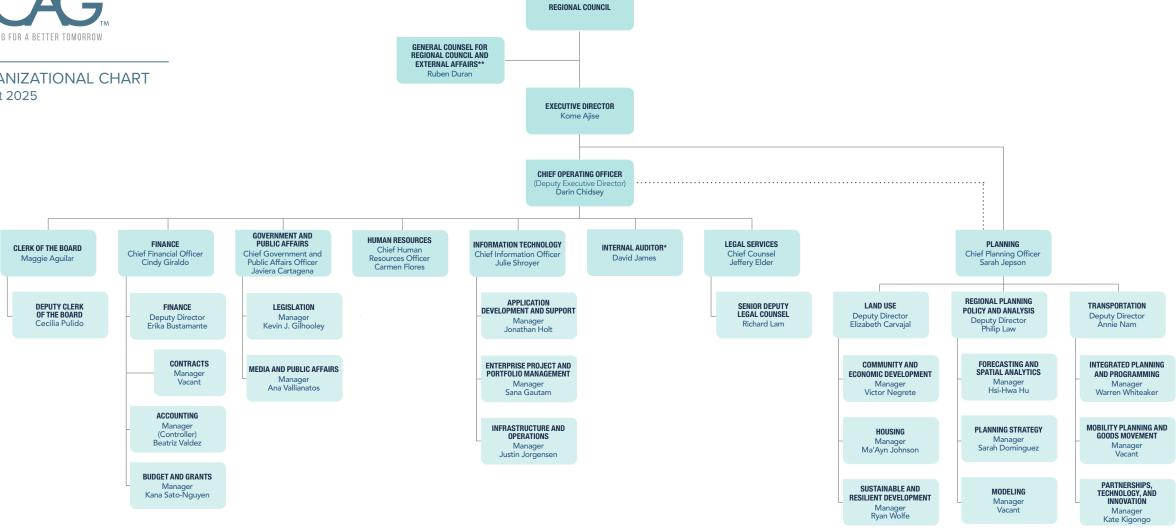


## ORGANIZATIONAL CHART August 2025



\* Takes direction from the Audit Committee

\*\* Takes direction from the Regional Council AJ2\SCAG Org Chart 2025.08.01