

SOUTHERN CALIFORNIA



**ASSOCIATION of
GOVERNMENTS**

Main Office

818 West Seventh Street

12th Floor

Los Angeles, California

90017-3435

t (213) 236-1800

f (213) 236-1825

www.scag.ca.gov

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MEETING OF THE

ENERGY AND ENVIRONMENT COMMITTEE

PLEASE NOTE TIME

Thursday, August 1, 2013

10:00 a.m. – 12:00 p.m.

**SCAG Main Office
818 W. 7th Street, 12th Floor
Policy Committee Room A
Los Angeles, CA 90017
(213) 236-1800**

If members of the public wish to review the attachments or have any questions on any of the agenda items, please contact Lillian Harris-Neal at (213) 236-1858 or via email harris-neal@scag.ca.gov

Agendas & Minutes for the Energy and Environment Committee are also available at: www.scag.ca.gov/committees/eec.htm

SCAG, in accordance with the Americans with Disabilities Act (ADA), will accommodate persons who require a modification of accommodation in order to participate in this meeting. SCAG is also committed to helping people with limited proficiency in the English language access the agency's essential public information and services. You can request such assistance by calling (213) 236-1858. We require at least 72 hours (three days) notice to provide reasonable accommodations. We prefer more notice if possible. We will make every effort to arrange for assistance as soon as possible.

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Energy and Environment Committee

Members Roster –August 2013

<u>Members</u>	<u>Representing</u>	
Chair* 1. Hon. James Johnson	<i>Long Beach</i>	District 30
Vice-Chair* 2. Hon. Lisa Bartlett	<i>Dana Point</i>	TCA
3. Hon. Denis Bertone	<i>San Dimas</i>	SGVCOG
4. Hon. Brian Brennan	<i>Ventura</i>	VCOG
* 5. Hon. Margaret Clark	<i>Rosemead</i>	District 32
6. Hon. Jordan Ehrenkranz	<i>Canyon Lake</i>	WRCOG
* 7. Hon. Mitchell Englander	<i>Los Angeles</i>	District 59
8. Hon. Larry Forester	<i>Signal Hill</i>	Gateway Cities
9. Hon. Sandra Genis	<i>Costa Mesa</i>	OCCOG
* 10. Hon. Ed Graham	<i>Chino Hills</i>	District 10
11. Hon. Steven Hernandez	<i>Coachella</i>	CVAG
12. Hon. Linda Krupa	<i>Hemet</i>	WRCOG
13. Hon. Thomas Martin	<i>Maywood</i>	Gateway Cities
* 14. Hon. Judy Mitchell	<i>Rolling Hills Estates</i>	District 40
* 15. Hon. Mike Munzing	<i>Aliso Viejo</i>	District 12
16. Hon. Sam Pedroza	<i>Claremont</i>	SGVCOG
17. Hon. David Pollock	<i>Moorpark</i>	VCOG
18. Hon. Jeffrey Prang	<i>West Hollywood</i>	WSCCOG
19. Hon. Carmen Ramirez	<i>Oxnard</i>	District 45
20. Hon. James Ramos	<i>San Bernardino County</i>	SANBAG
* 21. Hon. Lupe Ramos Watson	<i>Indio</i>	District 66
22. Hon. Deborah Robertson	<i>Rialto</i>	District 8
23. Hon. Edward Scott	<i>Rialto</i>	SANBAG
* 24. Hon. Jack Terrazas		Imperial County
* 25. Hon. Cheryl Viegas-Walker	<i>El Centro</i>	District 1
26. Hon. Diane Williams	<i>Rancho Cucamonga</i>	SANBAG
27. Hon. Edward Wilson	<i>Signal Hill</i>	Gateway Cities
28. Hon. Frank Zerunyan	<i>Rolling Hills Estates</i>	SBCCOG

* Regional Council Member

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ENERGY & ENVIRONMENT COMMITTEE

AGENDA

AUGUST 1, 2013

The Energy & Environment Committee may consider and act upon any of the items listed on the agenda regardless of whether they are listed as Information or Action Items.

CALL TO ORDER & PLEDGE OF ALLEGIANCE

(Hon. James A. Johnson, Chair)

PUBLIC COMMENT PERIOD – Members of the public desiring to speak on items on the agenda, or items not on the agenda, but within the purview of the Committee, must fill out and present a speaker’s card to the Assistant prior to speaking. Comments will be limited to three (3) minutes. The Chair may limit the total time for all comments to twenty (20) minutes.

REVIEW AND PRIORITIZE AGENDA ITEMS

	<u>Time</u>	<u>Page No.</u>
1. <u>Bay Delta Conservation Plan (BDCP)</u> <i>(Huasha Liu, Director, Land Use and Environmental Planning)</i>	Attachment 5 mins.	1

CONSENT CALENDAR

Approval Item

2. <u>Minutes of the June 6, 2013 Meeting</u>	Attachment	3
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ACTION ITEM

3. <u>Request for Ex-Officio Member Appointment</u> <i>(Hasan Ikhata, Executive Director)</i>	Attachment	5 mins. 8
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Recommended Action: Consider whether to recommend that the Regional Council approve the appointment of Steve Schuyler as an Ex-Officio Member of EEC.

INFORMATION ITEMS

4. <u>Sidewalks and the Urban Forest: Maximizing Investments for Quality of Life</u> <i>(Jeremy Klop, AICP, Principal and Senior Market Leader, Fehr & Peers)</i>	Attachment	40 mins. 16
5. <u>Youth Participation in Transportation & Environmental Sustainability Planning</u> <i>(Robert J. Leo, Faculty, Environmental Communications, California State University of San Bernardino – Palm Desert Campus)</i>	Attachment	20 mins. 23

ENERGY & ENVIRONMENT COMMITTEE

AGENDA

AUGUST 1, 2013

<u>INFORMATION ITEMS - continued</u>		<u>Time</u>	<u>Page No.</u>
6. <u>2013 Update to the AB 32 Scoping Plan</u> <i>(Huasha Liu, Director of Land Use and Environmental Planning)</i>	Attachment	5 mins.	24
7. <u>Subregional Plug-in Electric Vehicle Deployment Plans and Atlases</u> <i>(Marco Anderson, SCAG Staff)</i>	Attachment	30 mins.	27
8. <u>Federal Agencies Climate Change Adaptation Plans</u> <i>(Grieg Asher, SCAG Staff)</i>	Attachment	5 mins.	49
9. <u>Inventory of U.S. Greenhouse Gas Emissions and Sinks 1990-2011</u> <i>(Rongsheng Luo, SCAG Staff)</i>	Attachment	5 mins.	53
10. <u>Sustainability Program Call for Proposals Update</u> <i>(Hasan Ikhata, Executive Director)</i>	Attachment	5 mins.	82

CHAIR'S REPORT

(Hon. James A. Johnson, Chair)

STAFF REPORT

(Jonathan Nadler, SCAG Staff)

FUTURE AGENDA ITEMS

ANNOUNCEMENTS

ADJOURNMENT

The next Energy & Environment Committee (EEC) meeting will be held on Thursday, September 12, 2013 at the SCAG Los Angeles Office.