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SOUTHERN CALIFORNIA

ASSOCIATION of GOVERNMENTS

INTERGOVERNMENTAL REVIEW

CLEARINGHOUSE REPORT

April 16 through April 30, 2003

SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS

INTERGOVERNMENTAL REVIEW CLEARINGHOUSE REPORT

This Intergovernmental Review Clearinghouse Report summarizes the federal grant applications, environmental documents and other information received by SCAG's Intergovernmental Review (IGR) Section during the period **April 16 through April 30, 2003**. The Clearinghouse Report consists of two sections, Federal Grant Listing and Environmental Documentation Listing.

The Federal Grant Listing is provided to inform your organization of all grant applications for federal assistance from our region in accordance with Executive Order 12372. The listing includes state sponsored plans and project types such as Housing and Community Development, Urban Mass Transit, and Human Services. The Environmental Documentation Listing describes regionally significant and non-regionally significant facilities (e.g., transportation, wastewater treatment), residential, commercial and industrial projects which have been voluntarily submitted for review by local governments. Environmental documents received include Notices of Preparation, Environmental Impact Reports, Environmental Impact Statements, Negative Declarations and Mitigated Negative Declarations.

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SCAG IGR LOG

PROJECT	TYPE	COUNTY ID	DATE RECEIVED	DUE DATE	LEAD AGENCY
I20030218	NOP	ORANGE	4/17/2003	5/15/2003	City of Anaheim
I20030219	MND	ORANGE	4/29/2003	5/22/2003	City of Irvine
I20030220	NOP	LOS ANGELES	4/22/2003	5/21/2003	County of Los Angeles
I20030221	NOP	LOS ANGELES	4/29/2003	5/28/2003	Co. of Los Angeles Department of Public Works
I20030222	NOP	RIVERSIDE	4/29/2003	5/29/2003	Riverside County Planning Department
I20030223	DEIR	LOS ANGELES	4/28/2003	6/9/2003	City of La Mirada
I20030224	DEIR	SAN BERNARDINO	4/28/2003	6/12/2003	Redevelopment Agency for the City of Colton
I20030225	ND	LOS ANGELES	4/29/2003	5/13/2003	City of Glendora
I20030226	424	SAN BERNARDINO	4/24/2003	N/A	San Bernardino International Airport Authority
I20030227	424	LOS ANGELES	4/21/2003	N/A	Economic Resources Corporation
I20030228	424	LOS ANGELES	4/22/2003	N/A	Co. of Los Angeles Community Dev. Commission
I20030229	NOD	ORANGE	4/21/2003	N/A	University of California, Irvine
I20030230	ND	LOS ANGELES	4/25/2003	5/12/2003	City of Santa Fe Springs
I20030231	MND	SAN BERNARDINO	4/24/2003	5/12/2003	City of Fontana
I20030232	ND	LOS ANGELES	4/17/2003	N/A	City of Glendora
I20030233	ND	IMPERIAL	4/24/2003	5/13/2003	City of El Centro
I20030234	TPM	LOS ANGELES	4/17/2003	5/14/2003	City of Covina
I20030235	NOP	LOS ANGELES	4/17/2003	5/16/2003	City of Long Beach
I20030236	LAFCO	RIVERSIDE	4/24/2003	5/19/2003	J. P. Rhoades Development
I20030237	LAFCO	RIVERSIDE	4/29/2003	5/23/2003	NRI-LQLP Land, LLC
I20030238	AFP	LOS ANGELES	4/28/2003	5/23/2003	South Coast Air Quality Management District
I20030239	DEIR	ORANGE	4/18/2003	6/1/2003	City of Fullerton
I20030240	DEIR	LOS ANGELES	4/18/2003	6/2/2003	City of Lancaster
I20030241	IS	SAN BERNARDINO	4/29/2003	5/9/2003	Inland Empire Utilities Agency

424	Federal Grant Application
AFP	Application for Permit
DEIR	Draft Environmental Impact Report
IS	Initial Study
LAFCO	Local Agency Formation Commission Riverside
MND	Mitigated Negative Declaration
ND	Negative Declaration
NOD	Notice of Determination
NOP	Notice of Preparation
TPM	Tentative Parcel Map

SCAG INTERGOVERNMENTAL REVIEW REPORT
Federal Grant Application (s)

LOS ANGELES COUNTY

I20030227
Date Received 4/21/2003 Date Comments Due N/A
Economic Resources Corporation
Economic Resources Corporation Grant Application
$ 1,814,921 (total) / $ 907,460 (federal)
Contact: Gerald E. Phillips, (310) 537-4610

The purpose of this application is to acquire federal funds to assist Economic Resources Corporation in the construction of a two directional fiber optic network to deliver broadband Internet services to businesses located in the ERC Business Park and surrounding communities of Watts, Lynwood, and Compton, California.

I20030228
Date Received 4/22/2003 Date Comments Due N/A
County of Los Angeles Community Development Commission
Procure Technical Assistance for Business Firms
$ 300,000 (total) / $ 150,000 (federal)
Contact: Edna Bruce, (323) 890-7460

Procurement Technical Assistance Center-Cooperative Agreement (PTAC). The area affected by the project is the County of Los Angeles.

