



## REGULAR MEETING

# COMMUNITY, ECONOMIC & HUMAN DEVELOPMENT COMMITTEE

### Main Office

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### Officers

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### Policy Committee Chairs

Community, Economic and Human Development  
Bill Jahn, Big Bear Lake  
Energy & Environment  
Carmen Ramirez, Oxnard  
Transportation  
Barbara Messina, Alhambra

**Thursday, July 7, 2016**  
**10:00 a.m. – 12:00 p.m.**

**SCAG Main Office**  
**818 W. 7th Street, 12th Floor**  
**Policy Committee Room B**  
**Los Angeles, CA 90017**  
**(213) 236-1800**

If members of the public wish to review the attachments or have any questions on any of the agenda items, please contact Tess Rey-Chaput at (213) 236-1908 or via email at [REY@scag.ca.gov](mailto:REY@scag.ca.gov). Agendas and Minutes for the CEHD Committee are also available at: <http://www.scag.ca.gov/committees/Pages/default.aspx>

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# COMMUNITY, ECONOMIC AND HUMAN DEVELOPMENT COMMITTEE AGENDA JULY 7, 2016

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*The Community, Economic and Human Development (CEHD) Committee may consider and act upon any of the items listed on the agenda regardless of whether they are listed as Information or Action Items.*

**CALL TO ORDER & PLEDGE OF ALLEGIANCE**

*(Hon. Bill Jahn, Chair)*

**PUBLIC COMMENT PERIOD** – Members of the public desiring to speak on items on the agenda, or items not on the agenda, but within the purview of the Committee, must fill out and present a speaker’s card to the Assistant prior to speaking. Comments will be limited to three (3) minutes. The Chair may limit the total time for all comments to twenty (20) minutes.

**REVIEW AND PRIORITIZE AGENDA ITEMS**

**ACTION ITEM**

**Time   Page No.**

- |  |                          |                        |                 |
|--|--------------------------|------------------------|-----------------|
| <p>1. <u>Release of the 2016 RTP/SCS Sub-jurisdictional Level Growth Forecast and Modeling Data</u><br/><i>(Frank Wen, SCAG Staff)</i></p> | <p><b>Attachment</b></p> | <p><b>30 mins.</b></p> | <p><b>1</b></p> |
|--|--------------------------|------------------------|-----------------|

**Recommended Action:** Recommend that the Regional Council approve release of sub-jurisdictional level growth forecast and modeling data from the 2016-2040 Regional Transportation Plan and Sustainable Communities Strategy (2016 RTP/SCS) to Climate Resolve for analysis of the proposed High Desert Corridor in Los Angeles County.

**CONSENT CALENDAR**

**Approval Item**

- |   |                          |                  |
|---|--------------------------|------------------|
| <p>2. <u>Minutes of the Meeting, June 2, 2016</u></p> | <p><b>Attachment</b></p> | <p><b>13</b></p> |
|---|--------------------------|------------------|

**Receive and File**

- |  |                          |                  |
|--|--------------------------|------------------|
| <p>3. <u>Highlights from vj g 27<sup>th</sup> Annual SCAG/USC Demographic Workshop - June 13, 2016</u></p> | <p><b>Attachment</b></p> | <p><b>17</b></p> |
| <p>4. <u>SCAG GIS Services Program—New Pilot Internship Initiative</u></p>                                 | <p><b>Attachment</b></p> | <p><b>45</b></p> |
| <p>5. <u>2017 Active Transportation Program (ATP) Update</u></p>   | <p><b>Attachment</b></p> | <p><b>51</b></p> |
| <p>6. <u>2016 Regional Council and Policy Committees Meeting Schedule</u></p>                              | <p><b>Attachment</b></p> | <p><b>60</b></p> |



# COMMUNITY, ECONOMIC AND HUMAN DEVELOPMENT COMMITTEE AGENDA JULY 7, 2016

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## INFORMATION ITEM

Time Page No.

7. Housing Summit – October 11, 2016  
*(Huasha Liu, Director, Land Use and Environmental Planning)*

Attachment 10 mins. 61

## CHAIR'S REPORT

*(Hon. Bill Jahn, Chair)*

## STAFF REPORT

*(Frank Wen, SCAG Staff)*

## FUTURE AGENDA ITEM/S

## ANNOUNCEMENTS

## ADJOURNMENT

*There is no meeting in August (dark).*

*The next regular meeting of the CEHD Committee will be held on Thursday, September 1, 2016 at the SCAG Los Angeles Office.*