SOUTHERN CALIFORNIA

ASSOCIATION of GOVERNMENTS

Main Office

818 West Seventh Street

12th Floor

Los Angeles, California

90017-3435

t (213) 236-1800

f (213) 236-1825

www.scag.ca.gov

Officers: President: Mayor Bev Perry, Brea • First Vice President: Councilmember Ron Roberts, Temecula • Second Vice President: Supervisor Hank Kuiper, Imperial • Past President: Councilmember Ronald Bates, Los Alamitos

Imperial County: Hank Kuiper, Imperial County • Jo Shields, Brawley

Los Angeles County: Yvonne Brathwaite Burke, Los Angeles County • Zev Yaroslavsky, Los Angeles County • Melanie Andrews, Compton • Harry Baldwin, San Gabriel • Paul Bowlen, Cerritos • Tony Cardenas, Los Angeles • Margaret Clark, Rosemead • Gene Daniels, Paramount • Mike Dispenza, Palmdale • Judy Dunlap, Inglewood • Eric Garcetti, Los Angeles • Wendy Greuel, Los Angeles • Frank Gurulé, Cudahy • James Hahn, Los Angeles • Janice Hahn, Los Angeles • Sandra Jacobs, El Segundo • Tom LaBonge, Los Angeles • Bonnie Lowenthal, Long Beach • Martin Ludlow, Los Angeles • Keith McCarthy, Downey • Llewellyn Miller, Claremont • Cindy Miscikowski, Los Angeles • Paul Nowatka, Torrance • Pam O'Connor, Santa Monica • Alex Padilla, Los Angeles • Bernard Parks, Los Angeles • Jan Perry, Los Angeles • Beatrice Proo, Pico Rivera • Ed Reyes, Los Angeles • Greig Smith, Los Angeles • Dick Stanford, Azusa • Tom Sykes, Walnut • Paul Talbot, Alhambra • Sidney Tyler, Jr., Pasadena • Tonia Reyes Uranga, Long Beach • Antonio Villaraigosa, Los Angeles • Dennis Washburn, Calabasas • Jack Weiss, Los Angeles • Bob Yousefian, Glendale • Dennis P. Zine, Los Angeles

Orange County: Chris Norby, Orange County • Ron Bates, Los Alamitos • Art Brown, Buena Park • Lou Bone, Tustin • Richard Chavez, Anaheim • Debbie Cook, Huntington Beach • Cathryn DeYoung, Laguna Niguel • Richard Dixon, Lake Forest • Alta Duke, La Palma • Bev Perry, Brea • Tod Ridgeway, Newport Beach

Riverside County: Marion Ashley, Riverside County • Ron Loveridge, Riverside • Jeff Miller, Corona • Greg Pettis, Cathedral City • Ron Roberts, Temecula • Charles White, Moreno Valley

San Bernardino County: Paul Biane, San Bernardino County • Bill Alexander, Rancho Cucamonga • Edward Burgnon, Town of Apple Valley • Lawrence Dale, Barstow • Lee Ann Garcia, Grand Terrace • Susan Longville, San Bernardino • Gary Ovitt, Ontario • Deborah Robertson, Rialto

Ventura County: Judy Mikels, Ventura County • Glen Becerra, Simi Valley • Carl Morehouse, San Buenaventura • Toni Young, Port Hueneme