SAN BERNARDINO COUNTY

I20030226
Date Received 4/24/2003 Date Comments Due N/A
San Bernardino International Airport Authority
San Bernardino International Airport--II Section 209
$ 2,713,790 (total) / $ 2,442,500 (federal)
Contact: Alex Estrada, (909) 382-4100

Construction of building and fire code compliance improvements in Hangars #695, 763, 795 Buildings 730, 674, 794 and env. remediation. The affected is the County of San Bernardino and the cities o San Bernardino, Colton, Loma Linda, and Highlands.

SCAG INTERGOVERNMENTAL REVIEW REPORT

IMPERIAL COUNTY

Negative Declaration

I20030233
Date Received 4/24/2003 Date Comments Due 5/13/2003
City of El Centro
Conditional Use Permit No. 03-04
Contact: Oliver M. Alvarado, (760) 337-4545

Proposed 2,720 square foot addition to an existing church building. The building is located at 610 S. 10th Street, El Centro.

LOS ANGELES COUNTY

Notice of Preparation

I20030220
Date Received 4/22/2003 Date Comments Due 5/21/2003
County of Los Angeles
Aera Master Planned Community
Contact: Daryl Koutnick, (213) 974-6461

The proposed project consists of a General Plan Amendment, Zone Change, and Specific Plan to allow for the phase development of a maximum of 3,600 dwelling units, an 18-hole golf course, local and community park uses, local community commercial uses, internal greenbelts and open space preservation areas on a 2,935-acre site. The proposed project site is located on the border of Los Angeles and Orange Counties, just west of San Bernardino County, in southern California. The major of the 2,935-acre project is located within an unincorporated area of Los Angeles (approximately 2,614 acres) and the remaining portion is located within unincorporated Orange County (approximately 321 acres).

I20030221
Date Received 4/29/2003 Date Comments Due 5/28/2003
County of Los Angeles Department of Public Works
San Gabriel River Master Plan
Contact: Martin Moreno, (626) 458-4119

Engineered improvements currently present along the San Gabriel River provide flood protection for surrounding urban development. These improvements have also allowed development almost to the river's edge, decreasing open space and altering natural habitats. The San Gabriel River Master Plan will be a consensus-based document that will recognize and address a renewed interest in recreation, open space, an habitat, while also seeking to enhance and maintain flood protection, water conservation

benefits, along with existing water rights. The Master Plan is expected to be ready for Board approval in early 2004. The Master Plan will focus on the 58-mile long San Gabriel River (from Cogswell Dam in the San Gabriel Mountains to the Pacific Ocean).

Draft EIR

I20030223
Date Received 4/28/2003 Date Comments Due 6/9/2003
City of La Mirada
La Mirada Merged Redevelopment Project Area Draft EIR
Contact: Greg Mendoza, (909) 354-2121

The City of La Mirada and the La Mirada Redevelopment Agency desire to formulate a new redevelopment project area, which is known as the proposed La Mirada Redevelopment Project Area No. 4, and subsequently merge this new project area with the three existing redevelopment project areas in the City. The project is know as the La Mirada Merged Redevelopment Project Area (the "Merged Project Area") and includes 298 acres of the proposed new Project Area No. 4 and 1,106 acres of the three existing project areas. In total, the Merged Project Area comprises approximately 1,404 acres.

Negative Declaration

I20030225
Date Received 4/29/2003 Date Comments Due 5/13/2003
City of Glendora
Conditional Use Permit (CUP 03-10)
Contact: Monique Alaniz, (626) 914-8293

To allow the operation of a weekend traffic school. The project is located at 657 E. Arrow Highway #H, Glendora, CA.

I20030230
Date Received 4/25/2003 Date Comments Due 5/12/2003
City of Santa Fe Springs
General Plan Amendment Case No. 21, Zone Change Case No. 127
Contact: Wayne Morrell, (562) 868-0511

General Plan Amendment No. 21: Request that the City's adopted General Plan be amended to change the land use designation of the property from the current "Public Facilities" to "Industrial" land use.

Zone Change Case No. 127: Request that the City's adopted Zoning Map be amended to change the zoning designation of the property from PF, Public Use Facilities to M-2-PD, Heavy Manufacturing, Planned Development. The project is located at 10135 Painter Avenue, Santa Fe Springs, CA 90670 within Los Angeles County.

I20030232
Date Received 4/17/2003 Date Comments Due N/A
City of Glendora
General Plan Amendment (GPA03-05), Zone Change (ZC03-04), Zone Amendment (ZA03-07)
Contact: David Chantarangsu, AICP, (626) 914-8217

To incorporate the Route 77 overlay zone into the General Plan Land Use Element/ To adopt an overlay zone designation/ To adopt overlay zone regulations over the proposed Route 66 Specific Plan project area. The proposed project is located at Route 66 Project Area.

Tentative Parcel Map

I20030234
Date Received 4/17/2003 Date Comments Due 5/14/2003
City of Covina
Tentative Tract Map 54329
Contact: Carrie Richardson, (626) 858-7231

The proposed project is a Tentative Tract Map 54329, a 1-lot condominium subdivision to accommodate development of 29 detached single-family houses on a currently vacant commercial site upon property located in the 100 block of West Puente Street in the City of Covina.

Notice of Preparation

I20030235
Date Received 4/17/2003 Date Comments Due 5/16/2003
City of Long Beach
55th Way Community Park
Contact: Jerome C. Olivera, (562) 570-5081

The proposed project would be conversion of an approximately 5.5 acre vacant, undeveloped, former landfill site to recreational and open space uses. The project would be located at 2910 E. 55th Way, Long Beach, CA 90805.

