SOUTHERN CALIFORNIA

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Riverside County Transportation Commission: Robin Lowe, Hemet

Ventura County Transportation Commission: Bill Davis, Simi Valley

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SOUTHERN CALIFORNIA

ASSOCIATION of GOVERNMENTS

INTERGOVERNMENTAL REVIEW

CLEARINGHOUSE REPORT

MARCH 16 - 31, 2004

SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS

INTERGOVERNMENTAL REVIEW CLEARINGHOUSE REPORT

This Intergovernmental Review Clearinghouse Report summarizes the federal grant applications, environmental documents and other information received by SCAG's Intergovernmental Review (IGR) Section during the period **March 16 through March 31, 2004**. The Clearinghouse Report consists of two sections, Federal Grant Listing and Environmental Documentation Listing.

The Federal Grant Listing is provided to inform your organization of all grant applications for federal assistance from our region in accordance with Executive Order 12372. The listing includes state sponsored plans and project types such as Housing and Community Development, Urban Mass Transit, and Human Services. The Environmental Documentation Listing describes regionally significant and non-regionally significant facilities (e.g., transportation, wastewater treatment), residential, commercial and industrial projects which have been voluntarily submitted for review by local governments. Environmental documents received include Notices of Preparation, Environmental Impact Reports, Environmental Impact Statements, Negative Declarations and Mitigated Negative Declarations.

A SCAG Project Identification Number organizes project descriptions for both the Federal Grant and Environmental Documentation listings.

IGR CONTACT

To include the interest of your jurisdiction or comment on proposed comprehensive planning, areawide coordination or environmental impacts please contact the IGR Section prior to **April 15, 2004**. Please send one (1) copy of all environmental documentation. Also, please provide the name and telephone number of the contact person on your transmittal. We may be reached at:

Mailing Address:	**Southern California Association of Governments** Intergovernmental Review Section 818 West Seventh Street, 12th Floor Los Angeles, CA 90017-3435
Telephone:	(213) 236-1800
Fax:	(213) 236-1962

Questions regarding the Clearinghouse Report should be directed to Laverne Jones, (213) 236-1857.

ANNOUNCEMENT

The Rail-Volution Conference will be held in Los Angeles on September 18-22, 2004 at the Renaissance Hollywood Hotel. For more information, visit **www.railvolution.com.**

2002 Regional Transportation Improvement Program Amendment – Project submitted by the San Bernardino County Transportation Commission for inclusion in amendment #02-12 to the **2002 Regional Transportation Improvement Program.** If you have any questions or comments concerning this program contact Rosemary Ayala at (213) 236-1927.

SCAG Clearinghouse Report:
Documents Received: 03/16/04 – 03/31/04
Report Printed: 4/12/2004

SCAG ID Number	Document Type	County	Date Received	Comment Date Due	Lead Agency
I20040145	NOP	RIV	3/16/2004	4/16/2004	County of Riverside Transportation & Land Management Agency
I20040146	NEG	RIV	3/16/2004	4/1/2004	City of Palm Springs
I20040147	NEG	LA	3/16/2004	4/5/2004	City of Rancho Palos Verdes
I20040148	NEG	VEN	3/16/2004	4/1/2004	City of Oxnard
I20040149	FDG	IMP	3/16/2004	N/A	Seeley County Water District
I20040150	NOP	LA	3/16/2004	4/21/2004	County of Los Angeles Department of Regional Planning
I20040151	NOP	LA	3/16/2004	4/16/2004	City of Lancaster
I20040152	FON	RIV	3/16/2004	N/A	City of Palm Springs
I20040153	INS	LA	3/16/2004	4/5/2004	Community Redevelopment Agency of the City of Los Angeles
I20040154	NOP	OR	3/16/2004	4/23/2004	Orange County Sanitation District
I20040155	PMT	LA	3/17/2004	4/12/2004	South Coast Air Quality Management District
I20040156	PMT	LA	3/17/2004	4/12/2004	South Coast Air Quality Management District
I20040157	EIR	IMP	3/17/2004	5/3/2004	City of El Centro
I20040158	NEG	LA	3/17/2004	4/6/2004	City of Hawthorne
I20040159	NOP	LA	3/18/2004	4/20/2004	City of Long Beach
I20040160	FDG	OR	3/19/2004	N/A	Orange County Head Start, Inc.
I20040161	NEG	LA	3/19/2004	4/12/2004	Community Redevelopment Agency of the City of Los Angeles
I20040162	FDG	OR	3/19/2004	N/A	County of Orange
I20040163	FDG	OR	3/19/2004	N/A	County of Orange
I20040164	FDG	OR	3/19/2004	N/A	County of Orange
I20040165	FDG	OR	3/19/2004	N/A	County of Orange
I20040166	PMT	RIV	3/19/2004	4/19/2004	Woodside Temecula 124 Inc.
I20040167	PMT	RIV	3/19/2004	4/19/2004	Jubilee Way, Inc.
I20040168	PMT	RIV	3/19/2004	4/19/2004	Beazer Homes
I20040169	NEG	LA	3/19/2004	N/A	City of Glendora
I20040170	NEG	IMP	3/19/2004	4/14/2004	Local Agency Formation Commission
I20040171	EIR	OR	3/19/2004	5/3/2004	City of Anaheim Planning Department
I20040172	EA	MULTI	3/22/2004	5/6/2004	South Coast Air Quality Management District
I20040173	NEG	VEN	3/22/2004	N/A	City of Oxnard
I20040174	NEG	VEN	3/22/2004	4/19/2004	City of Santa Paula
I20040175	EIR	SB	3/22/2004	5/19/2004	City of Loma Linda
I20040176	EIR	SB	3/22/2004	5/6/2004	City of Fontana
I20040177	NOP	LA	3/23/2004	4/23/2004	City of La Puente
I20040178	NOP	OR	3/24/2004	4/23/2004	County of Orange
I20040179	NEG	SB	3/24/2004	4/21/2004	City of Redlands
I20040180	NOP	LA	3/24/2004	4/20/2004	William S. Hart Union High School District
I20040181	EIR	LA	3/24/2004	5/7/2004	City of Santa Clarita
I20040182	PMT	RIV	3/24/2004	4/22/2004	Beazer Homes
I20040183	NOP	RIV	3/24/2004	4/24/2004	City of Perris
I20040184	NOP	LA	3/25/2004	4/26/2004	City of Los Angeles Department of City Planning
I20040185	NOP	VEN	3/25/2004	4/25/2004	Oxnard School District
I20040186	NEG	LA	3/25/2004	4/12/2004	City of Lomita
I20040187	NEG	LA	3/25/2004	4/12/2004	City of Lomita
I20040188	NEG	VEN	3/26/2004	N/A	City of Oxnard
I20040189	PMT	RIV	3/26/2004	4/24/2004	Cabazon Water District
I20040190	EIR	OR	3/29/2004	5/7/2004	City of San Juan Capistrano
I20040191	NOP	LA	3/29/2004	4/29/2004	City of Los Angeles
I20040192	EA	MULTI	3/29/2004	4/28/2004	South Coast Air Quality Management District
I20040193	NOP	LA	3/29/2004	4/29/2004	City of El Segundo

