

SOUTHERN CALIFORNIA



**ASSOCIATION of  
GOVERNMENTS**

**Main Office**

818 West Seventh Street  
12th Floor  
Los Angeles, California  
90017-3435

t (213) 236-1800

f (213) 236-1825

[www.scag.ca.gov](http://www.scag.ca.gov)

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Transportation

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Transportation Commission

## MEETING OF THE

# TRANSPORTATION COMMITTEE

***Thursday, October 3, 2013  
10:00 a.m. – 12:00 p.m.***

**SCAG Main Office  
818 W. 7<sup>th</sup> Street, 12<sup>th</sup> Floor  
Board Room  
Los Angeles, CA 90017  
(213) 236-1800**

If members of the public wish to review the attachments or have any questions on any of the agenda items, please contact Lillian Harris-Neal at (213) 236-1858 or via email [harris-neal@scag.ca.gov](mailto:harris-neal@scag.ca.gov)

Agendas & Minutes for the Transportation Committee are also available at: [www.scag.ca.gov/committees/tc.htm](http://www.scag.ca.gov/committees/tc.htm)

SCAG, in accordance with the Americans with Disabilities Act (ADA), will accommodate persons who require a modification of accommodation in order to participate in this meeting. SCAG is also committed to helping people with limited proficiency in the English language access the agency's essential public information and services. You can request such assistance by calling (213) 236-1858. We require at least 72 hours (three days) notice to provide reasonable accommodations. We prefer more notice if possible. We will make every effort to arrange for assistance as soon as possible.

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## Transportation Committee

### *Members – October 2013*

<u>Members</u>	<u>Representing</u>
<b>Chair* 1. Hon. Keith Millhouse</b>	<i>Moorpark</i> VCTC
<b>Vice-Chair* 2. Hon. Alan Wapner</b>	<i>Ontario</i> SANBAG
3. Hon. John Addleman	<i>Rolling Hills Estates</i> SBCCOG
* 4. Hon. Michael D. Antonovich	Los Angeles County
* 5. Hon. Bruce Barrows	<i>Cerritos</i> District 23
* 6. Hon. Glen Becerra	<i>Simi Valley</i> District 46
7. Hon. Russell Betts	<i>Desert Hot Springs</i> CVAG
* 8. Hon. Robert “Bob” Botts	<i>Banning</i> RCTC
* 9. Hon. Art Brown	<i>Buena Park</i> District 21
* 10. Hon. Gene Daniels	<i>Paramount</i> District 24
* 11. Hon. Jeff DeGrandpre	<i>Eastvale</i> District 4
* 12. Hon. Paul Eaton	<i>Montclair</i> District 9
* 13. Hon. Roy Francis	<i>La Habra Heights</i> District 31
* 14. Hon. Mario Guerra	<i>Downey</i> GCCOG
* 15. Hon. Frank Gurulé	<i>Cudahy</i> District 27
16. Hon. Bert Hack	<i>Laguna Woods</i> OCCOG
* 17. Hon. Matthew Harper	<i>Huntington Beach</i> District 64
* 18. Hon. Carol Herrera	<i>Diamond Bar</i> District 37
19. Hon. Bill Hodge	<i>Calexico</i> ICTC
* 20. Hon. Jose Huizar	<i>Los Angeles</i> District 61
* 21. Hon. Jim Hyatt	<i>Calimesa</i> District 3
22. Hon. Trish Kelley	<i>Mission Viejo</i> OCCOG
23. Hon. Randon Lane	<i>Murrieta</i> WRCOG
24. Hon. James C. Ledford	<i>Palmdale</i> North L. A. County
* 25. Hon. Michele Martinez	<i>Santa Ana</i> District 16
26. Hon. Andrew Masiel, Sr.	Pechanga Band of Luiseño Indians
27. Hon. Brian McDonald	Chemehuevi Indian Tribe
* 28. Hon. Ryan McEachron	<i>Victorville</i> SANBAG
* 29. Hon. Marsha McLean	<i>Santa Clarita</i> North L. A. County
* 30. Hon. Dan Medina	<i>Gardena</i> District 28
* 31. Hon. Barbara Messina	<i>Alhambra</i> District 34
* 32. Hon. Leroy Mills	<i>Cypress</i> District 18
* 33. Hon. Jim Morton	<i>Lynwood</i> District 26
* 34. Hon. Brett Murdock	<i>Brea</i> District 22