Application for Permits

I20030238
Date Received 4/28/2003 Date Comments Due 5/23/2003
South Coast Air Quality Management District
Application No. 412967
Contact: Randy Matsuyama, (909) 396-2551

The proposed project is an application for a permit to construct and operate gasoline storage and dispensing system. The project will be located at 3560 W. Century Boulevard, Inglewood, CA 90303

Draft EIR

I20030240
Date Received 4/18/2003 Date Comments Due 6/2/2003
City of Lancaster
North Downtown Lancaster Neighborhood Revitalization/Transit Village Plan
Contact: Brian Ludicke, (661) 723-6119

The North Downtown Lancaster Neighborhood Revitalization/Transit Village Plan proposes a combination of new uses, expansion of certain existing uses, and rehabilitation of existing residential uses. The Project proposes development in five planning areas: the Institutional/Recreational Area, Service Providers Area, Multi-Family Residential/Commercial Area, Rehabilitated/New Multi-Family Housing Area and Commercial Center. The proposed Project involves multiple changes within each of the individual planning areas. The Project area consists of approximately 103 acres within an area generally bounded by Avenue 1 to the north, Lancaster Boulevard to the south, the Union Pacific Railroad right-of-way to the east, and 10th Street West to the west. The NDNRTVP Project area is located in the northwestern portion of Lancaster's 330-acre Transit Village planning area.

ORANGE COUNTY

Notice of Preparation

I20030218
Date Received 4/17/2003 Date Comments Due N/A
City of Anaheim
City of Anaheim General Plan/Zoning Code Update
Contact: Mary R. McCloskey, (714) 765-5139

The General Plan Update includes revisions to the Land Use, Redevelopment, Circulation, Scenic Highways, Environmental Resource and Management, Growth Management, Parks, Recreation and Community Services, Noise, and Safety Elements. In addition to the topics addressed in the existing General Plan Elements, new goals, policies and programs are being developed to address community design, economic development, and public services and facilities in the form of new Elements for each topic. The final Element that will be added to the General Plan is the Green Element. The project is located in the City of Anaheim.

Mitigated Negative Declaration

I20030219
Date Received 4/29/2003 Date Comments Due 5/22/2003
City of Irvine
Regional Advanced Transit Corridor General Plan Amendment and Zone Change
Contact: Jennifer Winn, (949) 724-6352

The proposed project consists of General Plan Amendment 00336632-PGA and Zone Change 00336933-PZC to delete the segment of the Regional Advanced Transit Corridor along San Diego Creek in the Villages of Westpark (Planning Area 14), Woodbridge (Planning Area 15), and Oak Creek (Planning Area 12) along San Diego Creek. The project is located in the City of Irvine.

Notice of Determination

I20030229
Date Received 4/21/2003 Date Comments Due N/A
University of California, Irvine
Computer Sciences Unit 3
Contact: James M. Lawson, (949) 824-6316

The project will construct a total of 146,180 gsf, in two buildings: a six-story research and office building and a two-story lecture hall building. The facility will accommodate instruction and research space for the School of Information and Computer Sciences, and general assignment classroom space.

The proposed project is located in the campus core within the Engineering/Computer Science quad on Parking Lot 18 and a portion of the inner Ring Mall adjacent to the Information Computer Science Building and ICS 2. The total area of the site is approximately 2.25 acres.

Draft EIR

I20030239
Date Received 4/18/2003 Date Comments Due 6/1/2003
City of Fullerton
Redevelopment Project No. 4, Amendment No. 1
Contact: Terry Galvin, (714) 738-6877

The Project involves the adoption and implementation of an amendment to the Redevelopment Plan for Project No. 4. This action will extend the Redevelopment Agency's authority to purchase real property in the Project Area eminent domain for an additional 12-year term. The proposed action will not alter the boundaries of the Project Area. Although no development or construction is proposed at this time, the continued implementation of the Redevelopment plan is expected to facilitate commercial, office, industrial/manufacturing and public development in the Project Area in conformance with the Fullerton General Plan and to mitigate various blighting conditions that have been found within the Project Area. The primary goal of the Redevelopment Plan will continue to be the elimination of physical and economic blighting conditions that hinder the full development of the Project Area.

RIVERSIDE COUNTY

Notice of Preparation

I20030222
Date Received 4/29/2003 Date Comments Due 5/29/2003
Riverside County Planning Department
Conditional Use Permit No. 3327
Contact: Greg Smith, (909) 600-6157

An application to permit an approximately 5,000 square foot spring (well) water extraction facility consisting of the installation of two 6,900 gallon water tanks on an approximately 400 square feet, development of two horizontal or box spring wells from two springs, installation of 3,500 linear feet of one-inch PVC water

line connecting the two springs to the water discharge/storage tank area, and development of a truck turn-around. The project is located northeasterly of Highway 74, and north of Bonita Vista Road in the County of Riverside.

LAFCO Application

I20030236
Date Received 4/24/2003 Date Comments Due 5/19/2003
J. P. Rhoades Development
LAFCO No. 2003-05-3
Contact: Kelly Hansen, (714) 972-9944

Proposal: To annex for domestic water and sewer services.

General Location: Generally described as being south of the City of Murrieta boundaries, north of Calle Del Oro, east of the Rancho Temecula/Rancho Santa Rosa Rancho Line and west of Murrieta Creek. See Thomas Bros. Riverside County 2003 Map Book page 927.

