

SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS

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Energy & Environment Carmen Ramirez, Oxnard

Transportation
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#### REGULAR MEETING

### **ENERGY AND ENVIRONMENT COMMITTEE**

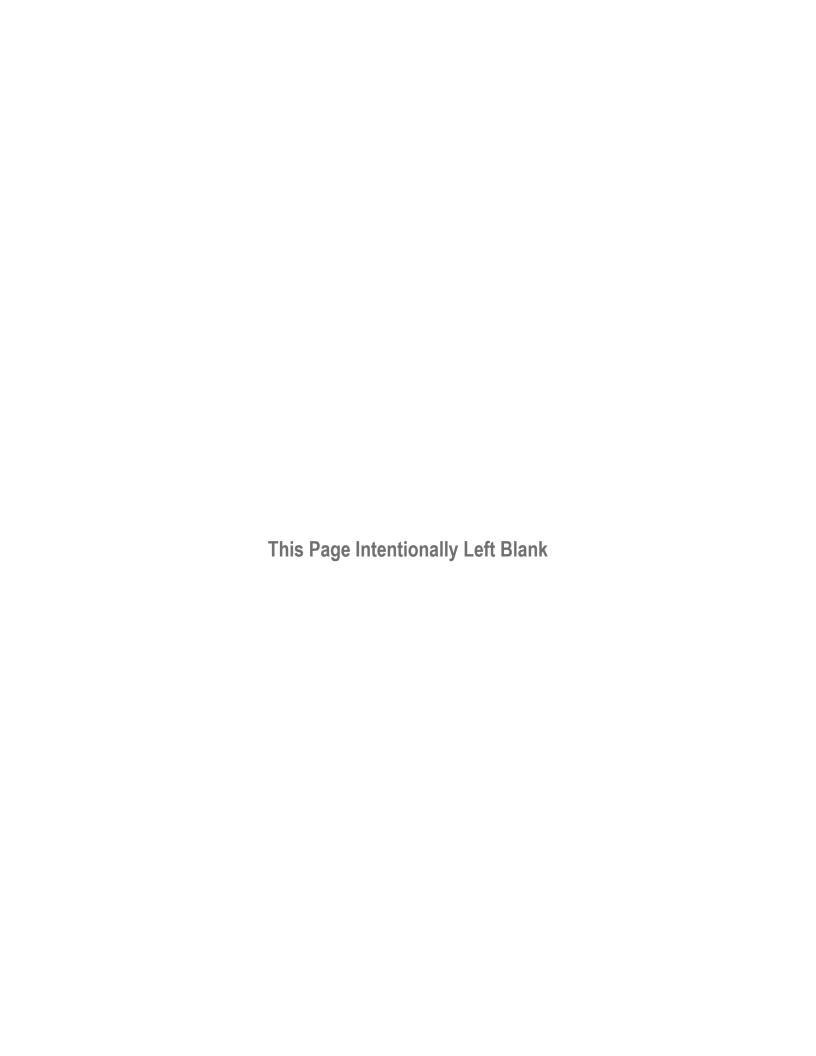
Thursday, November 2, 2017 10:00 a.m. – 12:00 p.m.

SCAG Main Office 818 W. 7th Street, 12th Floor Policy Committee Room A Los Angeles, CA 90017 (213) 236-1800

If members of the public wish to review the attachments or have any questions on any of the agenda items, please contact Tess Rey-Chaput at (213) 236-1908 or via email at <a href="mailto:REY@scag.ca.gov">REY@scag.ca.gov</a>.

Agendas and Minutes for the EEC are also available at: http://www.scag.ca.gov/committees/Pages/default.aspx

SCAG, in accordance with the Americans with Disabilities Act (ADA), will accommodate persons who require a modification of accommodation in order to participate in this meeting. SCAG is also committed to helping people with limited proficiency in the English language access the agency's essential public information and services. You can request such assistance by calling (213) 236-1908. We request at least 72 hours (three days) notice to provide reasonable accommodations and will make every effort to arrange for assistance as soon as possible.





