SOUTHERN CALIFORNIA

ASSOCIATION of GOVERNMENTS

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Ventura County Transportation Commission: Keith Millhouse, Moorpark

11.14.06

SOUTHERN CALIFORNIA

ASSOCIATION of GOVERNMENTS

INTERGOVERNMENTAL REVIEW

CLEARINGHOUSE REPORT

March 1-15, 2007

SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS

INTERGOVERNMENTAL REVIEW CLEARINGHOUSE REPORT

This Intergovernmental Review Clearinghouse Report summarizes the federal grant applications, environmental documents and other information received by SCAG's Intergovernmental Review (IGR) Section during the period **March 01 through March 15, 2007**. The Clearinghouse Report consists of two sections, Federal Grant Listing and Environmental Documentation Listing.

The Federal Grant Listing is provided to inform your organization of all grant applications for federal assistance from our region in accordance with Executive Order 12372. The listing includes state sponsored plans and project types such as Housing and Community Development, Urban Mass Transit, and Human Services. The Environmental Documentation Listing describes regionally significant and non-regionally significant facilities (e.g., transportation, wastewater treatment), residential, commercial and industrial projects which have been voluntarily submitted for review by local governments. Environmental documents received include Notices of Preparation, Environmental Impact Reports, Environmental Impact Statements, Negative Declarations and Mitigated Negative Declarations.

A SCAG Project Identification Number organizes project descriptions for both the Federal Grant and Environmental Documentation listings.

IGR CONTACT

To include the interest of your jurisdiction or comment on proposed comprehensive planning, areawide coordination or environmental impacts please contact the IGR Section prior to **March 31, 2007**. Please send one (1) copy of all environmental documentation. Also, please provide the name and telephone number of the contact person on your transmittal. We may be reached at:

Mailing Address: **Southern California Association of Governments**
Intergovernmental Review Section
818 West Seventh Street, 12th Floor
Los Angeles, CA 90017-3435

Telephone: (213) 236-1800
Fax: (213) 236-1963

Questions regarding the Clearinghouse Report should be directed to Laverne Jones, (213) 236-1857.

ANNOUNCEMENT

SCAG Clearinghouse Report:
Documents Received: 03/1/07 – 03/15/07
Report Printed: 3/20/2007

SCAG ID Number	Document Type	County	Date Received	Comment Date Due	Lead Agency
I20070111	EIR	LA	3/1/2007	4/16/2007	Los Angeles County Department of Regional Planning
I20070112	EIR	LA	3/1/2007	4/16/2007	County of Los Angeles Department of Public Works
I20070113	NOP	LA	3/2/2007	4/2/2007	County of Los Angeles
I20070114	FDG	RIV	3/6/2007	N/A	City of Palm Springs
I20070115	EIR	MULTI	3/2/2007	4/17/2007	SCAQMD
I20070116	NEG	RIV	3/2/2007	3/20/2007	City of Perris
I20070117	NEG	LA	3/2/2007	3/2/2007	City of Hawaiian Gardens
I20070118	NOP	LA	3/5/2007	4/5/2007	City of Hidden Hills
I20070119	NEG	VEN	3/5/2007	3/20/2007	City of Oxnard
I20070120	NOP	LA	3/5/2007	4/3/2007	City of South Pasadena
I20070121	FDG	VEN	3/6/2007	N/A	VCTC
I20070122	FDG	VEN	3/6/2007	N/A	VCTC
I20070123	FDG	OR	3/6/2007	N/A	County of Orange
I20070124	FDG	OR	3/6/2007	N/A	County of Orange
I20070125	FDG	OR	3/6/2007	N/A	VCTC
I20070126	EA	STATE	3/5/2007	4/23/2007	Department of Toxic Substances Control
I20070127	NOP	IMP	3/6/2007	4/6/2007	City of El Centro
I20070128	EIR	SB	3/9/2007	4/16/2007	City of Yucaipa
I20070129	NEG	RIV	3/9/2007	4/18/2007	County of Riverside
I20070130	NOP	LA	3/9/2007	4/9/2007	City of Los Angeles
I20070131	NEG	SB	3/9/2007	4/10/2007	Morongo Basin Transit Authority
I20070132	NEG	LA	3/9/2007	3/26/2007	City of South Pasadena
I20070133	NEG	LA	3/9/2007	3/26/2007	City of South Pasadena
I20070134	NEG	LA	3/9/2007	3/26/2007	City of South Pasadena
I20070135	NEG	RIV	3/9/2007	3/28/2007	City of Palm Springs
I20070136	NOP	LA	3/12/2007	4/12/2007	City of Duarte
I20070137	EIR	LA	3/12/2007	3/30/2007	City of Pomona
I20070138	NOP	OR	3/13/2007	4/13/2007	City of Fullerton
I20070139	PMT	OR	3/13/2007	4/13/2007	SCAQMD
I20070140	FIN	RIV	3/9/2007	N/A	Coachella Valley Water District
I20070141	EIR	LA	3/9/2007	4/23/2007	City of Hawthorne
I20070142	EIR	OR	3/13/2007	4/23/2007	City of Placentia
I20070143	INS	LA	3/13/2007	4/11/2007	City of South Gate
I20070144	FDG	OR	3/14/2007	N/A	Orange County Head Start, Inc.
I20070145	PMT	RIV	3/14/2007	4/16/2007	City of La Quinta
I20070146	NEG	VEN	3/15/2007	4/16/2007	City of Santa Paula
I20070147	EIR	LA	3/15/2007	4/30/2007	City of Avalon
I20070148	NEG	LA	3/15/2007	4/15/2007	City of Glendora