I20030237
Date Received 4/29/2003 Date Comments Due 5/23/2003
NRI-LQLP Land, LLC
LAFCO No. 2003-04-4
Contact: Dan Fissori/CDA, (760) 568-5102

Proposal: Reorganization to include annexation of 200 acres into the City of La Quinta. Entire property lies within La Quinta's approved and adopted Sphere of Influence.

General Location: Generally described as being south of Avenue 52, north of Avenue 53, east of Madison Street and west of Monroe Street, in the City of La Quinta. See Thomas Bros. Riverside County 2003 Map Book page 5530.

SAN BERNARDINO COUNTY

Draft EIR

I20030224
Date Received 4/28/2003 Date Comments Due 6/12/2003
Redevelopment Agency for the City of Colton
La Cadena Corridor Redevelopment Project Area Draft EIR
Contact: Rod Yahnke, (909) 370-5167

The proposed project entails the creation of a new project area and the adoption of the Redevelopment Plan for the La Cadena Corridor Redevelopment Project Area in the City of Colton in accordance with the standards of the California Community Redevelopment Law (CRL), Health and Safety Code Section 33000, et seq. The purpose of the Redevelopment Plan is to eliminate the conditions of physical and economic blight that exist in the Project Area through rehabilitation of existing housing and buildings, and revitalization and reuse of commercial, industrial and vacant properties. The total Project Area encompasses over 1,700 acres. The Project conforms to the adopted Colton General Plan. For the

purpose of environmental analysis, buildout of the Project Area total a net increase of approximately 955 dwelling units, approximately 350,000 square feet of commercial space, approximately 4.8 million square feet of industrial space and a net decline of approximately 153,000 square feet of public facility space. The project is located within the City of Colton.

Mitigated Negative Declaration

I20030231
Date Received 4/24/2003 Date Comments Due 5/12/2003
City of Fontana
Empire Center South Project
Contact: Orlando Hernandez, (909) 350-6602

The proposed Empire Center South project involves a General Plan Amendment to redesignate 107.94 acres of land from Regional Commercial (C-R), Community Commercial (C-C) and Single Family Residential (R-SF) to Medium-Low Density Residential (R-ML), and C-C (at different locations than previously designated (C-C) accommodate development of proposed residential and commercial land uses. The proposed project 107.94-acre area located south of Santa Ana Avenue, east of Sierra Avenue, and north of Jurupa Avenue in the southern section of the City of Fontana.

Initial Study

I20030241
Date Received 4/29/2003 Date Comments Due 5/9/2003
Inland Empire Utilities Agency
Implementation of Storm Water, Imported Water and Recycled Water Recharge at the Upland Basin
Contact: Richard W. Atwater, (909) 357-0241

The project proposed for implementation is the physical modification of the Upland Basin to increase the volume of storm water, imported water and recycled water that can be recharged at this Basin to enhance water resources of the Chino Basin. The total potential volume of water proposed for recharge on an annual basis at Upland Basin would range from 7,800 to 10,700 acre-feet, depending on storm water flows, availability of imported water from the
State Water Project and availability of recycled water from IEUA at this location.

Over an estimated period of five years, the physical modifications to the Upland Basin is proposed to include: installation of about 1,500 lineal feet of new pipeline; average annual ground disturbance of 2.5 acres; and a total of 82,000 cubic yards are proposed to be excavated from the basin over the next several years.

Upland Basin is located at the southeast corner of Monte Vista Avenue and Arrow Route in the City of Montclair. San Antonio Creek channel is located immediately west of the basin. This site is located in the southwest 1/4 of Section 11, T1S, R8W, San Bernardino Base and Meridian (SBB&M).

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CLEARINGHOUSE REPORT

May 1 through May 15, 2003

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I20030242	DEIR	RIVERSIDE	5/1/2003	6/16/2003	Riverside County Planning Department
I20030243	NOP	LOS ANGELES	5/8/2003	6/8/2003	Metropolitan Water District of Southern California
I20030244	ND	LOS ANGELES	5/5/2003	5/27/2003	City of Glendora
I20030245	ND	LOS ANGELES	5/8/2003	5/27/2003	City of Glendora
I20030246	ND	SAN BERNARDINO	4/30/2003	5/22/2003	City of San Bernardino Economic Dev. Agency
I20030247	MND	ORANGE	5/6/2003	5/29/2003	Orange County Water District
I20030248	PERMIT	LOS ANGELES	5/1/2003	5/29/2003	U.S. Army Corps of Engineers
I20030249	MND	VENTURA	4/30/2003	5/30/2003	City of Simi Valley
I20030250	MND	ORANGE	5/6/2003	6/4/2003	City of Irvine
I20030251	NOP	LOS ANGELES	5/5/2003	6/5/2003	Los Angeles Unified School District
I20030252	MND	SAN BERNARDINO	5/8/2003	6/7/2003	City of Upland
I20030253	ND	LOS ANGELES	5/7/2003	6/9/2003	City of Irwindale
I20030254	NOP	RIVERSIDE	5/13/2003	6/10/2003	San Bernardino Associated Governments
I20030255	MND	LOS ANGELES	5/9/2003	6/2/2003	CRA of the City of Los Angeles
I20030256	RNOP	LOS ANGELES	5/9/2003	6/8/2003	City of Los Angeles Department of City Planning
I20030257	NOP	VENTURA	5/9/2003	6/9/2003	City of Oxnard
I20030258	DEIR	LOS ANGELES	4/30/2003	6/13/2003	City of Long Beach
I20030259	DEIR	ORANGE	4/30/2003	6/13/2003	City of Orange
I20030260	DEIR	LOS ANGELES	5/5/2003	6/16/2003	Los Angeles Community College District
I20030261	EA	ORANGE	5/5/2003	6/19/2003	South Coast Air Quality Management District
I20030262	DEIR	LOS ANGELES	5/7/2003	6/20/2003	Los Angeles Trade-Technical Community College
I20030263	424	LOS ANGELES	5/14/2003	N/A	Mercy Housing California
I20030264	NOP	ORANGE	5/14/2003	6/12/2003	Orange County Sanitation District
I20030265	424	RIVERSIDE	5/14/2003	N/A	WASET, Inc.
I20030266	ND	LOS ANGELES	5/14/2003	5/27/2003	City of Glendora
I20030267	NOP	LOS ANGELES	5/14/2003	6/14/2003	City of Palmdale
I20030268	424	LOS ANGELES	5/8/2003	N/A	FAME Renaissance

