



MEETING OF THE

EXECUTIVE/ADMINISTRATION COMMITTEE

Main Office

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Officers

President
Cheryl Viegas-Walker, El Centro

First Vice President
Michele Martinez, Santa Ana

Second Vice President
Margaret Finlay, Duarte

Immediate Past President
Carl Morehouse, San Buenaventura

Executive/Administration Committee Chair

Cheryl Viegas-Walker, El Centro

Policy Committee Chairs

Community, Economic and
Human Development
Bill Jahn, Big Bear Lake

Energy & Environment
Deborah Robertson, Rialto

Transportation
Alan Wapner, San Bernardino
Associated Governments

Thursday, October 8, 2015
9:00 a.m. – 10:00 a.m.

SCAG Main Office
818 W. 7th Street, 12th Floor
Board Room
Los Angeles, CA 90017
(213) 236-1800

If members of the public wish to review the attachments or have any questions on any of the agenda items, please contact Tess Rey-Chaput at (213) 236-1908 or via email at REY@scag.ca.gov. Agendas & Minutes for the EAC are also available at: <http://www.scag.ca.gov/committees/Pages/default.aspx>

SCAG, in accordance with the Americans with Disabilities Act (ADA), will accommodate persons who require a modification of accommodation in order to participate in this meeting. SCAG is also committed to helping people with limited proficiency in the English language access the agency's essential public information and services. You can request such assistance by calling (213) 236-1908. We request at least 72 hours (three days) notice to provide reasonable accommodations and will make every effort to arrange for assistance as soon as possible.

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Executive/Administration Committee
Members – October 2015

Members

Representing

Chair	1. Hon. Cheryl Viegas-Walker	<i>El Centro</i>	District 1
1st Vice-Chair	2. Hon. Michele Martinez	<i>Santa Ana</i>	District 16
2nd Vice-Chair	3. Hon. Margaret Finlay	<i>Duarte</i>	District 35
Immed. Past Pres.	4. Hon. Carl E. Morehouse	<i>San Buenaventura</i>	District 47
	5. Hon. Pam O'Connor	<i>Santa Monica</i>	District 41
	6. Hon. Kris Murray	<i>Anaheim</i>	District 19
	7. Hon. Alan Wapner	<i>Ontario</i>	SANBAG
	8. Hon. Barbara Messina	<i>Alhambra</i>	District 34
	9. Hon. Bill Jahn	<i>Big Bear Lake</i>	District 11
	10. Hon. Larry McCallon	<i>Highland</i>	District 7
	11. Hon. Deborah Robertson	<i>Rialto</i>	District 8
	12. Hon. Carmen Ramirez	<i>Oxnard</i>	District 45
	13. Hon. Mary "Maxine" Resvaloso	<i>Torres-Martinez Desert Cahuilla Indians</i>	Tribal Government Representative
	14. Mr. Randall Lewis	<i>Lewis Group of Companies</i>	Ex-Officio
	15. Hon. Gregory Pettis	<i>Cathedral City</i>	District 2
	16. Hon. Clint Lorimore	<i>Eastvale</i>	District 4
	17. Hon. Rex Richardson	<i>Long Beach</i>	District 29
	18. Hon. Joe Buscaino	<i>Los Angeles</i>	District 62

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EXECUTIVE/ADMINISTRATION COMMITTEE

AGENDA

OCTOBER 8, 2015

The Executive/Administration Committee (EAC) may consider and act upon any of the items listed on the agenda regardless of whether they are listed as information or action items.

CALL TO ORDER & PLEDGE OF ALLEGIANCE

(Hon. Cheryl Viegas-Walker, Chair)

PUBLIC COMMENT PERIOD – Members of the public desiring to speak on items on the agenda, or items not on the agenda, but within the purview of the Committee, must fill out and present a Public Comment Card to the Assistant prior to speaking. Comments will be limited to three (3) minutes per speaker provided that the Chair has the discretion to reduce this time limit based upon the number of speakers. The Chair may limit the total time for all public comments to twenty (20) minutes.