EA	Environmental Assessment
EIR	Environmental Impact Report
FDG	Federal Grant Application
FIN	Final Document
INS	Initial Study
NEG	Negative Declaration
NOP	Notice of Preparation
PMT	Permit

IMP	Imperial County
LA	Los Angeles County
OR	Orange County
RIV	Riverside County
SB	San Bernardino County
VEN	Ventura County
MULT	Multiple Counties W/N SCAG
SNGL	Single County O/S SCAG

Documents Received: March 06, 2007

SCAG ID. No.: **I20070114**
Grant Title: **Airfield Rehabilitation Project for RW 13L-31R, TW 'E'/Connectors and Construction of TW 'J'**
Lead Agency: **City of Palm Springs**
Grant Amount: **$10,151,483**
City/County/Subregion: County of Riverside/Riverside/Coachella Valley
Contact: Richard S. Walsh - (760) 318-3900

Project Description: Rehabilitate Runway 13L-31R, Taxiway "E" and cross connectors "B", "D", "F", "H" and "J", and Construction of Taxiway "J" to the west of Taxiway "W". The area affected by the project is Coachella Valley, Riverside County, CA.

SCAG ID. No.: **I20070121**
Grant Title: **FY 2006/07 Rail Modernization -- CA-05-0213**
Lead Agency: **Ventura County Transportation Commission**
Grant Amount: **$2,796,511**
City/County/Subregion: San Buenaventura/Ventura/Ventura
Contact: Peter De Haan - (805) 642-1591

Project Description: FY 2006/07 Rail Modernization.

SCAG ID. No.: **I20070122**
Grant Title: **FY 2006/07 Annual Program -- CA-90-Y522**
Lead Agency: **Ventura County Transportation Commission**
Grant Amount: **$8,691,917**
City/County/Subregion: San Buenaventura/Ventura/Ventura
Contact: Peter De Haan - (805) 642-1591

Project Description: FY 2006/07 Annual Program.

SCAG ID. No.: **I20070123**
Grant Title: **County of Orange Draft Annual Action Plan for FY 2007-2008 -- Community Developed Block Grant**
Lead Agency: **County of Orange**
Grant Amount: **$3,943,118**
City/County/Subregion: County of Orange/Orange/Orange County
Contact: Paula Burrier-Lund - (714) 480-2805

Project Description: Application for Community Development Block Grant funding for FY 2006-2008. Activities include public improvements, housing rehabilitation, acquisition of retail property, and staffing.

SCAG ID. No.: **I20070124**
Grant Title: **County of Orange Draft Annual Action Plan for FY 2007-2008 -- HOME Investment Partnership Program**
Lead Agency: **County of Orange**
Grant Amount: **$1,755,534**
City/County/Subregion: County of Orange/Orange/Orange County
Contact: Paula Burrier-Lund - (714) 480-2805

Project Description: Application of HOME Investment Partnership Program funding for FY 2007-2008. Activities to include acquisition, homeownership, rehabilitation, and new construction.

SCAG ID. No.: **I20070125**
Grant Title: **County of Orange Draft Annual Action Plan for FY 2007-2008 -- Emergency Shelter Grant**
Lead Agency: **Ventura County Transportation Commission**
Grant Amount: **$168,864**
City/County/Subregion: County of Orange/Orange/Orange County
Contact: Paula Burrier-Lund - (714) 480-2805

Project Description: Application of Emergency Shelter Grant authorized by McKinney-Vento Homeless Assistant Act of 1987, Title IV. Activities include funding for FY 2007-2008. Funds will be used for essential services, operations, and staffing.

Total Federal Grant Documents Received - March 06, 2007: **6**

Documents Received: March 14, 2007

SCAG ID. No.:	**I20070144**
Grant Title:	**Head Start Basic Program -- Orange County Head Start**
Lead Agency:	**Orange County Head Start, Inc.**
Grant Amount:	**$37,421,246**
City/County/Subregion:	County of Orange/Orange/Orange County
Contact:	Lucia Palacios - (714) 241-8920
Project Description:	Head Start Basic Program serving 3931 children and families for program year 27 including T & TA.

