SOUTHERN CALIFORNIA

ASSOCIATION of GOVERNMENTS

Main Office

818 West Seventh Street

12th Floor

Los Angeles, California

90017-3435

t (213) 236-1800

f (213) 236-1825

www.scag.ca.gov

Officers: President: Mayor Pro Tem Ron Roberts, Temecula • First Vice President: Councilmember Toni Young, Port Hueneme • Second Vice President: Supervisor Yvonne Burke

Imperial County: Victor Carrillo, Imperial County, Jo Shields, Brawley

Los Angeles County: Yvonne Brathwaite Burke, Los Angeles County • Zev Yaroslavsky, Los Angeles County • Jim Aldinger, Manhattan Beach • Harry Baldwin, San Gabriel • Paul Bowlen, Cerritos • Tony Cardenas, Los Angeles • Margaret Clark, Rosemead • Gene Daniels, Paramount • Mike Dispenza, Palmdale • Judy Dunlap, Inglewood • Rae Gabelich, Long Beach • Eric Garcetti, Los Angeles • Wendy Greuel, Los Angeles • Frank Gurulé, Cudahy • James Hahn, Los Angeles • Janice Hahn, Los Angeles • Isadore Hall, Compton • Tom LaBonge, Los Angeles • Martin Ludlow, Los Angeles • Llewellyn Miller, Claremont • Cindy Miscikowski, Los Angeles • Paul Nowatka, Torrance • Pam O'Connor, Santa Monica • Alex Padilla, Los Angeles • Bernard Parks, Los Angeles • Jan Perry, Los Angeles • Beatrice Proo, Pico Rivera • Ed Reyes, Los Angeles • Greig Smith, Los Angeles • Dick Stanford, Azusa • Tom Sykes, Walnut • Paul Talbot, Alhambra • Sidney Tyler, Pasadena • Tonia Reyes Uranga, Long Beach • Antonio Villaraigosa, Los Angeles • Dennis Washburn, Calabasas • Jack Weiss, Los Angeles • Bob Yousefian, Glendale • Dennis Zine, Los Angeles

Orange County: Chris Norby, Orange County • John Beauman, Brea • Lou Bone, Tustin • Art Brown, Buena Park • Richard Chavez, Anaheim • Debbie Cook, Huntington Beach • Cathryn DeYoung, Laguna Niguel • Richard Dixon, Lake Forest • Marilynn Poe, Los Alamitos • Ted Ridgeway, Newport Beach

Riverside County: Jeff Stone, Riverside County • Thomas Buckley, Lake Elsinore • Bonnie Flickinger, Moreno Valley • Ron Loveridge, Riverside • Greg Pettis, Cathedral City • Ron Roberts, Temecula

San Bernardino County: Gary Ovitt, San Bernardino County • Bill Alexander, Rancho Cucamonga • Lawrence Dale, Barstow • Lee Ann Garcia, Grand Terrace • Susan Longville, San Bernardino • Deborah Robertson, Rialto • Alan Wapner, Ontario

Ventura County: Judy Mikels, Ventura County • Glen Becerra, Simi Valley • Carl Morehouse, San Buenaventura • Toni Young, Port Hueneme

Orange County Transportation Authority: Lou Correa, County of Orange

Riverside County Transportation Commission: Robin Lowe, Hemet

Ventura County Transportation Commission: Keith Millhouse, Moorpark

SOUTHERN CALIFORNIA

ASSOCIATION of GOVERNMENTS

INTERGOVERNMENTAL REVIEW

CLEARINGHOUSE REPORT

March 1-15, 2005

40 YEARS Resolving Regional Challenges 1965 2005

SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS

INTERGOVERNMENTAL REVIEW CLEARINGHOUSE REPORT

This Intergovernmental Review Clearinghouse Report summarizes the federal grant applications, environmental documents and other information received by SCAG's Intergovernmental Review (IGR) Section during the period **March 01 through March 15, 2005**. The Clearinghouse Report consists of two sections, Federal Grant Listing and Environmental Documentation Listing.

The Federal Grant Listing is provided to inform your organization of all grant applications for federal assistance from our region in accordance with Executive Order 12372. The listing includes state sponsored plans and project types such as Housing and Community Development, Urban Mass Transit, and Human Services. The Environmental Documentation Listing describes regionally significant and non-regionally significant facilities (e.g., transportation, wastewater treatment), residential, commercial and industrial projects which have been voluntarily submitted for review by local governments. Environmental documents received include Notices of Preparation, Environmental Impact Reports, Environmental Impact Statements, Negative Declarations and Mitigated Negative Declarations.

A SCAG Project Identification Number organizes project descriptions for both the Federal Grant and Environmental Documentation listings.

IGR CONTACT

To include the interest of your jurisdiction or comment on proposed comprehensive planning, areawide coordination or environmental impacts please contact the IGR Section prior to **March 15, 2005**. Please send one (1) copy of all environmental documentation. Also, please provide the name and telephone number of the contact person on your transmittal. We may be reached at:

Mailing Address: **Southern California Association of Governments**
Intergovernmental Review Section
818 West Seventh Street, 12th Floor
Los Angeles, CA 90017-3435

Telephone: (213) 236-1800
Fax: (213) 236-1963

Questions regarding the Clearinghouse Report should be directed to Laverne Jones, (213) 236-1857.