## Transportation Committee

### *Members – October 2013*

#### Members

#### Representing

* 35. Hon. Kris Murray	<i>Anaheim</i>	District 19
* 36. Hon. Steven Neal	<i>Long Beach</i>	District 29
* 37. Hon. Shawn Nelson		Orange County
* 38. Hon. Pam O'Connor	<i>Santa Monica</i>	District 41
39. Hon. Micheál O'Leary	<i>Culver City</i>	WSCCOG
* 40. Hon. Gary Ovitt		San Bernardino County
* 41. Hon. Bernard C. Parks	<i>Los Angeles</i>	District 55
* 42. Hon. Linda Parks		VCOG
* 43. Hon. Gregory Pettis	<i>Cathedral City</i>	District 2
44. Hon. Teresa Real Sebastian	<i>Monterey Park</i>	SGVCOG
* 45. Hon. Ronald Roberts	<i>Temecula</i>	District 5
* 46. Hon. Mark Rutherford	<i>Westlake Village</i>	District 44
47. Hon. Damon Sandoval		Morongo Band of Mission Indians
48. Hon. David Spence	<i>La Cañada/Flintridge</i>	Arroyo Verdugo Cities
* 49. Hon. Karen Spiegel	<i>Corona</i>	District 63
50. Hon. Tim Spohn	<i>City of Industry</i>	SGVCOG
51. Hon. Barb Stanton	<i>Town of Apple Valley</i>	SANBAG
* 52. Hon. Jeff Stone	<i>Riverside County</i>	Riverside County
* 53. Hon. Jess Talamantes	<i>Burbank</i>	District 42
54. Hon. Brent Tercero	<i>Pico Rivera</i>	GCCOG
* 55. Hon. Donald Voss	<i>La Cañada/Flintridge</i>	District 36

\* Regional Council Member

# TRANSPORTATION COMMITTEE

## AGENDA

### OCTOBER 3, 2013

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*The Transportation Committee may consider and act upon any of the items listed on the agenda regardless of whether they are listed as Information or Action Items.*

#### **CALL TO ORDER & PLEDGE OF ALLEGIANCE**

*(Hon. Keith Millhouse, Chair)*

**PUBLIC COMMENT PERIOD** – Members of the public desiring to speak on items on the agenda, or items not on the agenda, but within the purview of the Committee, must fill out and present a speaker’s card to the Assistant prior to speaking. Comments will be limited to three (3) minutes. The Chair may limit the total time for all comments to twenty (20) minutes.

#### **REVIEW AND PRIORITIZE AGENDA ITEMS**

**Time      Page No.**

#### **CONSENT CALENDAR**

##### **Approval Item**

- |   |                   |  |          |
|---|-------------------|--|----------|
| 1. <u>Minutes of the September 12, 2013 Meeting</u> | <b>Attachment</b> |  | <b>1</b> |
|---|-------------------|--|----------|

#### **ACTION ITEM**

- |   |                   |                 |          |
|---|-------------------|-----------------|----------|
| 2. <u>Proposed 2015 Federal Transportation Improvement Program (FTIP) Guidelines</u><br><i>(Rich Macias, Director, Transportation Planning)</i> | <b>Attachment</b> | <b>10 mins.</b> | <b>7</b> |
|---|-------------------|-----------------|----------|

**Recommended Action:** Approve the proposed 2015 FTIP Guidelines used by the County Transportation Commissions to develop and submit their county TIPS to SCAG and refer to the RC for approval.

#### **INFORMATION/DISCUSSION ITEMS**

- |  |                   |                 |           |
|--|-------------------|-----------------|-----------|
| 3. <u>Bus Rapid Transit in the SCAG Region</u><br><i>(Steve Fox, SCAG Staff)</i>                                     | <b>Attachment</b> | <b>20 mins.</b> | <b>9</b>  |
| 4. <u>Update on Housing Element Compliance Status from SCAG Jurisdictions</u><br><i>(Ma’Ayn Johnson, SCAG Staff)</i> | <b>Attachment</b> | <b>10 mins.</b> | <b>29</b> |
| 5. <u>Highway-Rail Grade Separation in the SCAG Region</u><br><i>(Mike Jones, SCAG Staff)</i>                        | <b>Attachment</b> | <b>15 mins.</b> | <b>30</b> |
| 6. <u>SCAG Local Input Status Update</u><br><i>(Simon Choi, SCAG Staff)</i>  | <b>Attachment</b> | <b>10 mins.</b> | <b>42</b> |

# TRANSPORTATION COMMITTEE

## AGENDA

### OCTOBER 3, 2013

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<u>INFORMATION/DISCUSSION ITEMS - <i>continued</i></u>		<u>Time</u>	<u>Page No.</u>
7. <u>Sidewalks and the Urban Forest: Maximizing Investments for Quality of Life</u> (Alan Thompson, SCAG Staff)	Attachment	10 mins.	49
8. <u>Bicycle Route 66 Concept Plan</u> (Alan Thompson, SCAG Staff)	Attachment	20 mins.	56

#### CHAIR'S REPORT

(Hon. Keith Millhouse, Chair)

#### STAFF REPORT

(Akiko Yamagami, SCAG Staff)

#### FUTURE AGENDA ITEM(S)

Any Committee member or staff desiring to place items on a future agenda may make such a request.

#### ADJOURNMENT

*The next meeting of the Transportation Committee (TC) is scheduled for Thursday, November 7, 2013, at the SCAG Los Angeles Office.*