424	Federal Grant Application
DEIR	Draft Environmental Impact Report
EA	Environmental Assessment
MND	Mitigated Negative Declaration
ND	Negative Declaration
NOP	Notice of Preparation
PERMIT	U.S. Army Corps of Engineers
RNOP	Revised Notice of Preparation

Funding: The preparation of this report was financed in part through grants from the United States Department of Transportation – Federal Highway Administration and the Federal Transit Administration – under provisions of the Transportation Equity Act for the 21st Century (TEA-21). Additional financial assistance was provided by the California State Department of Transportation.

SCAG INTERGOVERNMENTAL REVIEW REPORT
Federal Grant Application (s)

LOS ANGELES COUNTY

I20030263
Date Received 5/14/2003 Date Comments Due N/A
(500) Mercy Housing California
HUD Section 202--New Dana Senior Homes
$ 14,279,685 (total) / $ 13,449,263 (federal)
Contact: Dara Kovel, (714) 550-5080

The proposed project is for 99 one-bedroom, very low income, service-enriched units for seniors and 1 two-bedroom manager's unit. The area affected by this program is in the City of Los Angeles.

I20030268
Date Received 5/8/2003 Date Comments Due N/A
FAME Renaissance
EDA Grant for FAME's Mixed-Use Commercial Project
$ 8,000,000 (total) / $ 2,000,000 (federal)
Contact: Mark Whitlock, (323) 730-7700

FAME Assistance Corporation is going to construct a new shall, 5-story building offering approximately 32,600 square feet of commercial office space for lease, to include tenant improvements and a parking facility. At present, the property to be developed consists of a blighted commercial building and a vacant lot, formerly a Chevron gas station. FAME Renaissance Plaza will create approximately 200 new jobs. Wells Fargo Bank, who has committed to leasing 4,000 square feet, will be the anchor tenant for our project and will offer, needed banking services to this community. Also, the new project is adjacent to FAME's Renaissance Multimedia Incubator and will provide expansion and growth facilities for tenants as they graduate from the Incubator. The project will be located in the City of Los Angeles.

RIVERSIDE COUNTY

I20030265
Date Received 5/14/2003 Date Comments Due N/A
WASET, Inc.
Sahara Senior Villa
$ 7,500,000 (total) / $ 7,500,000 (federal)
Contact: Noel L. Sweitzer, (323) 231-1104

The proposed project is for a 75-unit affordable senior housing in Hemet, CA Funding through HUD's Section 202 Capital Advance Program. For very low income seniors 62 years of age and over and the disabled 62 years of age and over.

SCAG INTERGOVERNMENTAL REVIEW REPORT

LOS ANGELES COUNTY

Notice of Preparation

I20030243
Date Received 5/8/2003 Date Comments Due 6/8/2003
Metropolitan Water District of Southern California
Proposed Modifications to the San Diego Pipeline No. 6 Project
Contact: John Vrsalovich, (213) 217-6066

The proposed project modifications would primarily affect lands adjacent to Riverside County dedicated road rights-of-ways (i.e., Borel and Anaza roads). In addition, an approximate 1.6-mile stretch would be constructed within the recently inaugurated W. Ruel John Ecological Reserve (Johnson Ranch Reserve), along a maintained dirt path formerly known as Buck Road.

The proposed project modifications to the originally approved Project would involve changes with respect to the design, procurement, and construction phases of approximately seven miles of ten-foot diameter pipe and appurtenant facilities (collectively referred to as the northern pipeline portion of San Diego Pipeline No. 6). The installed pipeline would have a delivery capacity of 600 cubic-feet-per-second (cfs) of 388 million gallons a day (MGD). To accommodate this construction, the proposed project modifications would involve:

1. The acquisition and use of nearly 125 acres of temporary construction, storage and staging areas;
2. Relocation of the hydraulic connection point at Lake Skinner;
3. Installation of a service connection to RCWD; and
4. Acceleration of the construction schedule and change in construction methodology to accommodate short-range demand projections in the Skinner service area.

Negative Declaration

I20030244
Date Received 5/5/2003 Date Comments Due 5/27/2003
City of Glendora
Minor Conditional Use Permit (MCUP03-06) and Variance (V03-07)
Contact: Jessica T. Leviste, (626) 914-8214

The project includes a minor conditional use permit for the installation and operation of an unmanned wireless telecommunications facility and a variance to exceed the allowable height. The project is located at 523 W. Citrus Edge Street, Glendora, California.

