

SOUTHERN CALIFORNIA



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MEETING OF THE

COMMUNITY, ECONOMIC & HUMAN DEVELOPMENT COMMITTEE

***Thursday, October 2, 2014
10:00 a.m. – 12:00 p.m.***

**SCAG Main Office
818 W. 7th Street, 12th Floor
Policy Committee Room B
Los Angeles, CA 90017
(213) 236-1800**

If members of the public wish to review the attachments or have any questions on any of the agenda items, please contact Lillian Harris-Neal at (213) 236-1858 or via email harris-neal@scag.ca.gov

Agendas & Minutes for the Community, Economic, and Human Development Committee are also available at:
<http://www.scag.ca.gov/committees/Pages/default.aspx>

SCAG, in accordance with the Americans with Disabilities Act (ADA), will accommodate persons who require a modification of accommodation in order to participate in this meeting. SCAG is also committed to helping people with limited proficiency in the English language access the agency's essential public information and services. You can request such assistance by calling (213) 236-1858. We require at least 72 hours (three days) notice to provide reasonable accommodations. We prefer more notice if possible. We will make every effort to arrange for assistance as soon as possible.

Community, Economic, and Human Development Committee
Members – September 2014

Members

Representing

Chair*	1. Hon. Margaret E. Finlay	<i>Duarte</i>	District 35
Vice Chair*	2. Hon. Bill Jahn	<i>Big Bear Lake</i>	District 11
	3. Hon. Sam Allevato	<i>San Juan Capistrano</i>	OCCOG
	4. Hon. Don Campbell	<i>Brawley</i>	ICTC
	5. Hon. Carol Chen	<i>Cerritos</i>	GCCOG
*	6. Hon. Steven Choi	<i>Irvine</i>	District 14
	7. Hon. Jeffrey Cooper	<i>Culver City</i>	WSCCOG
	8. Hon. Rose Espinoza	<i>La Habra</i>	OCCOG
	9. Hon. Debbie Franklin	<i>Banning</i>	WRCOG
	10. Hon. Ron Garcia	<i>Brea</i>	OCCOG
*	11. Hon. James Gazeley	<i>Lomita</i>	District 39
*	12. Hon. Micheal Goodland	<i>Jurupa Valley</i>	WRCOG
	13. Hon. Julie Hackbarth-McIntyre	<i>Barstow</i>	SANBAG
	14. Hon. Tom Hansen	<i>Paramount</i>	GCCOG
	15. Hon. Robert Joe	<i>South Pasadena</i>	Arroyo Verdugo
*	16. Hon. Jim Katapodis	<i>Huntington Beach</i>	District 64
	17. Hon. Paula Lantz	<i>Pomona</i>	SGVCOG
	18. Hon. Joe Lyons	<i>Claremont</i>	SGVCOG
	19. Hon. Charles Martin		Morongo Band of Mission Indians
*	20. Hon. Larry McCallon	<i>Highland</i>	District 7
*	21. Hon. Kathryn McCullough	<i>Lake Forest</i>	District 13
	22. Hon. Joseph McKee	<i>Desert Hot Springs</i>	CVAG
	23. Hon. Susan McSweeney	<i>Westlake Village</i>	LVMCOG
*	24. Hon. Carl Morehouse	<i>Ventura</i>	District 47
*	25. Hon. Gene Murabito	<i>Glendora</i>	SGVCOG
	26. Hon. Ray Musser	<i>Upland</i>	SANBAG
	27. Hon. Steve Nagel	<i>Fountain Valley</i>	OCCOG
*	28. Hon. John Nielsen	<i>Tustin</i>	District 17
	29. Hon. Edward Paget	<i>Needles</i>	SANBAG
	30. Hon. John Palinkas	<i>Pechanga Band of Luiseño Indians</i>	Tribal Government Representative
*	31. Hon. Julio Rodriguez	<i>Perris</i>	District 69
	32. Hon. Sonny R. Santa Ines	<i>Bellflower</i>	GCCOG
	33. Hon. Becky Shevlin	<i>Monrovia</i>	SGVCOG
*	34. Hon. Tri Ta	<i>Westminster</i>	OCCOG
	35. Hon. Ray Torres		Torres Martinez Band of Cahuilla Indians
	36. Hon. Frank Zerunyan	<i>Rolling Hills Estates</i>	SBCCOG