SCAG Clearinghouse Report:
Documents Received: 03/16/04 – 03/31/04
Report Printed: 4/12/2004

SCAG ID Number	Document Type	County	Date Received	Comment Date Due	Lead Agency
I20040194	**SUP**	**OR**	**3/30/2004**	**5/10/2004**	**City of Irvine**
I20040195	**MND**	**LA**	**3/29/2004**	**4/15/2004**	**City of Agoura Hills**
I20040196	**PMT**	**OR**	**3/29/2004**	**4/28/2004**	**South Coast Air Quality Management District**
I20040197	**NEG**	**RIV**	**3/30/2004**	**4/20/2004**	**March Joint Powers Authority**

FDG	Federal Grant Application
EIR	Environmental Impact Report
EIS	Environmental Impact Statement
FON	Finding No Significant Impact
NOP	Notice of Preparation
INS	Initial Study
EA	Environmental Assessment
NEG	Negative Declaration
MND	Mitigated Negative Declaration
PMT	Permit
SUP	Supplement

IMP	Imperial County
LA	Los Angeles County
OR	Orange County
RIV	Riverside County
SB	San Bernardino County
VEN	Ventura County
MULT	Multiple Counties W/N SCAG
SNGL	Single County O/S SCAG

Documents Received: March 16, 2004

SCAG ID. No.:	**I20040149**
Grant Title:	**Water and Waste Disposal**
Lead Agency:	**Seeley County Water District**
Grant Amount:	**$1,696,675**
City/County/Subregion:	Imperial/Imperial/Imperial Valley
Contact:	Rocky Vandergriff - (760) 352-6612
Project Description:	Improvements to the Water Treatment Plant and Water Distribution System. Operations building, raw water storage ponds, water main, fire hydrants, shut off valves, turbidimeters, and jar testing equipment, demolition work. An area affected by the project is Seeley, CA in the County of Imperial.

Total Federal Grant Documents Received - March 16, 2004: **1**

Documents Received: March 19, 2004

SCAG ID. No.: **I20040160**
Grant Title: **Head Start**
Lead Agency: **Orange County Head Start, Inc.**
Grant Amount: **$36,840,823**
City/County/Subregion: County of Orange/Orange/Orange County
Contact: Adolfo Munoz - (714) 241-8920

Project Description: Orange County Head Start is a social development organization serving 3,991 in a Head Start program. The program area affected by this grant is Orange County.

SCAG ID. No.: **I20040162**
Grant Title: **Community Development Block Grants/Entitlement Grants**
Lead Agency: **County of Orange**
Grant Amount: **$6,070,401**
City/County/Subregion: County of Orange/Orange/Orange County
Contact: Paula Burrier-Lund - (714) 480-2805

Project Description: Application for Community Development Block Grants funding for FY 2004-2005. Activities include public improvements, housing rehabilitation, acquisition of real property, and public services. The area affected by the project is Orange County.

SCAG ID. No.: **I20040163**
Grant Title: **Emergency Shelter Grants Program**
Lead Agency: **County of Orange**
Grant Amount: **$201,974**
City/County/Subregion: County of Orange/Orange/Orange County
Contact: Paula Burrier-Lund - (714) 480-2805

Project Description: Application for Emergency Shelter Grants authorized by McKinney-Vento Homeless Assistance Act of 1987, Title Iv. Activities include funding for FY 2004-2005. Funds will be used for essential services, operations, and staffing. The proposed project will be located in Orange County.

SCAG ID. No.: **I20040164**
Grant Title: **HOME Investment Partnership Program**
Lead Agency: **County of Orange**
Grant Amount: **$95,561**
City/County/Subregion: County of Orange/Orange/Orange County
Contact: Paula Burrier-Lund - (714) 480-2805

Project Description: Application for HOME Investment Partnerships Program funding for FY 2004-2005. Activities include acquisition, homeownership, rehabilitation, and new construction.

SCAG ID. No.:	**I20040165**
Grant Title:	**HOME Investment Partnerships Program**
Lead Agency:	**County of Orange**
Grant Amount:	**$2,456,134**
City/County/Subregion:	County of Orange/Orange/Orange County
Contact:	Paula Burrier-Lund - (714) 480-2805
Project Description:	Application for HOME Investment Partnerships Program funding for 2004-2005. Activities include acquisition, homeownership, rehabilitation, and new construction. The project will be located in Orange County.

Total Federal Grant Documents Received - March 19, 2004: **5**

Documents Received: March 16, 2004

SCAG ID. No.: **I20040145**
Document Type: **NOP**
Project Title: **Specific Plan No. 310**
Reg. Significance: **Yes**
Lead Agency: **County of Riverside Transportation & Land Management Agency**
City/County/Subregion: County of Riverside/Riverside/Coachella Valley
Contact: Brian Hardy - (909) 955-2046
Comment Due Date: **4/16/2004**

Project Description: The applicant proposes a Specific Plan of Land Use of 1,734.5 acres of 4,600 dwelling units, 200.8 acres of mixed uses, 42.4 acres of commercial/recreation uses, 172.6 acres of commercial uses, two elementary school sites and one intermediate school site comprising 44 acres. The project is located east and west sides of Winchester Road (Highway 79), south of Patton Avenue and north of Keller Road in the County of Riverside.

SCAG ID. No.: **I20040146**
Document Type: **NEG**
Project Title: **Biltmore Residential Project**
Reg. Significance: **No**
Lead Agency: **City of Palm Springs**
City/County/Subregion: Palm Springs/Riverside/Coachella Valley
Contact: Kathy Marx - (760) 323-8245
Comment Due Date: **4/1/2004**

Project Description: Nexus Residential Communities, Inc. is requesting approval to develop the Nexus-Biltmore-Multi-Family/Single-Family Residential Project (Nexus Residential Project), a Planned Development consisting of 133 luxury apartments and 19 single-family detached homes at 1000 East Palm Canyon Drive between Indian Trail and Deep Well Road, in the City of Palm Springs.