Total Federal Grant Documents Received - March 14, 2007: **1**

Documents Received: March 01, 2007

SCAG ID. No.: **I20070111**
Document Type: **EIR**
Project Title: **Northlake Specific Plan Phase 1 Project**
Reg. Significance: **Yes**
Lead Agency: **Los Angeles County Department of Regional Planning**
City/County/Subregion: County of Los Angeles/Los Angeles/Los Angeles City
Contact: Christina Tran - (213) 974-6461
Comment Due Date: **4/16/2007**

Project Description: The proposed project is a request for a Specific Plan and Development Agreement amendment of the Northlake Specific Plan (Specific Plan) to remove the requirement of a golf course, permit schools serving grades kindergarten through 8th, provide flexibility to locate the required library site within or off-site in close proximity to the Specific Plan area, and modify the recycled water system for the golf course and landscape irrigation; approval of VTTM 51852 to subdivide Phase One area of the Specific Plan into 1151 lots; and two separate CUPs, one for site plan review of VTTM 51852 and Specific Plan conformance and the other for off-site grading. VTTM 51852 involves the development of approximately 670 acres of the 1,330-acre Specific Plan area. The Tentative Tract Map proposes the development of 1053 single family residences; 645 multi-family residences; one commercial lot; four industrial lots; a recreation center; a school; 22 park lots; 48 open space lots; and debris basin lots.

The proposed project site is located east of Interstate 5 (I-5), west of Castaic Lake, and north of the community of Castaic in unincorporated Los Angeles County, California. This site is surrounded by Castaic Lake State Recreation Area on the east, the southernmost reach of Grasshopper Canyon on the south, the Ridge Route Road and Interstate 5 Freeway corridor on the west, and the northernmost reach of Grasshopper Canyon on the north.

SCAG ID. No.: **I20070112**
Document Type: **EIR**
Project Title: **Termino Avenue Drain Project**
Reg. Significance: **No**
Lead Agency: **County of Los Angeles Department of Public Works (900)**
City/County/Subregion: Long Beach/Los Angeles/Gateway Cities
Contact: Dale Sakamoto - (626) 458-3915
Comment Due Date: **4/16/2007**

Project Description: The proposed project site is located in the City of Long Beach in Los Angeles County. The proposed storm drain alignment generally falls within existing roads and a former Pacific Electric (PE) Railway right-of-way. The mainline of the proposed project would run along Anaheim Street, southerly on Termino Avenue between 8th Street and 11th Street, along the PE right-of-way, across several streets, and along Appian Way, terminating at Marine Stadium.

The project entails the construction of a new underground storm drain system, which would provide increased flood protection within the project area. The new drainage system would convey storm flows directly to Marine Stadium, located immediately southeast of Colorado Lagoon, and would have the capacity to convey the 50-year frequency storm event.

Total Documents Received - March 01, 2007: 2
Subtotal: EIR: 2

Documents Received: March 02, 2007

SCAG ID. No.: **I20070113**
Document Type: **NOP**
Project Title: **The Smart Energy Transport System Project**
Reg. Significance: **Yes**
Lead Agency: **County of Los Angeles**
City/County/Subregion: County of Los Angeles/Los Angeles/Los Angeles City
Contact: Linda Moore - (213) 485-5751
Comment Due Date: **4/2/2007**

Project Description: The purpose of the Project is to provide an updated and consolidated jet fuel pipeline to serve LAX. The proposed pipeline would consist of a 16-inch line that originates at the Vopak Island Terminal in the Wilmington area of the City of Los Angeles, traveling northward to the Kinder Morgan Watson Pumping Station in the City of Carson and then onto the LAXFUEL tank farm at LAX.

The pipeline route crosses six jurisdictions, including unincorporated Los Angeles County and the Cities of Carson, Compton, Gardena, Hawthorne, and Los Angeles. Permits would be required for the pipeline in each affected jurisdiction. The total pipeline would be approximately 24 miles long. In addition to the pipeline, the Project consists of a new pump station at the Vopak Inland Terminal, a new delivery connection to the Watson Pump Station, and a new receiving system at LAX.

SCAG ID. No.: **I20070115**
Document Type: **EIR**
Project Title: **2007 Air Quality Management Plan -- Program EIR**
Reg. Significance: **Yes**
Lead Agency: **South Coast Air Quality Management District**
City/County/Subregion: County of Los Angeles/Los Angeles/Los Angeles City
Contact: Joe Cassmassi - (909) 396-3155
Comment Due Date: **4/17/2007**

Project Description: The proposed 2007 AQMP would update the 2003 AQMP. The 2007 AQMP identifies control measures to be implemented by state, federal and local agencies to demonstrate that the region will attain the federal 8-hour ozone standard and the federal standard for particulate matter less than 2.5 microns in diameter (PM2.5) by the applicable target dates. The Draft Program EIR identifies potential adverse impacts in the following environmental topics: air quality; energy; hazards and hazardous materials; hydrology and water quality; and solid and hazardous waste.

The South Coast Air Management District (SCAQMD) area of jurisdiction consisting of the four-county South Coast Air Basin (Orange County and the non-desert portions of Los Angeles, Riverside and San Bernardino counties), and the Riverside County portions of the Salton Sea Air Basin and the Mojave Desert Air Basin.