Riverside County Transportation Commission: Robin Lowe, Hemet

Ventura County Transportation Commission: Bill Davis, Simi Valley

Printed on Recycled Paper 559-09/04/03

MEETING OF THE

TRANSPORTATION & COMMUNICATIONS COMMITTEE

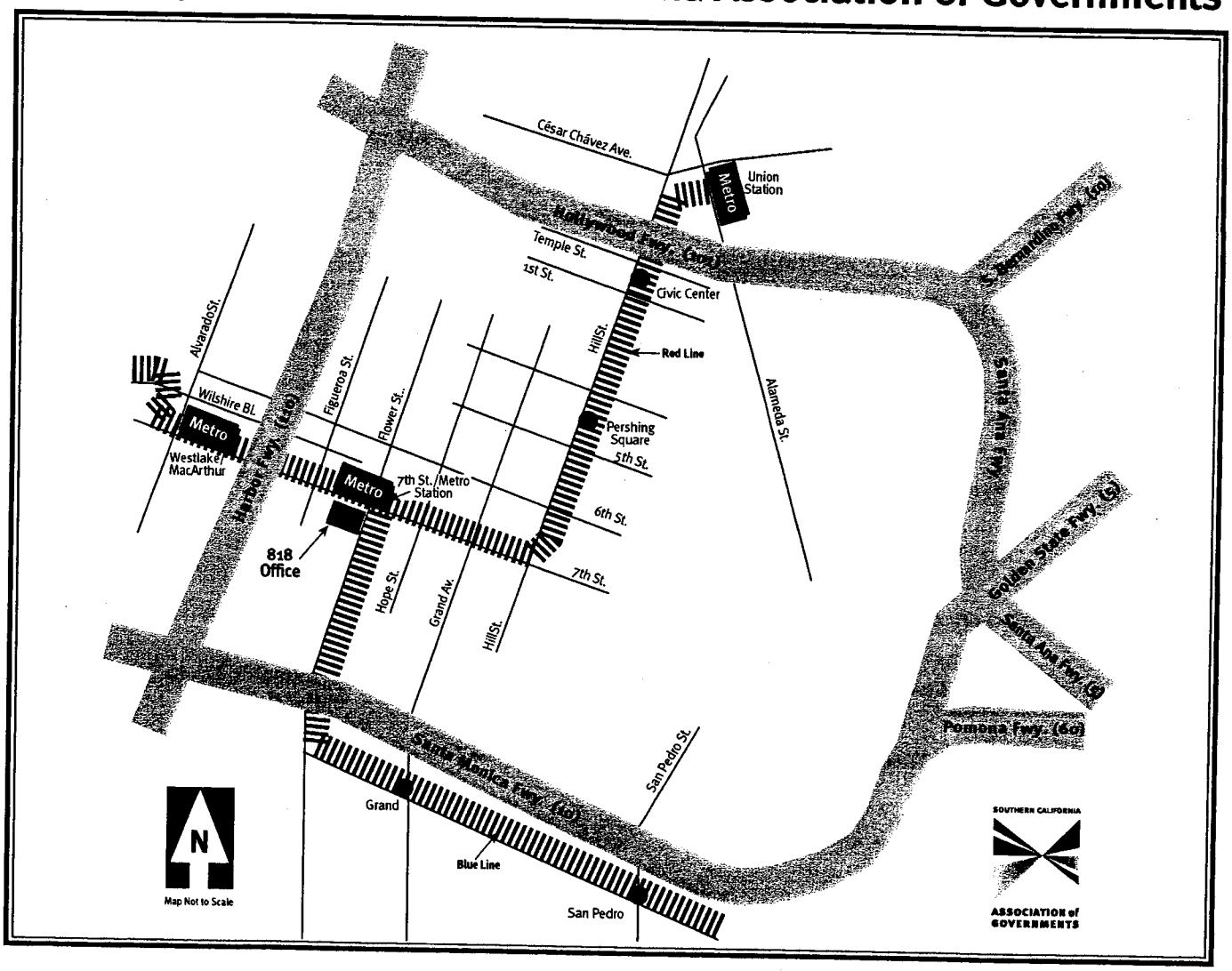
Thursday, October 2, 2003
10:30 a.m. – 12:15 p.m.

SCAG Offices
818 W. 7th Street, 12th Floor
San Bernardino A & B Conference Room
Los Angeles, California 90017
213. 236.1800

Agenda & Map Enclosed

If members of the public wish to review the attachments or have any questions on any of the agenda items, please contact Naresh Amatya at 213.236.1885 or amatya@scag.ca.gov

How to get to the Southern California Association of Governments



To Get to the 818 Building

- Harbor Freeway (110) Exit on 6th Street, turn right on Flower.

By Transit...

- SCAG is accessible by all **Metrolink Service** to Union Station. At transfer to the **Metro Red Line** (free transfer with Metrolink ticket) and get off at 7th and Metro **Station. Metro Red Line Service** to SCAG is also available.
- SCAG is accessesible by the **Blue Line.** Get off at 7th and Metro Station.
- SCAG is served directly by **DASH** Routes A, B, E, and F. **Bus Service** via MTA, Foothill, Santa Monica, and Orange County transit is available to downtown. Call **1-800-Commute** for details.