ANNOUNCEMENT

The 5th Annual Regional Housing Summit: Housing Out of the Box will be held on Thursday, April 21, 2005 at the Monrovia Community Center in Monrovia, CA. This year's focus is on the premise that since so many communities are financially strapped and cutting back on resources and home prices and rent rates at historically high levels, the challenge now is to "think outside the box" for affordable housing solutions. New strategies include new infill approaches for accommodating growth within existing urban areas and new sustainable development practices in rapidly growing suburban communities. In addition, SCAG will be defining our new Compass Growth Vision 2% strategy and examining local development planning tools, services and recent legislation. The Luncheon Keynote Speaker will be Professor John Landis, University of California, Berkeley. The Summit will start at 8:50 a.m. to 1:30 p.m.; registration begins at 8:30 a.m. Registration is free but space is limited so please register early.

For more information, contact Linda Jones at (213) 236-1912 or jonesl@scag.ca.gov. To register and view agenda on-line go to **www.scag.ca.gov/housingsummit.**

SCAG Clearinghouse Report:
Documents Received: 03/1/05 – 03/15/05
Report Printed: 3/29/2005

SCAG ID Number	Document Type	County	Date Received	Comment Date Due	Lead Agency
I20050117	FIN	LA	3/3/2005	N/A	Los Angeles Unified School District
I20050118	FIN	SB	3/3/2005	N/A	Caltrans, District 8
I20050119	NOP	LA	3/3/2005	4/1/2005	Los Angeles Unified School District
I20050120	NOP	RIV	3/4/2005	4/4/2005	Caltrans, District 8
I20050121	NOP	RIV	3/4/2005	4/4/2005	Metropolitan Water District of Southern California
I20050122	FIN	OR	3/4/2005	N/A	Orange County Sanitation District
I20050123	EIR	SB	3/4/2005	4/15/2005	County of San Bernardino
I20050124	EIR		3/7/2005	4/20/2005	City of Santa Ana
I20050125	NOP	OR	3/7/2005	4/7/2005	City of Lake Forest
I20050126	FDG	IMP	3/7/2005	N/A	Imperial County Probation
I20050127	INS	OR	3/7/2005	4/5/2005	City of Orange
I20050128	FDG		3/7/2005	N/A	Saint Anselms Cross-Cultural Comm. Center
I20050129	NEG	LA	3/8/2005	3/28/2005	City of South Pasadena
I20050130	NEG	LA	3/8/2005	3/28/2005	City of South Pasadena
I20050131	NEG	LA	3/8/2005	3/28/2005	City of South Pasadena
I20050132	FDG	SB	3/8/2005	N/A	Southern California Logistics Airport Authority
I20050133	INS	RIV	3/9/2005	4/9/2005	City of Murrieta
I20050134	EIR	VEN	3/9/2005	4/21/2005	City of Fillmore
I20050135	EIR	IMP	3/9/2005	4/23/2005	City of El Centro
I20050136	PMT	RIV	3/9/2005	4/8/2005	Brookfield W633 LLC
I20050137	EIR	LA	3/9/2005	5/5/2005	County of Los Angeles Department of Public Works (1460)
I20050138	NEG	LA	3/9/2005	3/28/2005	City of South Pasadena
I20050139	EIR	RIV	3/10/2005	4/25/2005	City of Beaumont
I20050140	EIR	LA	3/11/2005	4/25/2005	City of Calabasas
I20050141	FIN	LA	3/11/2005	N/A	Los Angeles County Metropolitan Transportation Authority
I20050142	NEG	IMP	3/15/2005	3/31/2005	City of El Centro
I20050143	NEG	OR	3/11/2005	4/11/2005	City of Seal Beach
I20050144	PMT	RIV	3/11/2005	4/6/2005	AEI-CASC Engineering, Inc.
I20050145	NEG	LA	3/11/2005	4/1/2005	City of Glendora
I20050146	FIN	SING	3/11/2005	N/A	Metropolitan Transportation Commission
I20050147	NEG	LA	3/11/2005	3/30/2005	City of La Puente
I20050148	FDG	IMP	3/11/2005	N/A	Imperial County Community & Economic Development
I20050149	EIR	OR	3/14/2005	4/18/2005	City of Irvine
I20050150	FIN	OR	3/14/2005		City of Newport Beach
I20050151	NEG	SB	3/14/2005	4/13/2005	Chino Valley Unified School District
I20050152	EIR	OR	3/14/2005	4/25/2005	City of Yorba Linda
I20050153	PMT	RIV	3/14/2005	4/11/2005	Stephen W. McCarty
I20050154	NEG	LA	3/14/2005	4/4/2005	Community Redevelopment Agency of the City of Los Angeles
I20050155	EIR	LA	3/15/2005	4/25/2005	City of Los Angeles, Bureau of Engineering

FDG	Federal Grant Application
EIR	Environmental Impact Report
FIN	Final Document
NOP	Notice of Preparation
INS	Initial Study
NEG	Negative Declaration
PMT	Permit

SCAG ID Number	Document Type	County	Date Received	Comment Date Due	Lead Agency

IMP	Imperial County
LA	Los Angeles County
OR	Orange County
RIV	Riverside County
SB	San Bernardino County
VEN	Ventura County
MULT	Multiple Counties W/N SCAG
SNGL	Single County O/S SCAG

Documents Received: March 07, 2005

SCAG ID. No.: **I20050126**
Grant Title: **Community Facilities (First Responders)**
Lead Agency: **Imperial County Probation**
Grant Amount: **$50,000**
City/County/Subregion: County of Imperial/Imperial/Imperial Valley
Contact: Pete Salgado - (760) 339-6202

Project Description: Imperial County Probation 800 MHZ Two-Way Radio Project. Area affected by this project is Imperial County.

SCAG ID. No.: **I20050128**
Grant Title: **Services to Victims of a Severe Form of Trafficking**
Lead Agency: **Saint Anselms Cross-Cultural Comm. Center**
Grant Amount: **$250,000**
City/County/Subregion: County of Orange/Orange/Orange County
Contact: Marianne Blank - (714) 537-0608

Project Description: Partnership for Trafficking Victims Services: Local/Community Outreach and Services for Victims of a Severe Form of Trafficking.