SCAG ID. No.: **I20070116**
Document Type: **NEG**
Project Title: **General Plan Amendment GPA 06-0145; Zone Change ZC 06-0146**
Reg. Significance: **No**
Lead Agency: **City of Perris**
City/County/Subregion: Perris/Riverside/Western Riverside
Contact: Joann Lombardo - (949) 650-3206
Comment Due Date: **3/20/2007**

Project Description: A General Plan Amendment to change the land use designation of the site from Community Commercial C-C to Residential MRF-14; and a Zone Change from C-C to R-4-PD, as permitted under the City Planned Development Overlay PDO zone. The project site is approximately 15.0 acres, and is expected to develop at a maximum density of 12 dwelling units per acre with single family lots ranging in size from 2,124 square feet to 4,100 square feet. Subsequent entitlements would include a tentative tract map to subdivide the property and a Development Plan Review for the project site plan, architecture and landscape. The project would be located northwest corner of Perris Boulevard and Gallant Fox Street, and east of Barrett Avenue, south of Placentia Avenue, west of Perris Boulevard and north of Orange Avenue.

SCAG ID. No.: **I20070117**
Document Type: **NEG**
Project Title: **Bingo Club Relocation**
Reg. Significance: **No**
Lead Agency: **City of Hawaiian Gardens**
City/County/Subregion: Hawaiian Gardens/Los Angeles/Gateway Cities
Contact: Don Boudreau - (562) 420-2641
Comment Due Date: **3/2/2007**

Project Description: The proposed building would be a new two-story structure, with approximately 23,538 square feet of total floor area, along with a 3,592-square-foot outdoor seating/smoking area and 513 surface parking spaces. The proposed project involves the closure of the existing Bingo Club at 11831 Carson Street and the construction of a new and larger building to be utilized by the Bingo Club at 21900 Norwalk Boulevard.

Total Documents Received - March 02, 2007: 4
Subtotal: NOP: 1 EIR: 1 NEG: 2

Documents Received: March 05, 2007

SCAG ID. No.: **I20070118**
Document Type: **NOP**
Project Title: **Ashley Construction VTTM 63567 EIR**
Reg. Significance: **No**
Lead Agency: **City of Hidden Hills**
City/County/Subregion: Hidden Hills/Los Angeles/Las Virgenes
Contact: Dirk Lovett - (818) 889-9281
Comment Due Date: **4/5/2007**

Project Description: The proposed project involves a series of actions that would allow for the future development of 8 single family residences on an approximately 18 acre site. Though the project proposes to construct 8 single family residences, one existing single family residence would be demolished, so the project would result in 7 new residences plus one replacement residences. The project is located within the City of Hidden Hills and the County of Los Angeles, 6 existing parcels located between Bridle Trail road and Lasher Road, bounded on the east by the recently approved Hidden Ridge development (Tract 54063) and on the west by undeveloped lots and single family residences.

SCAG ID. No.: **I20070119**
Document Type: **NEG**
Project Title: **PZ 06-610-02; PZ 06-570-06; PZ 05-500-27 and PZ 06-300-21**
Reg. Significance: **No**
Lead Agency: **City of Oxnard**
City/County/Subregion: Oxnard/Ventura/Ventura
Contact: Kathleen Mallory (Oxnard) - (805) 385-7858
Comment Due Date: **3/20/2007**

Project Description: PZ 06-610-02 (Annexation); PZ 06-570-06 (Zone Change); PZ 05-500-27 (Special Use Permit) and PZ 06-300-21 (Tentative Parcel Map). The proposed project involves an application for the proposed annexation of a portion of Teal Club Road; a zone change on Parcel 3 from Business and Research Park (BRP) to Light Manufacturing, Planned Development (M-1-PD); a tentative parcel map, and special use permit for the proposed self storage facility. Approval of the aforementioned permits will enable the future construction of commercial/retail square footage, industrial condos/warehousing/office square footage and a self storage facility.

SCAG ID. No.: **I20070120**
Document Type: **NOP**
Project Title: **Downtown Revitalization Project**
Reg. Significance: **No**
Lead Agency: **City of South Pasadena**
City/County/Subregion: South Pasadena/Los Angeles/Arroyo Verdugo
Contact: John Mayer - (626) 403-7227
Comment Due Date: **4/3/2007**

Project Description: The project site consists of a three-block area (approximately 5.5 acres) bounded by Hope Street to the north, Fair Oaks Avenue to the east, Oxley Street to the south and Mound Avenue to the west within the City of South Pasadena.

The Downtown Revitalization Project involves development of five building sites within a three-block area connected by pedestrian paths, gathering spaces and a town square plaza. Several existing uses within the area would remain. The Citizens' Business Bank and the South Pasadena Nursery buildings would be demolished. All other existing structures would remain as currently existing.

Building Site A. Development of the site, as proposed, would involve removal of the existing Citizen's Business Bank building (10,000 square feet). The project proposes 34,176 square foot structure comprised of two stories with 10,019 square feet of commercial space on the ground floor and one level of studio lofts above.

Building Site A1. Development of the site, as proposed, would involve removal of surface parking and the construction of a 10,917 square foot two-story building with retail (2,450 square feet) and restaurant (2,340 square feet) uses on the ground level and office uses (3,593 square feet) above.

Building Site B. The existing 59 space surface parking lot would be replaced by a public/private-parking garage (one level underground and a split-level above-ground) with 14 residential units above (totaling 58,134 square feet). The parking garage would provide 59 public parking spaces at-grade.