SCAG ID. No.: **I20040147**
Document Type: **NEG**
Project Title: **Lot Line Adjustment (Case No. SUB2003-00025)**
Reg. Significance: **No**
Lead Agency: **City of Rancho Palos Verdes**
City/County/Subregion: Rancho Palos Verdes/Los Angeles/South Bay
Contact: Kit Fox, AICP - (310) 544-5228
Comment Due Date: **4/5/2004**

Project Description: Parcel 1 (Lower Filiorum) would be increased in size from 84.1 acres to 94.2 acres, and Parcel 2 (Upper Filiorum) would be decreased in size from 228.3 acres to 218.2 acres. The purpose of the proposed lot line adjustments is to make the boundaries of the Lower Filiorum property congruent with the project area for the landslide moratorium exclusion request for the Point View project. The property is located at 6001 Palos Verdes Drive South in the City of Rancho Palos Verdes.

SCAG ID. No.: **I20040148**
Document Type: **NEG**
Project Title: **Planning and Zoning Permit Nos. 03-300-26 and 03-500-23**
Reg. Significance: **No**
Lead Agency: **City of Oxnard**
City/County/Subregion: Oxnard/Ventura/Ventura
Contact: Heather Werner - (805) 385-7849
Comment Due Date: **4/1/2004**

Project Description: The proposed project is a request for a Tentative Parcel map for a condominium lot subdivision on 2.18 acres; and a Special Use Permit/Planned Residential Group for the development of 26 detached condominium units on the project site. The project site is located at 705 and 747 North Oxnard Boulevard, in the City of Oxnard.

SCAG ID. No.: **I20040150**
Document Type: **NOP**
Project Title: **Centennial Specific Plan**
Reg. Significance: **Yes**
Lead Agency: **County of Los Angeles Department of Regional Planning**
City/County/Subregion: County of Los Angeles/Los Angeles/North Los Angeles County
Contact: Daryl Koutnik - (213) 974-6461
Comment Due Date: **4/21/2004**

Project Description: The Specific Plan proposes a maximum of 23,000 dwelling units and 14 million total square feet of non-residential development of employment areas (12,233,390 sq. ft.) and retail serving centers (1,986,336 sq. ft.) anticipate to be built over a period of approximately 20 years. One parcel map, 3 tract maps for subdivision of up to 5,651 residential units are currently being requested. Two elementary schools, one high school, a golf course, a wastewater treatment facility, and a fire station are being proposed in conjunction with the subdivision process.

The project is located in northwestern portion of the Antelope Valley in Los Angeles County approximately 32 miles north of the Santa Clarita Valley and 60 miles from Los Angeles.

SCAG ID. No.: **I20040151**
Document Type: **NOP**
Project Title: **Lancaster Capital, LLC**
Reg. Significance: **Yes**
Lead Agency: **City of Lancaster**
City/County/Subregion: Lancaster/Los Angeles/North Los Angeles County
Contact: Brian Ludicke - (661) 723-6119
Comment Due Date: **4/16/2004**

Project Description: The proposed project involves the development of 1,594 single-family residential lots, a 13.39-acre elementary school site and a 28.05-acre park site on approximately 483 acres generally bounded by Avenue K on the north, 60th Street West and vacant land on the east, Avenue L on the south and 70th Street West on the west. Additionally, the project involves improvements to existing arterials and construction of new arterials, several interior roadways and cul-de-sacs throughout the project site. The project is located in the City of Lancaster.

SCAG ID. No.: **I20040152**
Document Type: **FON**
Project Title: **Spanish Inn Joint Venture**
Reg. Significance: **No**
Lead Agency: **City of Palm Springs**
City/County/Subregion: Palm Springs/Riverside/Coachella Valley
Contact: Jerry Kohan - (760) 325-3700
Comment Due Date:

Project Description: The specific elements of this proposed action are the renovation of a 1939 vintage hotel, from 39 rooms to a proposed number of hotel rooms and villas; potentially managed as a 57-room hotel, located at 640 North Indian Canyon Drive, Palm Spring, CA.

SCAG ID. No.: **I20040153**
Document Type: **INS**
Project Title: **Centre Street Lofts**
Reg. Significance: **No**
Lead Agency: **Community Redevelopment Agency of the City of Los Angeles**
City/County/Subregion: City of Los Angeles/Los Angeles/Los Angeles City
Contact: Robert Manford - (213) 977-1912
Comment Due Date: **4/5/2004**

Project Description: The project applicant proposes to construct a six-story mixed-use building with approximately 112 residential condominium units with a courtyard, 22,000 square feet commercial uses, and approximately 308 parking spaces on- and off-site. The project site is located within the Beacon Street Redevelopment Project area in San Pedro. The site consists of a 1.17 acre parcel, and is bounded by 6th Street to the north, Centre Street to the west, 7th Street to the south, and Sheraton Hotel to the east.

SCAG ID. No.: **I20040154**
Document Type: **NOP**
Project Title: **Secondary Treatment and Plant Improvement Project (Job No. J-40-10)**
Reg. Significance: **No**
Lead Agency: **Orange County Sanitation District (10844)**
City/County/Subregion: Fountain Valley/Orange/Orange County
Contact: Jim Herberg - (714) 962-2411
Comment Due Date: **4/23/2004**

Project Description: The Orange County Sanitation District is proposing to rehabilitate existing facilities and construct new facilities at the existing Reclamation Plant No. 1 in Fountain Valley and Treatment Plant No. 2 in Huntington Beach.

Total Documents Received - March 16, 2004: **9**
Subtotal: NOP: 4 DEIR: 5

Cruickshank Road (extended) to the north, and Waterman Avenue to the east.

SCAG ID. No.:	**I20040158**
Document Type:	**NEG**
Project Title:	**Six-Unit Condominium Development and Vesting Tentative Tract Map No. 61025**
Reg. Significance:	**No**
Lead Agency:	**City of Hawthorne**
City/County/Subregion:	Hawthorne/Los Angeles/South Bay
Contact:	Michael Goodson - (310) 970-7033
Comment Due Date:	**4/6/2004**
Project Description:	Six-Unit Condominium Development Application No. 2004CU02 and Vesting Tentative Tract Map No. 61025 for six (6) detached single-family residences on an approximately 17,386 square foot lot located at 4019 W. 133rd Street, in the City of Hawthorne, in a High-Density Residential (R-3) Zone.

