



# 2019 Federal Transportation Improvement Program

Various Counties  
Local Highway  
Including Amendments 1-11 and 13-18  
(In \$000`s)

**2019 Federal Transportation Improvement Program  
 Various Counties  
 Local Highway - Project Listing  
 Including Amendments 1-11 and 13-18  
 (In \$000's)**

|                       |   |                             |                                       |                                  |                       |                           |         |
|-----------------------|---|-----------------------------|---------------------------------------|----------------------------------|-----------------------|---------------------------|---------|
| <i>FTIP ID</i>        | SCAG1907104   | <i>FTIP Amendment</i>       | Various 19-07                         | <i>Conform Category Modeling</i> | EXEMPT - 93.126<br>NO | <i>Total Project Cost</i> | \$747   |
| <i>Lead Agency</i>    | SCAG  | <i>Primary Program Code</i> | NCN50 - RECREATIONAL FACILITIES - NEW | <i>Air Basin</i>                 | Various               | <i>RTP ID</i>             | 7120004 |
| <i>County</i>         | Various   |                             |                                       |                                  |                       |                           |         |
| <i>System</i>         | Local Hwy   |                             |                                       |                                  |                       |                           |         |
| <i>Project Limits</i> | From to , Begin: 0 End:   |                             |                                       |                                  |                       |                           |         |
| <i>Description</i>    | East LA Active Transportation Education and Encouragement Program |                             |                                       |                                  |                       |                           |         |

| <b>Phase Fund Source</b> |                                     | <b>(in \$000s)</b> |   |       |   |   |   |   |   | <b>Prior</b> | <b>18/19</b> | <b>19/20</b> | <b>20/21</b> | <b>21/22</b> | <b>22/23</b> | <b>23/24</b> | <b>Future</b> | <b>Total</b> |
|--------------------------|-------------------------------------|--------------------|---|-------|---|---|---|---|---|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|--------------|
| CON                      | ACTIVE TRANSPORTATION PROGRAM - MPO | -                  | - | \$500 | - | - | - | - | - | -            | -            | -            | -            | -            | -            | -            | \$500         |              |
|                          | <i>Total Construction</i>           | -                  | - | \$500 | - | - | - | - | - | -            | -            | -            | -            | -            | -            | -            | \$500         |              |
|                          | <b>Total Programmed</b>             | -                  | - | \$500 | - | - | - | - | - | -            | -            | -            | -            | -            | -            | -            | \$500         |              |

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|                       |  |                             |                                       |                         |                 |                           |         |
|-----------------------|--|-----------------------------|---------------------------------------|-------------------------|-----------------|---------------------------|---------|
| <i>FTIP ID</i>        | SCAG1907204                                    | <i>FTIP Amendment</i>       | Various 19-07                         | <i>Conform Category</i> | EXEMPT - 93.126 | <i>Total Project Cost</i> | \$500   |
| <i>Lead Agency</i>    | SCAG   |                             |                                       | <i>Modeling</i>         | NO              |                           |         |
| <i>County</i>         | Various  | <i>Primary Program Code</i> | NCN50 - RECREATIONAL FACILITIES - NEW | <i>Air Basin</i>        | Various         | <i>RTP ID</i>             | 7120004 |
| <i>System</i>         | Local Hwy                                      |                             |                                       |                         |                 |                           |         |
| <i>Project Limits</i> | From to , Begin: 0 End:                        |                             |                                       |                         |                 |                           |         |
| <i>Description</i>    | Safe Travels Education Program (STEP) Campaign |                             |                                       |                         |                 |                           |         |

| <b>Phase</b> | <b>Fund Source</b>                  | <b>(in \$000s)</b> | <b>Prior</b> | <b>18/19</b> | <b>19/20</b> | <b>20/21</b> | <b>21/22</b> | <b>22/23</b> | <b>23/24</b> | <b>Future</b> | <b>Total</b> |
|--------------|-------------------------------------|--------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|--------------|
| CON          | ACTIVE TRANSPORTATION PROGRAM - MPO |                    | -            | -            | \$500        | -            | -            | -            | -            | -             | \$500        |
|              | <i>Total Construction</i>           |                    | -            | -            | \$500        | -            | -            | -            | -            | -             | \$500        |
|              | <b>Total Programmed</b>             |                    | -            | -            | <b>\$500</b> | -            | -            | -            | -            | -             | <b>\$500</b> |