Building Site C. Currently, the site is developed with a nursery (12,750 square feet) and building (1,950 square feet). The proposed building would be designed as two distinct buildings (24,796 square feet).

Building Site D. Development, as proposed, would involve the removal of the existing surface parking lot. Building Site D would be comprised of two connected, but distinct buildings (54,159 square feet). The lager building would be three stories along El Centro Street and two-stories bordering the proposed Town Square. Approximately 11,048 square feet of retail uses would be located in five retail storefronts located adjacent to El Centro Street, and six-lane bowling alley located at the northern portion of the site, fronting onto the proposed Town Square.

SCAG ID. No.: **I20070126**
Document Type: **EA**
Project Title: **Phase I Environmental Site Assessments (Proposed New and Expanding School Sites)**
Reg. Significance: **No**
Lead Agency: **Department of Toxic Substances Control**
City/County/Subregion: /Not Applicable/
Contact: Nicole Sotak - (916) 327-4508
Comment Due Date: **4/23/2007**

Project Description: The Department of Toxic Substances Control (DTSC) proposes to amend the California Code of Regulations, chapter 51.5, article 1, emergency regulations that were approved by the office of Administrative Law (OAL) on November 27, 2006 and designated as OAL Reference Number 06-1117-11E. The proposed regulations will finalize the emergency provisions and make other procedural and clarifying changes to regulation text in section 69100, 69101, 69102, 69103, 69104, 69105, 69106, 69107, 69108 and adding section 69109.

DTSC proposes to amend existing regulations to: (1) avoid conflict with the American Society for Testing and Materials (ASTM) national standards for Phase 1s; (2)

streamline the process and minimize costs associated with environmental review of properties historically considered unlikely to have other than organochlorine pesticide (OCP) contamination; (3) ensure consistency with laws and policies of DTSC; and (4) provide other needed clarifying provisions. Additional detail for each objective is provided below.

Total Documents Received - March 05, 2007: 4
Subtotal: NOP: 2 NEG: 1 EA: 1

Documents Received: March 06, 2007

SCAG ID. No.:	**I20070127**
Document Type:	**NOP**
Project Title:	**General Plan Amendment No. 05-03 and Change of Zone No. 05-16 (El Centro Center Apartments), El Centro**
Reg. Significance:	**No**
Lead Agency:	**City of El Centro**
City/County/Subregion:	El Centro/Imperial/Imperial Valley
Contact:	Norma Villicana - (760) 337-4549
Comment Due Date:	**4/6/2007**

Project Description:

The project is located in the southwestern portion of the State of California approximately 8 miles north of the U.S./Mexico international border. The project consists of approximately 12.75 acres in the north portion of the City of El Centro located at 1,000 feet east of North Imperial Avenue, situated south of Cruickshank Drive and north of Bradshaw Drive.

The proposed project includes 248 multi-family residential units, 475 off-street parking spaces, and a public recreational field. The proposed project requires a General Plan amendment from medium density residential to high-medium density residential and a Change of Zone from RAP, residential airport zone to R-3, multiple-family residential.

Total Documents Received - March 06, 2007: 1
Subtotal: NOP: 1

Documents Received: March 09, 2007

SCAG ID. No.: **I20070128**
Document Type: **EIR**
Project Title: **Oak Hills Marketplace Preliminary Development Plan, City of Yucaipa,**
Reg. Significance: **Yes**
Lead Agency: **City of Yucaipa**
City/County/Subregion: Yucaipa/San Bernardino/San Bernardino
Contact: Paul Toomey - (909) 797-2489
Comment Due Date: **4/16/2007**

Project Description: The proposed project includes a General Plan Amendment and a Preliminary Development Plan for a regional shopping center totaling roughly 613,000 square feet of building space on 61.33 acres of land. The proposed center would include, but is not limited to, two commercial anchors, additional retail and miscellaneous commercial uses, restaurants, and a cinema complex. Specifically, the proposed project would be located in the City of Yucaipa, immediately southeast of the intersection of Interstate 10 and Live Oak Canyon Road.

SCAG ID. No.: **I20070129**
Document Type: **NEG**
Project Title: **LAFCO No. 2005-107-1**
Reg. Significance: **No**
Lead Agency: **County of Riverside**
City/County/Subregion: County of Riverside/Riverside/Coachella Valley
Contact: Robert Cashman - (949) 465-4061
Comment Due Date: **4/18/2007**

Project Description: Location: Southwestern Riverside County. Wildomar lies between the cities of Lake Elsinore to the North and Murrieta to the South.

Description: Incorporation of Wildomar as a general law city. The responsibility for municipal decisions and services would transfer from the County of Riverside to the newly formed city. No development is associated with the proposed project.

SCAG ID. No.: **I20070130**
Document Type: **NOP**
Project Title: **959 Seward**
Reg. Significance: **No**
Lead Agency: **City of Los Angeles**
City/County/Subregion: City of Los Angeles/Los Angeles/Los Angeles City
Contact: Jimmy C. Liao - (213) 580-5546
Comment Due Date: **4/9/2007**

Project Description: The Proposed Project is designed to be an entertainment campus to cater primarily to entertainment type uses for offices, editing, and post-production. The combined floor area of the proposed office buildings is approximately 241,568 square feet, of which approximately 237,568 square feet will be devoted to entertainment business-related office uses and 4,000 square feet will be restaurant use. The maximum building height on the project site would be approximately 76 feet.