*Regional Council Member

COMMUNITY, ECONOMIC AND HUMAN DEVELOPMENT COMMITTEE AGENDA OCTOBER 2, 2014

The Community, Economic and Human Development (CEHD) Committee may consider and act upon any of the items listed on the agenda regardless of whether they are listed as Information or Action Items.

CALL TO ORDER & PLEDGE OF ALLEGIANCE

(Hon. Margaret E. Finlay, Chair)

PUBLIC COMMENT PERIOD – Members of the public desiring to speak on items on the agenda, or items not on the agenda, but within the purview of the Committee, must fill out and present a speaker’s card to the Assistant prior to speaking. Comments will be limited to three (3) minutes. The Chair may limit the total time for all comments to twenty (20) minutes.

REVIEW AND PRIORITIZE AGENDA ITEMS

RHNA AND HOUSING ELEMENT REFORM SUBCOMMITTEE UPDATE

(Hon. Bill Jahn, Chair)

CONSENT CALENDAR

Time Page No.

Approval Item

- | | | |
|---|-------------------|----------|
| 1. <u>Minutes of the September 11, 2014 Meeting</u> | Attachment | 1 |
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Receive and File

- | | | |
|---|-------------------|-----------|
| 2. <u>2014 Regional Council and Policy Committees Meeting Schedule</u> | Attachment | 6 |
| 3. <u>SCAG Sustainability Planning Grants Program – Monthly Update</u> | Attachment | 7 |
| 4. <u>2014 Southern California Regional Active Transportation: Funding Recommendations and Project List</u> | Attachment | 15 |

INFORMATION ITEMS

- | | | | |
|--|-------------------|-----------------|-----------|
| 5. <u>Update on SCAG’s Growth Forecast of Population, Households, and Employment for the 2016-2040 Regional Transportation Plan/Sustainable Communities Strategy (2016 RTP/SCS)</u>
<i>(Simon Choi, SCAG Staff)</i> | Attachment | 25 mins. | 26 |
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COMMUNITY, ECONOMIC AND HUMAN DEVELOPMENT COMMITTEE AGENDA OCTOBER 2, 2014

INFORMATION ITEMS - continued

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|--|------------|----------|-----|
| 6. <u>Update on SCAG's Bottom-Up Local Input Process for the 2016-2040 Regional Transportation Plan and Sustainable Communities Strategy (2016 RTP/SCS)</u>
<i>(Kimberly Clark, SCAG Staff)</i> | Attachment | 15 mins. | 32 |
| 7. <u>Update on the California Environmental Protection Agency's (CalEPA) CalEnviroScreen Tool</u>
<i>(Ping Chang, SCAG Staff)</i> | Attachment | 25 mins. | 58 |
| 8. <u>Socioeconomic Characteristics of Millennial and Baby Boomers—Implications upon Regional Planning</u>
<i>(Simon Choi, SCAG Staff)</i> | Attachment | 40 mins. | 82 |
| 9. <u>SCAG GIS Services Program Status Report</u>
<i>(Ping Wang, SCAG Staff)</i> | Attachment | 10 mins. | 114 |

CHAIR'S REPORT

(Hon. Margaret E. Finlay, Chair)

STAFF REPORT

(Frank Wen, SCAG Staff)

FUTURE AGENDA ITEM(S)

ADJOURNMENT

The next CEHD meeting will be held on Thursday, November 6, 2014 at the SCAG Los Angeles Office.