Total Federal Grant Documents Received - March 07, 2005: **2**

Documents Received: March 08, 2005

SCAG ID. No.:	**I20050132**
Grant Title:	**Sudden and Severe Economic Dislocation--City of Victorville**
Lead Agency:	**Southern California Logistics Airport Authority**
Grant Amount:	**$1,794,445**
City/County/Subregion:	Victorville/San Bernardino/San Bernardino
Contact:	John A. McGlade - (760) 955-5158
Project Description:	Study (assessment of existing water system) and pipe and valve replacement for the water supply system for Southern California Logistics Airport. The area affected for the project is the City of Victorville.

Total Federal Grant Documents Received - March 08, 2005: **1**

Documents Received: March 11, 2005

SCAG ID. No.:	**I20050148**
Grant Title:	**Water and Waste Disposal Loan and Grant Program--Imperial County**
Lead Agency:	**Imperial County Community & Economic Development**
Grant Amount:	**$2,650,000**
City/County/Subregion:	County of Imperial/Imperial/Imperial Valley
Contact:	Jurg Heuberger, AICP - (760) 339-4236
Project Description:	Imperial County Construction of a Water Treatment and Distribution System.

Total Federal Grant Documents Received - March 11, 2005: **1**

Documents Received: March 03, 2005

SCAG ID. No.: **I20050117**
Document Type: **FIN**
Project Title: **Central Los Angeles High School #12**
Reg. Significance: **No**
Lead Agency: **Los Angeles Unified School District**
City/County/Subregion: City of Los Angeles/Los Angeles/Los Angeles City
Contact: Barbara Wu - (213) 633-8258
Comment Due Date: **N/A**

Project Description: The proposed project would provide 19 classrooms and 500 two-semester seats for grades 9 through 12, including 50 seats, for special education students. The proposed school staff would consist of approximately 48 full- and part-time staff. The proposed project is located in the City of Los Angeles, Los Angeles County. The project site is located on the north side of Miramar Street; Huntley Drive is located to the east, Second Street to the north, while Lucas Avenue to the west.

SCAG ID. No.: **I20050118**
Document Type: **FIN**
Project Title: **Interstate Freeway I-10 Median Mixed-Flow Lane Widening (Final Initial Study & EA)**
Reg. Significance: **Yes**
Lead Agency: **Caltrans, District 8**
City/County/Subregion: County of San Bernardino/San Bernardino/San Bernardino
Contact: Luke Stowe - (909) 388-1387
Comment Due Date: **N/A**

Project Description: This report is a copy of the final Initial Study/Environmental Assessment (IS/EA) prepared by the California Department of Transportation (Department) for the Interstate 10 Median Mixed-Flow Lane Widening Project in the city of Redlands, San Bernardino County. The final IS/EA includes all public comments received during the draft IS/EA public circulation period and the Department's responses to these comments.

SCAG ID. No.: **I20050119**
Document Type: **NOP**
Project Title: **South Los Angeles High School No. 3**
Reg. Significance: **No**
Lead Agency: **Los Angeles Unified School District**
City/County/Subregion: City of Los Angeles/Los Angeles/Los Angeles City
Contact: Jessica Rappaport - (310) 260-1520
Comment Due Date: **4/1/2005**

Project Description: LAUSD proposes to construct a new high school campus on the project site to provide relief to Manual Arts High School. The campus will consist of three separate "Small Learning Communities" and would provide 1,215 seats for grades 9 through 12. The site would accommodate approximately 125,000 square feet of building space and include 45 classrooms. The proposed school site is located on approximately eight acres in the south central region of the City of Los Angeles, California. The project site is located approximately 0.5 miles west of the Harbor

Freeway and the downtown business area of the City, and approximately 3.5 miles south of the Santa Monica Freeway.

Total Documents Received - March 03, 2005: 3
Subtotal: NOP: 1 FIN: 2

Documents Received: March 04, 2005

SCAG ID. No.: **I20050120**
Document Type: **NOP**
Project Title: **Realignment of State Route (SR) 79**
Reg. Significance: **Yes**
Lead Agency: **Caltrans, District 8**
City/County/Subregion: County of Riverside/Riverside/Coachella Valley
Contact: Marie J. Petry - (909) 383-6379
Comment Due Date: **4/4/2005**

Project Description: The Riverside County Transportation Commission (RCTC), in cooperation with District 8 of the California Department of Transportation, the Federal Highway Administration (FHWA), the County of Riverside, the City of San Jacinto, and the City of Hemet, will prepare a joint Environmental Impact Statement/Environmental Impact Report (EIS/EIR) for the realignment of State Route (SR) 79 (Project) in the vicinity of the cities of Hemet and San Jacinto in Riverside County, California. The realignment is proposed to occur 2 km south of Domenigoni Parkway to Gilman Springs Road.

SCAG ID. No.: **I20050121**
Document Type: **NOP**
Project Title: **Lake Perris Pollution Prevention and Source Protection Program**
Reg. Significance: **No**
Lead Agency: **Metropolitan Water District of Southern California**
City/County/Subregion: County of Riverside/Riverside/Coachella Valley
Contact: Delaine W. Shane - (213) 217-6000
Comment Due Date: **4/4/2005**

Project Description: The proposed project is located at Lake Perris in northwestern Riverside, adjacent to the cities of Moreno Valley and Perris. The objectives of the proposed project are to: (1) ensure reliable access to 65,000 acre-feet of flexible storage; (2) reduce risk of waterborne pathogens by preventative measures within the Lake Perris watershed; (3) enhance dissolved oxygen levels in Lake Perris, thereby reducing taste-and-odor causing compounds; and (4) maintain recreational opportunities. To meet the project objectives listed above, Metropolitan proposes two project elements for implementation: (1) pathogen risk reduction and (2) dissolved oxygen enhancement.