SCAG Main Office:

818 West 7th Street 12th Floor Los Angeles, CA 90017-3435 (213) 236-1800 fax: (213) 236-1825

SOUTHERN CALIFORNIA ASSOCIATION of GOVERNMENTS

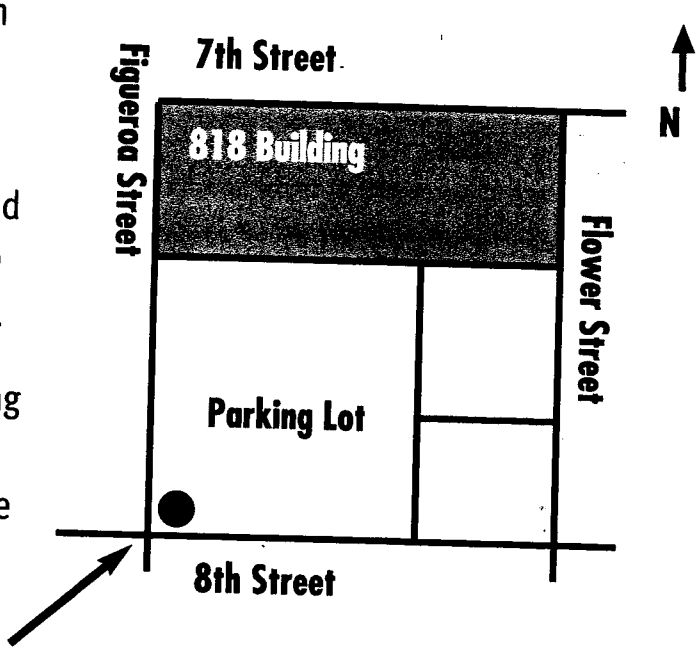
Rev. 9/99

Emergency Evacuation Procedures:

1) SCAG offices will always totally evacuate when an alarm sounds, even if it is thought to be a false alarm.

2) The evacuation stairwells are shown below and on the maps on the back side of this flyer. The preferred evacuation stairwells are #2 and #3.

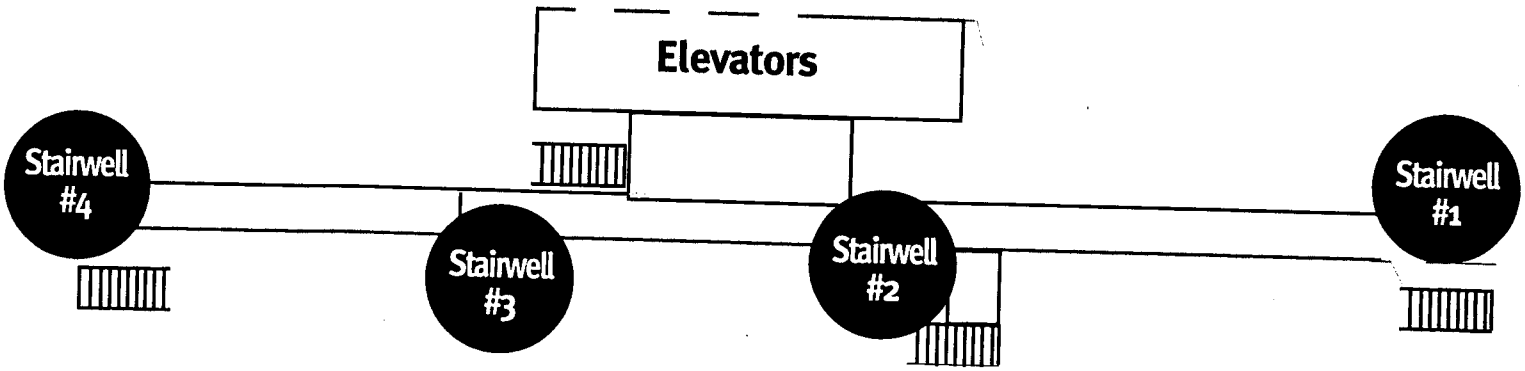
3) Take the stairs to the ground floor. Upon exiting the building walk to the corner of 8th and Figueroa and meet at the Northeast corner. See dot in the map to the right. Do not leave the area without making contact with a floor warden, who will be wearing an orange vest.



4) SCAG safety officers will be wearing an orange vest during an emergency. Please follow their instructions.