The project location/address: 919, 933, 959 North Seward Street; 6624 Romain Street; 6555, 6547, 6545, 6541, 6537, 6533, 6525, 6529, 6521, 6517, 6515, 6506 Barton Street, Hollywood, within the City of Los Angeles.

SCAG ID. No.: **I20070131**
Document Type: **NEG**
Project Title: **Town of Yucca Valley Bus Transfer Facility**
Reg. Significance: **No**
Lead Agency: **Morongo Basin Transit Authority (MBTA)**
City/County/Subregion: Town of Yucca Valley/San Bernardino/San Bernardino
Contact: Joe Meer - (760) 336-2986
Comment Due Date: **4/10/2007**

Project Description: The Morongo Basin Transit Authority (MBTA) proposes the construction and operation of a bus transfer facility in the town of Yucca Valley, California. The transfer facility would provide a permanent common meeting point for buses and would help facilitate the transfer of passengers. Buses would enter and depart the facility from Yucca Trail. This street is moderately busy with an existing 100-foot right-of-way. The bus transfer facility is anticipated to comprise an eight bus bay transit center, pedestrian plaza, bus shelter, planters, and a restroom for drivers that would use a septic tank, informational kiosk, newspaper racks, drinking fountain, and a retail (coffee) cart. One lot westerly of the northwest corner of Yucca Trail and Airway Avenue in the Town of Yucca Valley, CA.

SCAG ID. No.: **I20070132**
Document Type: **NEG**
Project Title: **Conditional Use Permit Project No. 0372-COA-CUP**
Reg. Significance: **No**
Lead Agency: **City of South Pasadena**
City/County/Subregion: South Pasadena/Los Angeles/Arroyo Verdugo
Contact: John Mayer - (626) 403-7227
Comment Due Date: **3/26/2007**

Project Description: AT & T is proposing to build a parking lot on property it owns at 1412 El Centro Street. The parking lot would add 6 more parking spaces to an existing parking lot that is adjacent to the company's switching facility fronting Mission Street. The project would require demolition of an existing commercial building and a two-story single-family house that is now vacant. The proposed project is located at 1412 El Centro Street, City of South Pasadena, County of Los Angeles, California, 91030.

SCAG ID. No.: **I20070133**
Document Type: **NEG**
Project Title: **Design Review and Hillside Development Permit, project No. 0851-DRX-HDP**
Reg. Significance: **No**
Lead Agency: **City of South Pasadena**
City/County/Subregion: South Pasadena/Los Angeles/Arroyo Verdugo
Contact: John Mayer - (626) 403-7227
Comment Due Date: **3/26/2007**

Project Description: Construction of a 236 square foot addition to an existing 1,938 square foot home on a 7,350 square foot, hillside lot. The addition will include a small bathroom and dining room. The home will have new wood clad windows and a new layer of

integral color plaster over the existing stucco exterior. The project would be located at 147 Monterey Road, City of South Pasadena, County of Los Angeles, California, 91030.

SCAG ID. No.: **I20070134**
Document Type: **NEG**
Project Title: **Design Review, Hillside Development Permit, and Environment Assessment**
Reg. Significance: **No**
Lead Agency: **City of South Pasadena**
City/County/Subregion: South Pasadena/Los Angeles/Arroyo Verdugo
Contact: Paul Garnett - (626) 403-7227
Comment Due Date: **3/26/2007**

Project Description: A request for approval of a Hillside Development Permit to add a total of 788 square feet to the lower and first floors at the rear o an existing 1,856 square-foot two-level house located on a 14,250 square-foot hillside lot. 682 square feet of new livable space will be added to create an additional bedroom, and an existing 106 square feet balcony will be enclosed to expand the living room on the first floor. The project would be located at 249 Warwick Avenue, City of South Pasadena, County of Los Angeles California, 91030.

SCAG ID. No.: **I20070135**
Document Type: **NEG**
Project Title: **Starwood Resort Hotel**
Reg. Significance: **No**
Lead Agency: **City of Palm Springs**
City/County/Subregion: Palm Springs/Riverside/Coachella Valley
Contact: Edward Robertson - (760) 323-8245
Comment Due Date: **3/28/2007**

Project Description: The proposed project will result in the construction of a 200 room hotel and 145 condominium units with a gross density of 33 units per acre. The project site is located in the High Density Residential land use designation under the Section 14 Master Plan, and is zoned R-4 and RGA-8. This designation allows development to a density of up to 43 units per acre. The proposed project occurs on lands totaling 10.47 acres. The proposed project is located at the northwest corner of Amado Road and Avenida Caballeros Assessor's Parcel Nos. 508-034-011, -012, -013, & -014.