Total Documents Received - March 17, 2004: **4**
Subtotal: DEIR: 2 Permit: 2

Documents Received: March 18, 2004

SCAG ID. No.:	**I20040159**
Document Type:	**NOP**
Project Title:	**Long Beach Home Depot**
Reg. Significance:	**No**
Lead Agency:	**City of Long Beach**
City/County/Subregion:	Long Beach/Los Angeles/Gateway Cities
Contact:	Angela Reynolds - (562) 570-6357
Comment Due Date:	**4/20/2004**

Project Description: The proposed project is a mixed-use retail commercial development to be anchored by a Home Depot. The project site is located at 400 Studebaker Drive at the intersection of Studebaker Road and Loynes Drive in the City of Long Beach. The project proposes to develop approximately 192,000 square feet of commercial development, including the Home Depot, a sit-down restaurant, and various other retail uses.

Total Documents Received - March 18, 2004: **1**
Subtotal: NOP: 1

Documents Received: March 19, 2004

SCAG ID. No.: **I20040161**
Document Type: **NEG**
Project Title: **LA Fashion Center Project (City Center)**
Reg. Significance: **No**
Lead Agency: **Community Redevelopment Agency of the City of Los Angeles**
City/County/Subregion: City of Los Angeles/Los Angeles/Los Angeles City
Contact: Robert Manford - (213) 977-1912
Comment Due Date: **4/12/2004**

Project Description: The project applicant proposes to construct a five-story building of approximately 309,000 square feet consisting of 216 commercial condominium units designed for wholesale apparel companies. The project will include approximately 752 on-site parking spaces. The project site is located within the City Center Redevelopment Project area in Downtown Los Angeles. The site consists of 2.40 acres, and is bounded by 14th Place to the north, 15th Street to the south, San Pedro Street to the west and commercial/light industrial uses to the east.

SCAG ID. No.: **I20040166**
Document Type: **PMT**
Project Title: **LAFCO No. 2004-02-3**
Reg. Significance: **No**
Lead Agency: **Woodside Temecula 124 Inc.**
City/County/Subregion: Temecula/Riverside/Western Riverside
Contact: Tracey Thiros - (949) 858-4980
Comment Due Date: **4/19/2004**

Project Description: Proposal: To annex for street lighting services.

General Location: Generally described as being south of Highway 79, east of the City of Temecula and Butterfield Stage Road, west of Pacific Sunset Drive, and north of Temecula Creek Channel. See Thomas Bros. Riverside County 2004 Map Book page 979.

SCAG ID. No.: **I20040167**
Document Type: **PMT**
Project Title: **LAFCO No. 2004-01-3**
Reg. Significance: **No**
Lead Agency: **Jubilee Way, Inc.**
City/County/Subregion: County of Riverside/Riverside/Coachella Valley
Contact: Harold Meyers - (909) 830-2661
Comment Due Date: **4/19/2004**

Project Description: Proposal: To annex for street lighting services.

General Location: Generally described as being south of Jubilee Road, east of Pourroy Road, north of Thompson Road, and west of Sunny Hills Road. See Thomas Bros. Riverside County 2004 Map Book page 899.

SCAG ID. No.: **I20040168**
Document Type: **PMT**
Project Title: **LAFCO No. 2004-03-1**
Reg. Significance: **No**
Lead Agency: **Beazer Homes**
City/County/Subregion: County of Riverside/Riverside/Coachella Valley
Contact: Debbie Chudomelka - (909) 296-0488
Comment Due Date: **4/19/2004**

Project Description: Proposal: To annex for street lighting services.

General Location: Generally described as being south of State Highway 79, east of Horizon Way Street, north of Temecula Creek Channel, and west of Anza Road. See Thomas Bros. Riverside County 2004 Map Book page 979.

SCAG ID. No.: **I20040169**
Document Type: **NEG**
Project Title: **Vermont Avenue Mixed Use Development**
Reg. Significance: **No**
Lead Agency: **City of Glendora**
City/County/Subregion: Glendora/Los Angeles/San Gabriel Valley
Contact: David Chantarangsu, AICP - (626) 914-8217
Comment Due Date:

Project Description: The subject property is a 1.1-acre parcel located in the City's downtown village area, which is covered by the General Plan designation "City Center". Existing uses on the project area are 4 single-family residences and public parking. The project will result in the construction of 25 residential units, 15,000 square feet of commercial space and 100 parking spaces. Existing improvements will be demolished. Some existing residences are pre-1945 construction but have been deemed not be of significant historical value. The proposed project is located at 130-146 N. Vermont Avenue, Glendora, California.

SCAG ID. No.: **I20040170**
Document Type: **NEG**
Project Title: **Imperial Unified School District**
Reg. Significance: **No**
Lead Agency: **Local Agency Formation Commiss**
City/County/Subregion: Imperial/Imperial/Imperial Valley
Contact: Jurg Heuberger, AICP - (760) 339-4236
Comment Due Date: **4/14/2004**

Project Description: The project in this case includes the annexation of about 25 (+/-) acres of unincorporated land into the City limits of the City of Imperial. It also includes a minor subdivision, proposing to divide the overall property into two parcels, and this map is being processed concurrently by the City of Imperial, to accommodate the final acreage to be owned by the School District. This project is located contiguous to the City of Imperial on the northwest side. The project is bounded on the east by SR 86 and the northern extension of Imperial Avenue, on the south (City limits) by 15th Street, on the west by private land and on the north by private land.

SCAG ID. No.:	**I20040171**
Document Type:	**EIR**
Project Title:	**City of Anaheim General Plan and Zoning Code Update Program**
Reg. Significance:	**Yes**
Lead Agency:	**City of Anaheim Planning Department**
City/County/Subregion:	Anaheim/Orange/Orange County
Contact:	Jonathan Borrego - (714) 765-5016
Comment Due Date:	**5/3/2004**

Project Description:

The proposed General Plan and Zoning Code Update Program consists of a comprehensive update to the City of Anaheim General Plan and Zoning code (Title 18 of the Anaheim Municipal Code), which identifies the City's vision for its development through build-out. Other actions include amendments to the Anaheim Resort Specific Plan No. 92-2 and Northeast Area Specific Plan No. 94-1 (including associated zoning reclassifications) and the reclassification of the Cypress Canyon Specific Plan No. 90-3 Area, consistent with and necessary to implement the General Plan and Zoning Code Update. The General Plan covers the City of Anaheim.