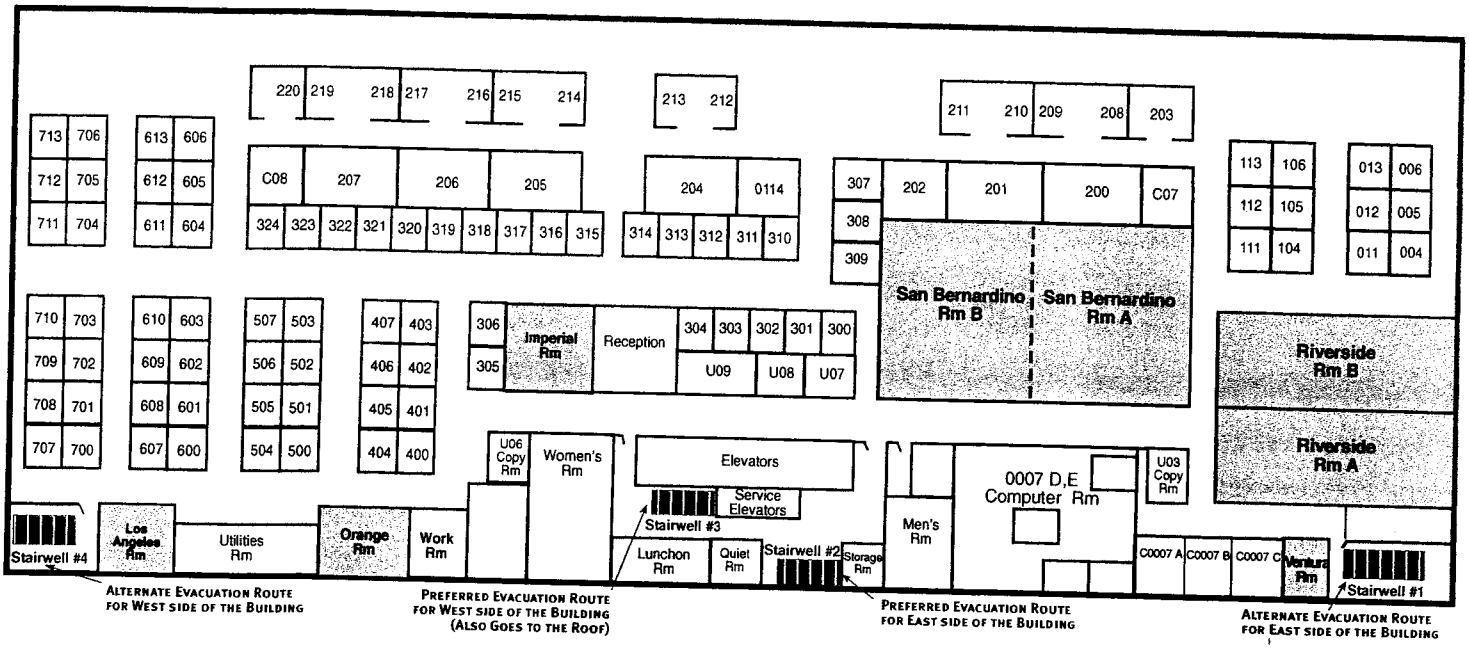
Note that only stairwell #3 goes to the roof. Do not evacuate to the roof unless instructed to by Floor Wardens or Fire Department Personnel.

Upon meeting at 8th and Figueroa, roll will be taken. Do not leave the area without making contact with a floor warden, who will be wearing an orange vest.