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 (In \$000's)**

|                       |   |                             |                                       |                         |                 |                           |         |
|-----------------------|---|-----------------------------|---------------------------------------|-------------------------|-----------------|---------------------------|---------|
| <i>FTIP ID</i>        | SCAG1907304                                       | <i>FTIP Amendment</i>       | Various 19-07                         | <i>Conform Category</i> | EXEMPT - 93.126 | <i>Total Project Cost</i> | \$610   |
| <i>Lead Agency</i>    | SCAG  |                             |                                       | <i>Modeling</i>         | NO              |                           |         |
| <i>County</i>         | Various   | <i>Primary Program Code</i> | NCN50 - RECREATIONAL FACILITIES - NEW | <i>Air Basin</i>        | Various         | <i>RTP ID</i>             | 7120004 |
| <i>System</i>         | Local Hwy   |                             |                                       |                         |                 |                           |         |
| <i>Project Limits</i> | From to , Begin: 0 End:                           |                             |                                       |                         |                 |                           |         |
| <i>Description</i>    | Riverside County SRTS Program, Desert Hot Springs |                             |                                       |                         |                 |                           |         |

| <b>Phase</b> | <b>Fund Source</b>                  | <b>(in \$000s)</b> | <b>Prior</b> | <b>18/19</b> | <b>19/20</b> | <b>20/21</b> | <b>21/22</b> | <b>22/23</b> | <b>23/24</b> | <b>Future</b> | <b>Total</b> |
|--------------|-------------------------------------|--------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|--------------|
| CON          | ACTIVE TRANSPORTATION PROGRAM - MPO |                    | -            | -            | -            | \$500        | -            | -            | -            | -             | \$500        |
|              | <i>Total Construction</i>           |                    | -            | -            | -            | \$500        | -            | -            | -            | -             | \$500        |
|              | <b>Total Programmed</b>             |                    | -            | -            | -            | <b>\$500</b> | -            | -            | -            | -             | <b>\$500</b> |

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 (In \$000's)**

|                       |                                    |                             |                                       |                         |                 |                           |         |
|-----------------------|------------------------------------|-----------------------------|---------------------------------------|-------------------------|-----------------|---------------------------|---------|
| <i>FTIP ID</i>        | SCAG1907404                        | <i>FTIP Amendment</i>       | Various 19-07                         | <i>Conform Category</i> | EXEMPT - 93.126 | <i>Total Project Cost</i> | \$1,053 |
| <i>Lead Agency</i>    | SCAG                               |                             |                                       | <i>Modeling</i>         | NO              |                           |         |
| <i>County</i>         | Various                            | <i>Primary Program Code</i> | NCN50 - RECREATIONAL FACILITIES - NEW | <i>Air Basin</i>        | Various         | <i>RTP ID</i>             | 7120004 |
| <i>System</i>         | Local Hwy                          |                             |                                       |                         |                 |                           |         |
| <i>Project Limits</i> | From to , Begin: 0 End:            |                             |                                       |                         |                 |                           |         |
| <i>Description</i>    | San Bernardino County SRTS Program |                             |                                       |                         |                 |                           |         |

| <b>Phase</b> | <b>Fund Source</b>                  | <b>(in \$000s)</b> | <b>Prior</b> | <b>18/19</b> | <b>19/20</b> | <b>20/21</b> | <b>21/22</b> | <b>22/23</b> | <b>23/24</b> | <b>Future</b> | <b>Total</b> |
|--------------|-------------------------------------|--------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|--------------|
| CON          | ACTIVE TRANSPORTATION PROGRAM - MPO |                    | -            | -            | \$500        | -            | -            | -            | -            | -             | \$500        |
|              | <i>Total Construction</i>           |                    | -            | -            | \$500        | -            | -            | -            | -            | -             | \$500        |
|              | <b>Total Programmed</b>             |                    | -            | -            | <b>\$500</b> | -            | -            | -            | -            | -             | <b>\$500</b> |