Total Documents Received - March 19, 2004: **7**
Subtotal: DEIR: 4 Permit: 3

Documents Received: March 22, 2004

SCAG ID. No.: **I20040172**
Document Type: **EA**
Project Title: **Proposed Amended Rule 1162 -- Polyester Resin Operations**
Reg. Significance: **No**
Lead Agency: **South Coast Air Quality Management District**
City/County/Subregion: County of Los Angeles/Los Angeles/Los Angeles City
Contact: Helmy Sultan - (909) 396-2362
Comment Due Date: **5/6/2004**

Project Description: The proposed project would affect composite fabricators that apply get coats to an open molding surface. The objective of PAR 1162 is to delay the implementation of the nonatomizing gel coat application technique requirement from July 1, 2004, to July 1, 2005. Proposed amended Rule (PAR) 1162 applies to the South Coast Air Basin, which includes all of Orange County, and the non-desert portions of Los Angeles, Riverside and San Bernardino counties and the Riverside county portions of the Salton Sea Air Basin and the Mojave Desert Air Basin.

SCAG ID. No.: **I20040173**
Document Type: **NEG**
Project Title: **Planning and Zoning Permit No. 03-200-9**
Reg. Significance: **No**
Lead Agency: **City of Oxnard**
City/County/Subregion: Oxnard/Ventura/Ventura
Contact: Marilyn Miller - (805) 385-7858
Comment Due Date:

Project Description: The proposed project would allow the expansion of an existing self-storage facility and construct 11 self-storage building totaling 81,151 square feet, which includes a caretaker's residence. The project site consists of a partially developed 7.43 acre through lot, which is located between Ventura Boulevard and Auto Center Drive in the Rose-Santa Clara Specific Plan area. The site is commonly known as 2151 and 2161 Ventura Boulevard and 2100 Auto Center.

SCAG ID. No.: **I20040174**
Document Type: **NEG**
Project Title: **Heritage Park Villas (2003-CDP-08)**
Reg. Significance: **No**
Lead Agency: **City of Santa Paula**
City/County/Subregion: Santa Paula/Ventura/Ventura
Contact: Tom Bartlett - (805) 933-4214
Comment Due Date: **4/19/2004**

Project Description: The proposed project involves the development of a 36-unit condominium complex on a 2.017-acre site. The project involves construction of nine two-story buildings totaling 7,094 square feet each. The site involves two parcels totaling 2.017 acres, located on the southwest corner of Dean Drive and March Street, just north of Main Street and the Union Pacific Railroad line in the City of Santa Paula, California.

SCAG ID. No.: **I20040175**
Document Type: **EIR**
Project Title: **City of Loma Linda General Plan**
Reg. Significance: **No**
Lead Agency: **City of Loma Linda**
City/County/Subregion: Loma Linda/San Bernadino/San Bernardino
Contact: Deborah Woldruff, AICP - (909) 799-2830
Comment Due Date: **5/19/2004**

Project Description: The action evaluated by the Draft Environmental Impact Report (EIR) is the adoption of the City of Loma Linda General Plan, which is the comprehensive planning document that provides guidelines for growth and land-use related decisions made by the City, expresses the community's goals with respect to both the human-made and natural environment, and set forth the policies and implementation measures to ensure the safety and welfare of those who live, work, and do business in the City of Loma Linda.

SCAG ID. No.: **I20040176**
Document Type: **EIR**
Project Title: **Citrus Heights North Specific Plan**
Reg. Significance: **Yes**
Lead Agency: **City of Fontana**
City/County/Subregion: Fontana/San Bernadino/San Bernardino
Contact: Orlando Hernandez - (909) 350-6602
Comment Due Date: **5/6/2004**

Project Description: The Citrus Heights North Specific Plan project proposes to construct the following elements on a 212-acre vacant site in the northwestern portion of the City of Fontana, north of Summit Avenue between Lytle Creek Road and Citrus Avenue: 802 single-family homes; 425 multifamily dwelling units; a 9-acre neighborhood retail center; recreational amenities including small parks and a community sports center; infrastructure improvements to the water, wastewater, and drainage systems; improvements to adjacent roadways and the City's circulation system (including a northern extension of Knox Avenue).

Total Documents Received - March 22, 2004: **5**
Subtotal: DEIR: 5

Documents Received: March 23, 2004

SCAG ID. No.:	**I20040177**
Document Type:	**NOP**
Project Title:	**La Puente Redevelopment Project Area**
Reg. Significance:	**No**
Lead Agency:	**City of La Puente**
City/County/Subregion:	La Puente/Los Angeles/San Gabriel Valley
Contact:	Gregg Yamachika - (626) 855-1500
Comment Due Date:	**4/23/2004**

Project Description: The proposed project is the adoption of a new redevelopment plan for a project area known as the La Puente Redevelopment Project Area in accordance with the standards of the California Community Redevelopment Law, Health and Safety Code Section 33000, et seq. The Project Area totals approximately 275 acres in the City of La Puente.

Total Documents Received - March 23, 2004: **1**
Subtotal: NOP: 1

Documents Received: March 24, 2004

SCAG ID. No.: **I20040178**
Document Type: **NOP**
Project Title: **General Plan Amendment/Zone Change (PA 01-114) (aka the Ranch Plan)**
Reg. Significance: **Yes**
Lead Agency: **County of Orange**
City/County/Subregion: County of Orange/Orange/Orange County
Contact: Chuck Shoemaker - (714) 834-2166
Comment Due Date: **4/23/2004**

Project Description: The Ranch Plan is a proposed General Plan Amendment and Zone Change that would include up to 14,000 dwelling units and other uses within a development of approximately 7,694 acres. Approximately 6,000 of the 14,000 dwelling units would be senior housing. The remaining 15,121 acres of the 22,815 acres within the project site would be retained in open space. Development is proposed to occur over a period of approximately 20 to 25 years. The project site is located in south Orange County and constitutes the remaining undeveloped portions of the Rancho Mission Viejo located within unincorporated Orange County.

SCAG ID. No.: **I20040179**
Document Type: **NEG**
Project Title: **Orange and Alabama Streets Bridges Replacement Project**
Reg. Significance: **No**
Lead Agency: **City of Redlands**
City/County/Subregion: Redlands/San Bernadino/San Bernardino
Contact: John Jaquess - (909) 798-7555
Comment Due Date: **4/21/2004**

Project Description: The purpose of this project is to replace the temporary river crossing structure with permanent, all-weather crossing structures to return these roadways to their previous reliable condition. The proposed Orange Street bridge is located in Section 15, T1S, R3W SBM. The proposed Alabama Street bridge is located in Sections 8 and 9, T1S, R3W SBM. The site located where Orange and Alabama streets cross the Santa Ana River in the northerly portion of the City of Redlands.