SCAG ID. No.: **I20050122**
Document Type: **FIN**
Project Title: **Final EIR for the Newport Trunk Sewer and Force Mains Replacement Project (Contract No. 5-58)**
Reg. Significance: **Yes**
Lead Agency: **Orange County Sanitation District**
City/County/Subregion: County of Orange/Orange/Orange County
Contact: Jim Herberg - (714) 962-2411
Comment Due Date: **N/A**

Project Description: This Final EIR includes responses to comments received on the Draft EIR, which was circulated for public review from November 9, 2004 through January 3, 2005; responses to comments received at the December 9, 2004 public hearing have also

been included. The proposed project would replace the existing Newport Trunk Sewer and force mains with a new force main system from the Bitter Point Pump Station, located at the entrance of the West Newport Oilfield on Pacific Coast Highway (PCH) in the City of Newport Beach, to the District's Treatment Plant No. 2 located in the City of Huntington Beach.

SCAG ID. No.:	**I20050123**
Document Type:	**EIR**
Project Title:	**Moon Camp Residential Subdivision TT No. 16136 EIR Section 5.8, Biological Resources**
Reg. Significance:	**Yes**
Lead Agency:	**County of San Bernardino**
City/County/Subregion:	County of San Bernardino/San Bernardino/San Bernardino
Contact:	Matthew Slowik - (909) 387-4131
Comment Due Date:	**4/15/2005**

Project Description: The proposed project is the Revised Biological Resources section of the Draft EIR for the Moon Camp Development Project/RCK Properties Inc. The County of San Bernardino has determined that additional public review is warranted for the Biological Resources section of the EIR (Section 5.8). This section is being recirculated for public review due to significant new information being added to the EIR showing that a new significant impact would result from the project and modified mitigation measures are being proposed.

Total Documents Received - March 04, 2005: 4
Subtotal: NOP: 2 EIR: 1 FIN: 1

Documents Received: March 07, 2005

SCAG ID. No.: **I20050124**
Document Type: **EIR**
Project Title: **MacArthur Place South**
Reg. Significance: **Yes**
Lead Agency: **City of Santa Ana**
City/County/Subregion: Santa Ana/Orange/Orange County
Contact: Dan Bott - (714) 667-2719
Comment Due Date: **4/20/2005**

Project Description: The proposed project involves the development of three 25-story residential towers, three 5/6 story condominium buildings and a 5/6 story office/story office/loft building for a total of 791 residential units and 10,000 sq. ft. of office space and a one-story building containing 13,871 sq. ft. of restaurant and retail space. The proposed project is located in the City of Santa Ana.

SCAG ID. No.: **I20050125**
Document Type: **NOP**
Project Title: **The Arbor at Lake Forest**
Reg. Significance: **No**
Lead Agency: **City of Lake Forest**
City/County/Subregion: Lake Forest/Orange/Orange County
Contact: Cheryl Kuta - (949) 461-3479
Comment Due Date: **4/7/2005**

Project Description: The Project Applicant proposes to develop commercial/retail uses on approximately 12.5 acres located at the northwest corner of El Toro Road and Rockfield Boulevard. The new development would revive the shopping center, which has been primarily vacant for approximately nine years. he Project Applicant proposes development of approximately 154,023 square feet of commercial uses. The new commercial development, to be called The Arbor at Lake Forest, would consist of four commercial buildings on two separate lots.

The project site consists of 12.5 acres located in the southern portion of the City of Lake Forest on the northwest corner of El Toro Road and Rockfield Boulevard in Orange County.

SCAG ID. No.: **I20050127**
Document Type: **INS**
Project Title: **Children's Hospital of Orange County Parking Structure Project**
Reg. Significance: **No**
Lead Agency: **City of Orange**
City/County/Subregion: Orange/Orange/Orange County
Contact: Christopher Carnes, AICP - (714) 744-7220
Comment Due Date: **4/5/2005**

Project Description: The project site is located in the City of Orange in north central Orange County. The project site is bounded by: CHOC Hospital and the Orange Commerce Tower office buildings and parking structure to the east; the Garden Grove Freeway (State Route 22 or SR-22) to the south; and Main Street, commercial and office buildings, and

parking facilities to the west. The project applicant, CHOCO Realty Corporation (CHOCO), proposes the construction of a 1,665-space parking structure and 150-space surface lot with pedestrian access to CHOC Hospital via a pedestrian bridge and walkways. The development program for the proposed project provides for a nine-story parking structure, a surface parking lot, and a pedestrian bridge.

Total Documents Received - March 07, 2005: 3
Subtotal: NOP: 1 EIR: 1 INS: 1

Documents Received: March 08, 2005

SCAG ID. No.: **I20050129**
Document Type: **NEG**
Project Title: **Project No. 0424-VAR-DRX**
Reg. Significance: **No**
Lead Agency: **City of South Pasadena**
City/County/Subregion: South Pasadena/Los Angeles/Arroyo Verdugo
Contact: John Mayer - (626) 403-7227
Comment Due Date: **3/28/2005**

Project Description: The applicant is requesting a variance from the development standards of the South Pasadena Municipal code to allow an 18'0" wide garage (20'-0" is required) and a 1'-0" side yard encroachment into the western setback. The variance is needed to enlarge an existing garage to meet the minimum dimensions for a two-car garage (20'x 20') for property located at 664 Monterey Road, City of South Pasadena, County of Los Angeles, California 91030.

