

SOUTHERN CALIFORNIA



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## MEETING OF THE

# COMMUNITY, ECONOMIC & HUMAN DEVELOPMENT COMMITTEE

***Thursday, March 7, 2013  
10:00 a.m. – 12:00 p.m.***

**SCAG Main Office  
818 W. 7<sup>th</sup> Street, 12<sup>th</sup> Floor  
Policy Committee Room B  
Los Angeles, CA 90017  
(213) 236-1800**

If members of the public wish to review the attachments or have any questions on any of the agenda items, please contact Lillian Harris-Neal at (213) 236-1858 or via email [harris-neal@scag.ca.gov](mailto:harris-neal@scag.ca.gov)

Agendas & Minutes for the Community, Economic, and Human Development Committee are also available at:

[www.scag.ca.gov/committees/cehd.htm](http://www.scag.ca.gov/committees/cehd.htm)

SCAG, in accordance with the Americans with Disabilities Act (ADA), will accommodate persons who require a modification of accommodation in order to participate in this meeting. SCAG is also committed to helping people with limited proficiency in the English language access the agency's essential public information and services. You can request such assistance by calling (213) 236-1858. We require at least 72 hours (three days) notice to provide reasonable accommodations. We prefer more notice if possible. We will make every effort to arrange for assistance as soon as possible.

# COMMUNITY, ECONOMIC AND HUMAN DEVELOPMENT COMMITTEE AGENDA MARCH 7, 2013

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*The Community, Economic and Human Development (CEHD) Committee may consider and act upon any of the items listed on the agenda regardless of whether they are listed as Information or Action Items.*

## **CALL TO ORDER & PLEDGE OF ALLEGIANCE**

*(Hon. Paula Lantz, Chair)*

**PUBLIC COMMENT PERIOD** – Members of the public desiring to speak on items on the agenda, or items not on the agenda, but within the purview of the Committee, must fill out and present a speaker’s card to the Assistant prior to speaking. Comments will be limited to three (3) minutes. The Chair may limit the total time for all comments to twenty (20) minutes.

## **REVIEW AND PRIORITIZE AGENDA ITEMS**

	<u>Time</u>	<u>Page No.</u>
<b><u>CONSENT CALENDAR</u></b>		
<b><u>Approval Items</u></b>		
1. <u>Minutes of the February 7, 2013 Meeting</u>	Attachment	1
<b><u>Receive and File</u></b>		
2. <u>Summary Report from Subcommittees</u>	Attachment	6
<b><u>INFORMATION ITEMS</u></b>		
3. <u>List of Jurisdictions that Participated in the California Department of Housing and Community Development (HCD) Housing Element Assistance Workshop</u>	Attachment	10
4. <u>2012-2035 Regional Transportation Plan/Sustainable Communities Strategies (RTP/SCS) Growth Forecast: Planning &amp; Policy Implications</u>	Attachment	20 mins. 13
5. <u>2013 Local Profiles Update</u>	Attachment	10 mins. 24
<b><u>ACTION ITEM/DISCUSSION ITEM</u></b>		
6. <u>Sustainability Program Call For Proposals Ranking Criteria</u> <i>(Huasha Liu, Director, Land Use &amp; Environmental Planning)</i>	Attachment	10 mins. 76

**Recommended Action:** Recommend Regional Council approval of Call for Proposals ranking criteria.

# COMMUNITY, ECONOMIC AND HUMAN DEVELOPMENT COMMITTEE AGENDA MARCH 7, 2013

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## SUSTAINABILITY SUBCOMMITTEE REPORT

### CHAIR'S REPORT

*(Hon. Paula Lantz, Chair)*

### STAFF REPORT

*(Frank Wen, SCAG Staff)*

## FUTURE AGENDA ITEM(S)

## ADJOURNMENT

*The next CEHD Committee meeting is scheduled for Thursday, April 4, 2013, at the SCAG Los Angeles Office.*

*The 2013 Regional Conference and General Assembly will be held on May 2-3, 2013 at the JW Marriott Desert Springs Resort & Spa, 74855 Country Club Drive, Palm Desert, CA 92260.*