SCAG ID. No.: **I20040180**
Document Type: **NOP**
Project Title: **Castaic High School**
Reg. Significance: **No**
Lead Agency: **William S. Hart Union High School District**
City/County/Subregion: County of Los Angeles/Los Angeles/Los Angeles City
Contact: Michael Otavka - (661) 259-0033
Comment Due Date: **4/20/2004**

Project Description: The William S. Hart Union High School District urgently needs to acquire a site in the region of the school district to construct and operation an additional high school. The owners of the NorthLake Development Project have entered into a Mitigation Agreement, and subject to complying with the California Environmental Quality Act ("CEQA") and other applicable law, proposes to enter into a purchase agreement with the Hart District for 60-acre site located adjacent to the NorthLake SP area on

which the Hart District proposes to construct a critically needed additional high school at the earliest possible date. The proposed high school site is located in an unincorporated area of Los Angeles County, north of the community of Castaic, west of Castaic Lake State Recreation Area, east of the Golden State Freeway (Interstate 5/I-5) and adjacent to a portion of the eastern boundary of the previously approved NorthLake Specific Plan (SP) area.

SCAG ID. No.: **I20040181**
Document Type: **EIR**
Project Title: **Revised Biology Section of the Draft EIR for the Riverpark Project**
Reg. Significance: **Yes**
Lead Agency: **City of Santa Clarita**
City/County/Subregion: Santa Clarita/Los Angeles/North Los Angeles County
Contact: Jeff Hogan - (661) 255-4330
Comment Due Date: **5/7/2004**

Project Description:

On March 3, 2004, the City of Santa Clarita completed and circulated the Draft Environmental Impact Report for the Riverpark project for a 60-day review period that will end on May 3, 2004. At the request of the California Department of Fish and Game, the applicant retained a biologist to complete additional focused western spadefoot toad surveys on the project site. These focused surveys were completed on March 4-6, 2004. General amphibian surveys and a focused western spadefoot toad survey were conducted in spring 2002 and March 2003 respectively. During the March 2004 focused surveys, this species was observed in three of the six seasonal rainpools located on the project site. As a result of this new information, the City of Santa Clarita initiated the preparation of a Revised Biological Resources Section for the Riverpark Draft EIR.

The proposed project is located at the terminus of Newhall Ranch Road, east of Bouquet Canyon Road between the Castaic Lake Water Agency property and Soledad Canyon Road.

SCAG ID. No.: **I20040182**
Document Type: **PMT**
Project Title: **LAFCO No. 2003-44-1**
Reg. Significance: **No**
Lead Agency: **Beazer Homes**
City/County/Subregion: County of Riverside/Riverside/Coachella Valley
Contact: Bryan Bergeron - (714) 285-2900
Comment Due Date: **4/22/2004**

Project Description:

Proposal: To annex for street lighting services.

General Location: Generally described as being southwest of Charles Street, southeast of McVicar Street, northwest of Catt Road, and northeast of Palomar Street, in the unincorporated community of Wildomar. See Thomas Bros. Riverside County 2004 Map Book page 927.

SCAG ID. No.:	**I20040183**
Document Type:	**NOP**
Project Title:	**General Plan Amendment No. P01-0185**
Reg. Significance:	**Yes**
Lead Agency:	**City of Perris**
City/County/Subregion:	Perris/Riverside/Western Riverside
Contact:	Olivia Gutierrez - (909) 943-5003
Comment Due Date:	**4/24/2004**

Project Description: General Plan Amendment No. PO1-0185. Update of the General Plan for the City of Perris. The General Plan is a guide for the long-term physical development of the City and is the basis for municipal land use regulations including the zoning and Subdivision Ordinances. The project is located in Perris, Riverside County, California.

Total Documents Received - March 24, 2004: **6**
Subtotal: NOP: 3 DEIR: 2 Permit: 1

Documents Received: March 25, 2004

SCAG ID. No.: **I20040184**
Document Type: **NOP**
Project Title: **Sunset Avenue Project (Venice)**
Reg. Significance: **No**
Lead Agency: **City of Los Angeles Department of City Planning (200)**
City/County/Subregion: City of Los Angeles/Los Angeles/Los Angeles City
Contact: Jimmy Liao - (213) 580-5546
Comment Due Date: **4/26/2004**

Project Description: The project proposes a Tentative Tract Map, a Zone Change from M1 to CM, a Specific Plan Exception for height, a Coastal Development Permit, a Specific Plan Project Permit, and any other discretionary actions as may be determined necessary to develop the site into a largely residential development with some retail uses. The existing structures would be permanently vacated by the MTA. The existing structures would be removed and any contamination associated with the site's previous use remediated. A total of 225 residential condominiums are proposed in a product mix of one- and two-bedroom units. In addition, approximately 13,500 square feet of retail space is proposed in a ground floor setting to be occupied by cafe and restaurant uses, through up to 7,000 square feet may house a health club. The project address is 100 East Sunset Avenue in the Venice community.

SCAG ID. No.: **I20040185**
Document Type: **NOP**
Project Title: **5th & Patterson Elementary School**
Reg. Significance: **No**
Lead Agency: **Oxnard School District**
City/County/Subregion: Oxnard/Ventura/Ventura
Contact: Salvador Godoy, AIA - (805) 497-3928
Comment Due Date: **4/25/2004**

Project Description: The proposed project consists of a proposed elementary school serving K-6 students located on an approximate 8-acre area located immediately south of 5th Street between Victoria Avenue and Patterson Road in the City of Oxnard. The project includes an option for additional classrooms to allow the school to serve students in grades K-8. A more detailed description of the site and proposed project are provided in the attachments to this notice.

SCAG ID. No.: **I20040186**
Document Type: **NEG**
Project Title: **Negative Declaration #2003-2 (6-Unit Residential Project)**
Reg. Significance: **No**
Lead Agency: **City of Lomita**
City/County/Subregion: Lomita/Los Angeles/South Bay
Contact: Gary Sugano - (805) 358-7858
Comment Due Date: **4/12/2004**

Project Description: Tentative Tract Map No. 54200, Height Variation Permit No. 69 and Variance No. 181, a Tentative Tract Map request to subdivide two residential lots into six residential lots for six new single family units, a Height Variation Permit request to

allow six, two-story residential units exceeding 16 feet in height within a residential zone south of Pacific Coast Highway and a Variance request to allow five residential lots that do not provide the minimum 50 feet of street frontage located at 26001 Eshelman Avenue and 26004 Avocado Street in the R-1 Zone.