### **Energy and Environment Committee Members – November 2017**

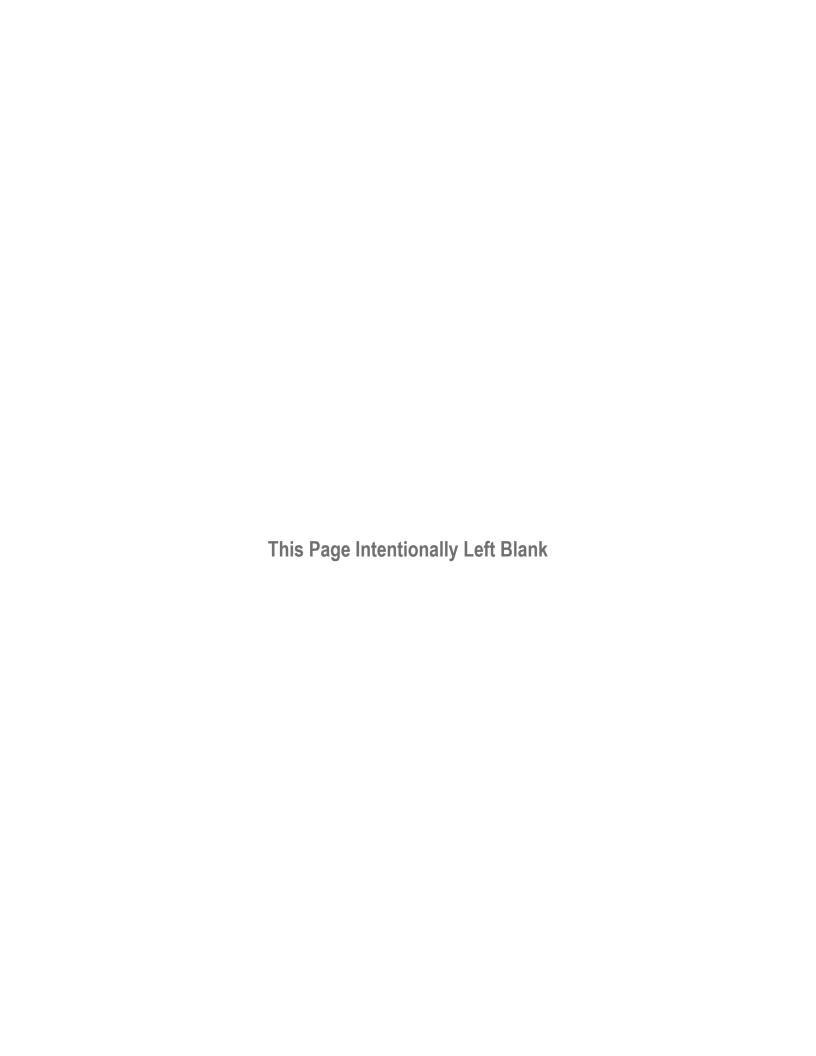
#### **Members**

#### Representing

Chair* 1	l.	Hon. Carmen Ramirez	Oxnard	District 45
Vice-Chair* 2	2.	Sup. Linda Parks		Ventura County
3	3.	Hon. Ana Beltran	Westmorland	ICTC
* 4	1.	Hon. Margaret Clark	Rosemead	District 32
5	5.	Hon. Ned Davis	Westlake Village	LVMCOG
* 6	<b>5</b> .	Hon. Peggy Delach	Covina	SGVCOG
7	7.	Hon. Paula Devine	Glendale	Arroyo Verdugo Cities
8	3.	Hon. Jordan Ehrenkranz	Canyon Lake	WRCOG
* 9	).	Hon. Mitchell Englander	Los Angeles	District 59
1	0.	Hon. Larry Forester	Signal Hill	GCCOG
1	11.	Hon. Mike Gardner	Riverside	WRCOG
1	12.	Hon. Sandra Genis	Costa Mesa	OCCOG
1	13.	Hon. Jon Harrison	Redlands	SANBAG
1	14.	Hon. Shari Horne	Laguna Woods	OCCOG
* 1	15.	Hon. Steve Hwangbo	La Palma	District 18
1	16.	Hon. Diana Mahmud	South Pasadena	SGVCOG
* 1	17.	Hon. Judy Mitchell	Rolling Hills Estates	District 40
1	18.	Hon. Judy Nelson	Glendora	SGVCOG
1	19.	Hon. Jim Osborne	Lawndale	SBCCOG
* 2	20.	Sup. Luis Plancarte		Imperial County
2	21.	Hon. David Pollock	Moorpark	VCOG
* 2	22.	Hon. Deborah Robertson	Rialto	District 8
* 2	23.	Hon. Laura Rosenthal	Malibu	District 44
2	24.	Hon. Meghan Sahli-Wells	Culver City	WCCOG
2	25.	Hon. Betty Sanchez	Coachella	CVAG
2	26.	Hon. Emma Sharif	Compton	GCCOG
2	27.	Hon. Diane Williams	Rancho Cucamonga	SANBAG
2	28.	Hon. Edward H.J. Wilson	Signal Hill	GCCOG
2	29.	Hon. Bonnie Wright	Hemet	WRCOG
3	30.	Mr. Steve Schuyler	Building Industry Association	Ex-Officio Member

of Southern California (BIASC)

<sup>\*</sup> Regional Council Member



## ENERGY & ENVIRONMENT COMMITTEE AGENDA NOVEMBER 2, 2017

The Energy & Environment Committee (EEC) may consider and act upon any of the items listed on the agenda regardless of whether they are listed as Information or Action Items.

#### CALL TO ORDER & PLEDGE OF ALLEGIANCE

(The Honorable Carmen Ramirez, Chair)