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 (In \$000's)**

|                       |  |                             |                                       |                                  |                 |                           |         |
|-----------------------|--|-----------------------------|---------------------------------------|----------------------------------|-----------------|---------------------------|---------|
| <i>FTIP ID</i>        | SCAG1907504  | <i>FTIP Amendment</i>       | Various 19-07                         | <i>Conform Category Modeling</i> | EXEMPT - 93.126 | <i>Total Project Cost</i> | \$2,599 |
| <i>Lead Agency</i>    | SCAG   |                             |                                       |                                  | NO              |                           |         |
| <i>County</i>         | Various  | <i>Primary Program Code</i> | NCN50 - RECREATIONAL FACILITIES - NEW | <i>Air Basin</i>                 | Various         | <i>RTP ID</i>             | 7120004 |
| <i>System</i>         | Local Hwy  |                             |                                       |                                  |                 |                           |         |
| <i>Project Limits</i> | From to , Begin: 0 End:  |                             |                                       |                                  |                 |                           |         |
| <i>Description</i>    | Grouped Projects for Transportation Enhancement Activities - Scope: Projects are consistent with 40 CFR Part 93.126 Exempt Tables 2 and Table 3 categories - Transportation enhancement activities (except rehabilitation and operation of historic transportation buildings, structures, or facilities) |                             |                                       |                                  |                 |                           |         |

| <b>Phase Fund Source</b>                | <b>(in \$000s)</b> | <b>Prior</b> | <b>18/19</b> | <b>19/20</b>   | <b>20/21</b> | <b>21/22</b> | <b>22/23</b> | <b>23/24</b> | <b>Future</b> | <b>Total</b>   |
|---|--------------------|--------------|--------------|----------------|--------------|--------------|--------------|--------------|---------------|----------------|
| CON ACTIVE TRANSPORTATION PROGRAM - MPO |                    | -            | -            | \$2,599        | -            | -            | -            | -            | -             | \$2,599        |
| <i>Total Construction</i>               |                    | -            | -            | \$2,599        | -            | -            | -            | -            | -             | \$2,599        |
| <b>Total Programmed</b>                 |                    | -            | -            | <b>\$2,599</b> | -            | -            | -            | -            | -             | <b>\$2,599</b> |

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|                       |  |                             |                  |                         |                 |                           |         |
|-----------------------|--|-----------------------------|------------------|-------------------------|-----------------|---------------------------|---------|
| <i>FTIP ID</i>        | SCAGATP17-01   | <i>FTIP Amendment</i>       | Various 19-02    | <i>Conform Category</i> | EXEMPT - 93.126 | <i>Total Project Cost</i> | \$1,313 |
| <i>Lead Agency</i>    | SCAG   | <i>Primary Program Code</i> | PLN40 - PLANNING | <i>Modeling</i>         | NO              | <i>RTP ID</i>             | 7120004 |
| <i>County</i>         | Various  |                             |                  | <i>Air Basin</i>        | Various         |                           |         |
| <i>System</i>         | Local Hwy  |                             |                  |                         |                 |                           |         |
| <i>Project Limits</i> | From to , Begin: 0 End:  |                             |                  |                         |                 |                           |         |
| <i>Description</i>    | SCAG Active Transportation Local Planning Initiative: Grouped Projects for Planning activities - Scope: Projects are consistent with 40 CFR Part 93.126 Exempt Tables 2 and Table 3 categories - Planning activities conducted pursuant to titles 23 and 49 U.S.C. |                             |                  |                         |                 |                           |         |