SCAG ID. No.: **I20040187**
Document Type: **NEG**
Project Title: **Negative Declaration 2004-1 (16-Unit Condominium Project)**
Reg. Significance: **No**
Lead Agency: **City of Lomita**
City/County/Subregion: Lomita/Los Angeles/South Bay
Contact: Gary Sugano - (805) 358-7858
Comment Due Date: **4/12/2004**

Project Description: Site Plan No. 1004 and Zone Text Amendment No. 2004-1, a site plan review to allow sixteen (16) residential units and Zone Text Amendment amending Section 1 - 1.66.03 of the Lomita Zoning Code eliminating the requirement for RV/loading spaces for apartments, duplexes and condominiums located at 2247-2261 West 241st Street, City of Lomita.

Total Documents Received - March 25, 2004: **4**
Subtotal: NOP: 2 DEIR: 2

Documents Received: March 26, 2004

SCAG ID. No.: **I20040188**
Document Type: **NEG**
Project Title: **Planning and Zoning Permit No. PZ 03-540-3 Planned Development Permit, 03-300-11 Tentative Parcel Map, 03-620-4 GPA, 03-630-1 SPA and 3-630-1 Zone Change**
Reg. Significance: **No**
Lead Agency: **City of Oxnard**
City/County/Subregion: Oxnard/Ventura/Ventura
Contact: Heather Werner - (805) 385-7849
Comment Due Date:

Project Description: The proposed project consists of 340 multifamily residential units on approximately 15.31 acres. The entitlement being requested include a general plan amendment, zone change and specific plan amendment, tentative map and planned development permit. The project site is located at 2000 East Gonzales Road in the City of Oxnard.

SCAG ID. No.: **I20040189**
Document Type: **PMT**
Project Title: **LAFCO No. 2003-46-5**
Reg. Significance: **No**
Lead Agency: **Cabazon Water District**
City/County/Subregion: County of Riverside/Riverside/Coachella Valley
Contact: Harvey Williamson - (909) 849-4442
Comment Due Date: **4/24/2004**

Project Description: Proposal: Activation of Latent Powers for wastewater collection and treatment.

General Location: East of the City of Banning, south of the Riverside/San Bernardino County Line, west of the City of Palm Springs and north of the San Jacinto mountains.

Total Documents Received - March 26, 2004: **2**
Subtotal: DEIR: 1 Permit: 1

Documents Received: March 29, 2004

SCAG ID. No.: **I20040190**
Document Type: **EIR**
Project Title: **J. Serra High School (South Campus)**
Reg. Significance: **No**
Lead Agency: **City of San Juan Capistrano**
City/County/Subregion: San Juan Capistrano/Orange/Orange County
Contact: Amy Wolfe - (949) 443-6327
Comment Due Date: **5/7/2004**

Project Description: The project applicant (Pueblo Serra Inc.) has submitted land use entitlement applications for a Specific Plan, Architectural Control application and a request for a Development Agreement for the development of approximately 29.2 acres of vacant land in the City of San Juan Capistrano. The J. Serra High School South Campus project involves development of the following recreational amenities and related facilities: performing arts complex; gymnasium; aquatic center; baseball, soccer and softball fields; volleyball, basketball, and tennis courts; football/track field; parking; a historical depiction honoring the local Native American culture; and a pedestrian footbridge and plaza linking the South Campus with the North Campus.

SCAG ID. No.: **I20040191**
Document Type: **NOP**
Project Title: **Public Safety Facilities Master Plan**
Reg. Significance: **No**
Lead Agency: **City of Los Angeles**
City/County/Subregion: City of Los Angeles/Los Angeles/Los Angeles City
Contact: Ara Kasparin - (213) 847-8766
Comment Due Date: **4/29/2004**

Project Description: The proposed project consists of the construction of new and replacement public safety facilities and related structures included in the Public Safety Facilities Metro Site Master Plan Study. The master plan is part of the Citywide Public Safety Bond Measure (Proposition Q) that was approved by voters on March 5, 2002 to improve, renovate, expand, and construct 911-Police-Fire-Paramedic Facilities. The proposed project is three blocks in the downtown metropolitan area generally bounded by Temple Street and Jackson Street to the north, Vignes Street to the east, First Street to the south, and Los Angeles Street to the west, within the City and County of Los Angeles.

SCAG ID. No.: **I20040192**
Document Type: **EA**
Project Title: **Proposed Rule (PR) 1127 -- Emission Reductions from Livestock Waste**
Reg. Significance: **No**
Lead Agency: **South Coast Air Quality Management District**
City/County/Subregion: County of Los Angeles/Los Angeles/Los Angeles City
Contact: Julia Lester, Ph.D. - (909) 396-3162
Comment Due Date: **4/28/2004**

Project Description: The purpose of PR 1127 is to reduce ammonia (NH3), volatile organic compound (VOC) and particulate matter (PM) emissions from livestock waste, specifically dairy

manure. PR 1127 requires operators of dairy farms to implement best management practices, including clearing corral and any stockpiles four times per year. The project location is South Coast Air Quality Management District area of jurisdiction consisting of the four-county South Coast Air Basin (Orange County and the non-desert portions of Los Angeles, Riverside and San Bernardino counties), and the Riverside County portions of the Salton Sea Air Basin and the Mojave Desert Air Basin.

SCAG ID. No.: **I20040193**
Document Type: **NOP**
Project Title: **Sepulveda/Rosecrans Site Rezoning and Plaza Del Segundo Project**
Reg. Significance: **No**
Lead Agency: **City of El Segundo**
City/County/Subregion: El Segundo/Los Angeles/South Bay
Contact: Paul Garry - (310) 534-2342
Comment Due Date: **4/29/2004**

Project Description: The proposed Sepulveda/Rosecrans Rezoning and Plaza Del Segundo Project consists of two components: (1) the rezoning of approximately 108 acres of property within the City of El Segundo currently and formerly used for industrial purposes to a new C-4 (Commercial) classification, hereinafter referred to as the Sepulveda/Rosecrans Site Rezoning: and (2) construction and operation of a proposed development project to implement the new C-4 zoning on a portion of the 108-acre site, hereinafter referred to as the proposed Plaza Del Segundo. The proposed project is located in the southern portion of the City of El Segundo at the northeast corner of the intersection of Sepulveda Boulevard and Rosecrans Avenue.