I20030245
Date Received 5/8/2003 Date Comments Due 5/27/2003
City of Glendora
Zone Amendment (ZA03-08)
Contact: David Chantarangsu, AICP, (626) 914-8217

An amendment to the Zoning Code reducing the required rear yard setback in the "Estate Zones" from 35 feet to 25 feet. The project is located in the City of Glendora.

Corps of Engineers Permit

I20030248
Date Received 5/1/2003 Date Comments Due 5/29/2003
U.S. Army Corps of Engineers
Harbor-South Bay Water Recycling Project
Contact: Ruth B. Villalobos, (213) 452-3862

The proposed Project consists of the installation of various recycled water laterals totaling approximately 68 linear miles within various cities and unincorporated areas located in southwestern Los Angeles County and the Cities of Torrance, Palos Verdes Estates, Rancho Palos Verdes, Rolling Hills, Carson, Compton, Gardena, Hawthorne, and Inglewood. Upon completion of the Project, the West Basin Municipal Water District (WBMWD) system will have the capacity to provide over 70,000 acre-feet of recycled water per year, area.

Notice of Preparation

I20030251
Date Received 5/5/2003 Date Comments Due 6/5/2003
Los Angeles Unified School District
Los Angeles Unified School District New School Construction Program
Contact: Nicole Cobleigh, (213) 633-8805

The Los Angeles Unified School District (LAUSD) has begun a long-range multi-phased program to construct new schools and modernize existing school campuses. The program will provide 200,000 new classroom seats to fulfill the LAUSD Board of Education's goal to provide sufficient seats so that all students will be educated on a single-track, two-semester traditional 180-day instructional calendar. Phase I has already begun and will provide 78,000 classroom seats. With the passage of the November 2002 Measure K bond, funding was provided for the implementation of Phase II, which includes activities designed to increase classroom space to achieve class size reduction to pre-1990 levels and end involuntary busing students outside the attendance areas.

The total area of the district is 704 square miles. In addition to the City of Los Angeles, the district boundaries include all or parts of 25 other cities, as well as some unincorporated areas of Los Angeles County.

Negative Declaration

I20030253
Date Received 5/7/2003 Date Comments Due 6/9/2003
City of Irwindale
Case No. Environmental Assessment 1-03 EA - Funding Grant Application for Proposed Public Park
Contact: Vicente L. Mas, (626) 430-2209

The purpose of the project is to determine whether a proposed funding grant application for a new public park may have a significant effect on the environment. The project is located in the City of Irwindale.

Mitigated Negative Declaration

I20030255
Date Received 5/9/2003 Date Comments Due 6/2/2003
Community Redevelopment Agency of the City of Los Angeles
Proposed 375 East Second Street Development
Contact: Robert Manford, (213) 977-1912

The project site is approximately 0.63 acres, and is located at 375 E. Second Street (northwest corner of East 2nd Street and Central Avenue), within the Little Tokyo area of the City of Los Angeles. The proposed Project entails the construction and operation of a six-story building, with commercial (retail) space on the ground floor and five stories of residential space above. The proposed Project would provide a total of about 110,547 square feet, including 96,047 square feet of residential floor area (124 units), 12,500 square feet of retail space, and 2,000 square feet within common areas (including a fitness center, spa, and lobby). Eighty percent of the units (99 units) would be market rate and 20 percent (25 units) would be affordable.

Revised Notice of Preparation

I20030256
Date Received 5/9/2003 Date Comments Due 6/8/2003
City of Los Angeles Department of City Planning
Homeplace Retirement Community
Contact: Maya Zaitzevsky, (213) 978-1355

A three-lot subdivision (lots A-C) of a 17.2 acre lot in the A-1-1-XL zone which is currently improved with a pitch and putt golf course, driving range, clubhouse and twenty tennis courts. Lot A will be approximately 11.78 acres and will consist of the existing golf course, driving range, and clubhouse. Lot B will be approximately 4.42 acres, and a Zone Change from A1-1-XL to R3-1 and a General Plan Amendment from Open Space to Medium Density Residential is requested. 240 senior housing units for independent living are proposed to be built within six, four-story, 45-foot high buildings. Lot C will be approximately 1-acre, and a Zone Change from A1-1-XL to PF may be needed. The project is located at 4141 Whitsett Avenue in the City of Los Angeles.

Draft EIR

I20030258
Date Received 4/30/2003 Date Comments Due 6/13/2003
City of Long Beach
Alamitos Ridge Residential Project
Contact: Angela Reynolds, (562) 570-6357

The current site is vacant and is 14.1 net acres in size. The proposed project is 106 single-family units. The proposed project requires a General Plan Land Use Element change from "Mixed Use" to "Single-Family and a Zone change from "Commercial/Light Industrial" to "Single-Family Residential. The proposed project is located in the City of Long Beach, bordered on the east by Redondo Avenue, on the south by 20th Street, on the west by Obispo Avenue, and on the north by an undeveloped parcel of land.

I20030260
Date Received 5/5/2003 Date Comments Due 6/16/2003
Los Angeles Community College District
Los Angeles Valley College Facilities Master Plan
Contact: Cindy Sardo, (818) 947-2433

The Master Plan proposes the construction of new facilities and renovation and modernization of an addition to existing facilities, demolition of a number of existing buildings, and the development of new surface parking and landscaping. Completion of the project proposed under the Master Plan would result in an increase of approximately 256,000 gross square feet (gsf) and would provide 4,170 parking spaces. Valley College is located in the Valley Glen area of the San Fernando Valley in the city and county of Los Angeles.

