



MEETING OF THE

COMMUNITY, ECONOMIC & HUMAN DEVELOPMENT COMMITTEE

Main Office

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Officers

President

Cheryl Viegas-Walker, El Centro

First Vice President

Michele Martinez, Santa Ana

Second Vice President

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Cheryl Viegas-Walker, El Centro

Policy Committee Chairs

Community, Economic and
Human Development
Bill Jahn, Big Bear

Energy & Environment
Deborah Robertson, Rialto

Transportation
Alan Wapner, San Bernardino
Associated Governments

Thursday, September 3, 2015
10:00 a.m. – 12:00 p.m.

SCAG Main Office
818 W. 7th Street, 12th Floor
Policy Committee Room B
Los Angeles, CA 90017
(213) 236-1800

If members of the public wish to review the attachments or have any questions on any of the agenda items, please contact Tess Rey-Chaput at (213) 236-1908 or via email at REY@scag.ca.gov. Agendas & Minutes for the CEHD Committee are also available at: <http://www.scag.ca.gov/committees/Pages/default.aspx>

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Community, Economic, and Human Development Committee
Members – September 2015

Members

Representing

Chair*	1. Hon. Bill Jahn	<i>Big Bear Lake</i>	District 11
Vice Chair*	2. Hon. Larry McCallon	<i>Highland</i>	District 7
	3. Hon. Dante Acosta	<i>Santa Clarita</i>	SFVCOG
	4. Hon. Stacy Berry	<i>Cypress</i>	OCCOG
	5. Hon. Wendy Bucknum	<i>Mission Viejo</i>	OCCOG
	6. Hon. Carol Chen	<i>Cerritos</i>	GCCOG
*	7. Hon. Steven Choi	<i>Irvine</i>	District 14
	8. Hon. Jeffrey Cooper	<i>Culver City</i>	WSCCOG
*	9. Hon. Barbara Delgleize	<i>Huntington Beach</i>	District 64
	10. Hon. Rose Espinoza	<i>La Habra</i>	OCCOG
	11. Hon. Kerry Ferguson	<i>San Juan Capistrano</i>	OCCOG
*	12. Hon. Margaret Finlay	<i>Duarte</i>	District 35
	13. Hon. Debbie Franklin	<i>Banning</i>	WRCOG
*	14. Hon. James Gazeley	<i>Lomita</i>	District 39
	15. Hon. Julie Hackbarth-McIntyre	<i>Barstow</i>	SANBAG
	16. Hon. Tom Hansen	<i>Paramount</i>	GCCOG
	17. Hon. Robert Joe	<i>South Pasadena</i>	Arroyo Verdugo Cities
*	18. Hon. Barbara Kogerman	<i>Laguna Hills</i>	District 13
	19. Hon. Paula Lantz	<i>Pomona</i>	SGVCOG
	20. Hon. Joe Lyons	<i>Claremont</i>	SGVCOG
*	21. Hon. Victor Manalo	<i>Artesia</i>	District 23
	22. Hon. Charles Martin		Morongo Band of Mission Indians
	23. Hon. Joseph McKee	<i>Desert Hot Springs</i>	CVAG
	24. Hon. Susan McSweeney	<i>Westlake Village</i>	LVMCOG
*	25. Hon. Carl Morehouse	<i>Ventura</i>	District 47
	26. Hon. Ray Musser	<i>Upland</i>	SANBAG
*	27. Hon. Steve Nagel	<i>Fountain Valley</i>	District 15
*	28. Hon. John Nielsen	<i>Tustin</i>	District 17
	29. Hon. Edward Paget	<i>Needles</i>	SANBAG
	30. Hon. Jim Predmore	<i>Holtville</i>	ICTC
	31. Hon. John Procter	<i>Santa Paula</i>	VCOG
*	32. Hon. Rex Richardson	<i>Long Beach</i>	District 29
	33. Hon. Sonny R. Santa Ines	<i>Bellflower</i>	GCCOG
*	34. Hon. Andrew Sarega	<i>La Mirada</i>	District 31
	35. Hon. Becky Shevlin	<i>Monrovia</i>	SGVCOG
*	36. Hon. Tri Ta	<i>Westminster</i>	District 20
	37. Hon. Frank Zerunyan	<i>Rolling Hills Estates</i>	SBCCOG

*Regional Council Member

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COMMUNITY, ECONOMIC AND HUMAN DEVELOPMENT COMMITTEE AGENDA SEPTEMBER 3, 2015

The Community, Economic and Human Development (CEHD) Committee may consider and act upon any of the items listed on the agenda regardless of whether they are listed as Information or Action Items.

CALL TO ORDER & PLEDGE OF ALLEGIANCE

(Hon. Bill Jahn, Chair)

PUBLIC COMMENT PERIOD – Members of the public desiring to speak on items on the agenda, or items not on the agenda, but within the purview of the Committee, must fill out and present a speaker’s card to the Assistant prior to speaking. Comments will be limited to three (3) minutes. The Chair may limit the total time for all comments to twenty (20) minutes.

REVIEW AND PRIORITIZE AGENDA ITEMS

ACTION ITEMS

Time Page No.

- | | | |
|---|-------------------|----------|
| 1. <u>Minutes of the July 2, 2015 Meeting</u> | Attachment | 1 |
|---|-------------------|----------|

CONSENT CALENDAR

Receive and File

- | | | |
|--|-------------------|-----------|
| 2. <u>2015 Regional Council and Policy Committees Meeting Schedule</u> | Attachment | 6 |
| 3. <u>SCAG Sustainability Planning Grants Program – Monthly Update</u> | Attachment | 7 |
| 4. <u>Southern California Active Transportation Safety and Encouragement Campaign Update</u> | Attachment | 15 |

INFORMATION ITEMS

- | | | | |
|---|-------------------|-----------------|-----------|
| 5. <u>2016-2040 Regional Transportation Plan/Sustainable Communities Strategy (2016 RTP/SCS) – Results of Local Review of SCAG’s Policy Growth Forecast</u>
<i>(Huasha Liu, Director, Land Use and Environmental Planning)</i> | Attachment | 25 mins. | 25 |
| 6. <u>Cap-and-Trade Greenhouse Gas Reduction Fund: Affordable Housing & Sustainable Communities (AHSC) Program Update</u>
<i>(Huasha Liu, Director, Land Use and Environmental Planning)</i> | Attachment | | 28 |

COMMUNITY, ECONOMIC AND HUMAN DEVELOPMENT COMMITTEE AGENDA SEPTEMBER 3, 2015

INFORMATION ITEMS

Time Page No.

7. Housing Tenure and Affordability for Millennials and Others:
Trend 2000 Attachment 45 mins. 35
*(Dowell Myers, Ph.D., Professor, USC Sol Price School of
Public Policy)*

CHAIR'S REPORT

(Hon. Bill Jahn, Chair)

STAFF REPORT

(Frank Wen, SCAG Staff)

FUTURE AGENDA ITEM/S

ANNOUNCEMENTS

ADJOURNMENT

The next regular CEHD meeting will be held on Thursday, October 8, 2015 at the SCAG Los Angeles Office.