SCAG ID. No.: **I20070140**
Document Type: **FIN**
Project Title: **Final Subsequent EIR -- Transfer of State Water Project Table A Amounts from Berrenda Mesa Water District to Coachella Valley Water District and Desert Water Agency**
Reg. Significance: **No**
Lead Agency: **Coachella Valley Water District**
City/County/Subregion: Coachella/Riverside/Coachella Valley
Contact: Luke Stowe - (909) 388-1387
Comment Due Date: **N/A**

Project Description: The Coachella Valley Water District (CVWD) has prepared a second-tier Final Subsequent Environmental Impact Report (Final SEIR) for the project described as the Transfer of 16,000 acre-ft/yr of State Water Project (SWP) Table A Amounts from

Berrenda Mesa Water District (BMWD) to CVWD and Desert Water Agency (DWA).

SCAG ID. No.:	**I20070141**
Document Type:	**EIR**
Project Title:	**Prestige Villas**
Reg. Significance:	**No**
Lead Agency:	**City of Hawthorne**
City/County/Subregion:	Hawthorne/Los Angeles/South Bay
Contact:	Harold Roth - (310) 644-6685
Comment Due Date:	**4/23/2007**

Project Description: The City of Hawthorne has completed a DEIR for the Prestige Villas project. The project involves the construction of 128 single-family homes on an approximately 8-acre site. The site is currently occupied by a hospital building that has not operated since 2004. The project site is bounded by South Ramona Avenue on the west, South Grevillea Avenue on the east, 116th Street on the north, and 118th Street on the south in the City of Hawthorne.

Total Documents Received - March 09, 2007: 10
Subtotal: NOP: 1 EIR: 2 NEG: 6 FIN: 1

Documents Received: March 12, 2007

SCAG ID. No.: **I20070136**
Document Type: **NOP**
Project Title: **Duarte General Plan Update EIR**
Reg. Significance: **Yes**
Lead Agency: **City of Duarte**
City/County/Subregion: Duarte/Los Angeles/San Gabriel Valley
Contact: Silvia Hurtado - (626) 357-7931
Comment Due Date: **4/12/2007**

Project Description: The City of Duarte is located in the eastern portion of the San Gabriel Valley, approximately 21 miles northeast of the City of Los Angeles in the County of Los Angeles.

The General Plan Update is a comprehensive update of the 1989 General Plan. Major components of the General Plan Update include:

1. Update of existing conditions, with year 2005/2006 serving as the baseline year.
2. Update of General Plan development projections to the year 2020. Projections for population, employment, residential and non-residential development have been updated for the year 2020.
3. Additions, deletions or modifications to the 1989 General Plan goals and policies.
4. Amendment of the remaining General Plan Elements to reflect items 1, 2, and 3, above.

SCAG ID. No.: **I20070137**
Document Type: **EIR**
Project Title: **2007 City of Pomona Draft General Plan**
Reg. Significance: **Yes**
Lead Agency: **City of Pomona**
City/County/Subregion: Pomona/Los Angeles/San Gabriel Valley
Contact: Matthew Bassi - (909) 620-2191
Comment Due Date: **3/30/2007**

Project Description: The Pomona General Plan is a document adopted by the City Council that serves several purposes. The Plan:

- Outlines a vision for Pomona's long-range physical and economic development and resource conservation that reflects the aspiration of the community;
- Provide strategies and specific implementing actions that will allow this vision to be accomplished.
- Establishes a basis for judging whether specific development proposals and public projects are in harmony with Plan policies and standards;

- Allows City departments, other public agencies and private developers to design projects that will enhance the character of the community, preserve and enhance critical environmental resources and minimize hazards; and

- Provides the basis for establishing and setting priorities for detailed plans and implementing programs, such as the Development Code, the Capital Improvements Program, facilities plans and redevelopment and specific plans.

Total Documents Received - March 12, 2007: 2
Subtotal: NOP: 1 EIR: 1

Documents Received: March 13, 2007

SCAG ID. No.: **I20070138**
Document Type: **NOP**
Project Title: **Jefferson Commons Specific Plan Project**
Reg. Significance: **No**
Lead Agency: **City of Fullerton**
City/County/Subregion: Fullerton/Orange/Orange County
Contact: Aaron Allen - (805) 585-2148
Comment Due Date: **4/13/2007**

Project Description: The project site is located on the northwest corner of North Commonwealth Avenue and East Chapman Avenue to the south; North Commonwealth Avenue to the east; and existing development to the west, in the City of Fullerton.

The proposed project involves a Specific Plan mixed-use develop of 375 student housing residential units and 30,000 square feet (sf) of retail/commercial uses including 12,000 sf of space for the leasing office and recreation centers (the latter for the student housing). The project site currently contains of 87,394 square feet of office space which is primarily used by Hope International University. The remainder of office space is used by various tenants in small individual offices and vacant office space. There are two apartment complexes with a total of 79 residential units occupied by a mix of student and non-student residents.

SCAG ID. No.: **I20070139**
Document Type: **PMT**
Project Title: **Application No. 464462**
Reg. Significance: **No**
Lead Agency: **South Coast Air Quality Management District**
City/County/Subregion: Tustin/Orange/Orange County
Contact: Randy Matsuyama - (909) 396-2551
Comment Due Date: **4/13/2007**

Project Description: Install and operate a retail gasoline storage and dispensing facility. The project would be located at Jamboree Road/Warner Avenue, Tustin, CA 92782.