SCAG ID. No.: **I20050130**
Document Type: **NEG**
Project Title: **Design Review, Hillside Development Permit, and Environment Assessment No. 0533**
Reg. Significance: **No**
Lead Agency: **City of South Pasadena**
City/County/Subregion: South Pasadena/Los Angeles/Arroyo Verdugo
Contact: Patrick Clarke - (626) 403-7227
Comment Due Date: **3/28/2005**

Project Description: The applicant is requesting approval for a 400 square foot addition to an existing 1,450 square foot house. The additional square footage will be over an existing carport at a single-family residence located at 1330 Gates Place, City of South Pasadena, County of Los Angeles, California 91030.

SCAG ID. No.: **I20050131**
Document Type: **NEG**
Project Title: **Tentative Parcel Map No. 25871 Project No. 0325-TPM**
Reg. Significance: **No**
Lead Agency: **City of South Pasadena**
City/County/Subregion: South Pasadena/Los Angeles/Arroyo Verdugo
Contact: Patrick Clarke - (626) 403-7227
Comment Due Date: **3/28/2005**

Project Description: To subdivide an existing 3.056 acre parcel into three separate parcels for a property located at 500 Columbia Street, South Pasadena, County of Los Angeles, California, 91030.

Total Documents Received - March 08, 2005: 3
Subtotal: NEG: 3

Documents Received: March 09, 2005

SCAG ID. No.: **I20050133**
Document Type: **INS**
Project Title: **Tentative Parcel Map 32123, GPA/CZ 004-057, and CUP 004-62, The Marquis Commercial Project**
Reg. Significance: **Yes**
Lead Agency: **City of Murrieta**
City/County/Subregion: Murrieta/Riverside/Western Riverside
Contact: Greg Smith (Murrieta) - (909) 600-6157
Comment Due Date: **4/9/2005**

Project Description: The project site encompasses approximately 79.49 acres located at the southeast corner of the intersection of Winchester Road (HWY 79) and Thompson Road in Section 6 of Township 7 South, Range 2 West San Bernardino Base of the Murrieta and Bachelor Mountain 7.5' USGS Topographic Map. The project sponsor, Marquis Property Company, Ltd. (MPC), is seeking entitlements to develop a regional commercial center, with some neighborhood commercial uses, encompassing up to 455,000 sq. ft. of floor area.

SCAG ID. No.: **I20050134**
Document Type: **EIR**
Project Title: **Fillmore Water Recycling Plant (WRP)**
Reg. Significance: **Yes**
Lead Agency: **City of Fillmore**
City/County/Subregion: Fillmore/Ventura/Ventura
Contact: Kevin McSweeney - (805) 524-1500
Comment Due Date: **4/21/2005**

Project Description: The purpose of the proposed WRP is to construct a water recycling plant which seeks to meet established Regional Water Quality Control Board (RWQCB)--Los Angeles wastewater treatment standards, meet the wastewater demands of the City's forecasted 2025 population, as well as the production of California Code of Regulations (CCR) Title 22 unrestricted water use for agricultural, municipal and other end-user needs.

The WRP is proposed to be located south of State Route 126 and immediately west of "E" Street, Fillmore,

SCAG ID. No.: **I20050135**
Document Type: **EIR**
Project Title: **Annexation to the City of El Centro, General Plan Amendment (#04-01), Change of Zone #04-01 (Pre Zone), and Linda Vista Tentative)**
Reg. Significance: **No**
Lead Agency: **City of El Centro**
City/County/Subregion: El Centro/Imperial/Imperial Valley
Contact: Oliver M. Alvarado - (760) 337-4545
Comment Due Date: **4/23/2005**

Project Description: The proposed project requires a General Plan Amendment to include the property within the City limits. The proposed project also includes establishing the following

zones: Single Family (R1), Limited Use (LU), and Neighborhood Commercial (CN). The proposed project consists of the development of 80 acres with 173 r-1 single-family residential homes, 4.46 acres of CN Neighborhood Commercial and 14-acres of LU Limited Use for a 600-student capacity elementary school. The 173 single-family homes would be built with an approximately 8,500 square foot average lot size.

SCAG ID. No.: **I20050136**
Document Type: **PMT**
Project Title: **LAFCO No. 2004-51-3**
Reg. Significance: **No**
Lead Agency: **Brookfield W633 LLC**
City/County/Subregion: County of Riverside/Riverside/Coachella Valley
Contact: Will Stout - (858) 794-6103
Comment Due Date: **4/8/2005**

Project Description: Proposal: To annex for street lighting services.

General Location: Generally described as being south of Wazmo Way, west of Washington Street, north of Wisteria Loop and east of Pourroy Road. See Thomas Bros. Riverside County 2005 Map Book page 899, grid E-5.

SCAG ID. No.: **I20050137**
Document Type: **EIR**
Project Title: **San Gabriel River Corridor Master Plan**
Reg. Significance: **Yes**
Lead Agency: **County of Los Angeles Department of Public Works**
City/County/Subregion: County of Los Angeles/Los Angeles/Los Angeles City
Contact: Martin Moreno - (626) 458-4119
Comment Due Date: **5/5/2005**

Project Description: The proposed project area is a 1-mile wide corridor along 58 river miles of the San Gabriel River from its headwaters in the San Gabriel Mountains to its terminus at the Pacific Ocean between Long Beach and Seal Beach.