I20030262
Date Received 5/7/2003 Date Comments Due 6/20/2003
Los Angeles Trade-Technical Community College
Campus Plan 2002 Los Angeles Trade-Technical College
Contact: Mary Ann Breckell, (213) 744-9058

Campus Plan 2002 is a 5-year master plan that identifies specific construction, demolition, renovation, and other facility improvements resulting in a new gain of approximately 70,000 square of building space and 1,100 parking spaces. The project would accommodate an anticipated increase in enrollment from a current level of approximately 15,000 to a future level of approximately 21,300. The college is located in the City of Los Angeles

Negative Declaration

I20030266
Date Received 5/14/2003 Date Comments Due 5/27/2003
City of Glendora
Zone Amendment (ZA03-06)
Contact: Jessica T. Leviste, (626) 914-8214

To allow for the adoption of an ordinance to revise maximum allowable height for ground mounted antennas. The ordinance would affect the City of Glendora.

Notice of Preparation

I20030267
Date Received 5/14/2003 Date Comments Due 6/14/2003
City of Palmdale
Destination O-4 Retail Center; Conditional Use Permit 03-03/Tentative Parcel Map 27019
Contact: Richard Kite, (661) 267-5200

The Destination O-4 retail center is a proposed 357,060 square foot retail center to be located on 34.92 acres. Primary uses within the project site will include 224,000 square foot Major 1 "big box" retail tenant; up to two (2) sub-major retail tenants of approximately 51,000 square feet each, and up to six (6) smaller commercial outpad uses totaling approximately 24,000 square feet. The proposal also provides for construction of supporting parking areas, internal and perimeter landscape/hardscape elements, site lighting, vehicular access/on-site circulation, pedestrian walkways, and all necessary utility improvements.

The project site is located in the City of Palmdale, approximately one-quarter mile northeasterly of State Route 14, and east of 10th Street West between Avenue O-4 and avenue O-8.

ORANGE COUNTY

Mitigated Negative Declaration

I20030247
Date Received 5/6/2003 Date Comments Due 5/29/2003
Orange County Water District
La Jolla Recharge Basin
Contact: John C. Kennedy, (714) 378-3304

The proposed project is the construction of a water recharge basin, as a means to increase recharge into the Orange County Groundwater Basin. The new recharge basin would add an additional 9,000 acre-feet recharge capacity per year. The proposed ten-acre recharge basin will have a perimeter access road, 3:1 side slopes, a maximum depth of 20 feet, a basin access ramp, and an area where material removed from the basin during cleaning can be temporarily stored. Water for the recharge basin will be provided from the Miller Recharge Basin via Carbon Creek.

The proposed La Jolla recharge basin site is located in the City of Anaheim on an approximately ten-acre parcel near the northwest corner of the intersection of West La Jolla Street and Red Gum Street.

I20030250
Date Received 5/6/2003 Date Comments Due 6/4/2003
City of Irvine
Northwood-Bridge Housing Planning Master Plan
Contact: David Law, AICP, (949) 724-6385

The proposed project consists of Planning Master Plan 00336304-PMP to allow for development of 96 affordable housing units within an area of Planning Area 8 designated for Medium-High Residential uses in the City of Irvine's General Plan and Zoning Ordinance. The proposed project site is located within northern Irvine, in the south/central portion of Orange County, in Southern California.

Draft EIR

I20030259
Date Received 4/30/2003 Date Comments Due 6/13/2003
City of Orange
Chapman University Specific Plan Amendment No. 5
Contact: Christine Kelly, (714) 744-7223

This DEIR addresses potential environmental impacts associated with the implementation of the Chapman University Specific Plan Amendment No. 5 (SPA 5) Project (sometimes referred to as "the Project"). Legislative actions for the implementation of the Project include a General Plan Amendment (Land Use and Circulation Elements), Specific Plan Amendment, Zone Change, Street Vacation, and Site Plan Approval. In addition, the Project proposes to add approximately 17.12 acres to the overall Specific Plan Area to accommodate future University expansion efforts, including the proposed site for the School of Film and Television (Phase 1), and other academic efforts, including the proposed site for the School of Film and Television (Phase 1), and other academic uses. This addition will result in the expansion in size of the Specific Plan Area from 40.35 acres to 57.47 acres. Another component of the Project is the construction of adequate parking facilities within the Specific Plan Area. The University is located in the city of Orange, Orange County, California.

Environmental Assessment

I20030261
Date Received 5/5/2003 Date Comments Due 6/19/2003
South Coast Air Quality Management District
Proposed Amendments to Rule 1162-- Polyester Resin Operations
Contact: James Koizumi, (909) 396-3234

The proposed project would affect composite fabricators that apply gel coats to an open molding surface. The objective of PAR 1162 is to postpone the nonatomizing application requirement from July 1, 2003, to July 1, 2004. Delaying the final compliance date for the nonatomizing application requirement would allow time for field testing to more precisely define nonatomizing application techniques. Proposed amended Rule (PAR) 1162 applies to the South Coast Air Basin, which includes all of Orange County, and the non-desert portions of Los Angeles, Riverside and San Bernardino counties and the Riverside County portions of the Salton Sea Air Basin and the Mojave Desert Air Basin.