REVIEW AND PRIORITIZE AGENDA ITEMS

EXECUTIVE DIRECTOR'S REPORT

(Hasan Ikhata, Executive Director)

- 2016-2040 Regional Transportation Plan/Sustainable Communities Strategy (2016 RTP/SCS) – Update

PRESIDENT'S REPORT

CONSENT CALENDAR

Page No.

Approval Items

- | | | |
|--|-------------------|-----------|
| 1. <u>Minutes of the September 3, 2015 Meeting</u> | Attachment | 1 |
| 2. <u>Contracts \$200,000 or Greater: Contract No. 15-033-C1, Pacific Coast Highway Parking Master Plan</u> | Attachment | 7 |
| 3. <u>Contracts \$200,000 or Greater: Contract No. 16-004-C1, Regional Active Transportation Safety and Encouragement Campaign: Develop and Implement the Targeted Trainings and Toolkit</u> | Attachment | 17 |
| 4. <u>Contract Amendment that exceeds \$75,000, as well as 30% of the Contract's Original Value: Contract 13-008-C1, SCAG Region Value Pricing Project</u> | Attachment | 33 |
| 5. <u>Contract Amendment that exceeds \$75,000, as well as 30% of the Contract's Original Value: Contract No. 13-019-C1, Videography Services</u> | Attachment | 50 |

EXECUTIVE/ADMINISTRATION COMMITTEE

AGENDA

OCTOBER 8, 2015

<u>CONSENT CALENDAR - <i>continued</i></u>	<u>Page No.</u>
6. <u>SCAG Sponsorship – California Economic Summit</u>	Attachment 63
7. <u>CivicSpark Sponsorship Agreement</u>	Attachment 65
 <u>Receive and File</u>	
8. <u>Recap of Progress made on the Development of the Draft 2016-2040 Regional Transportation Plan/Sustainable Communities Strategy (2016 RTP/SCS) and Anticipated Next Steps</u>	Attachment 77
9. <u>Purchase Orders \$5,000 but less than \$200,000; Contracts \$25,000 but less than \$200,000; and Amendments \$5,000 but less than \$75,000</u>	Attachment 91
10. <u>October 2015 State and Federal Legislative Update</u>	To be distributed under separate cover
11. <u>2015 Active Transportation Program Update</u>	Attachment 98
12. <u>SCAG Sustainability Planning Grants Program – Monthly Update</u>	Attachment 103
13. <u>Cap-and-Trade Greenhouse Gas Reduction Fund: Affordable Housing & Sustainable Communities (AHSC) Program Update: Draft Guidelines</u>	Attachment 111
 <u>ACTION/DISCUSSION ITEMS</u>	
14. <u>Amendment 1 of the Fiscal Year (FY) 2015-16 Overall Work Program (OWP)</u> <i>(Basil Panas, Chief Financial Officer)</i>	Attachment 113
<p>Recommended Action: Adopt Resolution No. 15-573-1 approving Amendment 1 to the FY 2015-16 OWP and authorize the Executive Director, or his designee, to submit the necessary administrative documentation to the California Department of Transportation (Caltrans).</p>	
15. <u>Cooperative Agreement between SCAG, the County of San Bernardino and San Bernardino Associated Governments (SANBAG) for Phase Two of the San Bernardino Countywide Habitat Preservation/Conservation Framework</u> <i>(Hasan Ikhata, Executive Director)</i>	Attachment 119
<p>Recommended Action: Approve the Cooperative Agreement between SCAG, the County of San Bernardino, and SANBAG to partner on the second phase of the San Bernardino Countywide Habitat Preservation/Conservation Framework and authorize the SCAG President to execute the Agreement on behalf of SCAG.</p>	

EXECUTIVE/ADMINISTRATION COMMITTEE

AGENDA

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CFO MONTHLY REPORT
(Basil Panas, Chief Financial Officer)

Attachment 138

FUTURE AGENDA ITEM/S

ANNOUNCEMENT/S

ADJOURNMENT

The next regular EAC meeting is scheduled for Thursday, November 5, 2015 at the SCAG Los Angeles Office.