| <b>Phase Fund Source</b> |                                     | <b>(in \$000s)</b> |              |              |              |              |              |              |               | <b>Total</b>   |
|--------------------------|-------------------------------------|--------------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|----------------|
|                          |                                     | <b>Prior</b>       | <b>18/19</b> | <b>19/20</b> | <b>20/21</b> | <b>21/22</b> | <b>22/23</b> | <b>23/24</b> | <b>Future</b> |                |
| CON                      | ACTIVE TRANSPORTATION PROGRAM - MPO | \$205              | \$948        | \$160        | -            | -            | -            | -            | -             | \$1,313        |
|                          | <i>Total Construction</i>           | \$205              | \$948        | \$160        | -            | -            | -            | -            | -             | \$1,313        |
|                          | <b>Total Programmed</b>             | <b>\$205</b>       | <b>\$948</b> | <b>\$160</b> | -            | -            | -            | -            | -             | <b>\$1,313</b> |

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|                       |   |                             |                  |                         |                 |                           |         |
|-----------------------|---|-----------------------------|------------------|-------------------------|-----------------|---------------------------|---------|
| <i>FTIP ID</i>        | SCAGATP17-02  | <i>FTIP Amendment</i>       | Various 19-00    | <i>Conform Category</i> | EXEMPT - 93.126 | <i>Total Project Cost</i> | \$1,150 |
| <i>Lead Agency</i>    | SCAG  | <i>Primary Program Code</i> | PLN40 - PLANNING | <i>Modeling</i>         | NO              | <i>RTP ID</i>             | 7120004 |
| <i>County</i>         | Various   |                             |                  | <i>Air Basin</i>        | Various         |                           |         |
| <i>System</i>         | Local Hwy   |                             |                  |                         |                 |                           |         |
| <i>Project Limits</i> | From to , Begin: 0 End:   |                             |                  |                         |                 |                           |         |
| <i>Description</i>    | Develop six (6) active transportation plans in disadvantaged communities and ?pilot? an innovative planning methodology to deliver low-cost, local plans across the region by leveraging regional planning tools (health/active transportation models and active transportation database) and Go Human engagement resources (pop-up events template and training toolkits). |                             |                  |                         |                 |                           |         |

| <b>Phase Fund Source</b>                | <b>(in \$000s)</b> | <b>Prior</b> | <b>18/19</b> | <b>19/20</b> | <b>20/21</b> | <b>21/22</b> | <b>22/23</b> | <b>23/24</b> | <b>Future</b> | <b>Total</b>   |
|---|--------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|----------------|
| CON ACTIVE TRANSPORTATION PROGRAM - MPO |                    | -            | \$400        | \$715        | -            | -            | -            | -            | -             | \$1,115        |
| <i>Total Construction</i>               |                    | -            | \$400        | \$715        | -            | -            | -            | -            | -             | \$1,115        |
| <b>Total Programmed</b>                 |                    | -            | <b>\$400</b> | <b>\$715</b> | -            | -            | -            | -            | -             | <b>\$1,115</b> |



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|                       |   |                             |                  |                         |                 |                           |         |
|-----------------------|---|-----------------------------|------------------|-------------------------|-----------------|---------------------------|---------|
| <i>FTIP ID</i>        | SCAGATP17-03  | <i>FTIP Amendment</i>       | Various 19-00    | <i>Conform Category</i> | EXEMPT - 93.126 | <i>Total Project Cost</i> | \$549   |
| <i>Lead Agency</i>    | SCAG  | <i>Primary Program Code</i> | PLN40 - PLANNING | <i>Modeling</i>         | NO              | <i>RTP ID</i>             | 7120004 |
| <i>County</i>         | Various   |                             |                  | <i>Air Basin</i>        | Various         |                           |         |
| <i>System</i>         | Local Hwy   |                             |                  |                         |                 |                           |         |
| <i>Project Limits</i> | From to , Begin: 0 End:   |                             |                  |                         |                 |                           |         |
| <i>Description</i>    | SCAG Safety/Encouragement Campaign Phase 2: Grouped Projects for Planning activities: Scope: Projects are consistent with 40 CFR Part 93.126 Exempt Tables 2 and Table 3 categories - Planning activities conducted pursuant to titles 23 and 49 U.S.C. |                             |                  |                         |                 |                           |         |