Notice of Preparation

I20030264
Date Received 5/14/2003 Date Comments Due 6/12/2003
Orange County Sanitation District
Treatment Plant No. 2 Headworks Replacement Project Supplemental EIR No. 2
Contact: Jim Herberg, (714) 962-2411

The proposed project would replace the existing Headworks at Plant No. 2, which receives wastewater from five major trunk sewers within the District's service area. Bushard, Miller-Holder, Coast, Newport, and Interplant. The new Plant No. 2 Headworks facility would provide the point of entry for the trunk sewers, measuring their flow and providing grit and debris. Plant No. 2 is located in Huntington Beach adjacent to the Santa Ana River (SAR) about 1,500 feet from the Pacific Ocean. The plant is located on approximately 110-acres bounded by Brookhurst Street on the northwest, Pacific Coast Highway on the southwest, and the SAR on the east.

RIVERSIDE COUNTY

Draft EIR

I20030242
Date Received 5/1/2003 Date Comments Due 6/16/2003
Riverside County Planning Department
Commercial WECS Permit No. 112, Change of Zone No. 6723, Variance No. 1739
Contact: Jay Olivas, (760) 863-8277

The proposed project includes a commercial Wind Energy Conversion System (WECS) permit, change of zone, and variance. Fast Track Commercial WECS Permit No. 112 (FTA#2001-26) proposes to install and operate wind turbines, either Alternative Site Plan 1 reflecting 36 wind turbines or Alternative Site Plan 2 reflecting 35 wind turbines, with ancillary facilities including electrical substation, construction staging areas, and off-site electrical utility lines; and Fast Track Change of Zone No. 6723 proposes to change the existing zoning classification of the subject site from W-2 to W-E; and Fast Track Variance Case No. 1739 proposes to reduce the scenic setback along the northerly side of Interstate 10 from 1,000 feet to 600-feet, as measured from the I-10 right-of-way line within the project boundary.

The project site is a 357 acre property located in unincorporated Riverside County, north and south of Interstate 10, and east of State Highway 62; the southern project area (Site 1) is located at the southeast corner of Garnet Avenue and Kellogg Road (dirt road); the northern project area (Site 2) is located approximately 1/2 mile east of State Highway 62 and south of Dillon Road in portions of Sections 8 and 17, T3S, R4E, SBBM, in the Pass & Desert Zoning District of the Fifth Supervisorial District.

Notice of Preparation

I20030254
Date Received 5/13/2003 Date Comments Due 6/10/2003
San Bernardino Associated Governments
Moreno Valley to San Bernardino County Corridor in Riverside and San Bernardino Counties
Contact: Cathy Bechtel, (909) 787-7920 (RCTC); Ty Schuiling, (909) 884-8276 (SANBAG)

The Moreno Valley to San Bernardino County Corridor includes the preservation of right-of-way for a "core facility" and "arterial improvements." The core facility includes a new transportation corridor that connects the SR-60/I-215 interchange in Box Springs (at the west side of Moreno Valley) with Barton Road, connecting to I-10 via existing planned California Street, between the Cities of Loma Linda and Redlands. The arterial improvements include connections to the core facility from other arterial roadways within the project study area.

SAN BERNARDINO COUNTY

Negative Declaration

I20030246
Date Received 4/30/2003 Date Comments Due 5/22/2003
City of San Bernardino Economic Development Agency
Reinstatement of Eminent Domain in the State College Redevelopment Project Area
Contact: Mike Trout, (909) 663-1044

The proposed action under the Amendment is the reinstatement of the Agency's eminent domain powers in the Project Area affecting commercial and industrial zoned lands. The Amendment will not permit the Agency to acquire any residentially zoned or occupied property eminent domain. The redevelopment project area of the State College Redevelopment ("Project Area") consists of 1,800 acres of land within the City of San Bernardino, California.

Mitigated Negative Declaration

I20030252
Date Received 5/8/2003 Date Comments Due 6/7/2003
City of Upland
Amendment to the Redevelopment Plan for the Town Center Redevelopment
Contact: Jeff Zwack, (909) 931-4148

The Amendment amends the Existing Plan to delete approximately 6.6 acres from the Existing Project. The territories to be deleted from the Existing Project by the Amendment are located in the City of Upland.

VENTURA COUNTY

I20030249
Date Received 4/30/2003 Date Comments Due 5/30/2003
City of Simi Valley
PD-S-942/TT5411-- City of Simi Valley
Contact: Lauren Funaiole, (805) 583-6772

The project involves a tentative tract map and planned development permit to create 90 townhouses. In addition, the project will include the extension of Mt. Sinai Drive from the existing Mt. Sinai Memorial Park at Cochran Street east to Kuehner Drive. The project is located northwest corner of the intersection of the 118 Freeway and Kuehner Drive.

Notice of Preparation

I20030257
Date Received 5/9/2003 Date Comments Due 6/9/2003
City of Oxnard
Rose Ranch Commercial Project
Contact: Gary Sugano, (805) 358-7858

The proposed project involves the development of a +/-89,199 square foot commercial development on a 9.89-acre site within the boundaries of the Northeast Community Specific Plan (NECSP) area in the City of Oxnard. Specifically, the project involves the development of three single-story buildings, which would contain a Ralph's supermarket (+/-51,506 square feet), a Long's drugstore (+/- 18,432 square feet), and additional specialty retail space (+/- 19,261 square feet). The project site is located at the southwest corner of Rose Avenue and Gonzales Road in the City of Oxnard, Ventura County, California.