS Through New Incentives - <b>CEQA streamlining</b>				
49	Pico Rivera	Kruse Road Open Space Study - <b>Open space; Active transportation</b>				
50	South Bay Cities Council of Governments	Neighborhood-Oriented Development Graphics - <b>Public outreach</b>				
51	San Bernardino Associated Governments	Safe Routes to School Inventory - <b>Active transportation; Public health</b>				
52	Burbank	Mixed-Use Development Standards - <b>Mixed use; Urban infill</b>				
53	San Bernardino Associated Governments	Countywide Habitat Preservation/Conservation Framework - <b>Open Space; Active Transportation</b>				
54	Rancho Cucamonga	Healthy RC Sustainability Action Plan - <b>Public health; implementation</b>				
55	Pasadena	Form-Based Street Design Guidelines - <b>Complete Streets; Multi-modal; Livability</b>				
56	South Gate	Gateway District/Eco Rapid Transit Station Specific Plan - <b>Land Use Design; Mixed Use; Active Transportation</b>				

Number	Applicant	Project	Scope	RFP	Selection	Contract
57	Lancaster	Complete Streets Master Plan - <b>Complete Streets Plan</b>				
58	Rancho Cucamonga	Feasibility Study for Relocatoion of Metrolink Station - <b>Transit Access</b>				
59	Santa Clarita	Soledad Canyon Road Corridor Plan - <b>Land Use Design; Mixed Use Plan</b>				
60	Seal Beach	Climate Action Plan - <b>Climate Action Plan</b>				
61	La Mirada	Industrial Area Specific Plan - <b>Land Use Design</b>				
62	Hemet	Downtown Hemet Specific Plan - <b>Land Use Design; Mixed Use Plan</b>				
63	Hollywood Central Park/City of Los Angeles	Hollywood Central Park EIR - <b>Open Space/Freeway Cap; Multi-modal</b>				
64	Desert Hot Springs	Bicycle/Pedestrian Beltway Planning Project - <b>Active Transportation</b>				
65	Cathedral City	General Plan Update - Sustainability - <b>General Plan Update; Sustainability Plan</b>				
66	Westminster	General Plan Update - Circulation Element - <b>General Plan Update; Complete Streets</b>				
67	La Canada Flintridge	Climate Action Plan - <b>Climate Action Plan</b>				
68	Huntington Beach	Neighborhood Electric Vehicle Plan - <b>Electric Vehicle</b>				
69	Pasadena	Green House Gas (GHG) Emission Reduction Evaluation Protocol - <b>Climate Action Plan</b>				
70	San Bernardino Associated Governments	Countywide Bicycle Route Mobile Application - <b>Active Transportation</b>				
71	Dana Point	General Plan Update - <b>General Plan Update</b>				
72	Garden Grove	RE:IMAGINE Downtown - Pedals & Feet - <b>Active Transportation; Infill</b>				
73	Barstow	Housing Element and Specific Plan Update - <b>Housing; Land Use Design</b>				
<b>Program Update Totals</b>			<b>Scope</b>	<b>RFP</b>	<b>Selection</b>	<b>Contract</b>
			<b>29</b>	<b>18</b>	<b>8</b>	<b>0</b>