SCAG ID. No.: **I20070142**
Document Type: **EIR**
Project Title: **Westgate Metrolink Station**
Reg. Significance: **Yes**
Lead Agency: **City of Placentia**
City/County/Subregion: Placentia/Orange/Orange County
Contact: Nicole Carter (Placentia) - (805) 541-2622
Comment Due Date: **4/23/2007**

Project Description: The Draft EIR for the Westgate Metrolink Station Project has been prepared. The project addresses the development of approximately 4.75 acres in the City of Placentia for the purpose of providing a Metrolink station, a parking structure, two surface lots, a pedestrian overcrossing, and other appurtenant improvements.

SCAG ID. No.:	**I20070143**
Document Type:	**INS**
Project Title:	**Firestone Boulevard/Atlantic Avenue Intersection Improvement Project**
Reg. Significance:	**No**
Lead Agency:	**City of South Gate**
City/County/Subregion:	South Gate/Los Angeles/Gateway Cities
Contact:	Steven Lefever - (323) 563-9566
Comment Due Date:	**4/11/2007**

Project Description:

The City proposed improvements to the Firestone Boulevard and Atlantic Avenue intersection and Mason Street. The project site is located in the eastern portion of the City of South Gate.

The roadway expansion would require the acquisition of 14 parcels of property, comprised of multiple legal lots and removal of 12 buildings and related structures along Firestone Boulevard and removal of one structure along Atlantic Avenue, within the area proposed for the roadway improvements. In addition to the improvements to Atlantic Avenue and Firestone Boulevard, the proposed project would also include expansion and improvements to Mason Street, which parallels Firestone Boulevard to the north.

Total Documents Received - March 13, 2007: 4
Subtotal: NOP: 1 EIR: 1 INS: 1 Permit: 1

Documents Received: March 14, 2007

SCAG ID. No.:	**I20070145**
Document Type:	**PMT**
Project Title:	**LAFCO No. 2007-02-4**
Reg. Significance:	**No**
Lead Agency:	**City of La Quinta**
City/County/Subregion:	La Quinta/Riverside/Coachella Valley
Contact:	Douglas R. Evans - (760) 323-8245
Comment Due Date:	**4/16/2007**

Project Description:

Proposal: To annex for provision of municipal levels of services.

General Location: Generally described as being south of Hidden River Road, east of Washington Street, west of Lima Hall Road and north of Darby Road. See Thomas Bros. 2007 Riverside County map book page 819, grid F-6.

Total Documents Received - March 14, 2007: 1
Subtotal: Permit: 1

Documents Received: March 15, 2007

SCAG ID. No.: **I20070146**
Document Type: **NEG**
Project Title: **CEDC Condominium and Apartment Development**
Reg. Significance: **No**
Lead Agency: **City of Santa Paula**
City/County/Subregion: Santa Paula/Ventura/Ventura
Contact: Heather Davis - (805) 933-4214
Comment Due Date: **4/16/2007**

Project Description: The proposed project involves the development of a 3.5-story 151-unit residential condominium and apartment complex on a vacant residentially zoned infill lot. As part of this project, the three existing parcels would be merged and subdivided to create two new parcels. The 6.48 acre project site is located at 210 West Santa Barbara Street, between Palm and Dean Drive, and north of Main Street and the Union Pacific Railroad in the City of Santa Paula, California.

SCAG ID. No.: **I20070147**
Document Type: **EIR**
Project Title: **Hamilton Cove Phase II Residential Development Project**
Reg. Significance: **No**
Lead Agency: **City of Avalon**
City/County/Subregion: Avalon/Los Angeles/Gateway Cities
Contact: Peter Woolson - (310) 510-0220
Comment Due Date: **4/30/2007**

Project Description: The project proponent, Hamilton Pacific, is requesting all of the necessary entitlements required to develop 88 residential units and associated facilities within the previously mass graded Hamilton Cove Phase II residential development area of the City of Avalon. The project would be developed in eight phases of 8-12 units per year.

SCAG ID. No.: **I20070148**
Document Type: **NEG**
Project Title: **Development Plan Review (DPR06-36)**
Reg. Significance: **No**
Lead Agency: **City of Glendora**
City/County/Subregion: Glendora/Los Angeles/San Gabriel Valley
Contact: Darrel Ramsey-Musolf - (626) 914-8293
Comment Due Date: **4/15/2007**

Project Description: The applicants have submitted plans to renovate the existing shopping center (Glendora Family Center). Included in the scope of work is the demolition and construction of commercial area. The architectural design of the complex will be face-lifted into a Mediterranean/Tuscan mix of clay tile roofs, stone-faced veneer, and multi-color/multi-plane solid surface stucco. At the proposed building final, there will be 85,039 square feet of commercial space within 4 structures. The proposed project would be located at 1309-1379 South Grand Avenue in the City of Glendora.

Total Documents Received - March 15, 2007: 3
Subtotal: EIR: 1 NEG: 2

Total Documents Received - March 01 through March 15, 2007: **38**
Subtotal: NOP: 7 EIR: 8 INS: 1 NEG: 11 FIN: 1 EA: 1 Permit: 2
Fed Grant: 7