<u>PUBLIC COMMENT PERIOD</u> – Members of the public desiring to speak on items on the agenda, or items not on the agenda, but within the purview of the Committee, must fill out and present a Public Comment Card to the Assistant prior to speaking. Comments will be limited to three (3) minutes per speaker. The Chair has the discretion to reduce the time limit based upon the number of speakers and may limit the total time for all public comments to twenty (20) minutes.

#### **REVIEW AND PRIORITIZE AGENDA ITEMS**

<u>CO</u>	Page No.		
<u>A</u>	approval Item		
1.	Minutes of the October 5, 2017 Meeting	Attachment	1
<u>R</u>	Receive and File		
2.	California WaterFix - Support	Attachment	7
3.	Status Update on Implementation of 2016 South Coast Air Quality Management Plan (AQMP)	Attachment	11
4.	Notice of Funding Availability (NOFA): Infill Infrastructure Grant (IIG)	Attachment	14
5.	SB 1 Sustainable Planning Grant Program – Formula Funds	Attachment	17
6.	2018 Meeting Schedule of the Regional Council and Policy Committees	Attachment	22
7.	Update on Federal Clean Air Action Sanctions Clocks in South Coast	Attachment	23



# ENERGY & ENVIRONMENT COMMITTEE AGENDA NOVEMBER 2, 2017

INFORMATION ITEMS			<b>Time</b>	Page No.
8.	Adapting to a Changing Climate (Dr. Alex Hall, Director, UCLA Center for Climate Science)	Attachment	45 mins.	25
9.	ARB Final Staff Recommendations on SB 375 Regional GHG Target for the 2020 Regional Transportation Plan/Sustainable Communities Strategy (2020 RTP/SCS) and Beyond (Hasan Ikhrata, Executive Director)	Attachment	15 mins.	36

#### **CHAIR'S REPORT**

(The Honorable Carmen Ramirez, Chair)

#### **STAFF REPORT**

(Grieg Asher, SCAG Staff)

#### **FUTURE AGENDA ITEM/S**

#### **ANNOUNCEMENT/S**

#### **ADJOURNMENT**

The next regular meeting of the EEC is scheduled for Thursday, December 7, 2017 at the SCAG Los Angeles Office.