| <b>Phase Fund Source</b> |                                     | <b>(in \$000s)</b> |              |              |              |              |              |              |               | <b>Total</b> |
|--------------------------|-------------------------------------|--------------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|--------------|
|                          |                                     | <b>Prior</b>       | <b>18/19</b> | <b>19/20</b> | <b>20/21</b> | <b>21/22</b> | <b>22/23</b> | <b>23/24</b> | <b>Future</b> |              |
| CON                      | ACTIVE TRANSPORTATION PROGRAM - MPO | -                  | \$235        | \$314        | -            | -            | -            | -            | -             | \$549        |
|                          | <i>Total Construction</i>           | -                  | \$235        | \$314        | -            | -            | -            | -            | -             | \$549        |
|                          | <b>Total Programmed</b>             | -                  | <b>\$235</b> | <b>\$314</b> | -            | -            | -            | -            | -             | <b>\$549</b> |

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 (In \$000's)**

|                       |  |                             |  |                                  |                 |                           |         |
|-----------------------|--|-----------------------------|--|----------------------------------|-----------------|---------------------------|---------|
| <i>FTIP ID</i>        | SCAGATPC42019  | <i>FTIP Amendment</i>       | Various 19-13  | <i>Conform Category Modeling</i> | EXEMPT - 93.126 | <i>Total Project Cost</i> | \$2,599 |
| <i>Lead Agency</i>    | SCAG   |                             |  |                                  |                 |                           |         |
| <i>County</i>         | Various  | <i>Primary Program Code</i> | LUM04 - TRANS. ENHANCEMENT ACTIVITIES- ELIGIBLE ITEMS ONLY | <i>Air Basin</i>                 | Various         | <i>RTP ID</i>             | 7120004 |
| <i>System</i>         | Local Hwy  |                             |  |                                  |                 |                           |         |
| <i>Project Limits</i> | From to  |                             |  |                                  |                 |                           |         |
| <i>Description</i>    | Projects are consistent with 40CFR Part 93.1 126 Exempt Tables 2 and 3 categories- Bicycle and Pedestrian facilities (both motorized and non-motorized). Projects will demonstrate temporary active transportation infrastructure in various jurisdictions in the SCAG region to facilitate public engagement, test infrastructure concepts, and improve project delivery. |                             |  |                                  |                 |                           |         |

| <b>Phase Fund Source</b>          | <b>(in \$000s)</b> | <b>Prior</b> | <b>18/19</b> | <b>19/20</b> | <b>20/21</b>   | <b>21/22</b> | <b>22/23</b> | <b>23/24</b> | <b>Future</b> | <b>Total</b>   |
|-----------------------------------|--------------------|--------------|--------------|--------------|----------------|--------------|--------------|--------------|---------------|----------------|
| CON ACTIVE TRANSPORTATION PROGRAM |                    | -            | -            | \$500        | \$2,099        | -            | -            | -            | -             | \$2,599        |
| <i>Total Construction</i>         |                    | -            | -            | \$500        | \$2,099        | -            | -            | -            | -             | \$2,599        |
| <b>Total Programmed</b>           |                    | -            | -            | <b>\$500</b> | <b>\$2,099</b> | -            | -            | -            | -             | <b>\$2,599</b> |