SCAG ID. No.: **I20040195**
Document Type: **MND**
Project Title: **The David Delrahim Auto Detailing Facility and Corporate Office**
Reg. Significance: **No**
Lead Agency: **City of Agoura Hills**
City/County/Subregion: Agoura Hills/Los Angeles/Las Virgenes
Contact: Jasch Janowicz - (818) 597-7327
Comment Due Date: **4/15/2004**

Project Description: The objective of the proposed project is to construct an automotive detail facility and corporate commercial offices on a prominent commercial corner with immediately adjacent freeway access. The project is comprised of one two-story office structure attached to a one-story auto detail facility with service bays. The proposed total building area equals 10,333 square feet. The proposed project, which would be situated on the northeast corner of the Reyes Adobe Road and Canwood Street at 5300 Reyes Adobe Road, is an application for entitlements, which would permit the construction of a 10,333 square foot administrative office and automotive detail shop.

SCAG ID. No.:	**I20040196**
Document Type:	**PMT**
Project Title:	**Application No. 426858**
Reg. Significance:	**No**
Lead Agency:	**South Coast Air Quality Management District**
City/County/Subregion:	Cypress/Orange/Orange County
Contact:	Randy Matsuyama - (909) 396-2551
Comment Due Date:	**4/28/2004**
Project Description:	The proposed project is for retail gasoline station. The project would be located at 10901 Walker Street, Cypress, CA 90630.

Total Documents Received - March 29, 2004: **6**
Subtotal: NOP: 2 DEIR: 3 Permit: 1

Documents Received: March 30, 2004

SCAG ID. No.: **I20040194**
Document Type: **SUP**
Project Title: **Supplemental EIR for the Irvine Business Complex**
Reg. Significance: **Yes**
Lead Agency: **City of Irvine**
City/County/Subregion: Irvine/Orange/Orange County
Contact: Michael Philbrick, AICP - (949) 724-6345
Comment Due Date: **5/10/2004**

Project Description:

The Supplemental EIR address the environmental effects associated with the redevelopment of the Central Park site into a residential and commercial mixed-use project located within the City of Irvine's Irvine Business Complex (IBC). The IBC EIR was prepared by the City to analyze the IBC General Plan Amendment and Zone Change, pertaining to circulation improvement funding and a development phasing plan for development of 55.8 million square feet of non-residential development and 3,896 residential units in the 2,800 acre IBC.

The proposed Central Park project consists of a 42.73-acre parcel. The current 5.1 IBC Multi-Use Zoning designation for this parcel does not allow for the anticipated true mixed-use style of development proposed. As a result, the project consists of a General Plan Amendment, Zone Change, Master Plan/Transfer of Development Rights, Tentative Tract Map 16590, Park Plan, and a Development Agreement has been proposed to allow for the development of 1,380 dwelling units, 19,700 square feet of retail use, and 90,000 square feet of office use. The Central Park project is located within the western portion of the City of Irvine at the northwest corner of Jamboree Road and Michelson Drive.

SCAG ID. No.: **I20040197**
Document Type: **NEG**
Project Title: **#RDA 04-01 (Ground Services Facility Application**
Reg. Significance: **No**
Lead Agency: **March Joint Powers Authority**
City/County/Subregion: Moreno Valley/Riverside/Western Riverside
Contact: Dan Fairbanks, AICP - (909) 656-7000
Comment Due Date: **4/20/2004**

Project Description:

The proposed project is for the ground services facility application for the operations office and maintenance facility of the March Ground Services, LLC. As mentioned, the property will be used as the headquarters for the ground handling company. Operations foreseen in addition to the loading and unloading of the aircraft on the ramp include, equipment repair, equipment storage, temporary storage of engine oils lubricants and miscellaneous equipment parts, and office administration. The ground service company will also provide the into-plane service to refuel the aircraft. The project is located at 16849 Heacock Street, Moreno Valley, CA.

Total Documents Received - March 30, 2004: **2**
Subtotal: DEIR: 2

Total Documents Received - March 16 through March 31, 2004: **53**
Subtotal: NOP: 13 DEIR: 26 Permit: 8 Fed Grant: 6

2002 REGIONAL TRANSPORTATION IMPROVEMENT PROGRAM AMENDMENT

THE ATTACHED IS THE PROJECT SUBMITTED BY THE SAN BERNARDINO COUNTY TRANSPORTATION COMMISSION FOR INCLUSION IN AMENDMENT #02-12 TO THE **2002 REGIONAL TRANSPORTATION IMPROVEMENT PROGRAM**. IF YOU HAVE ANY QUESTIONS OR COMMENTS CONCERNING THIS PROGRAM CONTACT ROSEMARY AYALA AT (213) 236-1927.

SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS

2002 Federal TIP(FY 2002/03 - 2007/2008)
Project Report

Print Date: 4/5/200

County Proposed Amendments
SORT: BY SOURCE
Project ID 20620

Transit State Local
County: **SAN BERNARDINO**

System S

Lead Agency CALTRANS

Route 210

Source/FTIP 02FTIP

Amend # 12

Post Mile 0.00

Env. Doc. FEIR 09/20/97

Basin SCAB

to 22.80

TCM Y

Model # 4020

Element ST30

County SAN BERNARDINO

Change Reason MINOR CHG

Program CAN68

Description:

Completion Date 12/01/07

Yr Added 1990

UPLAND TO SAN BERNARDINO FROM LOS ANGELES COUNTY LINE TO RTE 215 - 8 LANE FREEWAY INCLUDING 2 HOV LANES (6+2) - 210 CORRIDOR PROJECT & AUXILIARY LANE FOR SEGMENTS #9,10, 11.

Fund Name	YEAR	Eng. Cost	R/W Cost	Cons. Cost	Fund Total

0039

SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS

2002 Federal TIP(FY 2002/03 - 2007/2008)
Project Report

Print Date: 4/5/200

County Proposed Amendments
SORT: BY SOURCE
Project ID 20620

Transit State Local
County: **SAN BERNARDINO**

FEDERAL

CMAQ	2002/2003			19,241	$19,241	
					$19,241	Subtotal
NH	2002/2003			2,889	$2,889	
					$2,889	Subtotal
STP	2002/2003	$5,931	111,729	121,206	$238,866	
STP	2006/2007			23,958	$23,958	
					$262,824	Subtotal
STPL	2002/2003			1,393	$1,393	
					$1,393	Subtotal

LOCAL

XSBD	2002/2003	$15,636		38,254	$53,890	
XSBD	2003/2004			6,093	$6,093	
					$59,983	Subtotal
		$21,567	**$111,729**	**$213,034**		

(Funds are in thousands of dollars) **Total Cost:** **$346,330**

Comments: COMBINED PROJECTS 44370; 44380; 59101 AND 44400-6/03 CMAQ MONIES MOVED TO 713 IN THE AMOUNT OF 7,409,000

0040