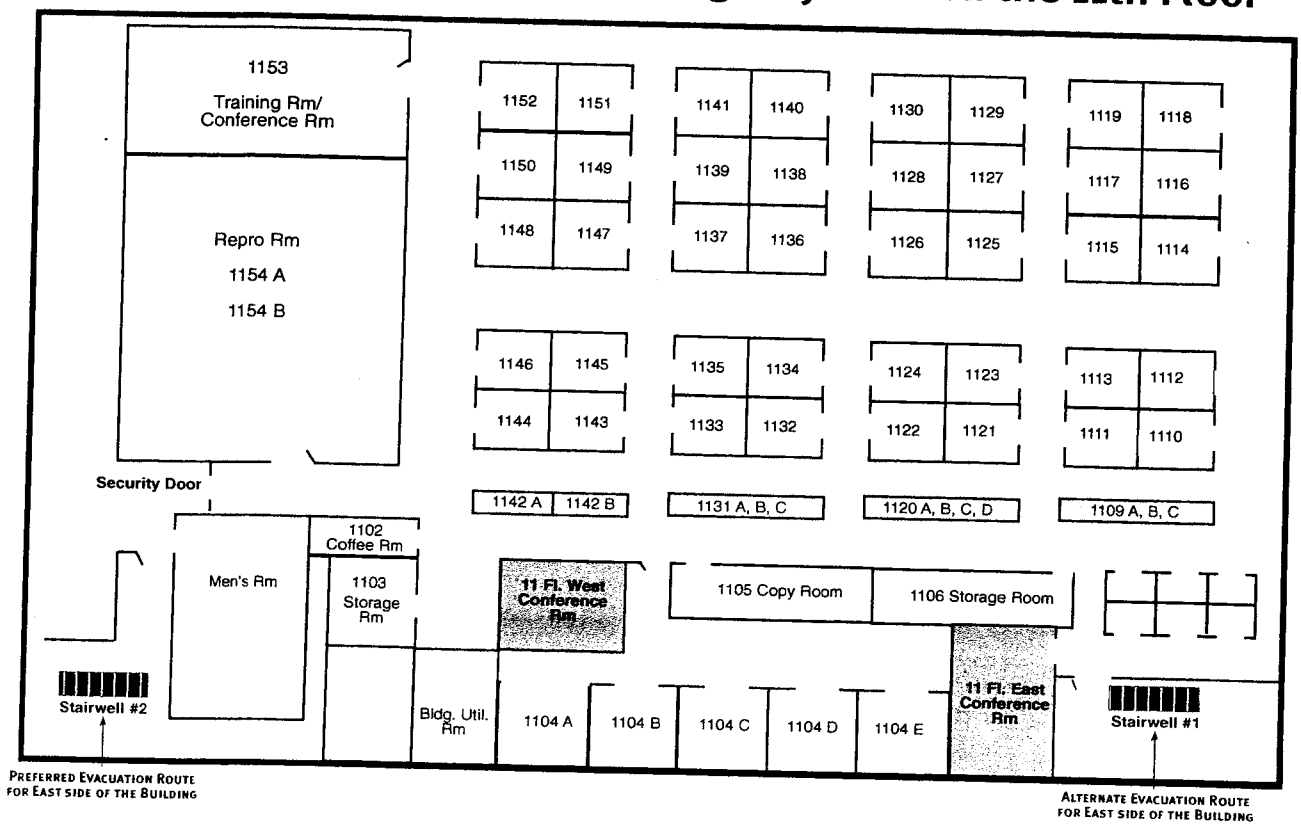


SOUTHERN CALIFORNIA
ASSOCIATION of GOVERNMENTS

SCAG Offices Floor Plan & Emergency Exits on the 12th Floor



SCAG Offices Floor Plan & Emergency Exits on the 11th Floor



TRANSPORTATION & COMMUNICATIONS COMMITTEE

AGENDA

		PAGE #	TIME
1.0	**CALL TO ORDER**		
2.0	**PUBLIC COMMENT PERIOD** **Members of the public desiring to speak on an agenda item or items not on the agenda, but within the purview of this committee, must notify the Secretary and fill out a speaker's card prior to speaking. A speaker's card must be turned in before the meeting is called to order. Comments will be limited to three minutes. The Chair may limit the total time for comments to twenty (20) minutes. When you are called to speak, please come forward and state your name for the record.**		
3.0	**CONSENT CALENDAR**		
3.1	**Approval Items**		
3.1.1	September 4, 2003 Meeting Minutes **Attachment**	**1**	
3.2	**Receive and File**		
3.2.1	Intergovernmental Review Clearinghouse Report **Attachment**	**7**	
3.2.2	SCAG Legislative Matrix **Attachment**	**23**	
4.0	**ACTION ITEMS**		
4.1	Destination 2030: SCAG's 2004 Regional Transportation Plan (RTP) **Attachment** Staff will present the Draft 2004 RTP for consideration by the committee to release for public review and comments. **Recommended Action:** Approve the release of the Draft 2004 RTP for public review and comments.	**SCAG Staff**	**29**	30 minutes

SOUTHERN CALIFORNIA
ASSOCIATION of GOVERNMENTS

TRANSPORTATION & COMMUNICATIONS COMMITTEE

AGENDA

			PAGE #	TIME
5.0	**INFORMATION ITEMS**			
5.1	Status of I-710 Gap Tunnel Proposal **Attachment** Staff will provide a status report on the I-710 Gap Tunnel proposal in Pasadena.	**Bob Huddy** **Sr. Regional Planner, SCAG**	**30**	5 minutes

6.0 JOINT HIGHWAY/FINANCE AND RTDM REPORT
Attachment

7.0 MAGLEV TASK FORCE REPORT

8.0 REGIONAL TRANSPORTATION AGENCIES COALITION (RTAC) REPORT
Attachment

9.0 CHAIR REPORT

10.0 STAFF REPORT

11.0 FUTURE AGENDA ITEMS
Any committee members or staff desiring to place items on a future agenda may make such request. Comments should be limited to three minutes.

12.0 ANNOUNCEMENTS

13.0 ADJOURNMENT
The next meeting of the Transportation and Communications Committee is scheduled for Thursday, November 6, 2003.

SOUTHERN CALIFORNIA
ASSOCIATION of GOVERNMENTS