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|-----------------------|--|-----------------------------|---------------|-------------------------|-----------------|---------------------------|---------|
| <i>FTIP ID</i>        | SCAGATP_RP1  | <i>FTIP Amendment</i>       | Various 19-00 | <i>Conform Category</i> | EXEMPT - 93.126 | <i>Total Project Cost</i> | \$6,752 |
| <i>Lead Agency</i>    | SCAG   | <i>Primary Program Code</i> |               | <i>Modeling</i>         | NO              | <i>RTP ID</i>             | REG0704 |
| <i>County</i>         | Various  |                             |               | <i>Air Basin</i>        | Various         |                           |         |
| <i>System</i>         | Local Hwy  |                             |               |                         |                 |                           |         |
| <i>Project Limits</i> | From to , Begin: 0 End:  |                             |               |                         |                 |                           |         |
| <i>Description</i>    | Grouped Projects for Planning activities: Projects are consistent with 40 CFR Part 93.126 Exempt Tables 2 and Table 3 categories - Planning activities conducted pursuant to titles 23 and 49 U.S.C. Grouped listing of Cycle 1 and Cycle 2 and Cycle 3 of the Active Transportation Program Planning grants. Active Transportation Plans for five cities and Greenway Feasibility Study, San Gabriel Valley |                             |               |                         |                 |                           |         |

| <b>Phase Fund Source</b>                | <b>(in \$000s)</b>        | <b>Prior</b>   | <b>18/19</b> | <b>19/20</b> | <b>20/21</b> | <b>21/22</b> | <b>22/23</b> | <b>23/24</b> | <b>Future</b> | <b>Total</b>   |
|---|---------------------------|----------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|----------------|
| CON ACTIVE TRANSPORTATION PROGRAM       |                           | \$643          | -            | -            | -            | -            | -            | -            | -             | \$643          |
| CON ACTIVE TRANSPORTATION PROGRAM - MPO |                           | \$5,730        | \$150        | -            | -            | -            | -            | -            | -             | \$5,880        |
| CON COUNTY                              |                           | \$229          | -            | -            | -            | -            | -            | -            | -             | \$229          |
|   | <i>Total Construction</i> | \$6,602        | \$150        | -            | -            | -            | -            | -            | -             | \$6,752        |
|   | <b>Total Programmed</b>   | <b>\$6,602</b> | <b>\$150</b> | -            | -            | -            | -            | -            | -             | <b>\$6,752</b> |

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|                       |   |                             |                |                         |                 |                           |           |
|-----------------------|---|-----------------------------|----------------|-------------------------|-----------------|---------------------------|-----------|
| <i>FTIP ID</i>        | SCAG015   | <i>FTIP Amendment</i>       | Various 19-18  | <i>Conform Category</i> | EXEMPT - 93.126 | <i>Total Project Cost</i> | \$232,157 |
| <i>Lead Agency</i>    | VARIOUS AGENCIES  | <i>Primary Program Code</i> | LUM03 - SAFETY | <i>Modeling</i>         | NO              | <i>RTP ID</i>             | REG0701   |
| <i>County</i>         | Various   |                             |                | <i>Air Basin</i>        | Various         |                           |           |
| <i>System</i>         | Local Hwy   |                             |                |                         |                 |                           |           |
| <i>Project Limits</i> | From to , Begin: 0 End:   |                             |                |                         |                 |                           |           |
| <i>Description</i>    | GROUPED PROJECTS FOR SAFETY IMPROVEMENTS - HSIP PROGRAM PROJECTS CONSISTENT WITH 40 CFR PART 93.126.TABLES 2 & 3 CATEGORIES - RAILROAD/HIGHWAY CROSSING, SAFER NON-FEDERAL-AID SYSTEM ROADS, SHOULDER IMPROVEMENTS, TRAFFIC CONTROL DEVICES & OPERATING ASSISTANCE OTHER THAN SIGNALIZATION PROJECTS, INTERSECTION SIGNALIZATION PROJECTS AT INDIVIDUAL INTERSECTIONS, PAVEMENT MARKING DEMO. Using Toll Credit |                             |                |                         |                 |                           |           |