The Master Plan is a consensus-based document that recognizes and addresses a renewed interest in recreation, open space, and habitat, while also seeking to enhance and maintain flood protection, water conservation benefits, along with existing water rights. The Master Plan identifies over 130 projects along the San Gabriel River that are visions of cities and other stakeholder organizations and incorporate one or more of the Master Plan goals.

SCAG ID. No.:	**I20050138**
Document Type:	**NEG**
Project Title:	**Design Review, Variance, and Hillside Development Permit Project No. 0321-DRX-VAR-HDP**
Reg. Significance:	**No**
Lead Agency:	**City of South Pasadena**
City/County/Subregion:	South Pasadena/Los Angeles/Arroyo Verdugo
Contact:	John Mayer - (626) 403-7227
Comment Due Date:	**3/28/2005**
Project Description:	The applicant is requesting approval to build a new 2,307 square foot, single-family home on a vacant hillside lot that measures 5,631 square feet in area. The proposed project would be located at 2131 Hanscom Drive, City of South Pasadena, County of Los Angeles, California, 91030.

Total Documents Received - March 09, 2005: 6
Subtotal: EIR: 3 INS: 1 NEG: 1 Permit: 1

Documents Received: March 10, 2005

SCAG ID. No.:	**I20050139**
Document Type:	**EIR**
Project Title:	**City of Beaumont General Plan Update**
Reg. Significance:	**No**
Lead Agency:	**City of Beaumont**
City/County/Subregion:	Beaumont/Riverside/Western Riverside
Contact:	Ernie Egger - (909) 769-8520
Comment Due Date:	**4/25/2005**

Project Description: The General Plan Update consists of an integrated and internally consistent set of policies and programs that address the seven (7) State-mandated general plan issue areas: land use, circulation, housing, noise, safety, conservation, and open space. The Beaumont General Plan Update addresses these issue areas within the following Elements:
Community Development; Circulation; Resource Management; Safety; Housing, and Implementation.

Total Documents Received - March 10, 2005: 1
Subtotal: EIR: 1

Documents Received: March 11, 2005

SCAG ID. No.: **I20050140**
Document Type: **EIR**
Project Title: **Malibu Valley Inn & Spa Project**
Reg. Significance: **No**
Lead Agency: **City of Calabasas**
City/County/Subregion: Calabasas/Los Angeles/Las Virgenes
Contact: Tom Bartlett - (805) 933-4214
Comment Due Date: **4/25/2005**

Project Description: The Proposed Malibu Valley Inn and Spa project involves the construction of a full service, equestrian oriented resort on a 141.76-acre site. Residential accommodations would consist of 203 guest units including a variety of hotel guestrooms, cottages, villas, executive suites, and a presidential suite. The project site is located in an unincorporated portion of western Los Angeles County, adjacent to the City of Calabasas. More specifically, the project site is located northeast of the intersection of Mulholland Highway and Las Virgenes Road.

SCAG ID. No.: **I20050141**
Document Type: **FIN**
Project Title: **Metropolitan Transportation Authority West Los Angeles Transportation Facility and Sunset Avenue Project Venice**
Reg. Significance: **Yes**
Lead Agency: **Los Angeles County Metropolitan Transportation Authority**
City/County/Subregion: City of Los Angeles/Los Angeles/Los Angeles City
Contact: Tim Lindholm - (213) 922-7297
Comment Due Date: **N/A**

Project Description: The proposed project consists of a state-of-the-art transportation facility from which to operate a fleet of up to 175 Compressed Natural Gas (CNG) powered buses and to provide improved public transit service in the central and western areas of Los Angeles County. Relocation of existing operations at Division 6 in Venice to this location would allow Metro to expand service from a more centralized location in response to growing ridership. The project is located at 3475 South La Cienega Boulevard and 100 East Sunset Avenue.

SCAG ID. No.: **I20050143**
Document Type: **NEG**
Project Title: **General Plan Amendment 05-1, Zone Change 05-1 and Tentative Parcel Map 2004-106-Surfside Colony Maintenance Facility and Residential Development**
Reg. Significance: **No**
Lead Agency: **City of Seal Beach**
City/County/Subregion: Seal Beach/Orange/Orange County
Contact: Lee Whittenberg - (562) 431-2527
Comment Due Date: **4/11/2005**

Project Description: Surfside Colony is requesting approval of a General Plan Amendment, Zone Change and Parcel Map to accomplish the following actions:

- Amend the General Plan to designate a 1,514 square foot portion of the subject

property to be Residential Low Density;

- Change the zoning designation on this parcel from General Commercial (C-2) to Residential Low Density (RLD) to be consistent with the General plan revision and to allow for the construction of a new 2,400 square foot single family residence;
- Construct a 1,430 square foot maintenance building and a 776=5 square foot attached and fully enclosed storage building on the remaining 3,145 square foot commercial property; and
- Approve a parcel map to legally establish the revised commercial lot area and establish the proposed residential lot.
- Two new single-family residences would then be constructed on the current maintenance facility area, which is currently zoned for residential development.

Surfside Colony is bounded by Pacific Coast Highway, Anderson Street (Sunset Beach), the Pacific, and the Naval Weapons Station (Anaheim Bay).

SCAG ID. No.: **I20050144**
Document Type: **PMT**
Project Title: **LAFCO No. 2004-49-3**
Reg. Significance: **No**
Lead Agency: **AEI-CASC Engineering, Inc.**
City/County/Subregion: County of Riverside/Riverside/Coachella Valley
Contact: Susan Stoltenberg - (909) 783-0101
Comment Due Date: **4/6/2005**

Project Description: Proposal: Annexation for municipal levels of services.

General Location: Generally described as being North of Gibble Road, east of State Street, south of Simpson Road and west of Silver Dew Drive. See Thomas Bros. Riverside County 2005 Map Book page 841 -- grid B-6.

SCAG ID. No.: **I20050145**
Document Type: **NEG**
Project Title: **Zone Change (ZC05-01)**
Reg. Significance: **No**
Lead Agency: **City of Glendora**
City/County/Subregion: Glendora/Los Angeles/San Gabriel Valley
Contact: Jason Wasmund - (626) 914-8213
Comment Due Date: **4/1/2005**

Project Description: The subject property is a roughly square-shaped sites approximately nine acres in area, located on the northwest corner of the intersection of Sierra Madre Avenue and Loraine Avenue. As part of the capital improvement program to maintain the City of Glendora's water system, the City proposes to do the following:

- Demolish the two existing 2.0 million gallon reservoirs 1 and 1D
- Demolish an existing Zone 2-booster pump station
- Construct a replacement 3.5 million gallon reservoir in the approximate location of reservoir 1D
- Construct a new Zone 2-booster pump and ancillary piping
- Construct a new 42-space parking lot adjoining Sierra Madre Avenue, and

- Install a new retaining block wall/gate, landscaping, and irrigation around the new reservoir, and a block wall/fence around the Zone 2-booster station.

SCAG ID. No.: **I20050146**
Document Type: **FIN**
Project Title: **Mobility for the Next Generation--Final EIR**
Reg. Significance: **No**
Lead Agency: **Metropolitan Transportation Commission**
City/County/Subregion: /Not Applicable/
Contact: Ashley Nguyen - (510) 464-7809
Comment Due Date: **N/A**

Project Description: The proposed Transportation 2030 Plan represents the transportation policy and action statement of the MTC for how to approach the region's transportation projects and program that can be implemented with available funding and identifies projects that could be considered if new funding is obtained.

The primary purpose of this Final EIR is to revise and refine the environmental analysis and mitigation measures in the Draft EIR in response to written and oral comments and recommendations received during the 56-day public review period.

SCAG ID. No.: **I20050147**
Document Type: **NEG**
Project Title: **General Plan Amendment 04-02**
Reg. Significance: **No**
Lead Agency: **City of La Puente**
City/County/Subregion: La Puente/Los Angeles/San Gabriel Valley
Contact: Guillermo Arreola - (626) 855-1500
Comment Due Date: **3/30/2005**

Project Description: The City of La Puente proposes a General Plan Amendment to provide language which allows for senior citizen housing at higher density than are currently allowed within the Medium and High Density land use designations. The amendment includes a reclassification of a property located at 13712 Sunkist Drive from General Commercial to High Density Residential.

Total Documents Received - March 11, 2005: 7
Subtotal: EIR: 1 NEG: 3 FIN: 2 Permit: 1

Documents Received: March 14, 2005

SCAG ID. No.: **I20050149**
Document Type: **EIR**
Project Title: **Draft EIR for Planning Area (PA) 1/PA2/PA9 General Plan Amendment/Zone Change Project**
Reg. Significance: **Yes**
Lead Agency: **City of Irvine**
City/County/Subregion: Irvine/Orange/Orange County
Contact: Glen Worthington - (949) 724-6370
Comment Due Date: **4/18/2005**

Project Description: The proposed Project includes two large non-contiguous parcels located in or at the northern portion of the City of Irvine. One parcel, referred to as Planning Areas (PAs) 1 and 2, encompasses approximately 4,235 acres situated north of Portola Parkway, between the Eastern Transportation Corridor and Jeffrey road.

The proposed land use plan for PAs 1 and 2 includes 4,310 dwelling units, neighborhood parks, two schools, community commercial uses, over 500 acres of permanent agriculture, and over 2,000 acres of permanent open space/conservation area. The proposed land use plan for PA 9 would replace the existing Research and Industrial land use designations with Residential designations, consequently replacing existing entitlements for development of approximately 2.6 million square feet of Research and Industrial uses with entitlements for the development of 1,593 dwelling units.

SCAG ID. No.: **I20050150**
Document Type: **FIN**
Project Title: **Response to Comments on the Newport Lexus--Final EIR**
Reg. Significance: **No**
Lead Agency: **City of Newport Beach**
City/County/Subregion: Newport Beach/Orange/Orange County
Contact: David Lepo - (949) 553-1427
Comment Due Date: **N/A**

Project Description: The Final EIR is an informational document prepared by the Lead Agency that must be considered by decision-makers before approving or denying a proposed project.

The Newport Lexus Draft EIR was completed and released for public review in November 2004 in accordance with CEQA. Comments were received from November 29, 2004 through January 12, 2005. A total of 5 letters were received including a memorandum from the Lexus Subcommittee Environmental Quality Affairs Citizens Advisory Committee (EQAC). These comments and responses to those comments follow.

SCAG ID. No.: **I20050151**
Document Type: **NEG**
Project Title: **Chino Valley Unified School District -- The Preserve, School Site Number One**
Reg. Significance: **No**
Lead Agency: **Chino Valley Unified School District**
City/County/Subregion: Chino/San Bernardino/San Bernardino
Contact: Paul Andersen - (909) 628-1201
Comment Due Date: **4/13/2005**

Project Description: The Preserve School Site Number One, located on a 130-acre site in the City of Chino, County of San Bernardino, California. The proposed project site is located in the extreme southwest corner of San Bernardino County, approximately 37 miles east of Los Angeles, within an area proposed for residential development as part of an approved planned community known as "The Preserve." The project site is in the northern section of The Preserve on Main Street, south of Kimball Avenue (between Grove Avenue and Walker Avenue).

Chino Valley Unified School District is in the process of evaluating this site for potential acquisition, construction, and operation of a new K-8 school to meet the needs of anticipated growth within the District and resulting from development of The Preserve's approximately 9,779 dwelling units. School construction is expected to begin in fall 2005 and be completed in 2006.