| <b>Phase Fund Source</b>               | <b>(in \$000s)</b>        | <b>Prior</b>    | <b>18/19</b>    | <b>19/20</b>    | <b>20/21</b>    | <b>21/22</b>    | <b>22/23</b> | <b>23/24</b> | <b>Future</b> | <b>Total</b>     |
|--|---------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|--------------|--------------|---------------|------------------|
| CON CITY FUNDS                         |                           | \$1,095         | \$4,573         | \$4,202         | \$3,975         | \$3,519         | -            | -            | -             | \$17,364         |
| CON HIGHWAY SAFETY IMPROVEMENT PROGRAM |                           | \$35,062        | \$48,877        | \$45,658        | \$44,899        | \$40,097        | -            | -            | -             | \$214,593        |
| CON STP LOCAL                          |                           | -               | \$200           | -               | -               | -               | -            | -            | -             | \$200            |
|  | <i>Total Construction</i> | \$36,157        | \$53,650        | \$49,860        | \$48,874        | \$43,616        | -            | -            | -             | \$232,157        |
|  | <b>Total Programmed</b>   | <b>\$36,157</b> | <b>\$53,650</b> | <b>\$49,860</b> | <b>\$48,874</b> | <b>\$43,616</b> | -            | -            | -             | <b>\$232,157</b> |

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Various Counties  
Local Highway - Project Listing  
Including Amendments 1-11 and 13-18  
(In \$000's)**

|                       |   |                             |                |                         |                 |                           |          |
|-----------------------|---|-----------------------------|----------------|-------------------------|-----------------|---------------------------|----------|
| <i>FTIP ID</i>        | SCAG016   | <i>FTIP Amendment</i>       | Various 19-18  | <i>Conform Category</i> | EXEMPT - 93.126 | <i>Total Project Cost</i> | \$14,917 |
| <i>Lead Agency</i>    | VARIOUS AGENCIES  | <i>Primary Program Code</i> | LUM03 - SAFETY | <i>Modeling</i>         | NO              | <i>RTP ID</i>             | REG0701  |
| <i>County</i>         | Various   |                             |                | <i>Air Basin</i>        | Various         |                           |          |
| <i>System</i>         | Local Hwy   |                             |                |                         |                 |                           |          |
| <i>Project Limits</i> | From to , Begin: 0 End:   |                             |                |                         |                 |                           |          |
| <i>Description</i>    | GROUPED PROJECTS FOR SAFETY IMPROVEMENTS - SAFE ROUTES TO SCHOOL PROGRAM (SRTS) PROJECTS CONSISTENT WITH 40 CFR PART 93.126 EXEMPT TABLES 2 AND TABLE 3 CATEGORIES - RAILROAD/HWY CROSSING, SAFER NON-FEDERAL-AID SYSTEM RDS, SHOULDER IMP, TRAFFIC CONTROL DEVICES , INTERSECTIPN SIGNALIZATION & INDIVIDUAL INTERSECTIONS, PAVEMT MARKING DEMO. |                             |                |                         |                 |                           |          |

| Phase | Fund Source               | (in \$000s) | Prior   | 18/19 | 19/20   | 20/21 | 21/22 | 22/23 | 23/24 | Future | Total    |
|-------|---------------------------|-------------|---------|-------|---------|-------|-------|-------|-------|--------|----------|
| CON   | AGENCY                    |             | -       | -     | \$1,114 | -     | -     | -     | -     | -      | \$1,114  |
| CON   | SAFE ROUTE TO SCHOOLS     |             | \$5,610 | -     | \$8,193 | -     | -     | -     | -     | -      | \$13,803 |
|       | <i>Total Construction</i> |             | \$5,610 | -     | \$9,307 | -     | -     | -     | -     | -      | \$14,917 |
|       | <i>Total Programmed</i>   |             | \$5,610 | -     | \$9,307 | -     | -     | -     | -     | -      | \$14,917 |