SCAG ID. No.: **I20050152**
Document Type: **EIR**
Project Title: **Friends Christian High School EIR--City of Yorba Linda**
Reg. Significance: **No**
Lead Agency: **City of Yorba Linda**
City/County/Subregion: Yorba Linda/Orange/Orange County
Contact: David Brantley - (714) 961-7130
Comment Due Date: **4/25/2005**

Project Description: The proposed project consists of a Conditional Use Permit (CUP 2003-77), Tentative Parcel Map (TPM 2004-203), and Design Review (DR 2003-23) to allow for the development of a new private high school. The project site is made up of two parcels: 1) the City-owned Shell Option Site consisting of approximately 19 acres, located on the northern portion of the site; and, 2) the City-owned parcel consisting of approximately 13 acres located on the southern portion of the site. The proposed high school would serve approximately 1,200 students (grades 9-12) within approximately 45 classrooms.

SCAG ID. No.: **I20050153**
Document Type: **PMT**
Project Title: **LAFCO No. 2004-40-5**
Reg. Significance: **No**
Lead Agency: **Stephen W. McCarty**
City/County/Subregion: County of Riverside/Riverside/Coachella Valley
Contact: Stephen W. McCarty - (909) 307-9362
Comment Due Date: **4/11/2005**

Project Description: Proposal: To annex for water services.

General Location: Generally described as being south of the Riverside/San Bernardino County line and Scenic Crest, east of Taege Road, and west of Oak Glen Road in the community of Cherry Valley. See Thomas Bros. Riverside County 2005 Map Book page 651, grid A-7.

SCAG ID. No.: **I20050154**
Document Type: **NEG**
Project Title: **Spring Street Parking Structure**
Reg. Significance: **No**
Lead Agency: **Community Redevelopment Agency of the City of Los Angeles**
City/County/Subregion: City of Los Angeles/Los Angeles/Los Angeles City
Contact: Pauline Lewicki - (213) 977-1952
Comment Due Date: **4/4/2005**

Project Description: The proposed project consists of demolition of the Stationers and Stationer's Annex Buildings, contributors to the Spring Street Financial District of the National Register of Historic Places and construction of a seven-story parking garage with approximately 700 parking spaces and 20,500 square feet of commercial uses. The proposed project would be located at 523-529 Spring Street, Los Angeles, California.

Total Documents Received - March 14, 2005: 6
Subtotal: EIR: 2 NEG: 2 FIN: 1 Permit: 1

Documents Received: March 15, 2005

SCAG ID. No.: **I20050142**
Document Type: **NEG**
Project Title: **Change of Zone No. 05-01**
Reg. Significance: **No**
Lead Agency: **City of El Centro**
City/County/Subregion: El Centro/Imperial/Imperial Valley
Contact: Oliver M. Alvarado - (760) 337-4545
Comment Due Date: **3/31/2005**

Project Description: The project proposes a prezoning from County A2U to City R-1, single family residential. No development of the property is proposed at this time. The project is generally located south of Gillette Road, between the Alder Canal and Central Drain No. 3 in the City of El Centro.

SCAG ID. No.: **I20050155**
Document Type: **EIR**
Project Title: **Hollenbeck Police Station Replacement Project**
Reg. Significance: **Yes**
Lead Agency: **City of Los Angeles, Bureau of Engineering**
City/County/Subregion: City of Los Angeles/Los Angeles/Los Angeles City
Contact: Carter Atkins -
Comment Due Date: **4/25/2005**

Project Description: The goals of the proposed project is to provide a state-of-the-art police station facility that would meet the current and future demands for police protection services and better serve the community. The proposed project would include: demolition of existing facilities, use of temporary police station facilities, and construction of a new police station on the expanded Hollenbeck Police Station site. The project site is located in the City of Los Angeles on approximately 3.7 acres in the community of Boyle Heights. The site is bounded by East 1st Street on the south, St. Louis Street on the west, Chicago Street on the east, and residences on the north.

Total Documents Received - March 15, 2005: 2
Subtotal: EIR: 1 NEG: 1

Total Documents Received - March 01 through March 15, 2005: **39**
Subtotal: NOP: 4 EIR: 10 INS: 2 NEG: 10 FIN: 6 Permit: 3
Fed Grant: 4

2004 REGIONAL TRANSPORTATION IMPROVEMENT PROGRAM PROPOSED AMENDMENT

THE SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS IS IN RECEIPT OF THE **2004 REGIONAL TRANSPORTATION IMPROVEMENT PROGRAM (RTIP)** AMENDMENT #04-07 BY LOS ANGELES, ORANGE, RIVERSIDE, SAN BERNARDINO AND VENTURA COUNTIES.

A COPY OF THE PROJECT LISTINGS ARE LOCATED ON THE SCAG WEB SITE www.scag.ca.gov UNDER THE REGIONAL TRANSPORTATION IMPROVEMENT PROGRAM PROPOSED AMENDMENT LINK.

PLEASE NOTE THAT SOME OF THE CHANGES OR PROJECT ADDITIONS MAY BE FOR PROJECTS FUNDED WITH FEDERAL TRANSIT ADMINISTRATION (FTA) SECTION 5307 FUNDS. THIS ALSO SERVES AS THE PUBLIC REVIEW FOR THIS PROGRAM.

IF YOU HAVE ANY QUESTIONS OR COMMENTS CONCERNING THIS AMENDMENT CONTACT ROSEMARY AYALA AT (213) 236-1927 NO LATER THAN APRIL 28, 2005 5:00 P.M.